

Section 1 - Office of Commission Clerk

Docket No. 070319-WJ Date Docketed: 05/17/2007 Title: Joint application for transfer of Lenvil H. Dicks water facility to City of Lake City and cancellation of Certificate No. 391-W.

Company: Lenvil H. Dicks

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM CLK CMP (ECR) GCL PIF RCA SCR SGA

("O" indicates OPR)

			X	X				
--	--	--	---	---	--	--	--	--

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
OCRs	10.			
	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
	26.			
	27.			
	28.			
	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
Full Commission _____ Commission Panel _____	31.			
Hearing Examiner _____ Staff _____	32.			
Date filed with CLK: _____	33.			
Initials OPR _____	34.			
Staff Counsel _____	35.			
	36.			
	37.			
	38.			
	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: _____

Section 1 - Office of Commission Clerk

Docket No. 070319-WU Date Docketed: 05/17/2007 Title: Joint application for transfer of Lenvil H. Dicks water facility to City of Lake City and cancellation of Certificate No. 391-W.

Company: Lenvil H. Dicks

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

(*O* indicates OPR)

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(e); B1(f)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff	Staff Assignments	0 Current CASR revision level	Due Dates	
			Previous	Current
	P Brady			
	C Bulecza-Banks			
	K Kaproth, J Slenkewicz			
		1.	Staff Recommendation	NONE 07/19/2007
		2.	Agenda	NONE 07/31/2007
		3.	Standard Order	NONE 08/20/2007
		4.	Close Docket or Revise CASR	NONE 08/31/2007
		5.		
		6.		
		7.		
Staff Counsel	R Gervasi	8.		
		9.		
		10.		
OCRs		11.		
		12.		
		13.		
		14.		
		15.		
		16.		
		17.		
		18.		
		19.		
		20.		
		21.		
		22.		
		23.		
		24.		
		25.		
		26.		
		27.		
		28.		
		29.		
		30.		
		31.		
		32.		
		33.		
		34.		
		35.		
		36.		
		37.		
		38.		
		39.		
		40.		

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 05/30/2007

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
					X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/Amr
Date: 05/30/2007

Matilda Sanders

CORRESPONDENCE

Administrative

070319-WU

From: Pat Brady
Sent: Friday, June 29, 2007 2:44 PM
To: 'ted@fryman.us'
Cc: Timolyn Henry; Matilda Sanders; Rosanne Gervasi; Patti Daniel; Kathy Kaproth; John Slemkewicz; Cheryl Bulecza-Banks; Marshall Willis
Subject: FW: E-Form Other Complaint TRACKING NUMBER: 9700

Thank you for your e-mail of June 22nd in which you expressed concerns regarding the sale of Lenvil Dicks' water facilities to the Greater Lake City Regional Utility Authority (Lake City). As you are probably aware, Lenvil Dicks' and Lake City's joint application for the PSC to acknowledge the transfer, was filed on May 17, 2007, in Docket No. 070319-WU. However, as you may not be aware, Columbia County approved the sale of Lenvil Dicks' facilities to Lake City on June 7th. As a consequence, the application in Docket No. 070319-WU was withdrawn from the PSC on June 27th and the docket is being closed.

Since this is probably confusing, here is a brief explanation of what has happened. On May 3, 2007, prior to the establishment of Docket No. 070319-WU, the Board of County Commissioners of Columbia County voted to transfer regulation of the privately-owned water and wastewater utilities within the County from the PSC to the County. This is the County's right under Florida Statutes. Since Columbia County rescinded the PSC's jurisdiction prior to the establishment of Docket No. 070319-WU, the PSC did not have any authority over the matter and Columbia County approved the sale, instead. However, had the PSC's jurisdiction not been rescinded by the County, the PSC is required to approve transfers to governmental authorities as a matter of right under Section 367.071(4), Florida Statutes. The only requirement is for the governmental authority to have obtained the utility's financial statements prior to taking official action.

We are sorry that we can't help you any further in this matter. If you have remaining questions or concerns, perhaps Lake City or Columbia County may be able to help.

-----Original Message-----

From: contact@psc.state.fl.us [mailto:contact@psc.state.fl.us]
Sent: Friday, June 22, 2007 11:32 AM
To: Consumer Contact
Subject: E-Form Other Complaint TRACKING NUMBER: 9700

Complaint filed with PSC

Select County: COLUMBIA
CUSTOMER INFORMATION

Name: Ted Fryman
Telephone: 386-754-6838
Email: ted@fryman.us
Address: 192 SE Deerwood Glen Lake City 32025

BUSINESS INFORMATION

Business Account Name: Ted Fryman
Account Number:
Address: 192 SE Deerwood Glen Lake City Florida 32025

COMPLAINT INFORMATION

Complaint: Other Complaint against Lenvil H. Dicks
Details:

This is not a complaint against Lenvil Dicks, but rather the sale of Lenvil Dicks water company to the Greater Lake City Regional Utility Authority, and the consequential increase of over 400% in water rates to previous Lenvil Dicks customers. Although it was reported in the local newspaper after the sale that "Each resident has been sent notices by the GLCRUA concerning the purchase and transfer of their water utilities", we certainly received no notice and I have to wonder how many other customers received a notice since "Dicks was the only person in attendance for the public hearing" held on June 18th where the Lake City Council approved the purchase.

This purchase will cause previous Lenvil Dicks customers to [REDACTED] from a pricing structure of "\$15.28 a month for water service for the first 15,000 gallons used, and \$1.28 for every 1,000 gallons after that", to "...7,000 gallons per month and ... water bill for a household would be \$29.71 from the GLCRUA." The quoted information is from the Lake City reporter article on June 19th which may be viewed here:

<http://lakecityreporter.com/articles/2007/06/19/news/local/news02.txt>

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

May 18, 2007

D. Bruce May, Jr., Esquire
Holland & Knight LLP
Post Office Drawer 810
Tallahassee, Florida 32302-0810

Re: Docket No. 070319-WU

Dear Mr. May:

This will acknowledge receipt of a joint application for transfer of Lenvil H. Dicks water facility to City of Lake City and cancellation of Certificate No. 391-W, which was filed in this office on May 17, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

I:\Records\acklet-no-app2.doc

DOCUMENT NUMBER - DATE
05497 JUL-26
FPSC-COMMISSION CLERK