

Matilda Sanders

PSC-07-0905-FOF-WS

070325

From: Timolyn Henry
Sent: Thursday, November 08, 2007 12:17 PM
To: CLK - Orders / Notices
Cc: Ralph Jaeger
Subject: Order / Notice Submitted

Date and Time: 11/8/2007 12:14:00 PM
Docket Number: 070325-WU & 070360-WS
Filename / Path: 070325_070360.10.23.07.rj.doc

12

attach's online

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 05500-07		
DISTRIBUTION: _____		

ORDER APPROVING AMENDMENTS OF CERTIFICATES

Issued Order #PSC-07-0905-FOF-WS

3/1/10

STATE OF FLORIDA

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL
MICHAEL G. COOKE
GENERAL COUNSEL
(850) 413-6199

RECEIVED - FPSC
07 OCT 15 PM 12:16
COMMISSION
CLERK

Public Service Commission

October 11, 2007

City of Lake Mary
Mr. John C. Litton, City Manager
P.O. Box 958445
Lake Mary, FL 32795-8445

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS - Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Litton:

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 05500-07		
DISTRIBUTION: none		

Sincerely,

Ralph Jaeger
Senior Attorney

RRJ/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)
Martin S. Friedman, Esquire (Rose Law Firm)

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL
MICHAEL G. COOKE
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

October 11, 2007

RECEIVED-FPSC
07 OCT 15 PM 12:16
COMMISSION
CLERK

Utilities, Inc. of Florida
Mr. Patrick C. Flynn
200 Weathersfield Avenue
Altamonte Springs, FL 32714-4027

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS - Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Flynn:

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 0550097		
DISTRIBUTION: none		

Sincerely,

Handwritten signature of Ralph Jaeger in cursive.

Ralph Jaeger
Senior Attorney

RRJ/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)
Martin S. Friedman, Esquire (Rose Law Firm)

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: contact@psc.state.fl.us

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL
MICHAEL G. COOKE
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

October 11, 2007

City of Altamonte Springs
Mr. William R. Baer
225 Newburyport Avenue
Altamonte Springs, FL 32701-3697

RECEIVED-FPSC
07 OCT 15 PM 12:16
COMMISSION
CLERK

Re: Docket No. 070325-WU - Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Docket No. 070360-WS – Application for amendment of Certificates 278-W and 225-S to extend water service area to include Ravenna Park/Lincoln Heights, Park Ridge, and Jansen systems, and to extend wastewater service area to include Ravenna Park/Lincoln Heights system in Seminole County, by Utilities, Inc. of Florida.

Dear Mr. Baer:

Enclosed is a copy of the Staff Recommendation filed in this matter on October 10, 2007. The Commission is expected to consider this Recommendation at its October 23, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6187.

Sincerely,

Handwritten signature of Ralph Jaeger in black ink.

Ralph Jaeger
Senior Attorney

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05500-04</u>		
DISTRIBUTION: <u>none.</u>		

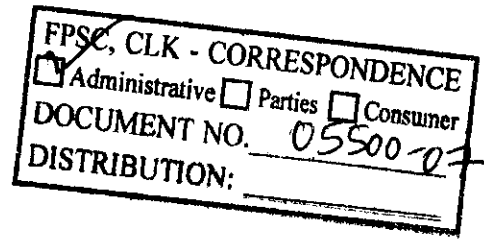
RRJ/pz

Enclosure

cc: Office of Commission Clerk (w/o attachments)
Martin S. Friedman, Esquire (Rose Law Firm)

Ruth Nettles

From: Ruth Nettles
Sent: Wednesday, September 12, 2007 12:49 PM
To: Ralph Jaeger
Cc: Matilda Sanders; Richard Redemann
Subject: RE: 070325



thank you Ralph. I will add the City to the docket mailing list.

From: Ralph Jaeger
Sent: Wednesday, September 12, 2007 12:49 PM
To: Ruth Nettles
Subject: RE: 070325

yes

From: Ruth Nettles
Sent: Wednesday, September 12, 2007 12:41 PM
To: Ralph Jaeger
Cc: Matilda Sanders; Richard Redemann
Subject: 070325

I received a note from R. Bass, with attached letter from City of Lake Mary, the letter is requesting the Commission not approve the "quick take" application. Would you like to have this City as interested parties in the docket mailing list?

Thank you.

Ruth N.

SCANNED

STATE OF FLORIDA

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. McMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF THE GENERAL COUNSEL
MICHAEL G. COOKE
GENERAL COUNSEL
(850) 413-6199

Public Service Commission

August 30, 2007

RECEIVED-FPSC
01 AUG 30 PM 12:45
COMMISSION
CLERK

Mayor, City of Lake Mary
Attn: Bruce Pastor
P.O. Box 958445
Lake Mary, FL 32795-8445

Re: Docket No. 070325-WU - Application for quick-take amendment of certificate No. 278-W to extend water service to certain territory in Seminole County by Utilities, Inc. of Florida.

Dear Mr. Pastor:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 29, 2007. The Commission is expected to consider this Recommendation at its September 11, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6234.

Sincerely,

Ralph R. Jaeger
Senior Attorney

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05500-07</u>		
DISTRIBUTION: _____		

RRJ/th

Enclosure

cc: Division of Economic Regulation (Redemann, Daniel)
Office of Commission Clerk (Docket file)

I:\2007\070325.Pastor.RECltr.doc

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

May 21, 2007

Valerie L. Lord, Attorney
Rose, Sundstrom & Bentley, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779

Re: Docket No. 070325-WU

Dear Ms. Lord:

This will acknowledge receipt of an application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida, which was filed in this office on May 18, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Bureau of Records

I:\records\ackltr-application2.doc

DOCUMENT NUMBER - DATE

05500 JUL -28

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>05300-07</u>		
DISTRIBUTION: _____		

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

(*O) indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

	1.			
	2.			
	3.			
	4.			
	5.			
	6.			
	7.			
Staff Counsel	8.			
	9.			
OCRs	10.			
	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
	26.			
	27.			
	28.			
	29.			
Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission ___ Commission Panel ___	33.			
Hearing Examiner ___ Staff ___	34.			
	35.			
Date filed with CLK: _____	36.			
	37.			
Initials OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
Date: _____

Section 1 - Office of Commission Clerk

Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.
 Company: Utilities, Inc. of Florida

Official Filing Date: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O" indicates OPR)

Expiration: _____

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule
 Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	R Redemann	0	Current CASR revision level	Due Dates	
				Previous	Current
		1.	Staff Recommendation	NONE	08/02/2007
		2.	Agenda	NONE	08/14/2007
		3.	Standard Order	NONE	09/04/2007
		4.			
		5.			
		6.			
		7.			
Staff Counsel	R Jaeger	8.			
		9.			
		10.			
OCRs		11.			
		12.			
		13.			
		14.			
		15.			
		16.			
		17.			
		18.			
		19.			
		20.			
		21.			
		22.			
		23.			
		24.			
		25.			
		26.			
		27.			
		28.			
		29.			
		30.			
		31.			
		32.			
		33.			
		34.			
		35.			
		36.			
		37.			
		38.			
		39.			
		40.			

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
 Hearing Examiner Staff

Date filed with CLK: 06/04/2007

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/Am
 Date: 06/04/2007

Section 1 - Office of Commission Clerk

Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

(* indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

R Redemann

Current CASR revision level

Due Dates
Previous Current

Staff Counsel

R Jaeger

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 07/30/2007

Initials OPR _____

Staff Counsel _____

1.	Staff Recommendation	08/02/2007	08/29/2007
2.	Agenda	08/14/2007	09/11/2007
3.	Standard Order	09/04/2007	10/01/2007
4.	Close Docket or Revise CASR	NONE	11/01/2007
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			
26.			
27.			
28.			
29.			
30.			
31.			
32.			
33.			
34.			
35.			
36.			
37.			
38.			
39.			
40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: EOI [Signature]

Date: Pending 8/23/07

Section 1 - Office of Commission Clerk

Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.
 Company: Utilities, Inc. of Florida

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

R Redemann

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

R Jaeger

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 09/11/2007

Initials OPR _____
 Staff Counsel _____

1.	Staff Recommendation	NONE	09/27/2007
2.	Agenda	NONE	10/09/2007
3.	Standard Order	NONE	10/29/2007
4.	Close Docket or Revise CASR	NONE	11/29/2007
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			
21.			
22.			
23.			
24.			
25.			
26.			
27.			
28.			
29.			
30.			
31.			
32.			
33.			
34.			
35.			
36.			
37.			
38.			
39.			
40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: 09/11/2007

ED
 09/11/2007

Section 1 - Office of Commission Clerk

Docket No. 070325-WU Date Docketed: 05/18/2007 Title: Application for quick-take amendment of Certificate No. 278-W to extend water service to certain territory in Seminole County, by Utilities, Inc. of Florida.

Company: Utilities, Inc. of Florida

Official Filing Date: _____

Expiration: _____

Last Day to Suspend: _____

Referred to:

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	R Redemann	3	Current CASR revision level	Due Dates	
				Previous	Current
		1.	Staff Recommendation	09/27/2007	10/11/2007
		2.	Agenda	10/09/2007	10/23/2007
		3.	Standard Order	10/29/2007	11/13/2007
		4.	Close Docket or Revise CASR	11/29/2007	12/03/2007
		5.			
		6.			
		7.			
Staff Counsel	R Jaeger	8.			
		9.			
		10.			
OCRs		11.			
		12.			
		13.			
		14.			
		15.			
		16.			
		17.			
		18.			
		19.			
		20.			
		21.			
		22.			
		23.			
		24.			
		25.			
		26.			
		27.			
		28.			
		29.			
		30.			
		31.			
		32.			
		33.			
		34.			
		35.			
		36.			
		37.			
		38.			
		39.			
		40.			

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK: 09/24/2007

Initials OPR _____
Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/Am
Date: Pending 10/02/07