### **Matilda Sanders**

PSC-08-0256- FOF-WU

From:

Theresa Walsh

Sent:

Thursday, April 24, 2008 12:59 PM CLK - Orders / Notices; Martha Brown

To: Subject:

Order / Notice Submitted

Date and Time:

4/24/2008 12:57:00 PM

**Docket Number:** 

060433

Filename / Path:

060433.or.040808.mcb.doc

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 05322-07

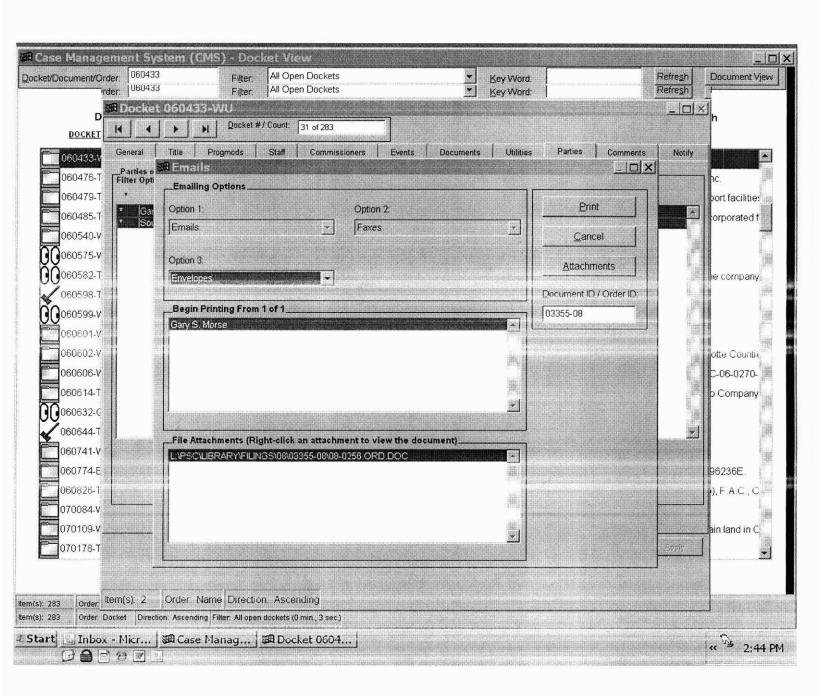
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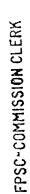
Please issue the above-referenced ORDER DISMISSING APPLICATION in Docket No. 060433 today.

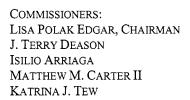
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# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 060433

PARTY	COMPANY	EMAIL	ADDRESS IN MASTER COMMISSION DIRECTORY
NAME	CODE	ADDRESS	
South Umatilla Water	WU902	Chloebonds@earthlink.net	No







## STATE OF FLORIDA



DIVISION OF THE COMMISSION CLERK & ADMINISTRATIVE SERVICES
BLANCA S. BAYÓ
DIRECTOR
(850) 413-6770 (CLERK)
(850) 413-6330 (ADMIN)

# Hublic Service Commission ADMINISTRATIVE

June 6, 2006

Chloe K. Bonds-Wormack, President South Umatilla Water 38620 Church Street Umatilla, Florida 32784

Re: Docket No. 060433-WU

Dear Ms. Bonds-Wormack:

This will acknowledge receipt of an application for certificate to operate water utility in Lake County by South Umatilla Water, which was filed in this office on June 5, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

Section 1 - Bureau of Records Completes

Docket No. <u>060433-WU</u> Date Docketed: <u>06/05/2006</u> Title: Application for certificate to operate water utility in Lake County by South Umatilla Water.

Company: South Umatilla Water

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Section 1 - Bureau of Records Complet

Docket No. 060433-WU Date Docketed: 06/05/2006 Title: Application for certifica a to operate water utility in Lake

County by South Umatilla Water.

Company: South Umatilla Water

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Docket No. 060433-WU Date Docketed: 06/05/2006 Title: Application for certificate to operate water utility in Lake County by South Umatilla Water.

Company: South Umatilla Water

Expiration: Official Filing Date: \_ Last Day to Suspend: \_ Referred to: (ECR) GCL ("()" indicates OPR) Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule Program Module B1(a) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** S Clapp, K Kaproth 2 Current CASR revision level OPR Staff Previous Current T Walden 1. Deficiency Notification to Applicant NONE 01/26/2007 2. Deficiencies Corrected NONE 03/02/2007 3. Staff Recommendation 02/01/2007 05/10/2007 4. Agenda 02/13/2007 05/22/2007 5. Standard Order 03/05/2007 06/11/2007 6. Close Docket or Revise CASR 04/06/2007 07/13/2007 7. R Gervasi Staff Counsel 8. 9. 10. OCR<sub>5</sub> 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Examiner \_\_\_ Staff 34. 35. Date filed with CCA: 01/23/2007 36. 37. 38. Staff Counsel 39. 40 Section 3 - Chairman Completes Assignments are as follows: - Hearing Officer(s)

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Approved: Date:

#### Section 1 - Office of Commission Cler

Docket No.  $\underline{060433\text{-WU}}$  Date Docketed:  $\underline{06/05/2006}$  Title: Application for certificate to operate water utility in Lake County by South Umatilla Water.

Company: South Umatilla Water

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Section 1 - Office of Commission Clerk

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County by South Umatilla Water.

Company: South Umatilla Water

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Section 1 - Office of Commission Clert

Docket No. 060433-WU Date Docketed: 06/05/2006 Title: Application for certificate to operate water utility in Lake

County by South Umatilla Water.

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Commissioners Hrg Staff Exam ALL ED MM AG CT SK

PSC/CLK015-C (Rev. 04/07)

Prehearing Officer Commissioners ADM ED MM CTX

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

Section 1 - Office of Commission Clerk

Docket No.  $\underline{060433-WU}$  Date Docketed:  $\underline{06/05/2006}$  Title: Application for certificate to operate water utility in Lake

County by South Umatilla Water.

Company: South Umatilla Water

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\* COMPLETED EVENTS

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Approved: 03/05/

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