

**Matilda Sanders**

PSC-07-0732-CO-WS

From: Timolyn Henry  
Sent: Thursday, September 13, 2007 9:17 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

Date and Time: 9/13/2007 9:16:00 AM  
Docket Number: 060747-WS  
Filename / Path: 060747.co.lah.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05365-07</u>		
DISTRIBUTION: _____		

CONSUMMATING ORDER

1/2

Matilda Sanders

*QSC-07-0668-PAA-WS*

Administrative

From: Timolyn Henry  
Sent: Monday, August 20, 2007 11:03 AM  
To: CLK - Orders / Notices  
Subject: Order / Notice Submitted

*39*

Date and Time: 8/20/2007 11:00:00 AM  
Docket Number: 060747  
Filename / Path: 060747-PAAor.7.31.07.lah.doc

*attach's online*

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <i>05365-07</i>		
DISTRIBUTION: _____		

NOTICE OF PROPOSED AGENCY ACTION  
ORDER APPROVING INCREASE IN RATES AND CHARGES  
AND  
FINAL ORDER GRANTING TEMPORARY RATES IN THE EVENT OF A PROTEST

*3mailed*

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** July 19, 2007  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Lorena A. Holley, Senior Attorney, Office of the General Counsel *LAM*  
**RE:** 060747-WS - Application for staff-assisted rate case in Highlands County by Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.

Please add the individual listed below as an interested person in the above referenced docket.

John McColgan  
 2645 Country Club Drive  
 Avon Park, FL 33825

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05365-07</u>		
DISTRIBUTION: _____		

Thank you.

LAH/pz

*Done*  
*7/19/07*  
*R.V.N.*

RECEIVED-FPSC  
 07 JUL 19 PM 1:34  
 COMMISSION  
 CLERK

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

RECEIVED-FPSC  
07 JUL 20 AM 10:36  
COMMISSION  
CLERK

Public Service Commission

July 19, 2007

Kathryn G.W. Crowder, Esquire  
Ruden Law Firm  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301-1859

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05365-07</u>		
DISTRIBUTION: _____		

**Re: Docket No. 060747-WS – Application for staff assisted rate case in Highland County by Mink Associates II d/b/a Crystal Lake Club Utilities**

Dear Ms. Crowder:

Enclosed is a copy of the Staff Recommendation filed in this matter on Thursday, July 19, 2007. The Commission is expected to consider this Recommendation at its July 31, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6193.

Sincerely,

Handwritten signature of Lorena A. Holley in cursive.

Lorena A. Holley  
Senior Attorney

LAH/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)  
Crystal Lake Club Utilities, 533 East Crystal Lake Drive, Avon Park, FL 33825-9739

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

July 19, 2007

John McColgan  
2645 Country Club Drive  
Avon Park, FL 33825

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05365-07</u>		
DISTRIBUTION: _____		

RECEIVED-FPSC  
07 JUL 20 AM 10:36  
COMMISSION CLERK

**Re: Docket No. 060747-WS – Application for staff assisted rate case in Highland County by Mink Associates II d/b/a Crystal Lake Club Utilities**

Dear Mr. McColgan:

Enclosed is a copy of the Staff Recommendation filed in this matter on Thursday, July 19, 2007. The Commission is expected to consider this Recommendation at its July 31, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6193.

Sincerely,

Handwritten signature of Lorena A. Holley.  
Lorena A. Holley  
Senior Attorney

LAH/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)

COMMISSIONERS:  
BRAULIO L. BAEZ, CHAIRMAN  
J. TERRY DEASON  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON  
LISA POLAK EDGAR

STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR  
DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

RECEIVED  
DEC 14 AM 9:49  
COMMISSION  
CLERK

## Public Service Commission

December 15, 2006

Ms. Cheryl Gelinis  
Highland County Cooperate  
Extension Service  
4509 George Blvd  
Sebring, FL 33875

**Re: Docket No. 060747-WS - Application for Staff Assisted Rate Case in Highlands County by Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.**

Dear Ms. Gelinis:

This letter is to follow up your phone conversation with Mrs. Tracey Biggins and confirm our reservation of the Highlands County Agriculture Center Auditorium for Wednesday, May 16, 2007 from 2:00 p.m. to 10:00 p.m. We are planning to hold afternoon meetings from 2:00 p.m. to 4:00 p.m., followed-up by a general customer meeting beginning at 6:00 p.m. We may finish the general customer meeting before 10:00 p.m. depending on the number of attendees and the number of comments received.

I understand that the Highland County Agriculture Center Auditorium seats approximately 300 people and an audio system will be available for our use. If you have any questions, please contact Tracey Biggins at (850) 413-6844. Thank You.

Sincerely,

A handwritten signature in black ink, appearing to read "Trendell".

Troy Rendell  
Public Utilities Supervisor

TR/tb  
Enclosure

cc: Division of Economic Regulation (Bulecza-Banks, Rendell, Biggins, Massoudi)  
Office of General Counsel Services (Holley)  
Division of Commission Clerk and Administrative Services (060747-WS)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

Public Service Commission

ADMINISTRATIVE

November 16, 2006

Kathryn G.W. Cowdery, Attorney  
Ruden, McClosky, Smith, Schuster & Russell, P.A.  
215 South Monroe Street, Suite 815  
Tallahassee, Florida 32301

Re: Docket No. 060747-WS

Dear Ms. Cowdery:

This will acknowledge receipt of an application for staff-assisted rate case in Highlands County by Mink Associates II, LL d/b/a Crystal Lake Club Utilities, which was filed in this office on November 15, 2006, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER - DATE

05365 JUL -26

FPSC-COMMISSION CLERK



Section 1 - Bureau of Records Complete

Docket No. 060747-WS Date Docketed: 11/15/2006 Title: Application for staff-assisted rate case in Highlands County by Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.

Company: Mink Associates II, LLC d/b/a Crysta

Official Filing Date: 01/12/2007

Expiration: 04/12/2008

Last Day to Suspend: 03/13/2007

Referred to:

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

(\* ) indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module Al(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

T Rendell, T Biggins

Current CASR revision level

Due Dates  
Previous Current

S Bruce

C Bulecza-Banks

J Lingo, M Massoudi

1.	Forms Requesting Assistance Filed	NONE	11/15/2006
2.	AUS Initial Review Report	NONE	12/06/2006
3.	SARC Approval/Denial Letter	NONE	12/13/2006
4.	Committee Meets to Discuss	NONE	12/13/2006
5.	AUS Audit Request	NONE	12/13/2006
6.	Company Pays Filing Fee (Official Filing Date)	NONE	01/12/2007
7.	Audit Report Due	NONE	02/12/2007
8.	Engineering Analysis Due to Analyst	NONE	02/19/2007
9.	Primary Staff Report to Eco.& Rates for Analys	NONE	03/12/2007
10.	Repression/Conservation Analysis to Staff	NONE	03/19/2007
11.	Engineering/Repression Cons. Issues to Analyst	NONE	03/26/2007
12.	Primary Staff Report to Supervisor	NONE	04/02/2007
13.	OPR Provides Legal with Customer Notice Data	NONE	04/09/2007
14.	Legal Sends Notice and Reports to Company	NONE	04/16/2007
15.	FAW Notice Filed	NONE	04/17/2007
16.	Customer Meeting	NONE	05/16/2007
17.	Staff Recommendation	NONE	06/27/2007
18.	Agenda	NONE	07/10/2007
19.	PAA Order	NONE	07/30/2007
20.	Protest Period Expires	NONE	08/20/2007
21.	Consummating Order if No Protest	NONE	08/23/2007
22.	Close Docket or Revise CASR	NONE	08/30/2007
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Staff Counsel

L Holley

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CCA: 12/11/2006

Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

*CSRA*

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *ED/PMW*

Date: 12/11/2006

# Case Scheduling/Rescheduling Advice

Last Revised 01/25/2007 at 12:58 p.m.

**To:**

<input type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner Carter	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input type="checkbox"/> Commissioner Tew	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Troy Rendell
<input type="checkbox"/> Commissioner Littlefield	<input checked="" type="checkbox"/> Commission Clerk & ADM Services	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Lisa Edgar

**Docket Number:** 060747-WS -- Application for staff-assisted rate case in Highlands County by Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Customer Meeting	05/16/2007	05/23/2007	Highlands County	6:00 p. - 8:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		

Current Assignments

Commissioners						Hearing Exam.	Staff
ALL	ED	AR	CT	TW	LT		
							X

**Prehearing Officer**

Commissioners						
ED	AR	CT	TW	LT	ADM	

Commissioners						
ED	AR	CT	TW	LT	ADM	
		X				

**Remarks:**

Customer meeting

Section 1 - Office of Commission Clerk

Docket No. 060747-WS Date Docketed: 11/15/2006 Title: Application for staff-assisted rate case in Highlands County by Mink Associates II, LLC d/b/a Crystal Lake Club Utilities.

Company: Mink Associates II, LLC d/b/a Crysta

Official Filing Date: 01/12/2007

Expiration: 04/12/2008

Last Day to Suspend: 03/13/2007

Referred to:

('O' indicates OPR)

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

T Rendell, S Bruce  
C Bulecza-Banks  
S Hudson, J Lingo  
M Massoudi

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

L Holley

OCRs

1.	AUS Initial Review Report	SAME	12/06/2006
2.	Committee Meets to Discuss	SAME	12/13/2006
3.	Company Pays Filing Fee (Official Filing Date)	SAME	01/12/2007
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8.	Prlmry Staff Report to Supervisor	SAME	04/02/2007
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10.	Staff Recommendation	06/27/2007	07/19/2007
11.	Agenda	07/10/2007	07/31/2007
12.	PAA Order	07/30/2007	08/20/2007
13.	Protest Period Expires	08/20/2007	09/10/2007
14.	Consummating Order if No Protest	08/23/2007	09/13/2007
15.	Close Docket or Revise CASR	08/30/2007	09/28/2007
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 06/07/2007

Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/hrs

Date: Pending 6/19/07