



Case Assignment and Scheduling Record

Section 1 - Bureau of Records and Hearing OPR Completes

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc. Corporation.  
 Company: Gistro, Inc. Corporation

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_ Expiration: \_\_\_\_\_

Referred to: \_\_\_\_\_ AUS CAF CCA CMP (ECR) EXT GCL MMS PIF  
 ("() " indicates OPR) \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program/Module BI(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT.  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**  
 Current CASR revision level

Staff Assignments

OPR Staff P Brady, R Redemann

Staff Counsel R Gervasi

OCRs ( ) \_\_\_\_\_

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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 07/12/2002

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

	Due Dates	
	Previous	Current
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1. Deficiency Notification to Applicant	NONE	07/31/2002
2. Company Response	NONE	08/30/2002
3. Staff Recommendation	NONE	07/02/2003
4. Agenda	NONE	07/15/2003
5. Standard Order	NONE	08/04/2003
6. Close Docket or Revise CASR	NONE	08/29/2003
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg. Exam.	Staff
ALL	JB	DS	BZ	PL	BD		
X							

- Prehearing Officer

Commissioners					ADM
JB	DS	BZ	PL	BD	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman; the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *D. Lam*  
 Date: 07/12/2002

*C*



Section 1 - Bureau of Records and He Services Completes

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gastro, Inc.

Company: Gastro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("O") indicates OPR)

AUS	CAF	CCA	CMP	(ECR)	EXT	GCL	MMS	PIF
				X		X		

Section 2 - OPR Completes and returns to CCA in 10 workdays. Time Schedule

Program Module B1(a)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff P Brady, K Kaproth  
R Redemann

Staff Counsel R Gervasi

OCRs

	Due Dates	
	Previous	Current
<b>2</b> Current CASR revision level		
1. Staff Recommendation	04/08/2004	10/21/2004
2. Agenda	04/20/2004	11/02/2004
3. Standard Order	05/10/2004	11/22/2004
4. Close Docket or Revise CASR	06/11/2004	12/30/2004
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_\_\_  
 Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 03/26/2004

Initials: OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg	Staff
ALL	BZ	DS	JB	BD	DV	Exam	
X							

- Prehearing Officer

Commissioners					ADM
BZ	DS	JB	BD	DV	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/  
 Date: Pending 3/29/04

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) FLL GCL MMS PIF RCA SCR

("O" indicates OPR)

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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
Hearing \_\_\_ Staff \_\_\_

Date filed with CCA: 10/13/2004

Initials OPR

Staff Counsel

1.	Staff Recommendation	10/21/2004	04/07/2005
2.	Agenda	11/02/2004	04/19/2005
3.	PAA Order	11/22/2004	05/09/2005
4.	Protest Period Expires	NONE	05/31/2005
5.	Consummating Order if No Protest	NONE	06/02/2005
6.	Close Docket or Revise CASR	12/30/2004	07/15/2005
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	JB	BD	DV		
X							

Prehearing Officer

Commissioners					ADM
BZ	DS	JB	BD	DV	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: 1313/Am  
Date: Pending 10/27/04



Section 1 - Bureau of Records Completed

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA	CMP	(ECR)	FLL	GCL	MMS	PIF	RCA	SCR
		X		X				

(\*O\* indicates OPR)

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann

4 Current CASR revision level

Due Dates  
Previous Current

1.	Staff Recommendation	08/04/2005	08/18/2005
2.	Agenda	08/16/2005	08/30/2005
3.	PAA Order	09/06/2005	09/19/2005
4.	Protest Period Expires	09/27/2005	10/10/2005
5.	Consummating Order if No Protest	09/30/2005	10/13/2005
6.	Close Docket or Revise CASR	07/15/2005	10/28/2005
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Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing  Staff

Date filed with CCA: 04/06/2005

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows: CSRA (AG Cancelled)  
Prehearing Officer

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	DV	ED		
X							

Commissioners					ADM
BZ	DS	BD	DV	ED	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: BIB/Am  
Date: 04/11/2005

Section 1 - Bureau of Records Completes

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP ECR (GCL) PIF RCA SCR SGA

("O") indicates OPR

			X	X				
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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	R Gervasi	5	Current CASR revision level		Due Dates	
			Previous	Current	Previous	Current
			1.	Revised CASR Due	10/28/2005	11/04/2005
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Staff Counsel	R Gervasi		8.			
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OCRs (ECR)	P Brady, K Kaproth R Redemann		11.			
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Recommended assignments for hearing and/or deciding this case:			30.			
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Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/>			33.			
Hearing <input type="checkbox"/> Staff <input type="checkbox"/>			34.			
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Date filed with CCA: <u>08/04/2005</u>			36.			
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Initials OPR _____			38.			
Staff Counsel _____			39.			
			40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	ED	--		
X							

Prehearing Officer

Commissioners					ADM
BZ	DS	BD	ED	--	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/hrs

Date: 8/16/05

# Case Scheduling/Rescheduling Advice

Last Revised 11/29/2005 at 12:21

Page 1 of 1

Printed on 11/29/2005 at 12:24

**To:**

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input checked="" type="checkbox"/> Economic Regulation Director
<input checked="" type="checkbox"/> Commissioner Bradley	<input checked="" type="checkbox"/> General Counsel Director	<input type="checkbox"/> External Affairs Director
<input checked="" type="checkbox"/> Commissioner Edgar	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input checked="" type="checkbox"/> Staff Contact - Rosanne Gervasi
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/>

**From:** Office of Chairman Braulio Baez

**Docket Number:** 020640-SU

**Docket Title:** Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Prehearing Conference		06/08/2006	Tallahassee, Room 148	9:30 AM - 11:00 AM
Hearing		06/27/2006	Bonita Springs	10:00 AM - 8:00 PM

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	ED	AR		

Commissioners						Hearing Exam.	Staff
ALL	BZ	DS	BD	ED	AR		
				X	X		

**Prehearing Officer**

Commissioners						
BZ	DS	BD	ED	AR	ADM	

Commissioners						
BZ	DS	BD	ED	AR	ADM	
			X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

**Remarks:**

TW to be assigned to panel on 1/3/06. Service hearing to be held at 10:00 a.m. and 6:00 p.m.

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP ECR (GCL) PIF RCA SCR SGA

("O") indicates OPR

		X	X				
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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff	R Gervasi	7	Current CASR revision level	Due Dates	
				Previous	Current
			1. Direct Testimony - Company	SAME	03/09/2006
			2. Direct Testimony - Intervenors	SAME	04/06/2006
			3. Direct Testimony - Staff	SAME	04/27/2006
			4. Rebuttal Testimony - Company	SAME	05/25/2006
			5. Prehearing Statements	SAME	05/25/2006
			6. Notice of Prehearing	SAME	05/25/2006
			7. Prehearing	SAME	06/08/2006
Staff Counsel	R Gervasi		8. Notice of Hearing	SAME	06/13/2006
			9. Discovery Actions Complete	SAME	06/20/2006
			10. Hearing	SAME	06/27/2006
OCRs (ECR)	P Brady, K Kaproth		11. Transcript of Hearing Due	SAME	07/11/2006
	R Redemann, S Rieger		12. Briefs Due	SAME	07/25/2006
			13. Staff Recommendation	SAME	09/07/2006
			14. Agenda	SAME	09/19/2006
			15. Standard Order	SAME	10/09/2006
			16. Close Docket or Revise CASR	SAME	11/13/2006
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Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_\_\_ Commission Panel X  
Hearing \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 11/29/2005

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BZ	DS	BD	ED	AR		
				X	X		

Prehearing Officer

Commissioners					ADM
BZ	DS	BD	ED	AR	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: BB/Amf

Date: 11/29/2005

# Case Scheduling/Rescheduling Advice

Last Revised 12/13/2005 at 12:06

Page 1 of 1

Printed on 12/13/2005 at 12:08

**To:**

<input checked="" type="checkbox"/> Commissioner Deason	<input checked="" type="checkbox"/> Deputy Executive Director/EXA	<input checked="" type="checkbox"/> Economic Regulation Director
<input checked="" type="checkbox"/> Commissioner Baez	<input checked="" type="checkbox"/> General Counsel Director	<input type="checkbox"/> External Affairs Director
<input checked="" type="checkbox"/> Commissioner Edgar	<input type="checkbox"/> Auditing & Safety Director	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Arriaga	<input checked="" type="checkbox"/> Comm. Clerk & ADM Services	<input checked="" type="checkbox"/> Staff Contact - Rosanne Gervasi
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Consumer Affairs Director	<input type="checkbox"/>

**From:** Office of Chairman Rudy Bradley

**Docket Number:** 020640-SU

**Docket Title:** Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

**1. Schedule Information**

Event	Former Date	New Date	Location	Time
Prehearing Conference	06/08/2006	Cancelled	Tallahassee, Room 148	9:30 AM - 11:00 AM
Hearing	06/27/2006	Cancelled	Bonita Springs	10:00 AM - 8:00 PM

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

Commissioners						Hearing Exam.	Staff
ALL	BD	DS	BZ	ED	AR		

Commissioners						Hearing Exam.	Staff
ALL	BD	DS	BZ	ED	AR		
X	X	X	X				

**Prehearing Officer**

Commissioners						
BD	DS	BZ	ED	AR	ADM	

Commissioners						
BD	DS	BZ	ED	AR	ADM	
			X			

Reason for Revision: A. New Assignment 1. Unavailability 2. Good Cause 3. Recused 4. Disqualified 5. See Remarks

**Remarks:** On 1/3/06, PHO will be reassigned from ED to CT. Objection withdrawn; prehearing and hearing canceled.

Section 1 - Bureau of Records Completed

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

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IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, S Rieger

8 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

R Gervasi

OCRs

1.	Staff Recommendation	09/07/2006	02/23/2006
2.	Agenda	09/19/2006	03/07/2006
3.	Standard Order	10/09/2006	03/27/2006
4.	Close Docket or Revise CASR	11/13/2006	05/01/2006
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 12/13/2005

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows: **CSRA**

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	BD	DS	BZ	ED	AR		
X							

Prehearing Officer

Commissioners					ADM
BD	DS	BZ	ED	AR	
			X		

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: BD/Rmr  
Date: 12/13/2005

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_  
 ("O" indicates OPR)

Expiration: \_\_\_\_\_

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	P Brady, K Kaproth
	R Redemann, S Rieger
Staff Counsel	R Gervasi
OCRs	

9 Current CASR revision level

Due Dates

Previous Current

1.	Staff Recommendation	02/23/2006	03/23/2006
2.	Agenda	03/07/2006	04/04/2006
3.	PAA Order	03/27/2006	04/24/2006
4.	Consummating Order if No Protest	NONE	05/18/2006
5.	Close Docket or Revise CASR	05/01/2006	07/31/2006
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
 Hearing  Staff

Date filed with CCA: 02/16/2006

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/RMS  
 Date: Pending 2/27/06

Section 1 - Bureau of Records Completes

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

(\*O) indicates OPR)

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
 R Redemann, S Rieger

10 Current CASR revision level

Due Dates  
 Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
 Hearing \_\_\_ Staff \_\_\_

Date filed with CCA: 04/04/2006

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

1.	Staff Recommendation (Revised)	SAME	07/06/2006
2.	Agenda	NONE	07/18/2006
3.	PAA Order	NONE	08/07/2006
4.	Consummating Order if No Protest	NONE	08/31/2006
5.	Close Docket or Revise CASR	07/31/2006	10/02/2006
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/RW  
 Date: 04/04/2006

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("C" indicates OPR)

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module BI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, S Rieger

**11** Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CCA: 07/05/2006

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

1.	Staff Recommendation (Revised)	07/06/2006	10/12/2006
2.	Agenda	07/18/2006	10/24/2006
3.	Standard Order	08/07/2006	11/13/2006
4.	Close Docket or Revise CASR	10/02/2006	12/15/2006
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/aw  
Date: Pending 7/18/06

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

(\*O) indicates OPR

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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, S Rieger

12 Current CASR revision level

Due Dates

Previous Current

	1.	Staff Recommendation (Revised)	10/12/2006	11/08/2006
	2.	Agenda	10/24/2006	11/21/2006
	3.	Standard Order	11/13/2006	12/11/2006
	4.	Close Docket or Revise CASR	12/15/2006	03/30/2007
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Staff Counsel	8.			
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Recommended assignments for hearing and/or deciding this case:	30.			
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Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/>	32.			
Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>	33.			
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Date filed with CCA: <u>09/27/2006</u>	36.			
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Initials OPR _____	38.			
Staff Counsel _____	39.			
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: 10/10/06

*ED/RMS*  
~~Pending~~ 10/10/06

Section 1 - Bureau of Records Complex

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

CCA	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
		X	X				

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, S Rieger

13 Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CCA: 11/01/2006

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

1.	Staff Recommendation (Revised)	11/08/2006	11/21/2006
2.	Agenda	11/21/2006	12/05/2006
3.	PAA Order	12/11/2006	12/26/2006
4.	Protest Period Expires	NONE	01/16/2007
5.	Consummating Order if No Protest	NONE	01/19/2007
6.	Close Docket or Revise CASR	03/30/2007	02/20/2007
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/Am  
Date: Pending 11/06/06

Section 1 - Bureau of Records Completes

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

("O" indicates OPR)

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, S Rieger

**14** Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CCA: 11/13/2006

Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	DS	AR	CT	TW		
X							

Prehearing Officer

Commissioners					ADM
ED	DS	AR	CT	TW	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/RWS

Date: Pending 11/21/06

Section 1 - Bureau of Records Complete

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

("O" indicates OPR)

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Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

P Brady, K Kaproth  
R Redemann

15 Current CASR revision level

Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CCA: 01/04/2007

Initials OPR

Staff Counsel

		01/10/2007	02/01/2007
1.	Staff Recommendation (Revised)		
2.	Agenda	01/23/2007	02/13/2007
3.	PAA Order	02/12/2007	03/05/2007
4.	Protest Period Expires	03/05/2007	03/26/2007
5.	Consummating Order if No Protest	03/08/2007	03/29/2007
6.	Close Docket or Revise CASR	04/20/2007	05/31/2007
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	AR	CT	TW	LT		
X							

Prehearing Officer

Commissioners					ADM
ED	AR	CT	TW	LT	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED/hw  
Date: Pending 01/17/07

Section 1 - Bureau of Records Completed

Docket No. 020640-SU Date Docketed: 07/01/2002 Title: Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Company: Gistro, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

CCA CMP (ECR) GCL PIF RCA SCR SGA

("O") indicates OPR

Section 2 - OPR Completes and returns to CCA in 10 workdays.

Time Schedule

Program Module B1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

P Brady, K Kaproth  
R Redemann, J Slemkewicz

16 Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

R Gervasi

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CCA: 02/15/2007

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

1.	Agenda	SAME	03/13/2007
2.	PAA Order	03/05/2007	04/02/2007
3.	Protest Period Expires	03/26/2007	04/23/2007
4.	Consummating Order if No Protest	03/29/2007	04/26/2007
5.	Close Docket or Revise CASR	05/31/2007	06/28/2007
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	C1	C2		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	C1	C2	
X					

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: ED [Signature]

Date: 02/15/2007

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



DIVISION OF THE COMMISSION CLERK &  
ADMINISTRATIVE SERVICES  
BLANCA S. BAYÓ  
DIRECTOR  
(850) 413-6770 (CLERK)  
(850) 413-6330 (ADMIN)

# Public Service Commission

July 3, 2002

J. Fritz Holzberg  
Gistro, Inc. Corporation  
Post Office Box 366-762  
Bonita Springs, Florida 34136

Re: Docket No. 020640-SU

Dear Mr. Holzberg:

This will acknowledge receipt of an application for certificate to provide wastewater service in Lee County by Gistro, Inc. Corporation, which was filed in this office on July 1, 2002, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that Commission Rule 25-22.005(7), F.A.C., requires certificate companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this rule by advising us of any changes as they occur.

Division of the Commission Clerk and Administrative Services  
Florida Public Service Commission

DOCUMENT NUMBER - 020640-SU

06755 AUG-6 2002

FPSC-COMMISSION CLERK

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

RECEIVED FPSC  
SEP 26 PM 2:10  
COMMISSION  
CLERK

J. Fritz Holzberg  
Gistro, Inc.  
P. O. Box 366-762  
Bonita Springs, FL 34136

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Holzberg:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

Kirk Bliss  
Kramer-Triad Management Group, L.L.C.  
6732 Lone Oak Blvd.  
Naples, FL 34109-6834

RECEIVED PSC  
27 SEP 26 PM 2:10  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Bliss:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,  
  
Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

Steven Grover, Esquire  
Grover at Law  
Egret Square  
868 - 99<sup>th</sup> Avenue North, Suite 1  
Naples, FL 34108-2234

RECEIVED PSC  
SEP 26 PM 2:10  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Grover:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

RECEIVED FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

Michael W. Leonard, Esquire  
Michael W. Leonard, P.A.  
2030 McGregor Blvd.  
Fl. Myers, FL 33901

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Leonard:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

RECEIVED - FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

Stewart Kaye  
Kaye Homes  
5979 Pine Ridge Road  
Naples, FL 34116

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Kaye:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

Timothy Young  
11584 Forest Mere Drive  
Bonita Springs, FL 34135

RECEIVED - FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Young:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,  
  
Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. McLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

RECEIVED - FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

Melanie Davis  
26650 Robin Way  
Bonita Springs, FL 34135

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Ms. Davis:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

J. Steven Crawford, Esquire  
J. Steven Crawford Chartered  
28000 Spanish Wells Blvd.  
Bonita Springs, FL 34135

RECEIVED - FPSC  
02 SEP 26 PM 2: 11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Crawford:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

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If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

Carl & Mildred Boldt  
1140 West Altgeld Street  
Chicago, ILL 60614

RECEIVED-PPSC  
02 SEP 26 PM 2: 11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Carl & Mildred Boldt:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

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If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

RECEIVED - TPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

Dan Mills  
Mills Venture  
26564 Old U.S. 41  
Bonita Springs, FL 34135

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Mills:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

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If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. McLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

David M. Owen, Esquire  
Chief Assistant County Attorney  
Lee County Attorney's Office  
P. O. Box 398  
Ft. Myers, FL 33902-0398

RECEIVED: FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Owen:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

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If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

Joseph P. Kuhn, Esquire  
3628 Niblick Place  
Powell, OH 43065

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

RECEIVED - PSC  
02 SEP 26 PM 2:11  
COMMISSIONER  
CLERK

Dear Mr. Kuhn:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

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If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

Mr. Hai Vanvo  
11700 Red Hibiscus Drive  
Bonita Springs, FL 34135

RECEIVED - FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Vanvo:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

September 27, 2002

Terry & Jeannie Kyle  
11641 Forest Mere Drive  
Bonita Springs, FL 34135

RECEIVED - PSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Terry & Jeannie Kyle:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

RECEIVED - FPSC  
02 SEP 26 PM 2:11  
COMMISSION  
CLERK

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
650 S. North Lake Blvd.  
Suite 420  
Altamonte Springs, FL 32701

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Friedman:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

September 27, 2002

Robert B. Burandt, Esquire  
Rossa, Sutton, Burandt, Adamski  
& Roland, LLP  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

RECEIVED PSC  
SEP 26 PM 2:11  
COMMISSION  
CLERK

RE: Docket No. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Burandt:

By letter dated September 12, 2002, I advised that the staff of the Florida Public Service Commission (Commission staff) would soon contact you to discuss whether this case could be handled through the process of mediation. However, certain information has recently come to our attention which calls ownership of the collection lines into question. Until we have definitive proof that Mr. Holzberg owns the collection system, we are unable to offer the Commission's mediation services.

If Mr. Holzberg provides the Commission with proof of ownership of the collection system and the certification process goes forward, we will give the mediation further consideration.

If you have any questions concerning this matter, please feel free to contact me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of the Commission Clerk and Administrative Services  
Division of Economic Regulation (Brady)  
Office of the General Counsel (Helton)

STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
MICHAEL A. PALECKI  
RUDOLPH "RUDY" BRADLEY



OFFICE OF THE GENERAL COUNSEL  
HAROLD A. MCLEAN  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

August 16, 2002

RECEIVED-PPSC  
12 AUG 19 PM 4: 13  
COMMISSION  
CLERK

Mr. Fritz Holzberg  
Gistro, Inc.  
26510 Southern Pines Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU, Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Holzberg:

The Commission has received a complaint from Mr. Terry Kyle who claims he has been required to pay \$10,000 for his wastewater connection or be disconnected. Pursuant to Section 367.031, Florida Statutes, you cannot provide utility service for compensation without having first received a certificate of authorization and approved rates and charges from the Commission. Moreover, pursuant to Rule 25-22.032(6), Florida Administrative Code, during the complaint process, a company shall not discontinue service to a customer because of any unpaid disputed bill.

Please be advised that any further attempts to collect payment from Mr. Kyle, or any other customer, without Commission authorization may result in the Commission requiring that you show cause in writing why you should not be fined for an apparent violation of the Florida Statutes and Commission rules.

If you have any questions concerning this matter, please feel free to call me at (850) 413-6224 or e-mail me at [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us).

Sincerely,

Rosanne Gervasi  
Senior Attorney

cc: Division of Economic Regulation (Daniel, Brady, Redemann)  
Commission Clerk and Administrative Services (Bayo)  
Mr. Terry Kyle  
Robert B. Burandt, Esq.  
Martin S. Friedman, Esq.

LAW OFFICES

ROSE, SUNDBSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE  
TALLAHASSEE, FLORIDA 32301

(850) 877-6555  
Fax (850) 656-4029  
www.rsbattoorneys.com

CHRIS H. BENTLEY, P.A.  
ROBERT C. BRANNAN  
F. MARSHALL DETERDING  
DAVID F. CHESTER  
MARTIN S. FRIEDMAN, P.A.  
JOHN R. JENKINS, P.A.  
STEVEN T. MINDLIN, P.A.  
DAREN L. SHIPPY  
WILLIAM E. SUNDBSTROM, P.A.  
DIANE D. TREMOR, P.A.  
JOHN L. WHARTON  
ROBERT M. C. ROSE, Of Counsel  
WAYNE L. SCHIEFELBEIN, Of Counsel

CENTRAL FLORIDA OFFICE  
600 S. NORTH LAKE BLVD., SUITE 160  
ALTAMONTE SPRINGS, FLORIDA 32701  
(407) 830-6331  
FAX (407) 830-8522

December 12, 2002

REPLY TO ALTAMONTE SPRINGS

VIA FACSIMILE

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

RECEIVED  
COMMISSION  
CLERK  
DEC 12 PM 12:16

- Re: / Docket No. 021173-WS; Utilities, Inc.  
✓ Docket No. 0201142-WU; AquaSource/48 Estates  
✓ Docket No. 021067-WS; River Ranch Water Mangement, L.L.C.  
✓ Docket No. 021036-WS; North Sumter Utility Company, L.L.C.  
✓ Docket No. 021023-WS; Philadelphia Suburban/AquaSource  
✓ Docket No. 020990-WS; Highlands Ridge Utilities, L.L.C.  
Docket No. 020909-WS; Little Sumter Utility Company  
Docket No. 020907-WS; Lake Utility Services, Inc.  
Docket No. 020746-WU; Knight Water Utility - *Closed*  
Docket No. 020745-SU; Island Water Utility  
Docket No. 020707-SU; Bonita Springs Utilities; RealNor Hallandale, Inc.  
Docket No. 020695-WS; Lake Groves/Lake Utility Services - *Closed*  
~~Docket No. 020640-SU; Gistro, Inc.~~  
Docket No. 020567-WS; Lake Groves Utilities, Inc.  
Docket No. 020553-WS; Burkim Enterprises, Inc. - *Closed*  
Docket No. 020516-WU; Keen Sales, Rentals and Utilities, Inc. - *Closed*  
Docket No. 020484-WS; Labrador Services/Labrador Utilities  
Docket No. 020409-SU; Utilities, Inc. of Sandalhaven  
Docket No. 020408-SU; Alafaya Utilities, Inc.  
Docket No. 020407-WS; Cypress Lakes Utilities, Inc.  
Docket No. 020382-WS; New River Ranch/River Ranch Water Management  
Docket No. 020344-SU; Key Haven Utility Corporation  
Docket No. 020148-WS; Little Sumter Utility Company - *Closed*  
Docket No. 020071-WS; Utilities, Inc. of Florida  
Docket No. 011451-WS; Plantation Bay Utility Company  
Docket No. 011189-WS; Investigation into authorized return on equity - *Closed*  
Docket No. 010396-WS; Burkim Enterprises, inc. - *Closed*  
Docket No. 001660-SU; Highlands Utilities Corporation - *Closed*  
Docket No. 991890-WS; Utilities, Inc. of Florida/Gain on Sale - *Closed*

Done 12/12/02

Ms. Blanca Bayo  
December 12, 2002  
Page 2

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Dear Ms. Bayo:

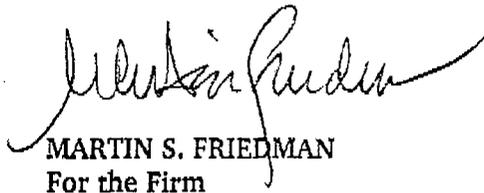
This letter is to advise you that Martin S. Friedman's address will change effective December 12, 2002, to:

Rose, Sundstrom & Bentley, LLP  
600 S. North Lake Boulevard, Suite 160  
Altamonte Springs, FL 32701

His telephone number (407) 830-6331, facsimile number (407) 830-8522 and e-mail address [mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com) will remain the same.

Should you have any questions regarding these changes, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

MSF/dmp

cc: Commission Chairman Lila Jaber  
Alice Crosby, Esquire  
Rosanne Gervasi, Esquire  
Jennifer Brubaker, Esquire  
Ms. Cheryl Johnson  
Ms. Jennifer Iwenjiora  
Ms. Kathy Kaproth  
Ralph Jaeger, Esquire  
Mr. Tim Devlin  
Lorena Holly, Esquire  
Ms. Patti Daniel  
Samantha McRae, Esquire  
Mr. Richard Redeman  
Ms. Stephanie Clapp  
Ms. Pat Brady  
Steve Burgess, Esquire  
Steve Reilly, Esquire  
Stephen M. Presnell, Esquire  
Mr. Clint Boutwell

Rose, Sundstrom & Bentley, LLP  
600 S. North Lake Blvd., Suite 160, Altamonte Springs, Florida 32701

TOTAL P.03

CCA Official Filing:

12/12/02\*\*\*\*\*12:14 PM\*\*\*\*\*Matilda Sanders\*\*\*\*\*1

**Matilda Sanders**

---

**From:** NET SatisFAXtion [postmaster]  
**To:** Matilda Sanders  
**Subject:** Fax

This is a **FAX** message received by **NET SatisFAXtion**

Received: 12/12/2002 10:07 AM  
Total pages: 3  
CSID: 407 830 8522  
Transfer time: 0:01:04  
Transfer rate: 300  
Error count: 0  
Port used: Rockwell 56000 External M... #9  
Status: Success



FAX.TIF

LAW OFFICES

**ROSE, SUNDSTROM & BENTLEY, LLP**

2548 BLAIRSTONE PINES DRIVE  
TALLAHASSEE, FLORIDA 32301

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JOHN L. WHARTON  
ROBERT M. C. ROSE, *OF COUNSEL*  
WAYNE L. SCHIEFELBEIN, *OF COUNSEL*

CENTRAL FLORIDA OFFICE

600 S. NORTH LAKE BLVD., SUITE 160

ALTAMONTE SPRINGS, FLORIDA 32701

(407) 830-6331

Fax (407) 830-8522

REPLY TO ALTAMONTE SPRINGS

FACSIMILE COVER SHEET

TO: BLANCA BAYO, COMMISSION CLERK  
c/o Florida Public Service Commission

FAX: (850) 413-6727

PHONE: (850) 413-6726

FROM: MARTIN S. FRIEDMAN, ESQUIRE

DATE: December 12, 2002

NO. PAGES: 3

COMMENTS:

Please notify us immediately if not received properly:  
(407) 830-6331

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U. S. Postal Service. We will reimburse you for postage. Thank you.

# Message-Reply

~~09-06-10-500~~

FROM

- EXECUTIVE DIRECTOR
- DEPUTY EXECUTIVE DIRECTOR, ADM.
- DEPUTY EXECUTIVE DIRECTOR, TECH.

URGENT

PLEASE RESPOND BY 9/3/03

NO REPLY NECESSARY

TO: Tim Deulin

cc. CCA ✓

DATE: 8/26/03

SUBJECT: Spring Lakes Subdivision,  
Mistro, Inc

**MESSAGE:**

FOLD → Please handle.

SIGNED \_\_\_\_\_

**REPLY:**

← FOLD

RECEIVED FISC  
AUG 26 PM 4:38  
COMMISSION  
CLERK

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

SENDER: SEND WHITE AND PINK COPIES

### OFFICIAL FILE COPY

DIRECTOR \_\_\_\_\_

AA \_\_\_\_\_

ASSIST. DIR \_\_\_\_\_

FIS \_\_\_\_\_

ADM \_\_\_\_\_

HR \_\_\_\_\_

GS \_\_\_\_\_

ITS \_\_\_\_\_

RCH Kay - FYI

REP \_\_\_\_\_

OTHER \_\_\_\_\_

DATE 8/26/03

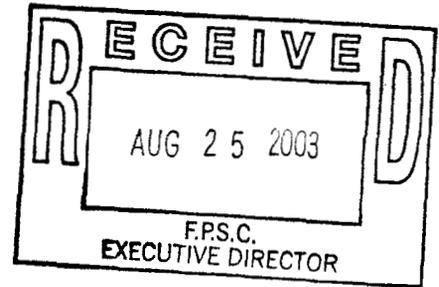
FROM BSB/  
kp

**J. STEPHEN CRAWFORD, TRUSTEE**

28000 SPANISH WELLS BOULEVARD  
BONITA SPRINGS, FLORIDA 34135

Telephone (239) 949-1818  
Facsimile (239) 949-1822

August 19, 2003



Public Service Commission  
Attn.: Mary Andrews Bane, Executive Director  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

**Re: Gistro, Inc.**

Dear Ms. Bane:

The enclosed Notice to Purchaser - Mortgage was recently brought to my attention. Please confirm if you have a pending application. If so, please furnish a copy to me.

It is my intent to challenge the application on the grounds that the applicant has no ownership with respect to the sewer lines in the subdivision referred to in the Notice.

Very truly yours,



J. Stephen Crawford, Trustee

Enclosure as noted.

cc: G. Donald Thompson, Esq.



INSTR # 5838218  
Official Records BK 03946 PG 1700  
RECORDED 05/29/2003 01:44:10 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEPUTY CLERK S Jensen

## NOTICE TO PURCHASER - MORTGAGOR

To all lot owners, Lenders, Title insurers, and prospective purchasers of lots within the Spring Lakes subdivision, notice is hereby given by GISTRO INC. as successor in interest to Forest Mere Joint Venture, as the private utility owner of the sewer facility lines lying within the following described lands:

All lots in Springs Lakes, Phase 1 according to the plat thereof as recorded in Plat Book 37, page 94 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 2 according to the plat thereof as recorded in Plat Book 48, page pages 74 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 3 according to the plat thereof as recorded in Plat Book 50, at pages 36 et seq., Public Records of Lee County Florida

The undersigned has recently applied to the Public Service Commission for a sewer utility franchise for the above described lands. Until such time as the franchise has been approved, and connection fees established, the undersigned is not authorized, and shall not allow any sewer hook-ups that provide sewer service to the above described subdivision. Until further notice, any such hook ups shall be immediately disconnected and the cost thereof shall be assessed against the lot owner.

Further, notice is hereby served on all current residents of Spring Lakes, there has been numerous recent connections to the existing sewer facilities lying within the lands described without the consent or agreement of the owner of said lines. These illegal connections have been made in violation of the undersigned's ownership rights and are done in violation of Florida Statute 877.09, making such unauthorized connection a criminal offense. The undersigned hereby serves notice to all prospective purchasers that there is no sewer hook-up is available within those lands above described without the express written consent of the undersigned, as owner of said sewer lines.

DATED THIS 29 day of May, 2003.

Gistro Inc., a Florida Corporation

By: J. Fritz Holzberg  
J. Fritz Holzberg, as President

STATE OF FLORIDA  
COUNTY OF ~~COLLIER~~ Lee

Sworn to and subscribed before me this 29th day of May, 2003, by J. Fritz Holzberg, as President of Gistro Inc., a Florida Corporation, who is personally known to me and he did take an oath.

Rebecca Henderson  
Notary Public  
REBECCA A. HENDERSON  
Typed, Printed or Stamped Name

My Commission Expires: 7-1-2006  
My Commission Number is: DD0130652



ORIGINAL  
STATE OF FLORIDA

COMMISSIONERS:  
LILA A. JABER, CHAIRMAN  
J. TERRY DEASON  
BRAULIO L. BAEZ  
RUDOLPH "RUDY" BRADLEY  
CHARLES M. DAVIDSON



TIMOTHY DEVLIN, DIRECTOR  
DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

Public Service Commission

August 28, 2003

RECEIVED-PSC  
AUG 28 PM 3:35  
COMMISSION  
CLERK

J. Stephen Crawford, Trustee  
28000 Spanish Wells Boulevard  
Bonita Springs, FL 34135

Re: Docket Number 020640-SU, Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Crawford:

Pursuant to your August 19, 2003, request for information, this letter is to confirm that Gistro, Inc. has filed the above referenced application for a certificate of authorization. Enclosed is a copy of the application. You may access the docket filings on the Commission's website at [www.psc.state.fl.us](http://www.psc.state.fl.us).

If you have any questions, you may either contact me at (850) 413-6686, [pbrady@psc.state.fl.us](mailto:pbrady@psc.state.fl.us), or the Commission's legal counsel on this matter, Rosanne Gervasi, at (850) 413-6224, [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us).

Sincerely,

A handwritten signature in black ink that reads "Patricia Brady".

Patricia Brady  
Regulatory Analyst IV

Enclosure

cc: Dr. Mary Bane, Executive Director  
Division of Economic Regulation (Devlin, Jenkins, Kummer, Daniel)  
Office of the General Counsel (Gervasi)  
Division of the Commission Clerk and Administrative Services

## Hong Wang

---

**From:** Rosanne Gervasi  
**Sent:** Friday, September 26, 2003 9:25 AM  
**To:** Hong Wang  
**Subject:** DN 020640-SU (Gistro)

Hong, will you please update CMS, parties of record info., to reflect that the phone number for Gistro, Inc. is area code (239). This applies to both the phone and the fax. (area code 941 was changed to 239). Thanks.

## Hong Wang

---

**From:** Sandy Moses  
**Sent:** Monday, February 16, 2004 10:21 AM  
**To:** Kay Posey; Kathleen Stewart; Veronica Washington; Hong Wang  
**Subject:** Commissioner Reassignments

Shortly after Commissioner Davidson was sworn in, the following cases previously assigned to former Commissioners Jacobs and Palecki were globally reassigned in CCS as indicated below, but the reassignment information was never transmitted to staff in the Clerk's office for entry into CMS. By copy of this e-mail, I am requesting that Hong make the reassignments as shown (the Prehearing Officer is reflected in **BOLD**) so that CMS and CCS reflect the same Commissioner assignments.

Please let me know if you have any questions.

<u>Docket No.</u>	<u>From</u>	<u>To</u>	<u>Status</u>
971622-SU	BZ, DS, PL	BZ, DS, <b>DV</b>	Active
980876-WS	BZ, <b>DS</b> , PL	BZ, <b>DS</b> , DV	Active
990455-TL	BZ, <b>DS</b> , JC	BZ, <b>DS</b> , BD	Active
990649A-TP	DS, <b>JB</b> , PL	DS, <b>JB</b> , DV	Litigation
000475-TP	BZ, <b>JC</b> , PL	BZ, <b>BD</b> , DV	Active
000649-TP	BZ, <b>JB</b> , JC	BZ, <b>JB</b> , BD	Litigation
000731-TP	<b>BZ</b> , JC, PL	<b>BZ</b> , BD, DV	Litigation
010283-EI	BZ, <b>JB</b> , JC	BZ, <b>JB</b> , BD	Active
010409-TP	BZ, <b>BD</b> , PL	BZ, <b>BD</b> , DV	Monitor
010441-EU	DS, <b>JB</b> , PL	DS, <b>JB</b> , DV	Litigation
010564-TP	BZ, <b>BD</b> , PL	BZ, <b>BD</b> , DV	Monitor
020640-SU	ALL, <b>PL</b>	ALL, <b>DV</b>	Active

SIMPSON, HENDERSON, CARTA & RANDOLPH

*Attorneys at Law*

1619 JACKSON STREET  
POST OFFICE BOX 1906  
FORT MYERS, FLORIDA 33902

TELEPHONE (239) 332-3366  
FACSIMILE (239) 332-7082

JOSEPH A. SIMPSON  
ROBERT P. HENDERSON  
STEVEN CARTA\*  
MICHAEL D. RANDOLPH  
\*BOARD CERTIFIED-REAL ESTATE

July 25, 2005

Blavia Bayo, Director  
Division of the Commission Clerk  
2540 Shumard Oak Blvd.  
Tallahassee, Fl 32399-0850

RE: Docket No. 020640-SU  
Applicant: Gistro, Inc.

COMMISSION  
CLERK

JUL 27 AM 9:34

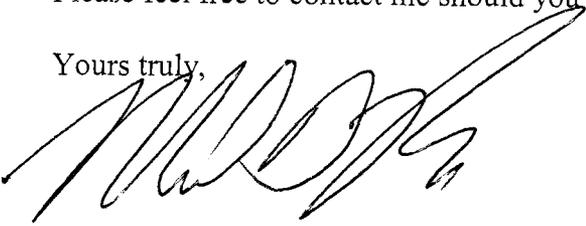
RECEIVED-PSC

Dear Ms. Bayo:

Will you kindly list my office, which represents Mills Venture Group, Inc., and Dan Mills, as "interested parties" to the above application? As you may know, Gistro, Inc. previously instituted a civil action seeking hook-up fees from my client, which previously owned and built houses in the subdivision.

Please feel free to contact me should you require anything further.

Yours truly,



Michael D. Randolph, P.A.

MDR/dh

05 JUL 27 AM 8 43

RECEIVED-PSC

Done  
07/27/05  
KMP

**Kimberley Pena**

**From:** Rosanne Gervasi  
**Sent:** Wednesday, August 24, 2005 9:47 AM  
**To:** Kimberley Pena  
**Subject:** FW: Rose, Sundstrom & Bentley, LLP Central Florida Office Moving  
**Attachments:** Change of Address.pdf

Kim, please make this address change in CMS for DN 050281-SU (Plantation Bay). Thanks.

---

**From:** Martin Friedman [mailto:mfriedman@rsbattorneys.com]  
**Sent:** Wednesday, August 24, 2005 9:30 AM  
**To:** Troy Rendell; Tracey Biggins; Tom Walden; Stephanie Clapp; Stan Rieger; Sam Merta; Sally Moniz; Ryan Fitch; Rosanne Gervasi; Richard Redemann; Ralph Jaeger; Patti Daniel; Marshall Willis; Marlene Stern; Mahnaz Massoudi; Katherine Fleming; Jay Revell; Denise Greene; David Smith; Cochran Keating; Clint Boutwell; Cheryl Johnson; Bart Fletcher  
**Subject:** Rose, Sundstrom & Bentley, LLP Central Florida Office Moving

Please see the attached notice of the change of the address of our Central Florida Office, **effective Friday**. The telephone and fax numbers, and email addresses remain unchanged.

Martin S. Friedman  
Rose, Sundstrom & Bentley, LLP

- 020640 ✓
- 021067 ✓
- 030106 ✓
- 030123 ✓
- 040384 ✓
- 050013 ✓
- 050192 ✓
- 050281 ✓
- 050323 ✓
- 050499 ✓
- 050541 ✓

*Done  
08/29/05  
KMP*

LAW OFFICES

**ROSE, SUNDBSTROM & BENTLEY, LLP**

ANNOUNCES THE EXPANSION & RELOCATION OF  
ITS CENTRAL FLORIDA OFFICE  
EFFECTIVE AUGUST 29, 2005

SANLANDO CENTER  
2180 WEST STATE ROAD 434  
SUITE 2118  
LONGWOOD, FLORIDA 32779  
(407) 830-6331  
FAX (407) 830-8522

FREDERICK L. ASCHAUER, JR.  
CHRIS H. BENTLEY, P.A.  
ROBERT C. BRANNAN  
DAVID F. CHESTER  
F. MARSHALL DETERDING  
MARTIN S. FRIEDMAN, P.A.  
VALERIE L. LORD

JOHN R. JENKINS, P.A.  
STEVEN T. MINDLIN, P.A.  
DAREN L. SHIPPY  
WILLIAM E. SUNDBSTROM, P.A.  
DIANE D. TREMOR, P.A.  
JOHN L. WHARTON

ROBERT M.C. ROSE OF COUNSEL  
WAYNE L. SCHIEFELBEIN OF COUNSEL

TALLAHASSEE OFFICE:  
2548 BLAIRSTONE PINES DRIVE  
TALLAHASSEE, FLORIDA 32301  
(850) 877-6555  
FAX (850) 656-4029

CENTRAL FLORIDA OFFICE:  
2180 WEST STATE ROAD 434  
LONGWOOD, FLORIDA 32779  
(407) 830-6331  
FAX (407) 830-8522



215 SOUTH MONROE STREET  
SUITE 815  
TALLAHASSEE, FLORIDA 32301

(850) 412-2000  
FAX: (850) 224-2032  
MAGGIE.FREEDMAN@RUDEN.COM

MEMORANDUM

TO: Division of Commission Clerk  
& Administrative Services

FROM: Maggie Freedman

DATE: August 25, 2005

VIA FAX  
413-7118

RECEIVED-FPSC  
AUG 18 AM 9:11  
COMMISSION  
CLERK

Kathryn G.W. Cowdery would like to be included as a Party of Record in Docket No. 020640-SU: Application for wastewater certificate in Lee County by Gistro, Inc. Her contact information is: Kathryn G.W. Cowdery, Ruden McClosky, 215 S. Monroe Street, Suite 815, Tallahassee, FL 32301. Phone: 850-412-2000, Fax: 850-412-1307.

Your prompt attention would be appreciated.

Thank you very much.

MBF

*Done  
08/19/05  
Kmp  
OK  
kh*

TAL:52938:1

RUDEN, McCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.

CARACAS ■ FT. LAUDERDALE ■ MIAMI ■ NAPLES ■ ORLANDO ■ PORT ST. LUCIE ■ SARASOTA ■ ST. PETERSBURG ■ TALLAHASSEE ■ TAMPA ■ WEST PALM BEACH

*Kim P.*

LAW OFFICES  
**ROSE, SUNDBSTROM & BENTLEY, LLP**  
2548 BLAIRSTONE PINES DRIVE  
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUB, JR.  
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F. MARSHALL DETHMUND  
JOHN R. JENKINS, P.A.  
STEVEN T. MINDLIN, P.A.  
GLIANITY H. O'STEEN  
DARRIN L. SHIPPY  
WILLIAM E. SUNDBSTROM, P.A.  
DIANE D. TREMOR, P.A.  
JOHN L. WHARTON  
  
ROBERT M. C. ROSE, *OF COUNSEL*  
WAYNE L. SCHIEFELBUSCH, *OF COUNSEL*

(850) 877-6555  
FAX (850) 656-4029  
www.rsbattoorneys.com

**CENTRAL FLORIDA OFFICE**  
SANLANDO CENTER  
2180 W. STATE ROAD 434, SUITE 2118  
LONGWOOD, FLORIDA 32779  
(407) 830-6331  
FAX (407) 830-8522

REPLY TO CENTRAL FLORIDA OFFICE

MARTIN S. FRIEDMAN, P.A.  
VALERIE L. LORD

August 29, 2005

VIA FACSIMILE

Ms. Blanca Bayo  
Commission Clerk and Administrative Services Director  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

RECEIVED-FPSC  
AUG 30 AM 8:10  
COMMISSION  
CLERK

RE: CHANGE OF ADDRESS FOR MARTIN S. FRIEDMAN, ESQUIRE  
& VALERIE L. LORD, ESQUIRE

Dear Ms. Bayo:

This letter is to advise you that Martin S. Friedman and Valerie L. Lord's address will change effective August 26, 2005, to:

Rose, Sundstrom & Bentley, LLP  
Sanlando Center  
2180 W. State Road 434, Suite 2118  
Longwood, FL 32779

Their telephone number (407) 830-6331, facsimile number (407) 830-8522 and e-mail addresses [mfriedman@rsbattoorneys.com](mailto:mfriedman@rsbattoorneys.com) [vlord@rsbattoorneys.com](mailto:vlord@rsbattoorneys.com) will remain the same.

Please make this change in the following Dockets:

- ✓ Docket No. 050323-SU; North Fort Myers Utility, Inc.
- ✓ Docket No. 050281-WS; Plantation Bay Utility Company
- ✓ Docket No. 050211-WS; North Sumter Utility Company *closed*
- ✓ Docket No. 050192-WS; Central Sumter Utility Company
- ✓ Docket No. 050028-WU; Raintree Utilities, Inc. *closed*
- ✓ Docket No. 050013-WU; Bonita Springs Utilities, Inc.
- ✓ Docket No. 040384-WS; Sanlando Utilities Corporation
- ✓ Docket No. 030123-WS; Sports Shinko Utility, Inc. d/b/a Grenelefe Utilities

*Done  
08/29/05  
ump*

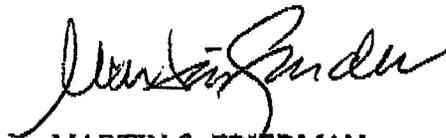
Ms. Blanca Bayo  
 August 29, 2005  
 Page 2

---

✓ Docket No. 030106-SU; Environmental Protection Systems of Pine Island, Inc.  
 ✓ Docket No. 021067-WS; River Ranch Water Management, LLC  
 ✓ Docket No. 020640-SU; Gistro, Inc.  
 ✓ Docket No. 050499-WS; Transfer of Utilities, Inc. of Florida to Hydro Star, LLC  
 ✓ Docket No. 05041-WU; Utilities, Inc. of Pennbrooke  
 050541

Should you have any questions regarding these changes, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
 For the Firm

MSF/mp

cc: Commission Chairman Braulio Baez  
 Rosanne Gervasi, Esquire  
 Jennifer Brubaker, Esquire  
 Ms. Cheryl Johnson  
 Ms. Jennifer Iwenjiora  
 Ms. Kathy Kaproth  
 Ralph Jaeger, Esquire  
 Mr. Tim Devlin  
 Lorena Holly, Esquire  
 Ms. Patti Daniel  
 Mr. Richard Redeman  
 Ms. Stephanie Clapp  
 Ms. Pat Brady  
 Steve Reilly, Esquire  
 Mary Ann Helton, Esquire  
 Mr. Clint Boutwell

**Matilda Sanders**

---

**From:** NET SatisFAXtion [postmaster]  
**Sent:** Monday, August 29, 2005 4:33 PM  
**To:** Matilda Sanders  
**Subject:** 407 830 8522, 3 page(s)

**Attachments:** FAX.TIF

This is a FAX message received by NET SatisFAXtion

Received: 8/29/2005 3:09 PM  
Total pages: 3  
CSID: 407 830 8522  
Transfer time: 0:01:08  
Transfer rate: 14400  
Error count: 0  
Port used: Rockwell 56000 External M...#10  
Status: Success



FAX.TIF (50  
KB)

LAW OFFICES  
**ROSE, SUNDBSTROM & BENTLEY, LLP**  
 2548 BLAIRSTONE PINES DRIVE  
 TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.  
 CLIFF H. BENTLEY, P.A.  
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 F. MARSHALL DETERDING  
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 JOHN L. WHARTON  
 ROBERT M. C. ROSI, OF COUNSEL  
 WAYNE L. SCHEFFELBERG, OF COUNSEL

(850) 877-6555  
 FAX (850) 656-4029  
 www.rsbattorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE  
 SANLANDO CENTER  
 2180 W. STATE ROAD 434, SUITE 2118  
 LONGWOOD, FLORIDA 32779  
 (407) 830-6331  
 FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.  
 VALERIE L. LORD

FACSIMILE COVER SHEET

TO: BLANCA BAYO, COMMISSION CLERK  
c/o Florida Public Service Commission

FAX: (850) 413-6727

PHONE: (850) 413-6726

FROM: MARTIN S. FRIEDMAN, ESQUIRE

DATE: August 29, 2005

NO. PAGES: 3

MATTER NO. 30057.03

COMMENTS:

CHANGE OF ADDRESS FOR:

Martin S. Friedman, Esquire  
 Valerie L. Lord, Esquire

Please notify us immediately if not received properly:  
 (407) 830-6331

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the above address via the U. S. Postal Service. We will reimburse you for postage. Thank you.

**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Tuesday, September 13, 2005 3:25 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: DN 020640-SU

**Per this e-mail, we will change the status of Ruden Law Firm as Party of Record representing Gistro; and Roosa Law Firm from Party of Record to interested person. We will wait on your decision in regard to the status of Rose Law Firm and Bonita Springs. Thank You.**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, September 13, 2005 3:20 PM  
**To:** Kimberley Pena  
**Subject:** RE: DN 020640-SU

This is to confirm that Ruden is the official representative of Gistro before the Commission. Roosa will not be representing Gistro in this matter and can be listed as an interested person. I'll let you know if Bonita Springs and Rose will need a change of status. Thanks!

---

**From:** Kimberley Pena  
**Sent:** Tuesday, September 13, 2005 3:14 PM  
**To:** Rosanne Gervasi  
**Cc:** Kay Flynn  
**Subject:** RE: DN 020640-SU

**Rosanne, Bonita Springs and Rose were given party status per document no. 07690-02, Objection to Application and Petition for Formal Administrative Hearing.**

**The Roosa Law Firm has represented in the different filings that Gistro is its client. Ruden law firm has not officially stated that Gistro is a client.**

**Please confirm that Ruden is the official representative of Gistro. We would also need to confirm that Roosa will not be representing Gistro in this matter before the Commission.**

**Please let me know if Bonita Springs and Rose Law Firm will need a change of status in the list.**

**Thanks.**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, September 13, 2005 11:53 AM  
**To:** Kimberley Pena  
**Cc:** Pat Brady  
**Subject:** DN 020640-SU

Kim, there are a few things that need to be fixed in the "parties of record" section in CMS for this docket. Kathryn Cowdery (Ruden firm) should have an asterick. Kathryn represents Gistro (the applicant) and as such, she should be listed as a party as opposed to as an interested person.

Also, Bonita Springs Utilities, the Rose law firm (which represents Bonita Springs Utilities), and the Roosa Sutton law firm should all be listed as interested persons and not parties (remove astericks from these entities).

9/13/2005

*Done  
09/13/05  
vmp*

Thanks.

MEMORANDUM

September 19, 2005

RECEIVED-PPSC

08 SEP 19 AM 10:34

COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) *GG*

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached documentation on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA

9/19/05

RG/pz

Attachment

I:2002/020640-letters-de Paz,-E-mail - documents

**Patti Zellner**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, September 19, 2005 9:56 AM  
**To:** Patti Zellner  
**Subject:** FW: Gistro. Holzberg  
**Importance:** High  
**Sensitivity:** Confidential  
**Attachments:** nv\_157\_2765635\_img.pdf; nv\_167\_3126856\_img.pdf; nv\_224\_3126855\_img.pdf;  
 nv\_448\_2765635\_img.pdf; nv\_498\_2275748\_img.pdf; nv\_525\_2267159\_img.pdf;  
 nv\_682\_2765635\_img.pdf; nv\_700\_2636466\_img.pdf; nv\_71\_2267159\_img.pdf;  
 nv\_850\_3596020\_img.pdf; nv\_860\_2275748\_img.pdf; nv\_875\_2275747\_img.pdf;  
 nv\_971\_2275748\_img.pdf

Patti, please print this e-mail and all attachments for the correspondence side of Docket No. 020640-SU (Gistro, Inc.)  
 Thanks.

---

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, September 18, 2005 3:24 PM  
**To:** Rosanne Gervasi  
**Subject:** FW: Gistro. Holzberg  
**Importance:** High  
**Sensitivity:** Confidential

Dear Ms Roseanne Gervasi,  
 Here the records from my reseach of Holzberg Forest Mere Joint Venture inactiv since 1995 VOLUNTARY DISSOLUTION and 1999 the record show that Holzberg activated Gistro Inc. four years later from Forest Mere Joint Venture, in 1999 is that legal?  
 The interesting part is what the records show. Holzberg lost all to James Amburn Euro American Finance who forclosed with his Trusti Steven Crawford he is recordet to the properties.  
 Holzberg re recordet four years later, after he lost all to J. Amburn, in 1999 Forsest Mere Joint Venture. **Is that not Fraud????**

here is the copy of Sunbiz.org records

[http://www.sunbiz.org/scripts/cordet.exe?  
 a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINTVENTURE&r5:](http://www.sunbiz.org/scripts/cordet.exe?a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINTVENTURE&r5:)

## FOREST MERE JOINT VENTURE, INC.

---

PRINCIPAL ADDRESS  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239  
 Changed 02/17/1994

---

MAILING ADDRESS  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239  
 Changed 02/17/1994

**Document Number**  
K86522

**FEI Number**  
650217237

**Date Filed**  
05/09/1989

**State**  
FL

**Status**  
INACTIVE

**Effective Date**  
NONE

**Last Event**  
VOLUNTARY  
DISSOLUTION

**Event Date Filed**  
05/19/1995

**Event Effective Date**  
NONE

## Registered Agent

### Name & Address

CARSON, JEFFREY R.  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239

Name Changed: 02/17/1994

Address Changed: 02/17/1994

## Officer/Director Detail

### Title

### Name & Address

CARSON, JEFFREY R.  
 1753 SPRINGCREEK DR.

SARASOTA FL

PSVD

## Annual Reports

### Filed Date

### Report Year

1992

07/23/1992

1993

04/28/1993

1994

02/17/1994

In 2004 he bought the Tax zertificat here the copy from the public pages: Where he never paid the Tax before.

He bought it becouse our Apartment Block from Forest Mere Court Condo Association is there. Peace of life Corporation is the half of the Building. He is Own to Forest Mere Court Condo Association \$190000.00

<b>Account</b> 25-47-25-B3-0110A.0000	<b>Tax Year</b> 2004	<b>Status</b> CERT
<b>Original Account</b> 25-47-25-B3-0110A.0000	<b>Book/Page</b> 3359/2787	
<b>Owner</b> FOREST MERE JOINT VENTURE		
<b>Physical Address</b> 0 RESERVED BONITA SPRINGS FL 34135	<b>Mailing Address</b> P O BOX 366762 BONITA SPRINGS FL 34136 USA	
<b>Legal Description</b> FOREST MERE COURT CONDO DESC OR2489 PG1832 RES FOR BLDGS-MB/N/O		
<b>Certificate No</b> 05-018065	<b>Status</b> OPEN	<b>Outstanding Balance as of 9/18/2005</b> \$2,124.64

Please when you can not use this information be so kind and forward the information to:

<http://myfloridalegal.com/contact.nsf/contact>

Thank You best regards  
White Bird Of Paradise Corporation &  
Peace of Life Corporation  
Director  
Stephan de Paz





# WILLIAM McALEAR

REGISTERED LAND SURVEYOR  
P.O. Box 9732 Naples, FL 33941-9732  
Telephone: (813) 597-7428

## LEGAL DESCRIPTION

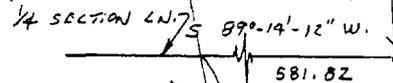
A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89 -14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;  
THENCE RUN SOUTH 10 -52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE;  
THENCE RUN SOUTH 89 -14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;  
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69 -38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39 -06'-50";  
THENCE RUN SOUTH 44 -02'-23" EAST A DISTANCE OF 24.36 FEET;  
THENCE RUN SOUTH 45 -57'-37" WEST A DISTANCE OF 11.00 FEET;  
THENCE RUN NORTH 44 -02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;  
THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39 -25'-40" EAST AN ARC DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.

OR BK 03359 PG 2789

11  
10  
9  
8  
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6  
5  
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3  
2  
1

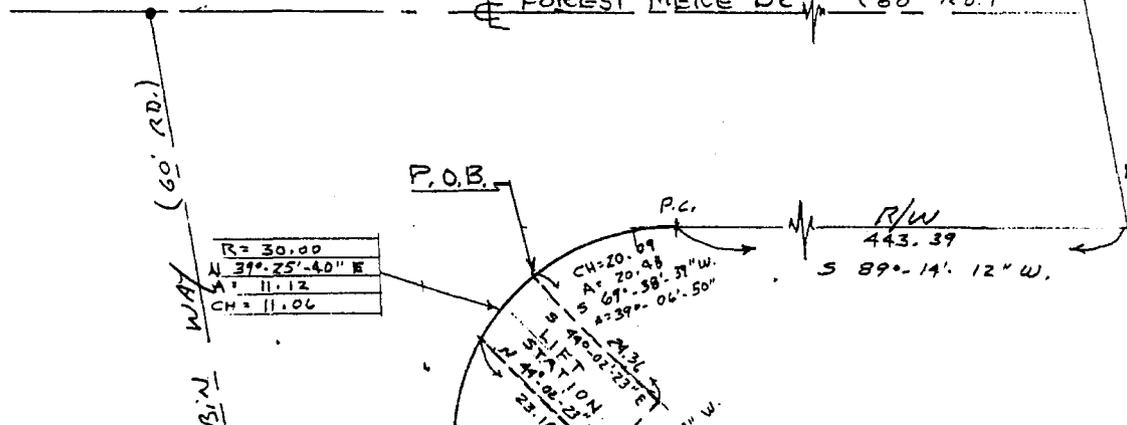
E 1/4 CORNER  
SR 25  
TWP 47 S.  
RGE 25 E.



OR3091 P62086

39° 25' 40" S  
25.291

FOREST MERE DRIVE (60' RD.)



TOTAL CURVE INFO:  
FROM P.C. TO P.C.  
CENTRAL ANGLE = 100° 06' 38"  
CHORD = 46.00, ARC = 52.42  
RADIUS = 30.00

### LEGEND

ALPH = ALPHIT	ARC = ARC CENTER
ADON = ADDITION	BLM = BENCHMARK
BX = BLOCK	CONC = CONCRETE
CALC = CALCULATED	CONG = CONCRETE
CLF = CHAIN LINK FENCE	CR = CENTERLINE
CLM = CONCRETE MILEAGE	DR = DRIVE
CLT = CONCRETE ALUMINUM	FLOOR = FLOOR
ENGR = ENGINEERING (MENT)	FND = FOUND
EMIT = EMBLEM	IN = INCH
ELV = ELEVATION	LN = LINE
EP = EYE POINT	OH = OVERHEAD
MEAS = MEASURED	OR = OFFICIAL RECORD
MEB = METAL STORAGE BUILDING	WAND = WOOD
N.R. = NOT RADIAL	N.S.D. = NAIL & SINK
PC = POINT OF CURVE	R = RADIUS
P.O.B. = POINT OF BEGINNING	RAD = RADIAL
REC. = RECOVERED	RES = RESIDUAL
R/W = RIGHT OF WAY	SCR = SCORED
TYP = TYPICAL	W = WITH
W.F.S. = WOOD FRAME STORAGE BUILDING	WW = WOOD
W.P.F. = WOOD PRIVACY FENCE	WO = WOOD
E = EAST	W = WEST
N = NORTH	S = SOUTH
R = RADIUS	A = DELTA OR CENTRAL ANGLE
A = ARC LENGTH	L = LENGTH OF ARC
TAN = TANGENT	TANC = TANGENT BEARING
CH = CHORD	C.B. = CHORD BEARING

LP = Light Pole	N.G.V.D. = National Geodetic Vertical Datum
F.H. = Fire Hydrant	P.C.P. = Permanent Control Point
E.O.P. = Edge of Pavement	
T.O.B. = Top of Bank	
UE = Utility Easement	
DE = Drainage Easement	
ME = Maintenance Easement	
VG = Valley Gutter	

NOTICE: There may be additional restrictions that are not recorded on this Plat of Survey that may be found in the Public Record of this County. (Setbacks, Easements & other Restrictions)  
NOTES: "This Survey is subject to any facts that may be disclosed by a full and accurate Title Search."  
"Elevations shown hereon (if any) are based on National Geodetic Vertical Control Datum (N.G.V.D.)." "Time shown hereon are to the Platted or Described Boundary Lines."  
"No underground foundations or footings (loaders) have been located except as shown."  
"No underground installations or improvements have been located except as shown."

I HEREBY CERTIFY to

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.R.M. MAP, COMMUNITY - PANEL NUMBER: _____		DRAWN BY: _____
DATED: _____		DATE: _____
THE PROPERTY APPEARS TO BE FLOOD ZONE _____		CHECKED BY: _____
DATE: 3-15-99		DATE: _____
FIELD WORK DATE: _____	REG. # 3667	SECTION 25
FIELD BOOK # 64	ORDERED BY FRITZ HOLZBERG	TWP 47 S. RGE 25 E
PAGE NO. 5-6		SHEET 1 OF 1

NOTE BEARINGS ARE BASED ON THE SPRING LAKES PH-1 RECORDED PLAT	WILLIAM V. McALEAR	P.L.S.
99 MAR 18 PM 5:01		
CHARLIE GREEN CLERK LEE COUNTY, FL		



No charge

4600661

QUIT CLAIM DEED

THIS INDENTURE, made this 18 day of March, 1999, by and between FOREST MERE J.V. whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136 of the County of Lee, State of Florida, party of the first part, and FOREST MERE J.V. whose post office address is: 26510/3 SOUTHERN PINE DR. AND J. FRITZ HOLZBERG AND ELFY HOLZBERG BONITA SPRINGS 34135 of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 254725 000000 60000

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

• Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered in the presence of:

RECORDED BY TRENT VOEGES, D.C.

Witness Kristini J. Edwards Printed Name: Kristini J. Edwards  
Witness Jacqueline Montana Printed Name: Jacqueline Montana

J. Fritz Holzberg  
J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

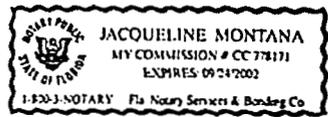
I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has produced as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 18th day of March, 1999.

Jacqueline Montana  
Notary Public  
Printed Name:

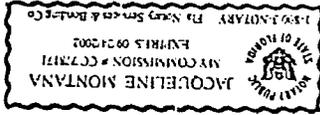
My Commission expires:

This instrument prepared by:



OR3096 PG2751





This instrument prepared by:

My Commission expires:

Notary Public  
Printed Name:

*Jacqueline Montana*  
Jacqueline Montana

WITNESS my hand and official seal in the County and State last aforesaid this 12 day of March 1999.

I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has as identification and who did not take an oath.

STATE OF FLORIDA  
COUNTY OF LEE

Witness  
Printed Name: Jacqueline Montana

J. FRITZ HOLZBERG

Witness  
Printed Name: Jacqueline Montana

*J. Fritz Holzberg*  
J. Fritz Holzberg

Witness  
Printed Name: William G. Edwards

Signed, sealed and delivered in the presence of:

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

\* Singular and plural and gender are interchangeable as context requires.  
or equity, to only proper use.  
interest and claim whatsoever of the said party of the first part, either in law  
thereunto belonging or in anywise appertaining and all the estates, right, title,  
TO HAVE AND TO HOLD, the same with all and singular the appurtenances

Property tax identification number: 2547251100040000

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the first part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

of the County of Lee, State of Florida, party of the first part, and FOREST MERE JV AND J. FRITZ HOLZBERG whose post office address is: 26510/3507 FERN PINE DR. AND ELY HOLZBERG BONITA SPRINGS 34135 of the County of Lee, State of Florida, party of the second part,

THIS INDENTURE, made this 12 day of March 1999, by and between FOREST MERE JV, whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136

Documentary Tax P. 20  
Intangible Tax P. 20  
By Charlie Green CHARLIE GREEN, CLERK, LEE COUNTY  
Deputy Clerk Trent Voges

4522072

10.50%  
TDS

OR3091 P62083

RECORDED BY  
TRENT VOGES, D.C.



10.50  
3.50

INSTR # 5398369  
OR BK 03609 PG 3251  
RECORDED 03/27/2002 04:09:50 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEED DOC 3.50

QUIT CLAIM DEED

THIS INDENTURE, made this 27 day of MARCH, 2002 by and between FOREST MERE J.V.

whose post office address is: P O BOX 366762 BOMITA SPRINGS FLA 34136  
of the County of Lee, State of Florida, party of the first part, and GISTRO INC.  
whose post office address is: P O BOX 11081 NAPLES, FL 34108  
of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 25472511000A0010

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

\* Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered in the presence of:

[Signature] Witness  
Printed Name: Christine mweaver  
[Signature] Witness  
Printed Name: CINoy Nelson  
[Signature] J. Fritz Holzberg Pres  
J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J Fritz Holzberg, who are personally known to me or has produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this day of 27, MARCH 2002.

[Signature]  
Notary Public  
Printed Name:

My Commission expires: 2/13/06



This instrument prepared by:

J Fritz Holzberg  
prepared By: ✓  
26510 G. Pine Dr.  
Bonita Springs 34135

# WILLIAM McALEAR

REGISTERED LAND SURVEYOR

P.O. Box 9732 Naples, FL 33941-9732  
Telephone: (813) 597-7428

## LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89°-14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;

THENCE RUN SOUTH 10°-52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE;

THENCE RUN SOUTH 89°-14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;

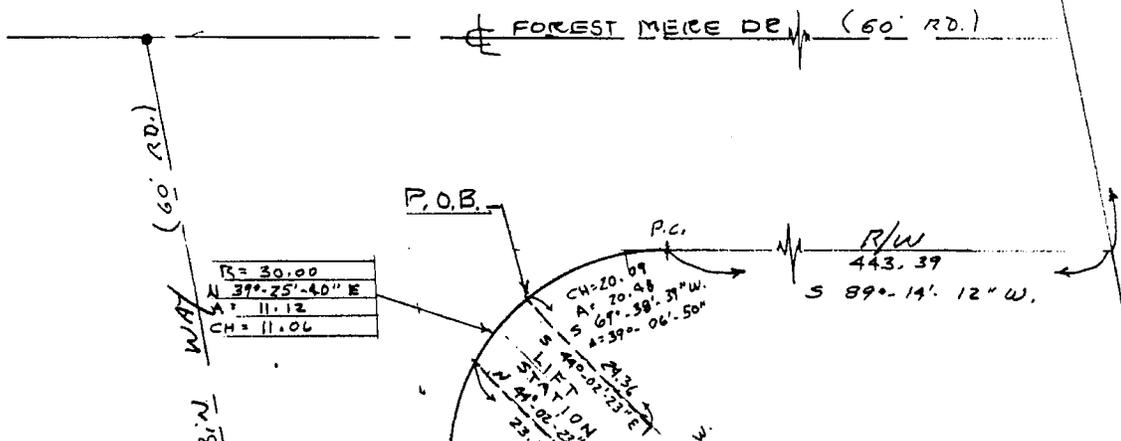
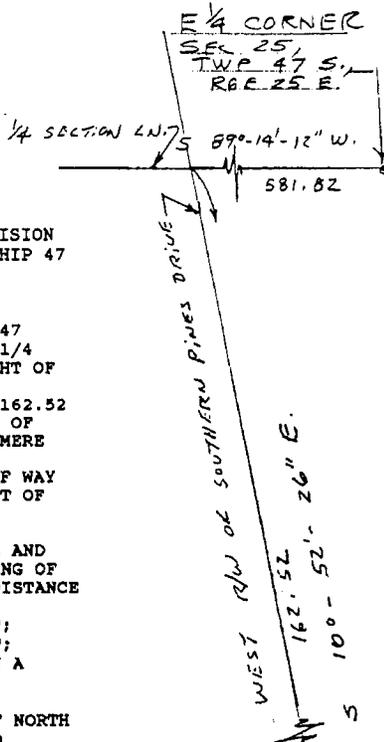
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69°-38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39°-06'-50";

THENCE RUN SOUTH 44°-02'-23" EAST A DISTANCE OF 24.36 FEET;

THENCE RUN SOUTH 45°-57'-37" WEST A DISTANCE OF 11.00 FEET;

THENCE RUN NORTH 44°-02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;

THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39°-25'-40" EAST AN ARCH DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.



LEGEND	
ASPH. = ASPHALT	AC. = AIR CONDITIONER
ADON. = ADDITION	ALUM. = ALUMINUM
B.L. = BLOCK	B.M. = BENCHMARK
CALC. = CALCULATED	CONC. = CONCRETE
C.L.P. = CHAIN LINK FENCE	C. = CENTERLINE
C.M. = CONCRETE MOUNTING	C.N. = NUMBER
C.S. = CONCRETE SLAB/STEP	DR. = DRIVE
ENCR. = ENCROACHMENT	FL. = FLOOR
EMT. = EMBLEMMENT	FO. = FOUND
ELV. = ELEVATION	FR. = FURNITURE
EP. = EAVE	OH. = OVERHEAD
FEAS. = MEASURED	OFF. = OFFICIAL RECORD
M.B. = METAL STORAGE BUILDING	IR. = IRON ROD
N.A. = NOT ADJACENT	N.B. = NAIL & DISK
NO. = NOT NOTED	NO. = NOT NOTED
P.C. = POINT OF CURVATURE	P.L. = PROPERTY LINE
P.O.B. = POINT OF BEGINNING	RAD. = RADIAL
REC. = RECORD	RES. = RESERVATION
R.W. = RIGHT-OF-WAY	SCR. = SCREENED
TYP. = TYPICAL	W. = WITH
W.F. = WOOD FRAME	W.W. = WIRE WALL
W.P.F. = WOOD PRIVACY FENCE	WO. = WOOD
E. = EAST	N. = NORTH
S. = SOUTH	W. = WEST
A = ARC LENGTH	Δ = DELTA OR CENTRAL ANGLE
L = LENGTH OF ARC	T.B.C. = TANGENT BEARING
T = TANGENT	C.B. = CHORD BEARING
CH = CHORD	C.B. = CHORD BEARING

R = 30.00
A = 39°-25'-40" E
L = 11.12
CH = 11.06

TOTAL CURVE INFO:  
FROM P.C. TO P.C.  
CENTRAL ANGLE = 100°-06'-38"  
CHORD = 46.00, ARCT 52.42  
RADIUS = 30.00



NOTICE: There may be additional restrictions that are not recorded on this Plat of Survey that may be found in the Public Record of this County (Setbacks, Easements & other restriction).  
NOTE: This Survey is subject to any liens that may be disclosed by a full and accurate Title Search.  
Elevations shown hereon (if any) are based on National Geodetic Vertical Datum (N.G.V.D.).  
No underground foundations or loadings (footers) have been located except as shown.  
No underground installations or improvements have been located except as shown.

I HEREBY CERTIFY to

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.B.M. MAP, COMMUNITY - PANEL NUMBER: _____ DATED: _____		DRAWN BY: _____ DATE: _____ CHECKED BY: _____ DATE: _____	
THE PROPERTY APPEARS TO BE FLOOD ZONE		NOTE: BEARINGS ARE BASED ON THE SPRING LAKES PH-1 RECORDED PLAT	
DATE: 3-15-99	FIELD WORK DATE: _____	REG. # 3667	SECTION 25 TWP 47 S. RGE 25 E
FIELD BOOK: _____	PAGE NO.: 5-6	ORDERED BY: FRITZ HOLZBERG	SHEET 1 OF 1



INSTR # 5056614  
OR BK 03359 PG 2787

RECORDED 02/02/01 04:17 PM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 19.50  
DOC TAX PD (F.S. 201.02) 3.50  
DEPUTY CLERK C Keller

WARRANTY DEED

THIS INDENTURE, made this 2nd day of February, 2001, between  
GISTRO CORPORATION,  
as Grantor\*, whose address is: Post Office Box 110B1, Naples, FL 34108 and  
FOREST MERE JOINT VENTURE, a Florida General Partnership,  
as Grantee\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136

(K)

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of Lee, State of Florida, to-wit:

As described in Exhibit attached hereto and by reference made a part hereof.

Property Tax ID Number:

SUBJECT TO easements, restrictions and reservations of record, if any, and taxes for 1999 and subsequent years.

Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses

(WITNESS 1) [Signature]  
Print or type name: Bristowe M Weaver By: J. Fritz Holzberg, President

(WITNESS 2) [Signature]  
Print or type name:

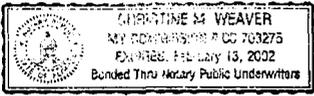
State of Florida  
County of Lee

The foregoing instrument was acknowledged before me this 2nd day of February, 2001, by J. FRITZ HOLZBERG, President of GISTRO CORPORATION, who is known to me or who has produced \_\_\_\_\_ as identification and did take an oath.

My Commission Expires: ~~2/13/02~~  
2/13/02 (SEAL)

[Signature]  
Notary Public  
Print or type name: Bristowe M Weaver

Prepared by:  
J. FRITZ HOLZBERG  
Post Office Box 366762  
Bonita Springs, FL 34136



INSTR # 4933788  
OR BK 03287 PG 2804

RECORDED 08/03/00 11:42 AM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DOC TAX PD(F.S.281.02) 3.50  
DEPUTY CLERK K Cartwright

WARRANTY DEED

THIS INDENTURE, made this day of July, 2000, between  
FOREST MERE JOINT VENTURE, a Florida General Partnership, and J. FRITZ HOLZBERG  
and ELFY HOLZBERG, husband and wife  
as Grantor\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136  
and  
GISTRO CORPORATION, a Florida corporation  
as Grantee\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136

110131 Naples 34108-0103

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND  
NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in  
hand paid by said grantees, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the grantee and grantee's heirs forever the  
following described land located in the County of Lee, State of Florida, to-wit:

As described in Exhibit attached hereto and by reference made a part hereof.

Property Tax ID Number: 25-47-25-11-0000A.0010

SUBJECT TO easements, restrictions and reservations of record, if any, and taxes  
for 1999 and subsequent years.

Said grantor does hereby fully warrant the title to said land, and will defend  
the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and  
year first above written.

Witnesses

WITNESS 1  
Deborah L Kopko  
Print or type name:

(WITNESS 2)  
Deborah L Kopko  
Print or type name:

FOREST MERE JOINT VENTURE  
J Fritz Holzberg  
By: J. FRITZ HOLZBERG, General

J Fritz Holzberg  
J FRITZ HOLZBERG  
Elfy Holzberg  
ELFY HOLZBERG

State of Florida  
County of

The foregoing instrument was acknowledged before me this 20 day of July, 2000,  
by J. FRITZ HOLZBERG, Individually and as General Partner of FOREST MERE JOINT  
VENTURE, a Florida General Partnership and ELFY HOLZBERG, who are known to me or  
who have produced FLB421-213-39-7670 identification and did take an oath.

FL H421426-21-375-0 Deborah L Kopko  
Notary Public  
Print or type name:

My Commission Expires:

(SEAL)

This instrument prepared by:  
J. FRITZ HOLZBERG  
Post Office Box 366762  
Bonita Springs, FL 34136



Deborah L. Kopko  
My Commission CC599809  
Expires November 7, 2000

OR BK 03287 PG 2788



M  
4 8 UNITS  
FOREST MERE

LEGAL DESCRIPTION

The West 1/2 of the following:  
A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 25; THENCE ALONG THE E-W 1/4 LINE OF SAID SECTION 25, S 89°14'12" W, 581.82 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PINES DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE S 10°52'26" E, 298.52 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY LINE S 78°57'12" W, 226.99 FEET;  
THENCE N 10°21'52" W, 51.13 FEET;  
THENCE N 00°45'48" W, 124.00 FEET;  
THENCE N 89°14'12" E, 182.88 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 41.83 FEET THROUGH A CENTRAL ANGLE OF 79°53'22";  
THENCE S 10°52'26" E, 110.88 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.78 ACRES MORE OR LESS.

N 6 0  
8 UNITS  
FOREST MERE

LEGAL DESCRIPTION

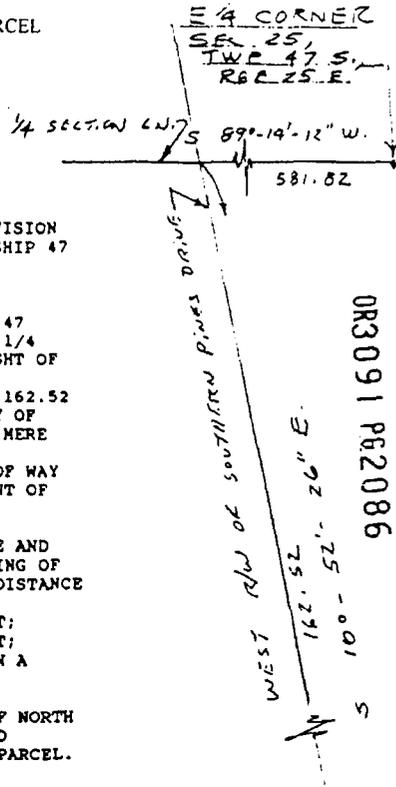
A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 25; THENCE ALONG THE E-W 1/4 LINE OF SAID SECTION 25, S 89°14'12" W, 581.82 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PINES DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE S 10°52'26" E, 162.92 FEET;  
THENCE S 89°14'12" W, 208.00 FEET TO THE POINT OF BEGINNING;  
THENCE S 00°45'48" E, 124.00 FEET;  
THENCE S 10°21'52" E, 51.13 FEET;  
THENCE N 79°34'15" W, 262.73 FEET;  
THENCE N 10°52'26" W, 89.54 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 52.42 FEET THROUGH A CENTRAL ANGLE OF 100°06'38";  
THENCE N 89°14'12" E, 235.39 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.88 ACRES MORE OR LESS.

LESS THE FOLLOWING DESCRIBED PARCEL

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89 -14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;  
THENCE RUN SOUTH 10 -52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE;  
THENCE RUN SOUTH 89 -14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;  
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69 -38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39 -06'-50";  
THENCE RUN SOUTH 44 -02'-23" EAST A DISTANCE OF 24.36 FEET;  
THENCE RUN SOUTH 45 -57'-37" WEST A DISTANCE OF 11.00 FEET;  
THENCE RUN NORTH 44 -02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;  
THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39 -25'-40" EAST AN ARC DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.



OR 88 03359 PG 2790

NOTION

OR3091 PG2086

10.50R  
70DS

4592072

Documentary Tax Pd. \$ 70  
Intangible Tax Pd.  
CHARLIE GREEN, CLERK, LEE COUNTY  
By Trent Voges Deputy Clerk

QUIT CLAIM DEED

THIS INDENTURE, made this 18 day of MARCH 1999, by and between FOREST MERE J.V.  
whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136

of the County of Lee, State of Florida, party of the first part, and FOREST MERE J.V.  
AND J. FRITZ HOLZBERG  
whose post office address is: 26510/3 SOUTHERN PINE DR. AND ELFY HOLZBERG  
BONITA SPRINGS 34135  
of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of  
the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable  
considerations, in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged, has remised, release and quit claim unto the said  
party of the second part, all right, title, interest, claim and demand which the  
party of the first part has in and to the following described property, situate,  
lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 254125110000A0000

TO HAVE AND TO HOLD, the same with all and singular the appurtenances  
thereunto belonging or in anywise appertaining and all the estates, right, title,  
interest and claim whatsoever of the said party of the first part, either in law  
or equity, to only proper use.

\* Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year  
below written.

Signed, sealed and delivered  
in the presence of:

RECORDED BY  
TRENT VOGES, D.C.

Kristine J. Edwards  
Witness  
Printed Name: Kristine J. Edwards  
Jacqueline Montana  
Witness  
Printed Name: Jacqueline Montana

J. Fritz Holzberg  
J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

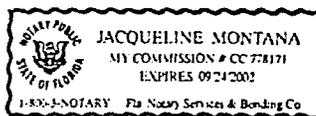
I HEREBY CERTIFY that on this date, before me, an officer duly authorized in  
the State and County aforesaid to take acknowledgments, personally appeared  
J. Fritz Holzberg, who are personally known to me or has  
produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this  
18<sup>th</sup> day of March, 1999.

Jacqueline Montana  
Notary Public  
Printed Name:

My Commission expires:

This instrument prepared by:



0R3091 Pg2085

SCALE 1" = 20'

# WILLIAM McALEAR

REGISTERED LAND SURVEYOR

P.O. Box 9732 Naples, FL 33941-9732

Telephone: (813) 597-7428

## LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89°-14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;

THENCE RUN SOUTH 10°-52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE;

THENCE RUN SOUTH 89°-14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;

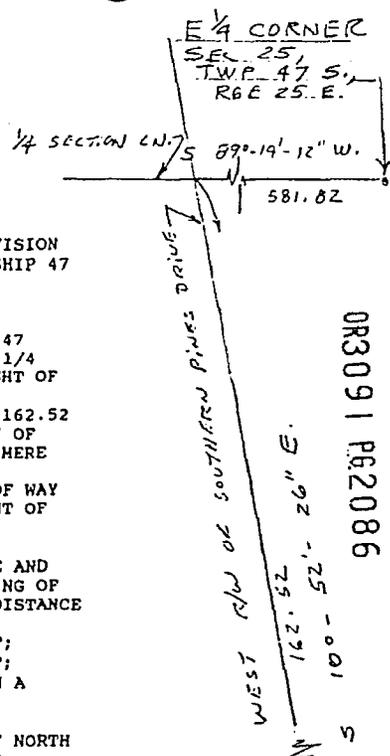
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69°-38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39°-06'-50";

THENCE RUN SOUTH 44°-02'-23" EAST A DISTANCE OF 24.36 FEET;

THENCE RUN SOUTH 45°-57'-37" WEST A DISTANCE OF 11.00 FEET;

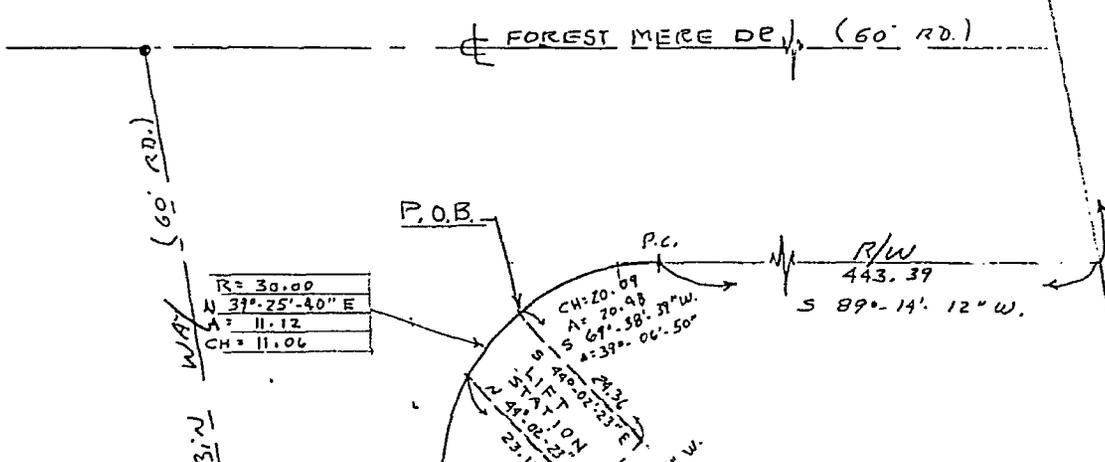
THENCE RUN NORTH 44°-02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;

THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39°-25'-40" EAST AN ARC DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.



OR3091 PG2086

E 11.92 - 25.001 S



LEGEND	
ALPH = ASPHALT	AC = AIR CONDITIONER
ADDN = ADDITION	ALM = ALLIUM
BLK = BLOCK	BM = BENCHMARK
CLC = CALCULATED	CONC = CONCRETE
CL F = CHAIN LINK FENCE	C = CENTERLINE
CM = CONCRETE MONUMENT	IR = IRON ROD
CS = CONCRETE SUBSTOOP	DR = DRIVE
ENCR = ENCRUSTING (MENT)	FLR = FLOOR
ENT = EASEMENT	FO = FOUND
ELEV = ELEVATION	IR = IRON ROD
IP = IRON PIPE	JR = JOINT HEAD
MEAS = MEASURED	OR = OFFICIAL RECORD
MSB = METAL STORAGE BUILDING	ND = NAIL
NR = NOT RADIAL	NED = NAIL END
OR = POINT OF CURVE	OR = OFFICIAL RECORD
POB = POINT OF BEGINNING	RAD = RADIAL
REC = RECOVERED	RES = RESIDENCE
R/W = RIGHT OF WAY	SCR = SCREENED
TYP = TYPICAL	W = WALK
W = WITH	W = WALK
WF = WOOD FRAME	WW = WINDWALL
WPF = WOOD FRAME STORAGE BUILDING	WD = WOOD
WPF = WOOD FRAME STORAGE BUILDING	WD = WOOD
E = EAST	W = WEST
N = NORTH	S = SOUTH
R = RADIUS	A = DELTA OR CENTRAL ANGLE
L = LENGTH	L = LENGTH OF ARC
T = TANGENT	T = TANGENT BEARING
CH = CHORD	C = CHORD BEARING

TOTAL CURVE INFO:  
 FROM P.C. TO P.C.  
 CENTRAL ANGLE = 100°-06'-36"  
 CHORD = 46.00, ARC = 52.42  
 RADIUS = 30.00

NOTICE: There may be additional restrictions that are not recorded on this Plat Of Survey that may be found in the Public Record of this County (Subdivisions, Easements & other Restrictions)

NOTES: \*\* The Survey is subject to any facts that may be disclosed by a full and accurate Title Search \*\*  
 \*\* Easements shown hereon (if any) are based on National Geographic Vertical Control Datum (N.G.V.D.) \*\* -- Ties shown hereon are to the Plat or Desc or Desc Boundary Lines --  
 \*\* No underground foundations or footings (boilers) have been located except as shown \*\*  
 \*\* No underground installations or improvements have been located except as shown \*\*

I HEREBY CERTIFY to

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.R.M. MAP, COMMUNITY - PANEL NUMBER: \_\_\_\_\_ DATED: \_\_\_\_\_

THE PROPERTY APPEARS TO BE FLOOD ZONE \_\_\_\_\_

DATE: 3-15-99 FIELD WORK DATE: \_\_\_\_\_ FIELD BOOK: SA PAGE NO.: 5-6

DRAWN BY: \_\_\_\_\_ DATE: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NOTE BEARINGS ARE BASED ON THE SPRING LAKES PH-1 RECORDED PLAT

WILLIAM V. McALEAR P.L.S.

REG. # 3667 SECTION 25, TWP 47 S, RGE 25 E

ORDERED BY FRITZ HOLZBERG SHEET 1 OF 1

CHARLIE GREEN, CLERK LEE COUNTY, FL 99 MAR 18 PM 5:01

10.50  
350

INSTR # 5398368  
OR BK 03609 PG 3249  
RECORDED 03/27/2002 04:09:50 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEED DOC 3.50  
DEPUTY CLERK J Miller

QUIT CLAIM DEED

THIS INDENTURE, made this 27 day of MARCH 2002 by and between FOREST MEREJ.V  
whose post office address is: P.O. BOX 366762 BONITA SPRINGS FL. 34136  
of the County of Lee, State of Florida, party of the first part, and GISTRO INC.  
whose post office address is: P.O. BOX 11081, MAPLES, FL 34108  
of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number:

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

\* Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered  
In the presence of:

[Signature] J. Fritz Holzberg Pres.  
Witness Printed Name: Christine M Weaver  
[Signature] J. FRITZ HOLZBERG  
Witness Printed Name: Cindy Nelson

STATE OF FLORIDA  
COUNTY OF LEE

I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 27<sup>th</sup> day of March, 2002

[Signature]  
Notary Public  
Printed Name: Christine M Weaver

My Commission expires: 2/13/06

This instrument prepared by:  
J. Fritz Holzberg  
26510 W. Pines Dr.  
Bonita Springs Fla 34135



# WILLIAM McALEAR

REGISTERED LAND SURVEYOR

P.O. Box 9732 Naples, FL 33941-9732

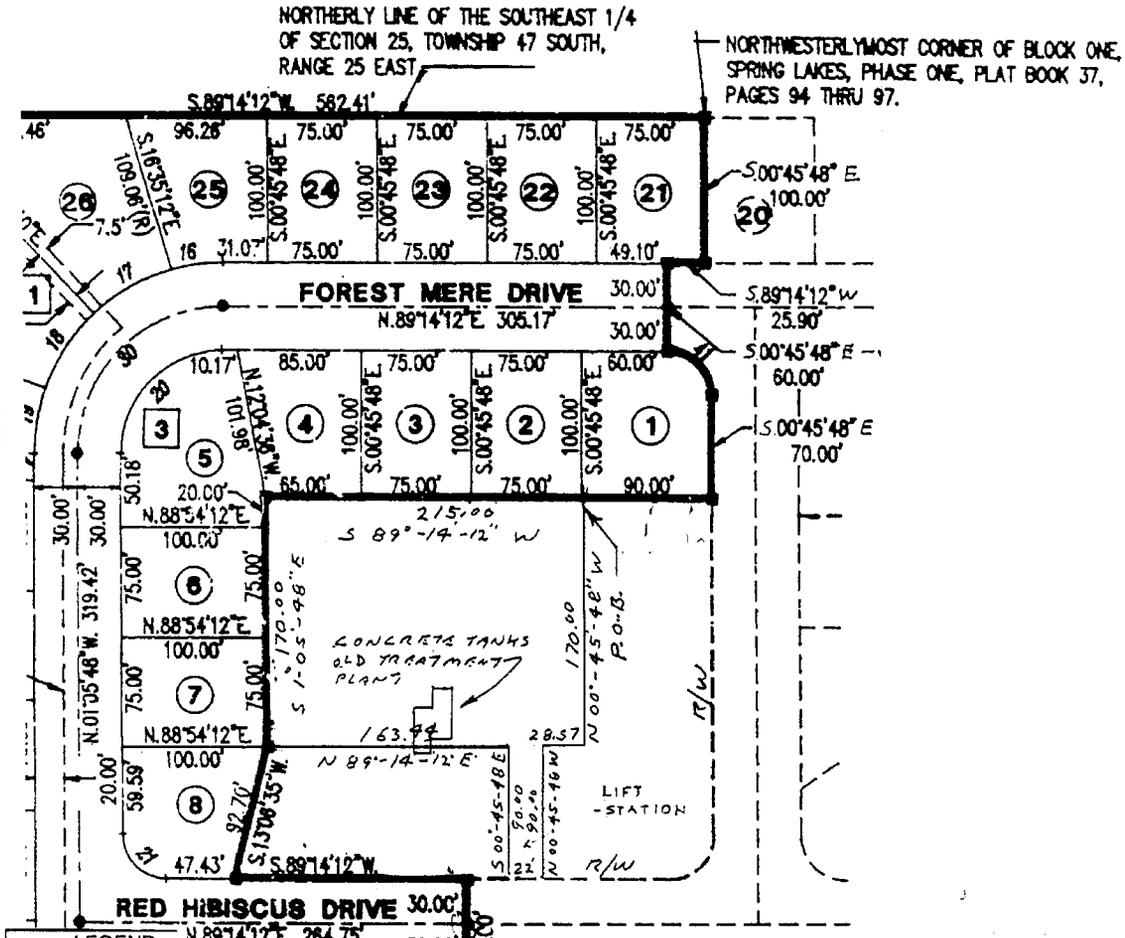
Telephone: (813) 597-7428

## LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEASTERLY MOST CORNER OF BLOCK ONE, SPRING LAKES PHASE ONE, ACCORDING TO THE PLAT THEREOF RECORDED IN PLATBOOK 37 PAGES 94 THRU 97 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA;

THENCE RUN SOUTH 00-45-48" EAST ALONG THE WESTERLY LINE OF SAID BLOCK ONE, SPRING LAKES, PHASE ONE FOR A DISTANCE OF 100.00 FEET;  
THENCE RUN SOUTH 89-14-12" WEST 25.90 FEET;  
THENCE RUN SOUTH 00-45-48" EAST ALONG SAID WESTERLY LINE 60.00 FEET TO THE BEGINNING OF A NONTANGENTIAL CIRCULAR CURVE CONCAVETO THE SOUTHWEST, WHOSE RADUS POINT BEARS SOUTH 00-45-48" EAST 30.00 FEET;  
THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 30.00 FEET THROUGH A CENTRAL ANGLE OF 90-00-00" SUBTENDED BY A CHORD OF 42.43 FEET AT A BEARING OF SOUTH 45-45-48" EAST FOR A DISTANCE OF 47.12 FEET TO THE END OF SAID CURVE;  
THENCE RUN SOUTH 00-45-48" EAST ALONG SAID WESTERLY LINE 70.00 FEET;  
THENCE RUN SOUTH 89-14-12" WEST 90.00 FEET TO THE POINT OF BEGINNING;  
THENCE CONTINUE SOUTH 89-14-12" WEST 215.00 FEET;  
THENCE RUN SOUTH 00-45-48" EAST 170.00 FEET;  
THENCE RUN NORTH 89-14-12" EAST 163.44 FEET;  
THENCE RUN SOUTH 00-45-48" EAST 90.00 FEET TO THE NORTH RIGHT OF WAY OF RED HIBISCUS DRIVE;  
THENCE RUN NORTH 89-14-12" EAST ALONG SAID RIGHT OF WAY 22.00 FEET;  
THENCE RUN NORTH 00-45-48" WEST A DISTANCE OF 90.00 FEET;  
THENCE RUN NORTH 89-14-12" EAST A DISTANCE OF 21.57 FEET;  
THENCE RUN NORTH 00-45-48" WEST A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING.



LEGEND

ASPH = ASPHALT	AC = AIR CONDITIONER
ADON = ADDITION	ALUM. = ALUMINUM
BLK = BLOCK	B.M. = BENCHMARK
CALL = CALCULATED	CONC. = CONCRETE
C.L.F. = CURB LINE FENCE	CONC. = CONCRETE
C.M. = CONCRETE MONUMENT	DR. = DRIVE
C.S. = CONCRETE SUBSTROP	FLOOR = FLOOR
ENCR. = ENCROACHMENT	FOUND. = FOUNDATION
EMT. = EMBANKMENT	IRON ROD = IRON ROD
ELEV. = ELEVATION	OH. = OVERHEAD
IP = IRON PIPE	REC. = RECORD
MEAL = MEASURED OR	H.A.D. = HALL AND
M.S.B. = METAL STORAGE BUILDING	R. = RESIDENCE
N.P. = NOT PLANNED	SCR. = SCREENED
P.C. = POINT OF CURVE	W. = WALL
P.O.B. = POINT OF BEGINNING	WIN. = WINDOW
REC. = RECOVERED	WOOD = WOOD
R/W = RIGHT-OF-WAY	W.P.F. = WOOD PRIVACY FENCE
TYP. = TYPICAL	E. = EAST
W.F.S.B. = WOOD FRAME STORAGE BUILDING	W. = WEST
W.F. = WOOD FRAME	N. = NORTH
W.P.F. = WOOD PRIVACY FENCE	S. = SOUTH
E. = EAST	R. = RADUS
W. = WEST	A = ARC LENGTH
N. = NORTH	L = LENGTH OF ARC
S. = SOUTH	T = TANGENT
R. = RADUS	CHD = CHORD
A = ARC LENGTH	
L = LENGTH OF ARC	
T = TANGENT	
CHD = CHORD	

NOTICE: There may be additional restrictions that are not recorded on this Plat Of Survey that may be found in the Public Record of this County. (Setbacks, Easements & other Restrictions)

NOTES:

- "This Survey is subject to any facts that may be disclosed by a full and accurate Title Search"
- "Elevations shown hereon (if any) are based on National Geodetic Vertical Control Datum (N.G.V.D.)"
- "No underground foundations or footings (columns) have been located except as shown."
- "No underground installations or improvements have been located except as shown."

I HEREBY CERTIFY to \_\_\_\_\_

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.R.M. MAP, COMMUNITY - PANEL NUMBER: _____ DATED: _____		DRAWN BY: _____ DATE: _____ CHECKED BY: _____ DATE: _____	NOTE BEARINGS ARE BASED ON THE _____ SPRING LAKES PHASE ONE WILLIAM V. McALEAR P.L.S.
THE PROPERTY APPEARS TO BE FLOOD ZONE _____		REG. # 3667	SECTION 25 TWP 47 S. RGE 25 E
SHEET FOR LEGAL	FIELD WORK DATE: _____ FIELD BOOK: L54 PAGE NO.: 5-6	ORDERED BY FRITZ, HILZBERG	SHEET 1 OF 1

INSTR # 4933788  
OR BK 03287 PG 2804

RECORDED 08/03/00 11:42 AM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DOC TAX PD(F.S.201.02) 3.50  
DEPUTY CLERK K Cartwright

WARRANTY DEED

THIS INDENTURE, made this day of July, 2000, between  
FOREST MERE JOINT VENTURE, a Florida General Partnership, and J. FRITZ HOLZBERG  
and ELFY HOLZBERG, husband and wife  
as Grantor\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136  
and  
GISTRO CORPORATION, a Florida corporation  
as Grantee\*, whose address is: Post Office Box ~~366762, Bonita Springs, FL 34136~~  
110131 Naples 34108-0103

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND  
NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in  
hand paid by said grantees, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the grantee and grantee's heirs forever the  
following described land located in the County of Lee, State of Florida, to-wit:

As described in Exhibit attached hereto and by reference made a part hereof.

Property Tax ID Number: 25-47-25-11-0000A.0010

SUBJECT TO easements, restrictions and reservations of record, if any, and taxes  
for 1999 and subsequent years.

Said grantor does hereby fully warrant the title to said land, and will defend  
the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and  
year first above written.

Witnesses

WITNESS 1  
Deborah L Kopko  
Print or type name:

(WITNESS 2)  
Deborah L Kopko  
Print or type name:

FOREST MERE JOINT VENTURE

J Fritz Holzberg  
By: J. FRITZ HOLZBERG, General

J Fritz Holzberg  
FRITZ HOLZBERG

Elfy Holzberg  
ELFY HOLZBERG

State of Florida  
County of

The foregoing instrument was acknowledged before me this 20 day of July, 2000,  
by J. FRITZ HOLZBERG, Individually and as General Partner of FOREST MERE JOINT  
VENTURE, a Florida General Partnership and ELFY HOLZBERG, who are known to me or  
who have produced FLB421339-1670 identification and did take an oath.

FLH421426-213750  
Deborah L Kopko

My Commission Expires:

Notary Public  
Print or type name:

(SEAL)

This instrument prepared by:  
J. FRITZ HOLZBERG  
Post Office Box 366762  
Bonita Springs, FL 34136





10.50k  
70DS

4582071

Documentary Tax Po. \$ 70  
\$ \_\_\_\_\_ Intangible Tax Po.  
CHARLIE GREEN, CLERK, LEE COUNTY  
By Trent Voges Deputy Clerk

QUIT CLAIM DEED

THIS INDENTURE, made this 12 day of MARCH, 1999, by and between FOREST MERE J.V.  
✓ whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136

of the County of Lee, State of Florida, party of the first part, and FOREST MERE J.V.  
whose post office address is: 26510/3 SOUTHERN PINE DR. AND J. FRITZ HOLZBERG  
BONITA SPRINGS 34135 AND ELFY HOLZBERG  
of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 25412511000040000

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

\* Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered in the presence of:

Kristine J. Edwards  
Witness  
Printed Name: Kristine J. Edwards

J. Fritz Holzberg

Jacqueline Montana  
Witness  
Printed Name: Jacqueline Montana

J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

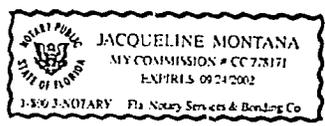
I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of March 1999.

Jacqueline Montana  
Notary Public  
Printed Name:

My Commission expires:

This instrument prepared by:



RECORDED BY  
TRENT VOGES, D.C.

DR3091 PG2083





1 FRONT COPY OF THIS INSTRUMENT MUST BE FILED IN ORDER TO RECORD

INSTR # 5056614  
OR BK 03359 PG 2787

RECORDED 02/02/01 04:17 PM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 19.50  
DOC TAX PD (F.S. 201.02) 3.50  
DEPUTY CLERK C Keller

WARRANTY DEED

THIS INDENTURE, made this 2nd day of February, 2001, between  
GISTRO CORPORATION,  
as Grantor\*, whose address is: Post Office Box 11081, Naples, FL 34108 and  
FOREST MERE JOINT VENTURE, a Florida General Partnership,  
as Grantee\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136

(K)

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of Lee, State of Florida, to-wit:

As described in Exhibit attached hereto and by reference made a part hereof.

Property Tax ID Number:

SUBJECT TO easements, restrictions and reservations of record, if any, and taxes for 1999 and subsequent years.

Said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Witnesses

(WITNESS 1) [Signature]  
Print or type name: Bristowe M Weaver By: J. Fritz Holzberg, President

GISTRO CORPORATION  
[Signature]

(WITNESS 2) [Signature]  
Print or type name:

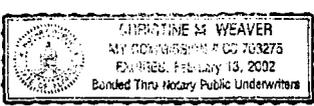
State of Florida  
County of Lee

The foregoing instrument was acknowledged before me this 2nd day of February, 2001, by J. FRITZ HOLZBERG, President of GISTRO CORPORATION, who is known to me or who has produced \_\_\_\_\_ as identification and did take an oath.

My Commission Expires: ~~2/13/02~~  
2/13/02 (SEAL)

[Signature]  
Notary Public  
Print or type name: Bristowe M Weaver

Prepared by:  
J. FRITZ HOLZBERG  
Post Office Box 366762  
Bonita Springs, FL 34136



INSTR # 4933788  
OR BK 03287 PG 2804

RECORDED 08/03/00 11:42 AM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DOC TAX PD(F.S.201.02) 3.50  
DEPUTY CLERK K Cartwright

WARRANTY DEED

THIS INDENTURE, made this day of July, 2000, between  
FOREST MERE JOINT VENTURE, a Florida General Partnership, and J. FRITZ HOLZBERG  
and ELFY HOLZBERG, husband and wife  
as Grantor\*, whose address is: Post Office Box 366762, Bonita Springs, FL 34136  
and  
GISTRO CORPORATION, a Florida corporation  
as Grantee\*, whose address is: Post Office Box ~~366762, Bonita Springs, FL 34136~~

110131 Naples 34108-0103

WITNESSETH: That the Grantors, for and in consideration of the sum of TEN AND  
NO/100 DOLLARS (\$10.00) and other valuable considerations to said grantors in  
hand paid by said grantees, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold to the grantee and grantee's heirs forever the  
following described land located in the County of Lee, State of Florida, to-wit:

As described in Exhibit attached hereto and by reference made a part hereof.

Property Tax ID Number: 25-47-25-11-0000A.0010

SUBJECT TO easements, restrictions and reservations of record, if any, and taxes  
for 1999 and subsequent years.

Said grantor does hereby fully warrant the title to said land, and will defend  
the same against the lawful claims of all persons whomsoever.

\*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and  
year first above written.

Witnesses

WITNESS 1  
Deborah L Kopko  
Print or type name:

(WITNESS 2)  
Deborah L Kopko  
Print or type name:

FOREST MERE JOINT VENTURE  
J Fritz Holzberg  
By: J. FRITZ HOLZBERG, General

J Fritz Holzberg  
FRITZ HOLZBERG  
Elfy Holzberg  
ELFY HOLZBERG

State of Florida  
County of

The foregoing instrument was acknowledged before me this 20 day of July, 2000,  
by J. FRITZ HOLZBERG, Individually and as General Partner of FOREST MERE JOINT  
VENTURE, a Florida General Partnership and ELFY HOLZBERG, who are known to me or  
who have produced FLB421-213-39-7670 identification and did take an oath.

FL H 421-426-21-3750 Deborah L Kopko

My Commission Expires:

Notary Public  
Print or type name:

(SEAL)

This instrument prepared by:  
J. FRITZ HOLZBERG  
Post Office Box 366762  
Bonita Springs, FL 34136



Deborah L. Kopko  
My Commission CC599809  
Expires November 7 2000

OR BK 03359 PG 2788

# WILLIAM McALEAR

REGISTERED LAND SURVEYOR  
P.O. Box 9732 Naples, FL 33941-9732  
Telephone: (813) 597-7428

## LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89 -14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;  
THENCE RUN SOUTH 10 -52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE;  
THENCE RUN SOUTH 89 -14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST MERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;  
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69 -38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39 -06'-50";  
THENCE RUN SOUTH 44 -02'-23" EAST A DISTANCE OF 24.36 FEET;  
THENCE RUN SOUTH 45 -57'-37" WEST A DISTANCE OF 11.00 FEET;  
THENCE RUN NORTH 44 -02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;  
THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39 -25'-40" EAST AN ARC DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.

OR BK 03359 PG 2789

TRIMON

E 1/4 CORNER

SE. 25, TWP. 47 S., RGE. 25 E.

1/4 SECTION LN. 7

89°-14'-12" W.

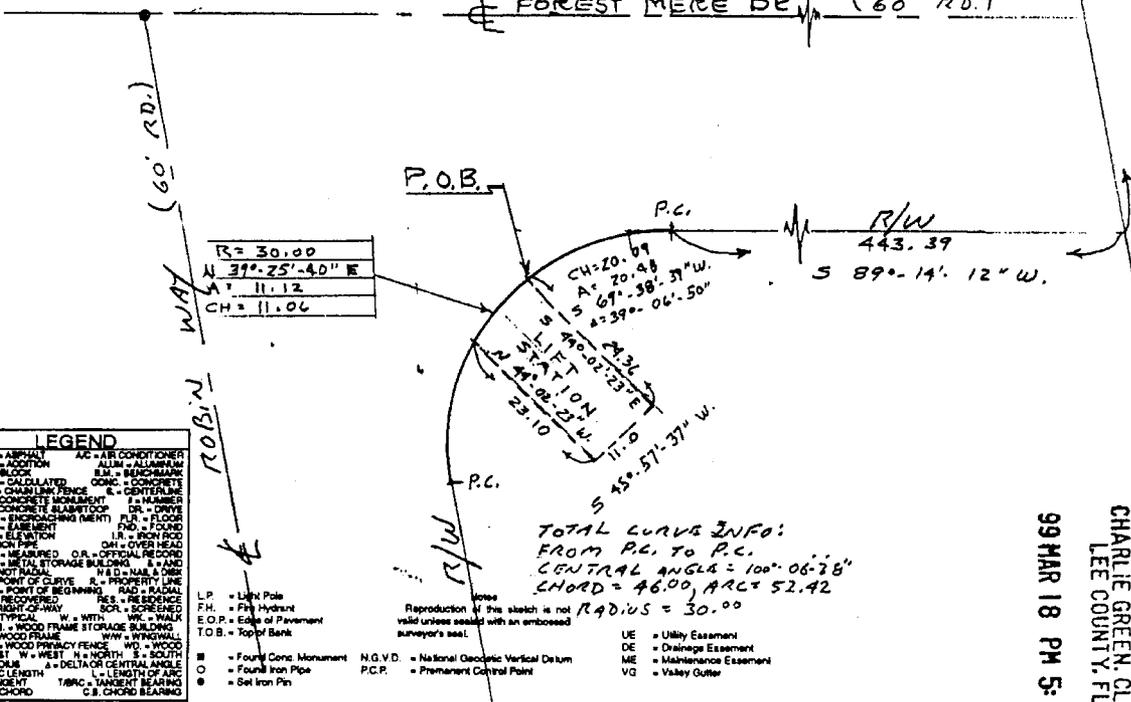
581.82

OR3091 PG2086

WEST R/W OF SOUTHERN PINES DRIVE

S 89°-14'-12" W. 443.39

FOREST MERE DR (60' RD.)



**LEGEND**

ASPH = ASPHALT	AC = AIR CONDITIONER
BLK = BLOCK	ALM = ALUMINUM
CHL = CALCULATED	CONC = CONCRETE
C.F. = CHARLIE FENCE	C = CENTERLINE
C.M. = CONCRETE MASONRY	M = MASONRY
C.S. = CONCRETE SLAB/TOOP	DR = DRIVE
DR = DRIVE	END = END
EMB = EMBANKMENT	FND = FLOOR
ELEV = ELEVATION	IR = IRON ROD
FL = FLOOR	OV = OVERHEAD
MEAS = MEASURED	OR = OFFICIAL RECORD
M.S.B. = METAL STORAGE BUILDING	H = HUB
N.L. = NOT LINED	N.D. = NAIL & DIM
P.C. = POINT OF CURVE	P. = PROPERTY LINE
P.O.B. = POINT OF BEGINNING	RAD. = RADIAL
REC. = RECOVERED	RES. = RESIDENCE
R/W = RIGHT-OF-WAY	SO. = SCREENED
TYP = TYPICAL	W = WITH
W.F.F. = WOOD FRAME STORAGE BUILDING	W = WOOD
W.F. = WOOD FRAME	WW = WINGWALL
W.F.F. = WOOD FRAME FENCE	WO = WOOD
E = EAST	W = WEST
N = NORTH	S = SOUTH
R = RADIAL	A = DELTA OR CENTRAL ANGLE
A = ARC LENGTH	L = LENGTH OF ARC
T = TANGENT	TANC = TANGENT BEARING
CH = CHORD	C.B. = CHORD BEARING

- LP = Light Pole
- FH = Fly Hydrant
- E.O.P. = Edge of Pavement
- TO.B. = Top of Bank
- Found Conc. Monument
- Found Iron Pipe
- Set Iron Pin
- NG.V.D. = National Geodetic Vertical Datum
- P.C.P. = Permanent Control Point
- UE = Utility Easement
- DE = Drainage Easement
- ME = Maintenance Easement
- VG = Valley Outer

Reproduction of this sketch is not valid unless sealed with an embossed surveyor's seal.

TOTAL CURVE INFO:  
FROM P.C. TO P.C.  
CENTRAL ANGLE = 100°-06'-28"  
CHORD = 46.00, ARC = 52.42  
RADIUS = 30.00

NOTICE: There may be additional restrictions that are not recorded on this Plat of Survey that may be found in the Public Record of this County. (Setbacks, Easements & other Restriction)  
NOTES: \*\* This Survey is subject to any facts that may be disclosed by a full and accurate Title Search. \*\* This Survey was done without benefit of Deed. \*\* Elevations shown hereon (if any) are based on National Geodetic Vertical Control Datum (N.G.V.D.). \*\* Time shown hereon are to the Platting or Described Boundary Lines. \*\* No underground foundations or loadings (loaders) have been located except as shown. \*\* No underground installations or improvements have been located except as shown. \*\*

I HEREBY CERTIFY to

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.R.M. MAP, COMMUNITY - PANEL NUMBER: _____		DRAWN BY: _____		NOTE BEARINGS ARE BASED ON THE SPRING LAKES PH-1 RECORDED PLAT		WILLIAM V. McALEAR P.L.S.	
DATED: _____		DATE: _____		CHECKED BY: _____		DATE: _____	
THE PROPERTY APPEARS TO BE FLOOD ZONE				REG. # 3667			
DATE	FIELD WORK	SECTION	TWP	RGE	SHEET		
3-15-99	DATE: _____	25	47	25 E	1 OF 1		
FIELD BOOK: 24	ORDERED BY: FRITZ HOLZBERG						
PAGE NO.: 5-6							

99 MAR 18 PM 5:01  
CHARLIE GREEN, CLERK  
LEE COUNTY, FL

M  
4 8 UNITS  
FOREST HERE

LEGAL DESCRIPTION

The West 1/2 of the following:  
A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 25; THENCE ALONG THE E-W 1/4 LINE OF SAID SECTION 25, S 89°14'12" W, 581.82 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PINES DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE S 10°52'26" E, 298.52 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY LINE S 78°57'12" W, 226.99 FEET;  
THENCE N 10°21'52" W, 51.13 FEET;  
THENCE N 00°45'48" W, 124.00 FEET;  
THENCE N 89°14'12" E, 182.88 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 41.83 FEET THROUGH A CENTRAL ANGLE OF 79°53'22";  
THENCE S 10°52'26" E, 110.88 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.78 ACRES MORE OR LESS.

N 6 0  
8 UNITS  
FOREST HERE

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 25; THENCE ALONG THE E-W 1/4 LINE OF SAID SECTION 25, S 89°14'12" W, 581.82 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF SOUTHERN PINES DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE S 10°52'26" E, 162.52 FEET;  
THENCE S 89°14'12" W, 208.00 FEET TO THE POINT OF BEGINNING;  
THENCE S 00°45'48" E, 124.00 FEET;  
THENCE S 10°21'52" E, 51.13 FEET;  
THENCE N 79°34'15" W, 262.73 FEET;  
THENCE N 10°52'26" W, 89.64 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 52.42 FEET THROUGH A CENTRAL ANGLE OF 100°06'38";  
THENCE N 89°14'12" E, 235.39 FEET TO THE POINT OF BEGINNING.

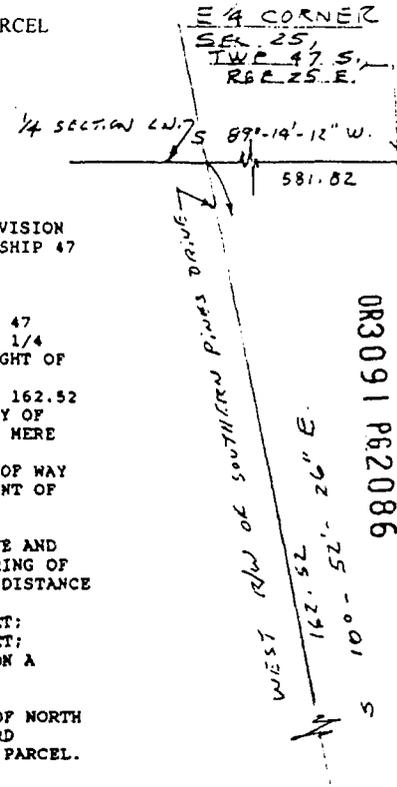
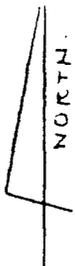
CONTAINING 0.88 ACRES MORE OR LESS.

LESS THE FOLLOWING DESCRIBED PARCEL

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89 -14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;  
THENCE RUN SOUTH 10 -52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST HERE DRIVE;  
THENCE RUN SOUTH 89 -14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST HERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;  
THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69 -38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39 -06'-50";  
THENCE RUN SOUTH 44 -02'-23" EAST A DISTANCE OF 24.36 FEET;  
THENCE RUN SOUTH 45 -57'-37" WEST A DISTANCE OF 11.00 FEET;  
THENCE RUN NORTH 44 -02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;  
THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39 -25'-40" EAST AN ARCH DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.

OR 3091 PG 2708



OR 3091 PG 2086

No charge

4600661

QUIT CLAIM DEED

THIS INDENTURE, made this 18 day of March, 1999, by and between FOREST MEREJIV whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136 of the County of Lee, State of Florida, party of the first part, and FOREST MEREJIV AND J. FRITZ HOLZBERG AND ELFY HOLZBERG whose post office address is: 26510/3 SOUTHERN PINE DR. AND ELFY HOLZBERG BONITA SPRINGS 34135 of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 254725 000000 60000

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

• Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered in the presence of:

RECORDED BY  
TRENT VOGES, D.C.

OR3096 PG2751

Kristine J. Edwards  
Witness  
Printed Name: Kristine J. Edwards  
Jacqueline Montana  
Witness  
Printed Name: Jacqueline Montana

J. Fritz Holzberg  
J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

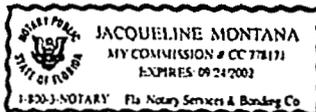
I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 18<sup>th</sup> day of March, 1999.

Jacqueline Montana  
Notary Public  
Printed Name:

My Commission expires:

This instrument prepared by:





10.50K  
7ADS

4582071

Documentary Tax Po. \$ .70  
Intangible Tax \$  
CHARLIE GREEN, CLERK, LEE COUNTY  
By Trent Voges Deputy Clerk

QUIT CLAIM DEED

THIS INDENTURE, made this 12 day of MARCH, 1999, by and between FOREST MERE J.V.  
whose post office address is: P.O. BOX 366162 BONITA SPRINGS 34136

of the County of Lee, State of Florida, party of the first part, and FOREST MERE J.V.  
whose post office address is: 26510/3 SOUTHERN PINE DR. AND J. FRITZ HOLZBERG  
BONITA SPRINGS 34135  
AND ELFY HOLZBERG  
of the County of Lee, State of Florida, party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN DOLLARS AND NO/100 (10.00), and other good and valuable considerations, in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, release and quit claim unto the said party of the second part, all right, title, interest, claim and demand which the party of the first part has in and to the following described property, situate, lying and being in the County of Lee County, State of Florida, to-wit:

Property tax identification number: 254125110000A0000

TO HAVE AND TO HOLD, the same with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estates, right, title, interest and claim whatsoever of the said party of the first part, either in law or equity, to only proper use.

• Singular and plural and gender are interchangeable as context requires.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year below written.

Signed, sealed and delivered in the presence of:

Kristine S. Edwards  
Witness  
Printed Name: Kristine S. Edwards  
Jacqueline Montana  
Witness  
Printed Name: Jacqueline Montana

J. Fritz Holzberg  
J. FRITZ HOLZBERG

STATE OF FLORIDA  
COUNTY OF LEE

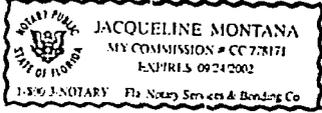
I HEREBY CERTIFY that on this date, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J. Fritz Holzberg, who are personally known to me or has produced \_\_\_\_\_ as identification and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 12 day of March, 1999.

Jacqueline Montana  
Notary Public  
Printed Name:

My Commission expires:

This instrument prepared by:



RECORDED BY  
TRENT VOGES, D.C.

DR3091 P62083

SCALE 1" = 20'

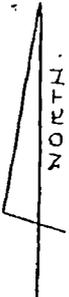
# WILLIAM McALEAR

REGISTERED LAND SURVEYOR

P.O. Box 9732 Naples, FL 33941-9732

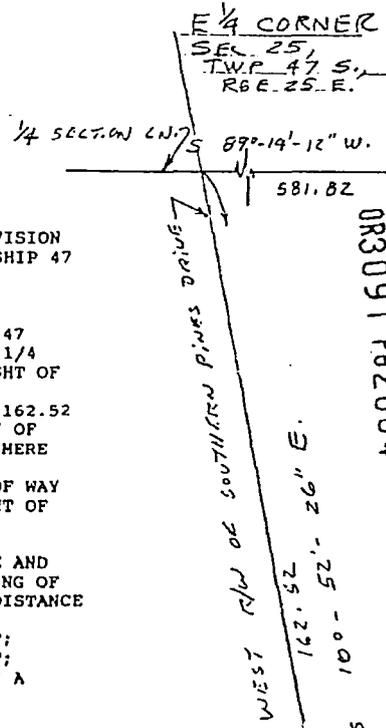
Telephone: (813) 597-7428

## LEGAL DESCRIPTION

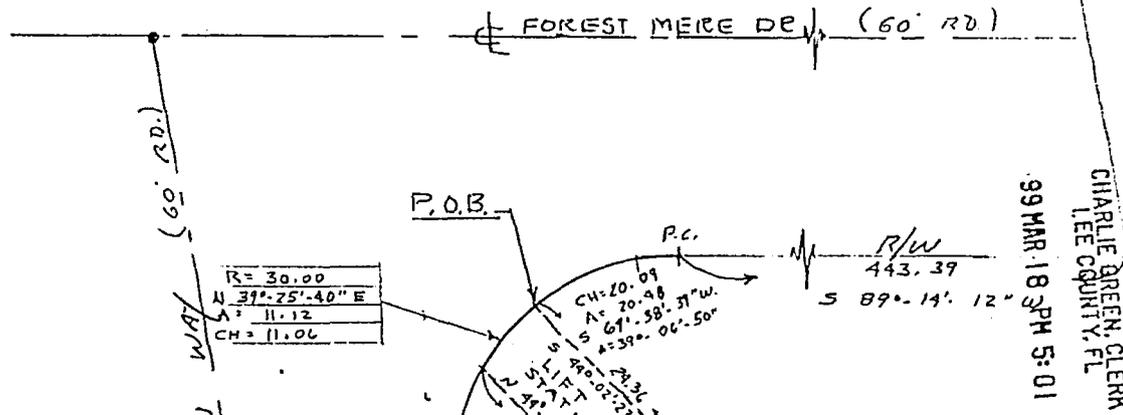


A PARCEL OF LAND LYING IN SPRING LAKES PHASE ONE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST LEE COUNTY FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SECTION 25, TOWNSHIP 47 SOUTH, RANGE 25 EAST RUN SOUTH 89 -14'-12" WEST ALONG THE 1/4 SECTION LINE FOR A DISTANCE OF 581.82 FEET TO THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE;  
 THENCE RUN SOUTH 10 -52'-26" EAST ALONG SAID RIGHT OF WAY 162.52 FEET TO THE POINT OF INTERSECTION OF THE WEST RIGHT OF WAY OF SOUTHERN PINES DRIVE AND THE SOUTH RIGHT OF WAY OF FOREST HERE DRIVE;  
 THENCE RUN SOUTH 89 -14'-12" WEST ALONG THE SOUTH RIGHT OF WAY OF FOREST HERE DRIVE A DISTANCE OF 443.39 FEET TO THE POINT OF CURVATURE OF A CURVE;  
 THENCE RUN SOUTHWESTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 TO A POINT ON THE CURVE AND THE POINT OF BEGINNING OF SAID PARCEL HAVING A CHORD BEARING OF SOUTH 69 -38'-39" WEST A CHORD DISTANCE OF 20.09 AN ARCH DISTANCE OF 20.48 AND CENTRAL ANGLE OF 39 -06'-50";  
 THENCE RUN SOUTH 44 -02'-23" EAST A DISTANCE OF 24.36 FEET;  
 THENCE RUN SOUTH 45 -57'-37" WEST A DISTANCE OF 11.00 FEET;  
 THENCE RUN NORTH 44 -02'-23" WEST 23.10 FEET TO A POINT ON A CURVE;  
 THENCE RUN NORTHEASTERLY ALONG SAID CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 30.00 FEET A CHORD BEARING OF NORTH 39 -25'-40" EAST AN ARC DISTANCE OF 11.12 FEET AND A CHORD DISTANCE OF 11.06 FEET TO THE POINT OF BEGINNING OF SAID PARCEL.



DR3091 PG2084



LEGEND	
ASPH = ASPHALT	AC = AIR CONDITIONER
ADEN = ADDITION	ALUM = ALUMINUM
BLK = BLOCK	B.M. = BENCHMARK
CALC = CALCULATED	CONC. = CONCRETE
CLF = CLIFF	CO. = CURB
CONC. = CONCRETE	DA = DRIVE
CONC. = CONCRETE	DR = DRIVE
ENR = ENRICHMENT	FLR = FLOOR
FR = FENCE	FOUN = FOUNDATION
ELEV = ELEVATION	IR = IRON ROD
IP = IRON PIPE	OH = OVERHEAD
MEAS = MEASURED OR OFFICIAL RECORD	OR = OFFICIAL RECORD
MSB = METAL STORAGE BUILDING	LAND = LAND
NR = NOT RADIUS	WAD = WALL & DISK
PC = POINT OF CURVATURE	PL = PROPERTY LINE
P.O.B. = POINT OF BEGINNING	RAD = RADIAL
REC = RECOVERED	RES = RESIDENCE
R/W = RIGHT OF WAY	SCR = SCREENED
TYP = TYPICAL	W = WITH
W.F.S. = WOOD FRAME STORAGE BUILDING	W.W. = WOOD WALL
W.F.F. = WOOD FRAME FENCE	WD = WOOD
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R = RADIUS	Δ = DELTA OR CENTRAL ANGLE
A = ARC LENGTH	L = LENGTH OF ARC
T = TANGENT	T.B.C. = TANGENT BEARING
CHD = CHORD	CB = CHORD BEARING
LP = Light Pole	FM = Fire Hydrant
EDP = Edge of Pavement	TOB = Top of Bank
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FO = Four Iron Pipe	PCP = Permanent Control Point
SI = Set Iron Pin	
UE = Utility Easement	
DE = Drainage Easement	
ME = Maintenance Easement	
VG = Valley Corner	

NOTICE: There may be additional restrictions that are not recorded on this Plat of Survey that may be found in the Public Record of this County (Setbacks, Easements & other Restrictions)  
 NOTES: \*\* This Survey is subject to any facts that may be disclosed by a full and accurate Title Search \*\* This Survey was done without benefit of Deed \*\*  
 \*\* Elevations shown hereon (if any) are based on National Geodetic Vertical Control Datum (N.G.V.D.) \*\* \*\* Tax shown hereon are to the Plat or Described Boundary Lines \*\*  
 \*\* No underground foundations or loadings (loaders) have been located except as shown \*\*  
 \*\* No underground installations or improvements have been located except as shown \*\*

FLOOD PLANE CERTIFICATION ACCORDING TO THE F.I.R.M. MAP, COMMUNITY - PANEL NUMBER:		DRAWN BY: _____	
DATED: _____		DATE: _____	
THE PROPERTY APPEARS TO BE FLOOD ZONE		CHECKED BY: _____	
DATE: 3-13-99		DATE: _____	
FIELD WORK		REG. # 3667	
FIELD BOOK: _____		SECTION 25	
PAGE NO: 5-6		TWP 47 S RGE 25 E	
ORDERED BY FRITZ HOLZBACH		SHEET 1 OF 1	

99 MAR 18 3PM 5:01  
 CHARLIE GREEN, CLERK  
 LEE COUNTY, FL

NOTE BEARINGS ARE BASED ON THE SPRING LAKES PH-1 RECORDED PLAT  
 WILLIAM V. McALEAR P.L.S.



INSTR # 5838218  
Official Records BK 03946 PG 1700  
RECORDED 05/29/2003 01:44:10 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEPUTY CLERK S Jensen

## NOTICE TO PURCHASER - MORTGAGOR

To all lot owners, Lenders, Title insurers, and prospective purchasers of lots within the Spring Lakes subdivision, notice is hereby given by GISTRO INC. as successor in interest to Forest Mere Joint Venture, as the private utility owner of the sewer facility lines lying within the following described lands:

All lots in Springs Lakes, Phase 1 according to the plat thereof as recorded in Plat Book 37, page 94 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 2 according to the plat thereof as recorded in Plat Book 48, page pages 74 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 3 according to the plat thereof as recorded in Plat Book 50, at pages 36 et seq., Public Records of Lee County Florida

The undersigned has recently applied to the Public Service Commission for a sewer utility franchise for the above described lands. Until such time as the franchise has been approved, and connection fees established, the undersigned is not authorized, and shall not allow any sewer hook-ups that provide sewer service to the above described subdivision. Until further notice, any such hook ups shall be immediately disconnected and the cost thereof shall be assessed against the lot owner.

Further, notice is hereby served on all current residents of Spring Lakes, there has been numerous recent connections to the existing sewer facilities lying within the lands described without the consent or agreement of the owner of said lines. These illegal connections have been made in violation of the undersigned's ownership rights and are done in violation of Florida Statute 877.09, making such unauthorized connection a criminal offense. The undersigned hereby serves notice to all prospective purchasers that there is no sewer hook-up is available within those lands above described without the express written consent of the undersigned, as owner of said sewer lines.

DATED THIS 29 day of May, 2003.

Gistro Inc., a Florida Corporation

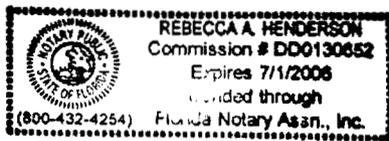
By: J. Fritz Holzberg  
J. Fritz Holzberg, as President

STATE OF FLORIDA  
COUNTY OF ~~COLLIER~~ Lee

Sworn to and subscribed before me this 29th day of May, 2003, by J. Fritz Holzberg, as President of Gistro Inc., a Florida Corporation, who is personally known to me and he did take an oath.

Rebecca Henderson  
Notary Public  
REBECCA A. HENDERSON  
Typed, Printed or Stamped Name

My Commission Expires: 7-1-2006  
My Commission Number is: DD0130652



COMMISSIONERS:  
BRAULIO L. BAEZ, CHAIRMAN  
J. TERRY DEASON  
RUDOLPH "RUDY" BRADLEY  
LISA POLAK EDGAR  
ISILIO ARRIAGA

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL  
RICHARD D. MELSON  
GENERAL COUNSEL  
(850) 413-6199

NOV -8 PM 1:29

Public Service Commission

COMMISSION  
CLERK

November 8, 2005

Mr. Thomas and Ms. Deborah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. and Ms. Equitz:

Thank you for your letter dated September 25, 2005, in which you request a formal hearing on the application filed in the above-referenced docket.

As a party to the case, you will have certain rights and responsibilities to put on your case, including filing written testimony, participating in motion practice and formal discovery, filing a prehearing statement, attending a prehearing to be held in Tallahassee, putting on witnesses and cross-examining utility and other witnesses at the hearing to be held in Bonita Springs, and filing a post-hearing brief. All of these activities will have due dates that will be required to be met by all parties. Although utility customers may represent themselves at formal hearings before the Florida Public Service Commission, it may be preferable to hire counsel or a qualified representative to represent you.

I would like to discuss these rights and responsibilities with you by telephone, if possible. However, directory assistance advises me that your telephone number is unpublished. As I will be out of the office through November 18, 2005, please give me a call at (850) 413-6224 at your earliest convenience on or after November 21, 2005. Alternatively, you may contact me anytime by e-mail. My e-mail address is [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us).

I look forward to speaking with you in the near future.

Sincerely,

Handwritten signature of Rosanne Gervasi.  
Rosanne Gervasi  
Senior Attorney

RG/pz

Cc: Division of the Commission Clerk and Administrative Services  
Kathryn G. W. Cowdery, Esq. (counsel for Gistro, Inc.)

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)



215 SOUTH MONROE STREET  
SUITE 815  
TALLAHASSEE, FLORIDA 32301

(850) 412-2000  
FAX: (850) 412-2020  
MAGGIE.FREEDMAN@RUDEN.COM

980876 ✓  
050274 ✓  
050313 ✓  
020640 ✓

MEMORANDUM

TO: Division of Commission Clerk & Administrative Services **VIA FAX**  
413-7118

FROM: Maggie Freedman

DATE: October 7, 2005

Please change the fax number for Kathryn Cowdery, Esq. to (850) 412-1307 in all open dockets and for any other correspondence.

Your prompt attention would be appreciated.

Thank you very much.

RECEIVED-FPSC  
05 OCT -7 PM 3:58  
COMMISSION  
CLERK

LDM

*Done  
10/08/05  
Kmp*

**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Wednesday, November 09, 2005 2:08 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: DN 020640-SU (Gistro)

**Per this e-mail, we have changed the status to Party of Record.**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, November 08, 2005 11:51 AM  
**To:** Kimberley Pena  
**Cc:** Pat Brady  
**Subject:** DN 020640-SU (Gistro)

Hi Kim,

Please make Ms. Deborah and Mr. Thomas Equitz parties of record in this docket, as they have requested a hearing. They are currently listed as IPs. Thanks.

*Done  
11/09/05  
KMP  
OK  
JG*

11/9/2005

PCO

1170-SU

Matilda Sanders

From: LaSandra Givens  
 Sent: Wednesday, November 23, 2005 3:15 PM  
 To: CCA - Orders / Notices  
 Subject: Order / Notice Submitted

Date and Time: 11/23/2005 3:14:00 PM  
 Docket Number: 020640-SU  
 Filename / Path: 020640ORDERESTABPROCEDURE.RG.DOC

RECEIVED 11:50  
 NOV 23 PM 3:19  
 COMMISSION  
 CLERK

ORDER ESTABLISHING PROCEDURE

MUST BE ISSUED TODAY PER COMMISSIONER EDGAR'S REQUEST

3/2

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Thursday, March 02, 2006 4:23 PM  
**To:** Kimberley Pena  
**Subject:** RE: Gistro (DN 020640-SU)

thanks!

---

**From:** Kimberley Pena  
**Sent:** Thursday, March 02, 2006 4:14 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro (DN 020640-SU)

**Done.**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, February 27, 2006 5:38 PM  
**To:** Kimberley Pena  
**Subject:** Gistro (DN 020640-SU)

Kim, here is another IP to add to CMS for this case:

Larry Vernon  
11751 Red Hibiscus Drive  
Bonita Springs, FL 34136  
Ph: (239) 495-1014  
e-mail: [ldvernon1@yahoo.com](mailto:ldvernon1@yahoo.com)

Thanks.

*Done  
03/02/06  
KMP*

4/6/2006

Kay Flynn

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 17, 2006 6:07 PM  
**To:** Ruth Nettles  
**Cc:** Kay Flynn  
**Subject:** FW: DN 020640-SU

Ruth, I got Kim's out of office assistant. Would you mind handling this? Thanks.

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 17, 2006 6:05 PM  
**To:** Kimberley Pena  
**Subject:** DN 020640-SU

Kim, please add the following person as an I.P. in DN 020640-SU. Thanks.

J. Stephen Crawford, Esq.  
28000 Spanish Wells Blvd.  
Bonita Springs, FL 34135

ph: (239) 949-1818

Thanks!

*added  
3/20/06  
JG*

MEMORANDUM

March 20, 2006

RECEIVED-PPSC

MAR 20 PM 1:56

COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) 

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached documentation on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA

3/20/06

RG/pz

Attachment

I:2002/020640-E-mail from de Paz (3/16) – response Gervasi (3/20).

**Rosanne Gervasi**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, March 20, 2006 9:40 AM  
**To:** 'Peace Of Life Corporation'  
**Subject:** RE: Gistro. Holzberg Wastewater Certivicate  
**Sensitivity:** Confidential

Dear Mr. de Paz,

Thank you for your correspondence, a copy of which will be placed on the correspondence side of Docket No. 020640-SU (re: Gistro, Inc.), for the Commission's consideration.

Regards,

Rosanne Gervasi, Senior Attorney  
 Florida Public Service Commission  
 Office of the General Counsel  
 2540 Shumard Oak Blvd.  
 Tallahassee, FL 32399-0863  
 tel: (850) 413-6224  
 fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

---

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Thursday, March 16, 2006 3:51 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro. Holzberg Wastewater Certivicate  
**Importance:** High  
**Sensitivity:** Confidential

A new found record of Mr Fritz Jakob Holzberg 05/29/2003  
 Holzberg was not the President to this time of record!  
 Based on what legality he can claim anything.  
 This is the copy of Sunbiz records.

Thank you for your Attention

Stephan de Paz

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, September 18, 2005 3:24 PM  
**To:** Roseanne Gervasi  
**Subject:** FW: Gistro. Holzberg  
**Importance:** High  
**Sensitivity:** Confidential

Dear Ms Roseanne Gervasi,  
 Here the records from my reseach of Holzberg Forest Mere Joint Venture inactiv since 1995 VOLUNTARY DISSOLUTION and 1999 the record show that Holzberg activated

3/20/2006

Gistro Inc. four years later from Forest Mere Joint Venture, in 1999 is that legal?  
The interesting part is what the records show. Holzberg lost all to James Amburn Euro American Finance who foreclosed with his Trustee Steven Crawford he is recorded to the properties.

Holzberg re recorded four years later, after he lost all to J. Amburn, in 1999 Forest Mere Joint Venture. **Is that not Fraud????**

here is the copy of Sunbiz.org records

[http://www.sunbiz.org/scripts/cordet.exe?  
a1=DEFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINTVENTURE](http://www.sunbiz.org/scripts/cordet.exe?a1=DEFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINTVENTURE)

## FOREST MERE JOINT VENTURE, INC.

### PRINCIPAL ADDRESS

1753 SPRING CREEK DR.  
SARASOTA FL 34239  
Changed 02/17/1994

### MAILING ADDRESS

1753 SPRING CREEK DR.  
SARASOTA FL 34239  
Changed 02/17/1994

<b>Document Number</b> K86522	<b>FEI Number</b> 650217237	<b>Date Filed</b> 05/09/1989
<b>State</b> FL	<b>Status</b> INACTIVE	<b>Effective Date</b> NONE
<b>Last Event</b> VOLUNTARY DISSOLUTION	<b>Event Date Filed</b> 05/19/1995	<b>Event Effective Date</b> NONE

## Registered Agent

### Name & Address

CARSON, JEFFREY R.  
1753 SPRING CREEK DR.  
SARASOTA FL 34239  
Name Changed: 02/17/1994  
Address Changed: 02/17/1994

## Officer/Director Detail

### Name & Address

CARSON, JEFFREY R.  
1753 SPRINGCREEK DR.

### Title

PSVD

SARASOTA FL

<b>Annual Reports</b>	<b>Filed Date</b>
<b>Report Year</b>	
1992	07/23/1992
1993	04/28/1993
1994	02/17/1994

In 2004 he bought the Tax zertificat here the copy from the public pages:  
Where he never paid the Tax before.

He bought it becouse our Apartment Block from Forest Mere Court Condo Association is there. Peace of life Corporation is the half of the Building. He is Own to Forest Mere Court Condo Association \$190000.00

**Account**  
25-47-25-B3-0110A.0000

**Tax Year**  
2004

**Status**  
CERT

**Original Account**  
25-47-25-B3-0110A.0000

**Book/Page**  
3359/2787

**Owner**  
FOREST MERE JOINT VENTURE

**Physical Address**  
0 RESERVED  
BONITA SPRINGS FL 34135

**Mailing Address**  
P O BOX 366762  
BONITA SPRINGS FL 34136  
USA

**Legal Description**  
FOREST MERE COURT CONDO DESC OR2489 PG1832 RES FOR BLDGS-MB/N/O

**Certificate No**  
05-018065

**Status**  
OPEN

**Outstanding Balance as of 9/18/2005**  
\$2,124.64

Please when you can not use this infomation be so kind and forward the Information to:

<http://myfloridalegal.com/contact.nsf/contact>

Thank You best regards  
White Bird Of Paradise Corporation &  
Peace of Life Corporation  
Director  
Stephan de Paz



INSTR # 5838218  
Official Records BK 03946 PG 1700  
RECORDED 05/29/2003 01:44:10 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEPUTY CLERK S Jensen

## NOTICE TO PURCHASER - MORTGAGOR

To all lot owners, Lenders, Title insurers, and prospective purchasers of lots within the Spring Lakes subdivision, notice is hereby given by GISTRO INC. as successor in interest to Forest Mere Joint Venture, as the private utility owner of the sewer facility lines lying within the following described lands:

All lots in Springs Lakes, Phase 1 according to the plat thereof as recorded in Plat Book 37, page 94 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 2 according to the plat thereof as recorded in Plat Book 48, page pages 74 et seq., Public Records of Lee County Florida

All lots in Springs Lakes, Phase 3 according to the plat thereof as recorded in Plat Book 50, at pages 36 et seq., Public Records of Lee County Florida

The undersigned has recently applied to the Public Service Commission for a sewer utility franchise for the above described lands. Until such time as the franchise has been approved, and connection fees established, the undersigned is not authorized, and shall not allow any sewer hook-ups that provide sewer service to the above described subdivision. Until further notice, any such hook ups shall be immediately disconnected and the cost thereof shall be assessed against the lot owner.

Further, notice is hereby served on all current residents of Spring Lakes, there has been numerous recent connections to the existing sewer facilities lying within the lands described without the consent or agreement of the owner of said lines. These illegal connections have been made in violation of the undersigned's ownership rights and are done in violation of Florida Statute 877.09, making such unauthorized connection a criminal offense. The undersigned hereby serves notice to all prospective purchasers that there is no sewer hook-up is available within those lands above described without the express written consent of the undersigned, as owner of said sewer lines.

DATED THIS 29 day of May, 2003.

Gistro Inc., a Florida Corporation

By: J. Fritz Holzberg  
J. Fritz Holzberg, as President

STATE OF FLORIDA  
COUNTY OF ~~COLLIER~~ Lee

Sworn to and subscribed before me this 29th day of May, 2003, by J. Fritz Holzberg, as President of Gistro Inc., a Florida Corporation, who is personally known to me and he did take an oath.

Rebecca Henderson

Notary Public

REBECCA A. HENDERSON

Typed, Printed or Stamped Name

My Commission Expires: 7-1-2006  
My Commission Number is: DD0130652



**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Tuesday, March 28, 2006 1:45 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: DN 020640-SU

**Per this e-mail, we have entered the below mentioned interested person.**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, March 28, 2006 10:13 AM  
**To:** Kimberley Pena  
**Subject:** DN 020640-SU

Hi Kim, can you please add an interested person to DN 020640 (Gistro). Here's the info. Thanks!

Mr. Stephan de Paz  
11590 Red Hibiscus Drive  
Bonita Springs, FL 34135

*Done  
03/28/06  
KMP*

3/28/2006

MEMORANDUM

March 28, 2006

RECEIVED-PPSC  
DC MAR 28 PM 3:40  
COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) *RG*

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached documentation on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA \_\_\_\_\_

*3/28/06*

RG/pz

Attachment

I:2002/020640-E-mail from de Paz (3/16-25) – Peace of Life Corp.

**Rosanne Gervasi**

---

**From:** Peace Of Life Corporation [peace.of.life@comcast.net]  
**Sent:** Saturday, March 25, 2006 3:13 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro. Holzberg Wastewater Certivicate  
**Importance:** High  
**Sensitivity:** Confidential  
**Attachments:** Fritz Jakob HOLZBERG.pdf

**Dear Mrs Gervasi, attached you see also a court order where the Judge alread verified that Forest Mere Joint Venture is a inactiv Corporation like wise his Golf Contruction Inc.Lake Side Homes. How come that the President from 1995 five years later from a vulontary dissolution a new company recordet? The court judge justified that Holzberg, Fritz Jacob Inc.and Golf Construcion Inc and Forest Mere Joint Venture is a Dessolved Corporation? Look attached PDF File**

**Thank you for your Attention**

**Regards,**

**Stephan de Paz**

-----Original Message-----

**From:** Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
**Sent:** Monday, March 20, 2006 9:40 AM  
**To:** Peace Of Life Corporation  
**Subject:** RE: Gistro. Holzberg Wastewater Certivicate  
**Sensitivity:** Confidential

Dear Mr. de Paz,

Thank you for your correspondence. a copy of which will be placed on the correspondence side of Docket No. 020640-SU (re: Gistro, Inc.), for the Commission's consideration.

Regards,

Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

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public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Thursday, March 16, 2006 3:51 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro. Holzberg Wastewater Certivcate  
**Importance:** High  
**Sensitivity:** Confidential

A new found record of Mr Fritz Jakob Holzberg 05/29/2003  
Holzberg was not the President to this time of record!  
Based on what legality he can claim anything.  
This is the copy of Sunbiz records.

Thank you for your Attention

Stephan de Paz

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, September 18, 2005 3:24 PM  
**To:** Roseanne Gervasi  
**Subject:** FW: Gistro. Holzberg  
**Importance:** High  
**Sensitivity:** Confidential

Dear Ms Roseanne Gervasi,

Here the records from my reseach of Holzberg Forest Mere Joint Venture inactiv since 1995 VOLUNTARY DISSOLUTION and 1999 the record show that Holzberg activated Gistro Inc. four years later from Forest Mere Joint Venture, in 1999 is that legal?

The interesting part is what the records show. Holzberg lost all to James Amburn Euro American Finance who forclosed with his Trusti Steven Crawford he is recordet to the properties.

Holzberg re recordet four years later, after he lost all to J. Amburn, in 1999 Forsest Mere Joint Venture. **Is that not Fraud????**

here is the copy of Sunbiz.org records

[http://www.sunbiz.org/scripts/cordet.exe?  
a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINT](http://www.sunbiz.org/scripts/cordet.exe?a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINT)

**FOREST MERE JOINT VENTURE, INC.**

PRINCIPAL ADDRESS  
1753 SPRING CREEK DR.  
SARASOTA FL 34239  
Changed 02/17/1994

MAILING ADDRESS  
1753 SPRING CREEK DR.  
SARASOTA FL 34239

Changed 02/17/1994

<b>Document Number</b> K86522	<b>FEI Number</b> 650217237	<b>Date Filed</b> 05/09/1989
<b>State</b> FL	<b>Status</b> INACTIVE	<b>Effective Date</b> NONE
<b>Last Event</b> VOLUNTARY DISSOLUTION	<b>Event Date Filed</b> 05/19/1995	<b>Event Effective Date</b> NONE

## Registered Agent

### Name & Address

CARSON, JEFFREY R.  
1753 SPRING CREEK DR.  
SARASOTA FL 34239

Name Changed: 02/17/1994

Address Changed: 02/17/1994

## Officer/Director Detail

### Title

### Name & Address

CARSON, JEFFREY R.  
1753 SPRINGCREEK DR.

SARASOTA FL

PSVD

## Annual Reports

### Filed Date

### Report Year

1992	07/23/1992
1993	04/28/1993
1994	02/17/1994

In 2004 he bought the Tax certificat here the copy from the public pages:  
Where he never paid the Tax before.  
He bought it becouse our Apartment Block from Forest Mere Court  
Condo Association is there. Peace of life Corporation  
is the half of the Building. He is Own to Forest Mere Court Condo  
Association \$190000.00

**Account**  
25-47-25-B3-0110A.0000  
**Original Account**  
25-47-25-B3-0110A.0000

**Tax Year**  
2004  
**Book/Page**  
3359/2787

**Status**  
CERT

**Owner**  
FOREST MERE JOINT VENTURE

**Physical Address**  
0 RESERVED  
BONITA SPRINGS FL 34135

**Mailing Address**  
P O BOX 366762  
BONITA SPRINGS FL 34136  
USA

**Legal Description**  
FOREST MERE COURT CONDO DESC OR2489 PG1832 RES FOR BLDGS-MB/N/O

**Certificate No**  
05-018065

**Status**  
OPEN

**Outstanding Balance as of 9/18/2005**  
\$2,124.64

Please when you can not use this information be so kind and forward the information to:

<http://myfloridalegal.com/contact.nsf/contact>

Thank You best regards  
White Bird Of Paradise Corporation &  
Peace of Life Corporation  
Director  
Stephan de Paz

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR LEE COUNTY, FLORIDA  
CIVIL ACTION

EMTH HOMES, Inc.  
Plaintiff

-vs-

Case No. 04-CA-001920

Forest Mere Joint Venture, a Dissolved Florida General Partnership, by serving Fritz Holzberg, a remaining officer of Gulf Construction, INC. an Inactive Florida corporation, which was the General Partner of Gulf Construction Partnership, The Managing Partner of Forest Mere Joint Venture and the State of Florida Department of Environmental Protection, Rolf Pfaff, Mark Pfaff, United General Title Insurance Company, Carl Leroy Glidden, Jr., Becker and Poliakoff, P.A., a Professional Association, James Hart Jr., Registered Agent of Forest Mere property Owners Association, and Euro-American Financial Services, Inc. As trustee U/A dated February 29, 1996,

Defendants

FILED IN LEE COUNTY, FLORIDA  
JUN 3 11:17 AM  
D.C.

**ORDER TO RESCHEDULE SALE**

THIS CAUSE having come before me on the 31 day of May, 2005, upon the Motion To Reschedule Sale, and the Court being otherwise fully advised in the premises, it is hereby: *\* See address and sale date below.*

ORDERED AND ADJUDGED that the Motion to Reschedule Sale is granted.

DONE AND ORDERED on the 31 day of May, 2005.

*W.C. McIver*  
Honorable WILLIAM C. MCIVER

At the Lee County Justice Center, 1700 Monroe St., 2nd Floor Civil Office Lobby

*On July 6, 2005 at 11:00 A.M.*

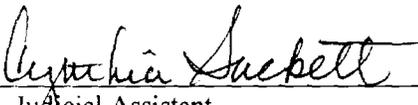
INSTR # 6836404  
DR BK 04747 Pgs 2132 - 2133: (2pgs)  
RECORDED 06/09/2005 02:38:36 PM  
CHARLIE GREEN, CLERK OF COURT  
LEE COUNTY, FLORIDA  
DEPUTY CLERK W Winkel



Copy of the foregoing has been made  
to the following:

LEONARD L. LISZEWSKI, Esq.  
Courthouse Box #93

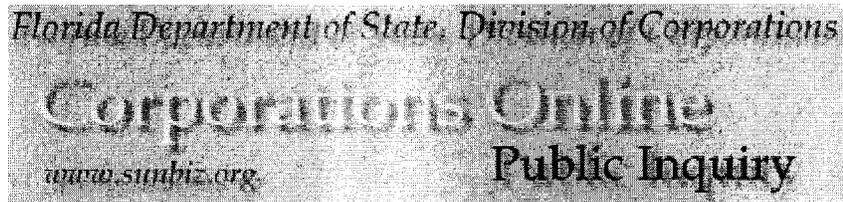
J. KEVIN MILLER, Esq.,  
Becker and Poliakoff, P.A.  
14241 Metropolis Ave.  
Suite 100  
Ft. Myers, FL 33912

By:   
Judicial Assistant

**Rosanne Gervasi**

**From:** Peace Of Life Corporation [peace.of.life@comcast.net]  
**Sent:** Saturday, March 25, 2006 3:54 PM  
**To:** Rosanne Gervasi  
**Subject:** Gistro Inc. Holzberg Wastewater Certificate II Gistro  
**Importance:** High  
**Sensitivity:** Confidential  
**Attachments:** Fritz Jakob HOLZBERG.pdf

This is a Mann who try to trick the law, he find some one to by ore build a Company after she is build he put himself as Director and then later he owne this Company.  
 and get to his old filed companies and sue himself to get money out of it.  
 What kind of legality is that?


**Florida Profit****E M T H HOMES, INC****PRINCIPAL ADDRESS**

27657 OLD US 41 ROAD  
 BONITA SPRINGS FL 34135 US

**MAILING ADDRESS**

27657 OLD US 41 ROAD  
 BONITA SPRINGS FL 34135 US

**Document Number**

P04000034041

**FEI Number**

200746913

**Date Filed**

02/20/2004

**State**

FL

**Status**

ACTIVE

**Effective Date**

02/19/2004

**Registered Agent****Name & Address**

MARSLAND, WILLIAM W

27657 OLD US 41 ROAD  
BONITA SPRINGS FL 34135

## Officer/Director Detail

Name & Address	Title
HOLZBERG, FRITZ J P.O. BOX 366762  BONITA SPRINGS FL 34136 US	D

## Annual Reports

Report Year	Filed Date
2005	07/18/2005
2006	01/26/2006

No Events  
No Name History Information

Dear Mrs Gervasi, attached you see also a court order where the Judge already verified that Forest Mere Joint Venture is an inactive Corporation like wise his Golf Construction Inc. Lake Side Homes. How come that the President from 1995 five years later from a voluntary dissolution a new company recorded? The court judge justified that Holzberg, Fritz Jacob Inc. and Golf Construction Inc and Forest Mere Joint Venture is a dissolved Corporation? Look attached PDF File

Thank you for your Attention

Regards,

Stephan de Paz

-----Original Message-----

**From:** Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]

**Sent:** Monday, March 20, 2006 9:40 AM

**To:** Peace Of Life Corporation

**Subject:** RE: Gistro. Holzberg Wastewater Certificate

**Sensitivity:** Confidential

Dear Mr. de Paz,

Thank you for your correspondence, a copy of which will be placed on the correspondence side of Docket

3/28/2006

No. 020640-SU (re: Gistro, Inc.), for the Commission's consideration.

Regards,

Rosanne Gervasi, Senior Attorney  
 Florida Public Service Commission  
 Office of the General Counsel  
 2540 Shumard Oak Blvd.  
 Tallahassee, FL 32399-0863  
 tel: (850) 413-6224  
 fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

---

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Thursday, March 16, 2006 3:51 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro. Holzberg Wastewater Certificate  
**Importance:** High  
**Sensitivity:** Confidential

A new found record of Mr Fritz Jakob Holzberg 05/29/2003  
 Holzberg was not the President to this time of record!  
 Based on what legality he can claim anything.  
 This is the copy of Sunbiz records.

Thank you for your Attention

Stephan de Paz

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, September 18, 2005 3:24 PM  
**To:** Roseanne Gervasi  
**Subject:** FW: Gistro. Holzberg  
**Importance:** High  
**Sensitivity:** Confidential

Dear Ms Roseanne Gervasi,

Here the records from my reseach of Holzberg Forest Mere Joint Venture inactiv since 1995 VOLUNTARY DISSOLUTION and 1999 the record show that Holzberg activated Gistro Inc. four years later from Forest Mere Joint Venture, in 1999 is that legal?

The interesting part is what the records show. Holzberg lost all to James Amburn Euro American Finance who forclosed with his Trusti Steven Crawford he is recordet to the properties.

Holzberg re recordet four years later, after he lost all to J. Amburn, in 1999 Forsest Mere Joint Venture. **Is that not Fraud????**

here is the copy of Sunbiz.org records

[http://www.sunbiz.org/scripts/cordet.exe?  
 a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINT](http://www.sunbiz.org/scripts/cordet.exe?a1=DETFIL&n1=K86522&n2=NAMFWD&n3=0001&n4=N&r1=&r2=&r3=&r4=FORESTMEREJOINT)

**FOREST MERE JOINT VENTURE, INC.**

**PRINCIPAL ADDRESS**  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239  
 Changed 02/17/1994

**MAILING ADDRESS**  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239  
 Changed 02/17/1994

<b>Document Number</b> K86522	<b>FEI Number</b> 650217237	<b>Date Filed</b> 05/09/1989
<b>State</b> FL	<b>Status</b> INACTIVE	<b>Effective Date</b> NONE
<b>Last Event</b> VOLUNTARY DISSOLUTION	<b>Event Date Filed</b> 05/19/1995	<b>Event Effective Date</b> NONE

**Registered Agent****Name & Address**

CARSON, JEFFREY R.  
 1753 SPRING CREEK DR.  
 SARASOTA FL 34239

Name Changed: 02/17/1994

Address Changed: 02/17/1994

**Officer/Director Detail****Title****Name & Address**

CARSON, JEFFREY R.  
 1753 SPRINGCREEK DR.

SARASOTA FL

PSVD

**Annual Reports****Filed Date****Report Year**

1992	07/23/1992
1993	04/28/1993
1994	02/17/1994

In 2004 he bought the Tax zertificat here the copy from the public pages:  
 Where he never paid the Tax before.  
 He bought it becouse our Apartment Block from Forest Mere Court  
 Condo Association is there. Peace of life Corporation  
 is the half of the Building. He is Own to Forest Mere Court Condo  
 Association \$190000.00

<b>Account</b> 25-47-25-B3-0110A.0000	<b>Tax Year</b> 2004	<b>Status</b> CERT
<b>Original Account</b> 25-47-25-B3-0110A.0000	<b>Book/Page</b> 3359/2787	
<b>Owner</b> FOREST MERE JOINT VENTURE		
<b>Physical Address</b> 0 RESERVED BONITA SPRINGS FL 34135	<b>Mailing Address</b> P O BOX 366762 BONITA SPRINGS FL 34136 USA	
<b>Legal Descrption</b> FOREST MERE COURT CONDO DESC OR2489 PG1832 RES FOR BLDGS-MB/N/O		
<b>Certificate No</b> 05-018065	<b>Status</b> OPEN	<b>Outstanding Balance as of 9/18/2005</b> \$2,124.64

Please when you can not use this infomation be so kind and forward the  
 Information to:

<http://myfloridalegal.com/contact.nsf/contact>

Thank You best regards  
 White Bird Of Paradise Corporation &  
 Peace of Life Corporation  
 Director  
 Stephan de Paz

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

RECEIVED-PPSC  
MAR 28 PM 3:40  
COMMISSION  
CLERK

Public Service Commission

March 28, 2006

Ernesto and Donna Augusto  
11615 Forest Mere Drive  
Bonita Springs, FL 34135-1106

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ernesto and Donna Augusto:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in black ink, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED - FPSC  
06 MAR 28 PM 3:40  
COMMISSION  
CLERK

Bonita Springs Utilities, Inc.  
11860 East Terry Street  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

RECEIVED-PPSC  
04:3:10 PM  
05 MAR 28  
COMMISSION  
CLERK

# Public Service Commission

March 28, 2006

Thomas and Debroah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Thomas and Debroah Equitz:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PTSC  
06 MAR 28 PM 3:40  
COMMISSION  
CLERK

Forest Mere Property Owners Association, Inc.  
P.O. Box 367754  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PPSC  
06 MAR 28 PM 3:40  
COMMISSION  
CLERK

Ms. Susan R. Fritze  
11522 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Fritze:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-REC  
00 MAR 28 PM 3:40  
COMMISSION  
CLERK

Gistro, Inc.  
P.O. Box 366-762  
Bonita Springs, FL 34136-6762

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED - FPSC  
MAR 28 PM 3:10  
COMMISSION  
CLERK

Mr. Patrick Hubert  
P.O. Box 367117  
Bonita Springs, FL 34136-7117

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Hubert:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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STATE OF FLORIDA

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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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05 MAR 28 PM 3:40  
COMMISSION  
CLERK

Public Service Commission

March 28, 2006

John and Bonnie Hughes  
11588 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear John and Bonnie Hughes:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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COMMISSION  
CLERK

Public Service Commission

March 28, 2006

James and Ladora Kin  
26564 Robin Way  
Bonita Springs, FL 34135

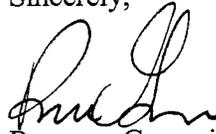
**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear James and Ladora Kin:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

  
Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PSC  
06 MAR 28 PM 3:40  
COMMISSION  
CLERK

Mills Venture Group, Inc. / Dan Mills  
Michael D. Randolph, Esq.  
c/o Simpson Law Firm  
P.O. Box 1906  
Fort Myers, FL 33902

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sirs:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PSC  
06 MAR 28 PM 3:40  
COMMISSION  
CLERK

Roosa Sutton Law Firm  
Robert Burandt, Esq.  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Burandt:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

  
Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PSCC  
03 MAR 28 PM 3:40  
COMMISSION  
CLERK

Rose Law Firm (Longwood)  
Martin S. Friedman, Esq.  
Sanlando Center  
2180 West State Rd 434, Suite 2118  
Longwood, FL 32779

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Friedman:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED PSCC  
04 MAR 28 PM 3:10  
COMMISSION CLERK

Ruden Law Firm  
Kathryn G.W. Cowdery, Esq.  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Cowdery:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED-PSC  
00 MAR 28 PM 3:40  
COMMISSION  
CLERK

Ms. Ellen Shaefer  
268A No. Country Road  
Miller Place, NY 11764

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Shaefer:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Staff Attorney

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED FPSC  
MAR 28 PM 3:40  
COMMISSION  
CLERK

Mr. Jim Schmidt  
11631 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Schmidt:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in black ink, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

Public Service Commission

March 28, 2006

RECEIVED - PSC  
MAR 28 PM 3:40  
COMMISSION  
CLERK

Mr. Stephan de Paz  
11590 Red Hibiscus Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. de Paz:

Enclosed is a copy of the Staff Recommendation filed in this matter on March 23, 2006. The Commission is expected to consider this Recommendation at its April 4, 2006, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

Rosanne Gervasi  
Staff Attorney

RG/pz

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW

STATE OF FLORIDA



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

RECEIVED-FHSC

MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Mr. Stephan de Paz  
White Bird of Paradise Corporation  
11590 Red Hibiscus Drive  
Bonita Springs, Florida 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. de Paz:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

We will send you another letter advising you of when the Staff Recommendation is scheduled to be considered by the Commission. We will also send you another copy of the Staff Recommendation along with that letter. If you have any questions, please feel free to call me at (850) 413-6224.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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MATTHEW M. CARTER II  
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GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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03 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Ernesto and Donna Augusto  
11615 Forest Mere Drive  
Bonita Springs, FL 34135-1106

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Ernesto and Donna Augusto:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Mr. Jim Schmidt  
11631 Forest Mere Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Schmidt:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL RECEIVED - PSC  
RICHARD D. MELSON  
(850) 413-6248

06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Ms. Ellen Shaefer  
268A No. Country Road  
Miller Place, NY 11764

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Ms. Shaefer:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. TEW



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GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Ruden Law Firm  
Kathryn G.W. Cowdery, Esq.  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Ms. Cowdery:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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08 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Rose Law Firm (Longwood)  
Martin S. Friedman, Esq.  
Sanlando Center  
2180 West State Rd 434, Suite 2118  
Longwood, FL 32779

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Friedman:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
J. TERRY DEASON  
ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Roosa Sutton Law Firm  
Robert Burandt, Esq.  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Burandt:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW

STATE OF FLORIDA



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Mills Venture Group, Inc. / Dan Mills  
c/o Simpson Law Firm  
P.O. Box 1906  
Fort Myers, FL 33902

Michael D. Randolph, Esq.

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Sirs:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL RECEIVED-FFSC  
RICHARD D. MELSON  
(850) 413-6248  
06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

James and Ladora Kin  
26564 Robin Way  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear James and Ladora Kin:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

John and Bonnie Hughes  
11588 Forest Mere Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear John and Bonnie Hughes:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248  
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05 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Mr. Patrick Hubert  
P.O. Box 367117  
Bonita Springs, FL 34136-7117

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Mr. Hubert:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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J. TERRY DEASON  
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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL RECEIVED-PPSC  
RICHARD D. MELSON  
(850) 413-6248

09 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Gistro, Inc.  
P.O. Box 366-762  
Bonita Springs, FL 34136-6762

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Sir/Madam:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Sincerely,

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Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Ms. Susan R. Fritze  
11522 Forest Mere Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Ms. Fritze:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

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cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

RECEIVED-TPSC  
06 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Forest Mere Property Owners Association, Inc.  
P.O. Box 367754  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Sir/Madam:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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LISA POLAK EDGAR, CHAIRMAN  
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MATTHEW M. CARTER II  
KATRINA J. TEW



GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

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00 MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Thomas and Debroah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Thomas and Debroah Equitz:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

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LISA POLAK EDGAR, CHAIRMAN  
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ISILIO ARRIAGA  
MATTHEW M. CARTER II  
KATRINA J. TEW



RECEIVED-PPSC  
GENERAL COUNSEL  
RICHARD D. MELSON  
(850) 413-6248

DE MAR 31 PM 1:36

COMMISSION  
CLERK

# Public Service Commission

March 31, 2006

Bonita Springs Utilities, Inc.  
11860 East Terry Street  
Bonita Springs, FL 34135

Re: Docket No. 020640-SU – Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

Dear Sir/Madam:

The Florida Public Service Commission is no longer expected to consider the Staff Recommendation filed in this matter at its April 4, 2006, Agenda Conference. The Forest Mere Homeowners Association and Gistro, Inc. have requested that the item be deferred to a later Agenda Conference. Gistro, Inc. has waived the statutory deadline by which the Commission must rule on this item up until the July 18, 2006 Agenda Conference date.

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Rosanne Gervasi  
Staff Attorney

RG/pz

cc: Division of the Commission Clerk and Administrative Services

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 31, 2006 4:39 PM  
**To:** Kimberley Pena  
**Subject:** RE: Gistro, Inc. (DN 020640-SU)

Thank you Kim, I have one more to add (been on the phone all afternoon with persons interested in Gistro). Here is the info. - please add this person as an interested person in the same case:

Gloria Kleiss  
11487 Forest Mere Drive  
Bonita Springs, FL 34135  
ph: (239) 287-6942

Thanks!

---

**From:** Kimberley Pena  
**Sent:** Friday, March 31, 2006 4:14 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro, Inc. (DN 020640-SU)

**Per this e-mail, we have entered the information.**

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 31, 2006 3:38 PM  
**To:** Kimberley Pena  
**Subject:** Gistro, Inc. (DN 020640-SU)

Please add two more names as interested persons in this docket. Thanks.

1) John West, President, Forest Mere Homeowners Association. He should be added as the contact name for the Forest Mere Homeowners Association, which is already listed as an I.P. Please also add two phone numbers for Mr. West. (239) 992-3830 and (239) 218-7259. Also an e-mail, which is [john18571@aol.com](mailto:john18571@aol.com)

2) John W. Shaver, 11781 Red Hibiscus Drive, Bonita Springs, FL 34135. e-mail: [revjohnny1@comcast.net](mailto:revjohnny1@comcast.net)

*Done  
out/06/06  
KMP  
OK  
KJ*

Kimberley Pena

020640-SU

**From:** Kimberley Pena  
**Sent:** Friday, March 31, 2006 4:14 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro, Inc. (DN 020640-SU)

**Per this e-mail, we have entered the information.**

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**Sent:** Friday, March 31, 2006 3:38 PM  
**To:** Kimberley Pena  
**Subject:** Gistro, Inc. (DN 020640-SU)

Please add two more names as interested persons in this docket. Thanks.

1) John West, President, Forest Mere Homeowners Association. He should be added as the contact name for the Forest Mere Homeowners Association, which is already listed as an I.P. Please also add two phone numbers for Mr. West. (239) 992-3830 and (239) 218-7259. Also an e-mail, which is [john18571@aol.com](mailto:john18571@aol.com)

2) John W. Shaver, 11781 Red Hibiscus Drive, Bonita Springs, FL 34135. e-mail: [revjohnny1@comcast.net](mailto:revjohnny1@comcast.net)

*Done  
03/31/06  
KVP  
OK  
18*

**Kimberley Pena**

---

**From:** Kay Flynn  
**Sent:** Monday, March 20, 2006 9:41 AM  
**To:** Rosanne Gervasi  
**Cc:** Ruth Nettles; Kimberley Pena  
**Subject:** RE: DN 020640-SU

Rosanne, I've added this name as an interested person!

Kay

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 17, 2006 6:07 PM  
**To:** Ruth Nettles  
**Cc:** Kay Flynn  
**Subject:** FW: DN 020640-SU

Ruth, I got Kim's out of office assistant. Would you mind handling this? Thanks.

---

**From:** Rosanne Gervasi  
**Sent:** Friday, March 17, 2006 6:05 PM  
**To:** Kimberley Pena  
**Subject:** DN 020640-SU

Kim, please add the following person as an I.P. in DN 020640-SU. Thanks.

J. Stephen Crawford, Esq.  
28000 Spanish Wells Blvd.  
Bonita Springs, FL 34135

ph: (239) 949-1818

Thanks!

*Done  
03/20/06*  
4/3/2006

**Kimberley Pena**

**From:** Rosanne Gervasi  
**Sent:** Tuesday, May 02, 2006 1:44 PM  
**To:** Kimberley Pena  
**Subject:** FW: Gistro, Inc. (DN 020640)

**Kim, this will be my last e-mail re: IP - Ms. Gloria Kleis. Please do fix the spelling of her name, and do add her e-mail address as per my previous e-mail, but please do NOT remove her cell phone number after all. Thanks!**

**(cell phone number is 239 287 6942)**

---

**From:** Gloria Kleis [mailto:gloria.kleis@coastalplumbing.com]  
**Sent:** Tuesday, May 02, 2006 1:10 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro, Inc.

Thank you so very much for the info. I did give you my cell number and I apologize sincerely for cutting you short. I believed you were a sales call and didn't want to "waste" minutes to listen to a "sales pitch". Had you said right away that you were calling regarding Gistro, Inc. I would have taken your call. So sorry again. You do not have to delete it. ☺

## Gloria Kleis

Coastal Plumbing & Mech. Corp.  
 950 Commercial Blvd.  
 Naples, FL 34104  
 (239) 643-3278 phone  
 (239) 643-34-36 fax  
[gloria@coastalplumbing.com](mailto:gloria@coastalplumbing.com)

-----Original Message-----

**From:** Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
**Sent:** Tuesday, May 02, 2006 10:40 AM  
**To:** Gloria Kleis  
**Subject:** RE: Gistro, Inc.

Dear Ms. Kleis,

This is what I attempted to call you about yesterday. I apologize again for dialing your cell phone. I do not know how we acquired that number. I have requested that our Clerk remove that phone number from our case management system. Please advise whether you would like for us to have any phone number for you on file. I note that your work phone number appears below. Is that a number that we may include with your contact information for this case?

Attached is a copy of the notice of the meeting, which I have sent to you by way of U.S. Mail today and which I have also sent to all customers who have contacted this Commission about Gistro, including to the president of the Homeowners Association. Please note that this conference call will be able to accommodate up to 20 people calling in, and that the phone number is not toll free.

Regards,

*Rosanne Gervasi*  
 Rosanne Gervasi, Senior Attorney  
 Florida Public Service Commission  
 Office of the General Counsel  
 2540 Shumard Oak Blvd.

5/3/2006

Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

---

**From:** Gloria Kleis [mailto:Gloria.Kleis@coastalplumbing.com]  
**Sent:** Tuesday, May 02, 2006 10:24 AM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro, Inc.

This should be printed and passed out to the membership.

## Gloria Kleis

Coastal Plumbing & Mech. Corp.  
950 Commercial Blvd.  
Naples, FL 34104  
(239) 643-3278 phone  
(239) 643-34-36 fax  
[gloria@coastalplumbing.com](mailto:gloria@coastalplumbing.com)

-----Original Message-----

**From:** Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
**Sent:** Monday, May 01, 2006 3:19 PM  
**To:** ldvernon1@yahoo.com  
**Subject:** FW: Gistro, Inc.

Dear Mr. Vernon,

The Public Service Commission staff will conduct an informal meeting via telephone conference call with Mr. Holzberg, his attorney, and customers who are interested in participating, to discuss the status of the Gistro, Inc. application for certificate. The conference call will take place on Wednesday, May 10, 2006, at 10 a.m. I will e-mail you a notice of the conference call which will have the telephone number to use to call into this meeting, if you are interested in participating in the meeting. Your participation is welcome.

Regards,  
Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, May 02, 2006 11:25 AM  
**To:** Kimberley Pena  
**Subject:** DN 020640-SU (Gistro)

**Kim, please make some more changes to the contact info. for IP Gloria Kleis. I have already e-mailed you to remove her phone number. Please also correct the spelling of her last name, which is "Kleis", not "Kleiss," so please remove an "s" from her last name. Also, please add an e-mail address for her, as follows:**

**[gloria@coastalplumbing.com](mailto:gloria@coastalplumbing.com)**

**Thanks!**

*Done  
05/02/06  
Kim*

5/3/2006

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, May 01, 2006 3:29 PM  
**To:** Kimberley Pena  
**Subject:** DN 020640-SU (Gistro)

**Hi Kim,**

**I have one more IP to add to CMS for this docket:**

**Molly Grady**  
**11641 Red Hibiscus Drive**  
**Bonita Springs, FL 34135**

**tel: (239) 877-8648**  
**e-mail: [mgrady1@earthlink.net](mailto:mgrady1@earthlink.net)**

**Thanks!**

*Done  
05/10/06  
KMP*

5/3/2006

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, May 01, 2006 2:58 PM  
**To:** Kimberley Pena  
**Subject:** DN 020640 (Gistro)

**Kim, please delete the phone number listed in CMS for IP Gloria Kleiss. I just called her on it and she was not happy that I dialed her cell phone, so it is best to delete it from the system. Thanks.**

*Tone  
05/01/06  
KMP*

5/3/2006

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Monday, May 01, 2006 2:46 PM  
**To:** Kimberley Pena  
**Subject:** DN 020640 (Gistro)

**Hi Kim,**

**Please add an e-mail address for Mr. Stephan de Paz, who is listed as an IP in this docket. The e-mail address is: [peace.of.life@comcast.net](mailto:peace.of.life@comcast.net) Thanks.**

*Done  
05/01/06  
RMP*

5/3/2006

MEMORANDUM

May 8, 2006

RECEIVED - PSC

05 MAY -8 PM 3:26

COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) *rs*

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached letter dated May 8, 2006 to the Commissioner from Suzan R. Fritze, on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA 5/8/06.

RG/pz  
Attachment  
I:2002/020640-SU



**Suzan R. Fritze**  
11522 Forest Mere Drive  
Bonita Springs, FL 34135  
239-495-3559  
Facsimile: 239-947-4338  
Email: sfritze@msn.com

May 8, 2006

Public Service Commission  
State of Florida  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

RE: Application of Gistro, Inc. ("Applicant"), Docket No. 020640-SU

Honorable Commissioners:

I am writing this letter, just prior to a telephone conference call scheduled for May 10, 2006. I appreciate the efforts of your Staff, especially Ms. Gervasi, in continuing to keep me advised of the status of this application. I do not plan to participate in the conference call as I am unable to afford legal representation and fear reprisal actions from the Applicant. I hope this fear is unfounded, but I have heard anecdotal evidence of actions in the past by the applicant, such as disconnecting residents from the sewer system.

I am a retired state employee who moved to the address noted in the letterhead approximately two years ago. My positions with the State of Colorado included that of financial analyst with the Colorado Public Utilities Commission and as a financial examiner with the Colorado Division of Insurance. I make mention of this as my background affects my reading of the Memorandum of March 23, 2006 to the Director, Division of the Commission Clerk & Administrative Services from the Division of Economic Regulation, Office of the General Counsel ("Memo").

It appears that, although the application has taken some time to perfect, the Staff recommendation is now to approve the authority sought to legally operate a wastewater collection system. I am concerned about this recommendation, and offer the comments that follow.

I am most concerned about the weak recommendation of approval that is in this Memo. Staff cites numerous concerns based on their contacts with Applicant. Is it common for

an applicant of this size and type of operation to make application in 2002 (although the applicant was advised as early as 1997 to make application) and still have an open file in mid-2006? This appears to demonstrate the reluctance and even unwillingness of the Applicant to accept the fact of regulation in the operation of a utility. The Memo cites the history and the inability of the Applicant to fully understand the application process and the concept of a regulated utility. Even though the Applicant has apparently finally availed himself of counsel to get the application to be acceptable, it has taken some time.

Mr. Holzberg, through his attorney, has indicated his intent to contract/employ such experts in regulatory operations as may be necessary, but based on his interactions with Staff, and situations that the public has presented of their history in dealing with Mr. Holzberg, it would appear likely that Mr. Holzberg, in his direction of the operations of the Applicant, may not be in agreement with professionals he has indicated he will contract with or employ. It does not seem unreasonable to see his operations declining to the level which he has historically demonstrated.

Similarly, I fear that this will be seen repeatedly in other aspects of the operation of this utility. This has already been demonstrated by the Applicant being unable to handle the operations of his systems in the event of severe storms or hurricanes. While certainly one might be excused a first time, for the same problems, that shut down the system for days, to be repeated are not excusable.

Note also, on page 7 of the Memo, where Staff states that they believe that regulation of this utility may prove to be difficult. I am reading this to be a statement that the Applicant has now jumped through all the necessary hoops, and Staff has no legal basis to recommend denial of this application, but this can certainly not be read to be a glowing endorsement of the applicant.

My review of the data regarding the rate sought by the Applicant also contribute to my concern that although the measurement of costs has now been done, although it appears as much by your Staff as by the Applicant, the Applicant does not have a good understanding of the accounting data that is needed for making the measurement of costs. As Mr. Holzberg has been operating this system for a number of years, has he been able to provide actual income statements and balance sheets showing the results of this operation in accordance with the NARU accounting methodology? (Even with zero income, other accounts could be presented in the specified regulatory accounting format.) A considerable adjustment to the rate sought by the Applicant was made by your Staff.

Further, based on recent experience, including times when sewage has run through the street for more than a week, the Applicant does not take proper care to maintain the  
Public Service Commission

May 8, 2006  
Page 3

equipment. It is my concern that the delayed maintenance of many years will now become a part of the Applicant's continued requests for rate increases once authority is granted. So, while the initial rate may not be particularly burdensome to homeowners in this area, I fear these rates will be increased to the point where, combined with the sewer rates already paid to Bonita Springs Utilities, Inc, ("BSU"), the rate for the service will be excessive. Again, I believe BSU could provide this service better and more efficiently.

On page 15 of the Memo, reference is made to a security that must be provided by the Applicant. I am concerned that your Staff will need to continue a regular monitoring to assure that such security remains in full force and effect. I presume, that in addition to the requirement for an order of the Commission to release a security, you do require language notifying the Commission of a default or cancellation be contained in the securitization instrument. I realize this may be the belt and suspenders approach, but sometimes the entity issuing the security may not fully understand the reason for the security, or a successor to the issuing organization may not understand the full terms of what has been issued. Presumably also, any such entity issuing a securitization would have to be licensed and in good-standing in Florida. Any failure to maintain the required security should result in suspension or revocation of the authority granted.

I further note that on page 15 of the Memo, monthly reporting (as noted to be pursuant to Rule 25-30.360(6), Florida Administrative Code) will be required initially from the Applicant. Based on the experience Staff has with filings from the Applicant, I fear that these may not be received in proper form or on a timely basis. Accordingly, I would recommend that the requirements for these monthly filings be a part of any order approving this application, and a suspension or revocation of the authority should occur if the required filings are not timely filed in the required form.

The Memo indicates possible scenarios if the certificate is not granted to the Applicant. (Page 7). None of these seems any worse than what may happen if the Applicant is granted a certificate, and in fact several may be better, particularly in the long run. I would ask the Commission to take a broader perspective of the public interest in the matter. In the long run, the economies of scale must work against an operation of this size. Residents in this area are already served by BSU, and pay them a monthly sewer charge. BSU is in a much better position to service and maintain this system. If the public interest is to be primary, it would make much more sense to direct the Applicant to enter into an agreement to sell the system to BSU.

Sincerely,

*Suzan R. Fritze*

Suzan R. Fritze

**Kimberley Pena**

---

**From:** Kimberley Pena  
**Sent:** Wednesday, May 10, 2006 11:10 AM  
**To:** Rosanne Gervasi  
**Subject:** RE: DN 0206400-SU (Gistro)

**We will add per this e-mail.**

---

**From:** Rosanne Gervasi  
**Sent:** Wednesday, May 10, 2006 11:02 AM  
**To:** Kimberley Pena  
**Subject:** RE: DN 0206400-SU (Gistro)

**Kim, not a problem at all. We do not plan to file a recommendation in this case until July, so take your time! And, I have one more IP to add to this docket via this e-mail:**

**Mr. Franklin Disney  
11595 Forest Mere Drive  
Bonita Springs, FL 34135**

**Mr. Franklin is on the board of directors of the homeowners association that is listed as an IP also.**

**Thanks Kim, I hope you are feeling better!**

---

**From:** Kimberley Pena  
**Sent:** Tuesday, May 09, 2006 5:06 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: DN 0206400-SU (Gistro)

**My. I'm behind. being out sick. Everything will be in by tomorrow. Sorry for the delay.**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, May 09, 2006 3:00 PM  
**To:** Kimberley Pena  
**Subject:** DN 0206400-SU (Gistro)

**Kim, please add another IP to this docket:**

**Earl & Deborah Smith  
11560 Red Hibiscus Drive  
Bonita Springs, FL 34135**

**e-mail: [bythebook1997@aol.com](mailto:bythebook1997@aol.com)**

**Thanks!**

*Done  
05/10/06  
KMP*

5/10/2006

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Tuesday, May 09, 2006 3:00 PM  
**To:** Kimberley Pena  
**Subject:** DN 0206400-SU (Gistro)

**Kim, please add another IP to this docket:**

**Earl & Deborah Smith  
11560 Red Hibiscus Drive  
Bonita Springs, FL 34135**

**e-mail: [bythebook1997@aol.com](mailto:bythebook1997@aol.com)**

**Thanks!**

*Done  
05/12/06  
KWP*

5/9/2006

MEMORANDUM

June 1, 2006

RECEIVED-PPSC

06 JUN -1 PM 3:17

COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) *RG*

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached e-mail (with attachments) dated June 1, 2006 to Rosanne Gervasi regarding Dr. de Paz, on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA 6/1/06

RG/pz  
Attachment  
I:2002/020640-SU

**Rosanne Gervasi**

---

**From:** Rosanne Gervasi  
**Sent:** Thursday, June 01, 2006 11:31 AM  
**To:** 'Peace Of Life Corporation'  
**Subject:** RE: Gistro. Inc.

**Sensitivity:** Confidential

Dear Dr. de Paz,

Thank you for the information, a copy of which will be placed on the correspondence side of Docket No. 060240-SU (re: Gistro, Inc.). Please be advised that Mr. Holzberg has supplied this Commission with a title opinion showing that he maintains ownership of the utility facilities. Moreover, we have confirmed with the Department of Environmental Protection that the utility's collection system is currently in compliance with that agency's rules and regulations.

Regards,

Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Wednesday, May 31, 2006 3:46 PM  
**To:** Rosanne Gervasi  
**Subject:** RE: Gistro. Inc.  
**Importance:** High  
**Sensitivity:** Confidential

Dear Ms Gervasi, as verified by court that Judgments from the title "Forest Mere Joint Venture, a dissolved Florida General Partnership et al.." all legal rights been taken from Fritz Jacob Holzberg with his declaration of bankruptcy. The illegal record in 2000 Signature from Fritz Holzberg by the clerk as Forest mere Joint Venture a dissolved Florida General Partnership et al.." give him the legality to posses the Pump stations.?

Thank You in Advance

regards

Stephan de Paz

-----Original Message-----

**From:** Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
**Sent:** Thursday, May 25, 2006 6:09 PM  
**To:** Peace Of Life Corporation  
**Cc:** Patti Daniel; Pat Brady; Richard Redemann; kathryn.cowdery@ruden.com  
**Subject:** RE: Gistro. Inc.

Dear Dr. de Paz,

The reference to you working with DEP was merely a request that you cooperate with the DEP should they wish to review the materials that you have in your possession regarding environmental concerns with Gistro, Inc. The PSC staff is also working with the DEP to determine Gistro's level of compliance with DEP's rules and regulations.

Thank you for the photos you e-mailed to me earlier today. Those photos may also be of interest to the DEP. DEP is the agency that administers and enforces compliance with environmental rules and regulations. Can you please advise me of when those photos were taken? If sewage is currently spilling up over manholes, this is something we encourage you to also report to your local officials and DEP office.

Thank you for your e-mail and for keeping us abreast of your concerns.

Regards,

Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Tuesday, May 30, 2006 5:51 PM  
**To:** Rosanne Gervasi; Keith.Kleinmann@dep.state.fl.us  
**Subject:** RE: Gistro. Inc.  
**Importance:** High

Dear Ms Gervasi, it is unclear for me that Mr Kleinman request that I work with the Department of Environmental Protection. My Information is knowing by all house owners where manholes exist that they have severe cracks this is which responsibility? My request to BSU ( Mr Fischer) is that you have enough information for you to see that Gistro Mr Holzberg is not capable to maintaining anything! And what he has not done in the last 10 years. Ore we would not have these problems.

Thank You  
Stephan de Paz

-----Original Message-----

**From:** Richard Redemann [mailto:RRedeman@PSC.STATE.FL.US]  
**Sent:** Tuesday, May 23, 2006 10:13 AM  
**To:** Keith.Kleinmann@dep.state.fl.us; Kathryn.Cowdery@ruden.com  
**Cc:** ; Patti Daniel; Pat Brady; peace.of.life@comcast.net  
**Subject:** RE: Gistro. Inc.

Mr. Kleinmann:

We have received a complaint from Dr. Stephan de Paz regarding all of Gistro Inc.'s manholes. See below. Apparently, Bonita Springs Utilities has video copies of all of Gistro, Inc.'s manholes and they have severe cracks. By copy of this email, I have requested that Dr. de Paz work with the Department of Environmental Protection, and Gistro, Inc. should anyone need a copy of the video to review.

It is requested that a response to this complaint be provided by June 26, 2006.

Thanks,

Richard Redemann, PE  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399  
PH (850) 413-6999  
FAX (850) 413-7000

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, May 21, 2006 6:07 PM  
**To:** Rosanne Gervasi; JOHN18571@aol.com

**Subject: Gistro. Inc. Emth Homes Inc Fritz Jacob Holzberg.**  
**Importance: High**

Dear Ms Gervasi to your information,  
on wednesday the 17, May 06 I had a half hour meeting with Mr Mel Fischer from BSU  
(Bonita Springs Utility).

Regards of the manhole of the suer pipes Forest Mere Dr., Red Hibiscus Dr.  
and Robin

Way (at my Apartments) Mrs Mel Fischer verified that all the pipes as seen on BSU  
Camera proof thru the pipes that all manholes have severe Cracks. I have ask him to  
send you the Video Copies to proof that Mr Fritz Jacob Holzberg is absolutely not  
capable to maintain the pump stations.

One of my neighbor Mr Dale Melvin Marietta Forest Mere and Mr Earl Schmith second  
house of mine at Red Hibiscus Dr. has send you already the pictures. Mr Dale Melvin  
Marietta and I send every file to the State Attorney Mr. D. Malloy. Ms Dawn Hauffe is  
proof that Mr Holzberg thru Emth Homes forced to rip-off Ms.Dawn Hauffe to force a  
buying contract of \$100 to her Town house thru a fake signature.

Thank you in Advance

Sincerely

Dr. Stephan de Paz

3018  
16 2693  
②

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT  
IN AND FOR LEE COUNTY, FLORIDA  
CIVIL DIVISION

**BARRY FRUCHTMAN, as Subsequent  
Successor Trustee of the SHELDON  
FRUCHTMAN TRUST U/A dated  
DECEMBER 28, 1990, Amended**

**CASE NO.: 98-3382 CA-RWP**

**Plaintiff,**

v.

**FOREST MERE JOINT VENTURE  
a Florida General Partnership;**

**J. FRITZ HOLZBERG, individually  
and as general partner of  
Forest Mere Joint Venture, a  
Florida General Partnership;**

and

**ELFRIEDA HOLZBERG, individually  
and as general partner of  
Forest Mere Joint Venture, a  
Florida General Partnership,**

**Defendants.**

RECORDED  
INDEXED  
D.C.

**ORDER GRANTING PLAINTIFF'S MOTION TO AMEND PARAGRAPH 3 OF  
FINAL JUDGMENT TO CORRECT CLERICAL MISTAKE**

THIS CAUSE came before the Court's *ex parte* on Plaintiff's Motion to Amend Paragraph 3 of Final Judgment to Correct Clerical Mistake ("Motion"). The Court, having reviewed the Motion and the record in this case, finds that the Motion should be granted. Accordingly, it is hereby

1. ORDERED and ADJUDGED that Plaintiff's Motion to Amend Paragraph 3 of Final Judgment to Correct Clerical Mistake shall and is hereby GRANTED; and is further

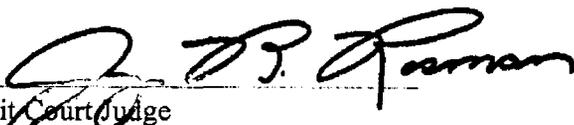
DEPUTY CLERK S Smith  
LEE COUNTY  
CHARLIE GREEN CLERK OF COURT  
RECORDED 08/04/99 03:48 PM  
OR BK 03152 PG 3856  
INSTR # 4688371

2. ORDERED and ADJUDGED that Paragraph 3 of the Final Judgment on Count I (Re-Establish Lost Note), Count II (Foreclosure) and Count IV (Warranty Deed Declared Either Void or a Mortgage) and Award of Attorneys' Fees entered on September 28, 1998, shall be and is hereby amended *nunc pro tunc* to September 28, 1998, but only to the extent that "O.R. Book 2785, Page 0067" is changed to "O.R. Book 2011, Page 3870."

DONE AND ORDERED in Chambers at Fort Myers, Lee County, Florida, this 2 day of

July, 1999.

*July*

  
Circuit Court Judge

Copies furnished to:

Roy J. Ford, Jr., Esq., Salem, Saxon & Nielsen, P.A., P.O. Box 3399, Tampa, FL 33601  
Forest Mere Joint Venture, a Florida General Partnership, By serving J. Fritz Holzberg, General  
Partner, 26511 Southern Pines Drive, Bonita Springs, Florida 33923  
Elfrieda Holzberg, 26511 Southern Pines Drive, Bonita Springs, Florida 33923  
J. Fritz Holzberg, 26511 Southern Pines Drive, Bonita Springs, Florida 33923

F:\CL\FRUCH\MERE\PLDGS\M-AMFJUD.ORD

OR BK 03152 PG 3857



(1)

IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUIT IN AND FOR LEE  
COUNTY, FLORIDA CIVIL ACTION

EMTH HOMES, INC.

Plaintiff,

-vs-

Case No. 04-CA-001920

FOREST MERE JOINT VENTURE, a  
dissolved Florida General Partnership, et al..

Defendants

\_\_\_\_\_ /

ORDER

FILED LEE CO. FLORIDA  
CLERK OF COURTS  
2005 SEP 22 AM 11:30  
BY \_\_\_\_\_ D.●

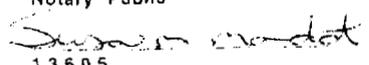
INSTR # 5035980  
OR BK 03346 PG 4524

CAPE CORAL DAILY  
BREEZE  
PUBLISHED DAILY  
CAPE CORAL, FLA  
Affidavit of  
Publication

State of Florida  
County of Lee

Before the undersigned authority personally appeared Dave Nagy who on oath says that he/she is the ADVERTISING REPRESENTATIVE of the Cape Coral Daily Breeze newspaper, published at Cape Coral, Lee County, Florida that the attached copy of advertisement, being a Notice of Application for Tax Deed in the matter of 2000-000329 as published in said newspaper in the issues of December 7, 13, 20, 27, 2000. Affiant further says that the said Cape Coral Daily Breeze is a newspaper published at Cape Coral, said Lee County, Florida and that the said newspaper has heretofore been continuously published in said Lee County, Florida, daily, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said Newspaper.

  
SWORN TO AND SUBSCRIBED before  
me this January 4, 2001,  
Notary Public

  
13605

NOTICE OF APPLICATION FOR  
TAX DEED  
Section 197.512 F.S.

Tax Deed #: 2000-000329  
NOTICE IS HEREBY GIVEN, that  
FIRST UNION NATIONAL BANK  
NWK CUSTODIAN the holder of  
the following certificate(s) has filed  
said certificate(s) for a tax deed to  
be issued thereon. The certificate  
number(s), year(s) of issuance,  
the description of the property,  
and the name(s) in which it was  
assessed are as follows:

Certificate No: 29447  
Year of issuance: 1997  
Description of Property:  
UNIT 101, BLDG G, FOREST  
MERE TWNH COMMUNITY, OR  
1719 PG 2173, OR 1989 PG 1842  
STRAP NO.  
25-47-25-06-0000G 1010  
Name in which assessed:  
FOREST MERE JOINT VEN-  
TURE A FL GEN PARTNERSHIP  
ET AL.

All of said property being in the  
County of Lee, State of Florida.  
Unless such certificate(s) shall be  
redeemed according to law the  
property described in such certifi-  
cate(s) will sold to the highest bid-  
der at the Courthouse door on  
01/09/2001, at 09:00 AM.  
Dated this 17th day of November,  
2000.

Clerk of Circuit Court  
Lee County, Florida  
By: Jamie Vincenzo  
Deputy Clerk  
December 7, 13, 20, 27, 2000  
13605

PROOF OF PUBLICATION

STATE OF FLORIDA

TAX DEED #:2000-000329

LEE COUNTY

I, CHARLIE GREEN, Clerk of the Circuit Court in and for said County and State, hereby certify that I did on 12/07/2000, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

FOREST MERE JOINT VENTURE A FL GEN PARTNERSHIP  
26511 SOUTHERN PINES DRIVE  
BONITA SPRINGS, FL 33923

FOREST MERE JOINT VENTURE  
26511 SOUTHERN PINES DRIVE  
BONITA SPRINGS, FL 34135

ALBERT DEBONO  
323 WASHINGTON COURT  
FT MYERS BEACH, FL 33931

CHERYL DEBONO  
323 WASHINGTON COURT  
FT MYERS BEACH, FL 33931

EURO-AMERICAN FINANCIAL SERVICES INC TR  
5121 CASTELLO DRIVE  
NAPLES, FL 33940

STATE OF FL DEPT OF ENV PROT  
TWIN TOWERS OFFICE BUILDING  
2600 BLAIR STONE ROAD  
TALLAHASSEE, FL 32399-2400

UNITED GENERAL TITLE INS CO  
C/O HUGH MCPHEETERS JR ESQUIRE  
P O BOX 3258  
SARASOTA, FL 34230-3258

ROLF PFAFF  
27601 KENT ROAD  
BONITA SPRINGS, FL 34135

MARK PFAFF  
27601 KENT ROAD  
BONITA SPRINGS, FL 34135

FOREST MERE PROPERTY OWNERS ASSOC  
C/O GERMAN SERVICES INC  
4100 CORPORATE SQUARE SUITE 137  
NAPLES, FL 34104

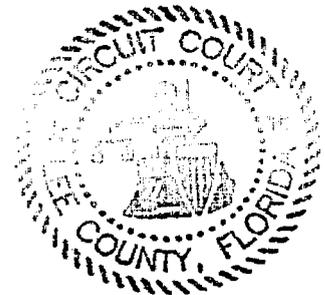
FOREST MERE JOINT VENTURE  
26636 SOUTHERN PINES DRIVE # 101  
BONITA SPRINGS, FL 34135

COLLIER COUNTY SHERIFF  
3301 E TAMiami TRAIL, BLDG "J"  
NAPLES, FL 34122

WITNESS my hand and official seal at Fort Myers, this day 12/07/2000.

Clerk of Circuit Court

By: Debbie Underwood  
Deputy Clerk



1 2000 11 18 25 JUN 1 2000 10 13 AM 10 50

**INSTR # 4888897**  
**OR BK 03262 PG 2338**

RECORDED 06/02/00 10:13 AM  
CHARLIE GREEN CLERK OF COURT  
LEE COUNTY  
RECORDING FEE 10.50  
DEPUTY CLERK B Rosine

**CAPE CORAL DAILY  
BREEZE  
PUBLISHED DAILY  
CAPE CORAL, FLA  
Affidavit of  
Publication**

State of Florida  
County of Lee

Before the undersigned authority personally appeared David Nagy who on oath says that he/she is the ADVERTISING REPRESENTATIVE of the Cape Coral Daily Breeze newspaper, published at Cape Coral, Lee County, Florida that the attached copy of advertisement, being a Notice of Application for Tax Deed in the matter of 99-000116 as published in said newspaper in the issues of May 11, 18, 25, June 1, 2000. Affiant further says that the said Cape Coral Daily Breeze is a newspaper published at Cape Coral, said Lee County, Florida and that the said newspaper has heretofore been continuously published in said Lee County, Florida, daily, and has been entered as a second class mail matter at the post office in Fort Myers in said Lee County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said Newspaper.

*DNagy*  
SWORN TO AND SUBSCRIBED before  
me this June 1, 2000.  
Notary Public

*Susan M Mandat*  
10738

OFFICIAL NOTARY SEAL  
SUSAN M MANDAT  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC792199  
MY COMMISSION EXP. NOV. 22, 2002

**NOTICE OF APPLICATION  
FOR TAX DEED**

Section 197.512 F.S.  
Tax Deed # 1999-000116  
NOTICE IS HEREBY GIVEN  
that FIRST UNION NATIONAL  
BANK NWK CUSTODIAN the  
holder of the following certifi-  
cate(s) has filed said certifi-  
cate(s) for a tax deed to be  
issued thereon. The certificate  
number(s), year(s) of  
issuance, the description of the  
property, and the name(s) in  
which it was assessed are as  
follows:

Certificate No: 29455  
Year of Issuance: 1997  
Description of Property:  
UNIT 106, BLDG H, FOREST  
MERE TOWNHOUSE COMM,  
OR 1718 PG 3274, OR 1989  
PG 1842  
STRAP NO.  
25-47-25-06-0000H.1060  
Name in which assessed:  
FOREST MERE JOINT VEN-  
TURE ET AL.

All of said property being in the  
County of Lee, State of Florida.  
Unless such certificate(s) shall  
be redeemed according to law  
the property described in such  
certificate(s) will sold to the  
highest bidder at the  
Courthouse door on  
06/13/2000, at 09:00 AM.  
Dated this 04th day of May,  
2000.  
Clerk of Circuit Court  
Lee County, Florida  
By: Helen Carroll  
Deputy Clerk  
May 11, 18, 25, June 1, 2000  
10738

PROOF OF PUBLICATION

STATE OF FLORIDA

TAX DEED #:1999-000116

LEE COUNTY

I, CHARLIE GREEN, Clerk of the Circuit Court in and for said County and State, hereby certify that I did on 05/11/2000, mail a copy of the foregoing Notice of Application for Tax Deed, addressed to:

FOREST MERE JOINT VENTURE  
26511 SOUTHERN PINES DRIVE  
BONITA SPRINGS, FL 34135

FOREST MERE JOINT VENTURE  
26511 SOUTHERN PINES DRIVE  
BONITA SPRINGS, FL 33923

ALBERT DEBOBO  
323 WASHINGTON COURT  
FORT MYERS BEACH, FL 33931

CHERYL DEBONO  
323 WASHINGTON COURT  
FORT MYERS BEACH, FL 33931

EURO AMERICAN FINANCIAL SVCS INC. TTEE  
5121 CASTELLE DRIVE, SUITE 2  
NAPLES, FL 33940

UNITED GENERAL TITLE INS.CO.  
C/O HUGH MCPHEETERS JR ESQ., WILLAMS PARKER ETAL  
P O BOX 3258  
SARASOTA, FL 34230-3258

ROLF PFAFF  
27601 KENT ROAD  
BONITA SPRINGS, FL 34135

MARK PFAFF  
27601 KENT ROAD  
BONITA SPRINGS, FL 34135

FOREST MERE PROPERTY OWNERS ASSN INC  
C/O GERMAN SERVICES INC.  
4100 CORPORATE SQUARE, SUITE 137  
NAPLES, FL 34104

FOREST MERE JOINT VENTURE  
26610 SOUTHERN PINES DRIVE, #106  
BONITA SPRINGS, FL 34135

WITNESS my hand and official seal at Fort Myers, this day 05/11/2000.

Clerk of Circuit Court

By: Betty J. Rostne  
Deputy Clerk



# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 26, 2006 8:00 am**  
**Secretary of State**

01-26-2006 90041 029 \*\*\*150.00

DOCUMENT # P04000034041

1. Entity Name  
**E M T H HOMES, INC**



Principal Place of Business      Mailing Address  
**27657 OLD US 41 ROAD**      **27657 OLD US 41 ROAD**  
**BONITA SPRINGS, FL 34135 US**      **BONITA SPRINGS, FL 34135 US**

2. Principal Place of Business      3. Mailing Address  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
 Zip      Country      Zip      Country



01192006      Chg-P      CR2E034 (11/05)

4. FEI Number      Applied For  
**20-0746913**      Not Applicable

5. Certificate of Status Desired       **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**MARSLAND, WILLIAM W**  
**27657 OLD US 41 ROAD**  
**BONITA SPRINGS, FL 34135**

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City      **FL**      Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.       **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D	<input checked="" type="checkbox"/> Delete
NAME	MARSLAND, WILLIAM W	
STREET ADDRESS	PO BOX 2507	
CITY-ST-ZIP	BONITA SPRINGS, FL 34133	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	D	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	Holzberg, J. Fritz	
STREET ADDRESS	PO Box 366762	
CITY-ST-ZIP	Bonita Springs FL 34136	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerments.

SIGNATURE: J. Fritz Holzberg      Date: 1/18/2006  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Daytime Phone #

**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 26, 2006 8:00 am**  
**Secretary of State**

01-26-2006 90041 029 \*\*\*150.00

**DOCUMENT # P04000034041**

1. Entity Name  
**E M T H HOMES, INC**



Principal Place of Business      Mailing Address  
**27657 OLD US 41 ROAD**      **27657 OLD US 41 ROAD**  
**BONITA SPRINGS, FL 34135 US**      **BONITA SPRINGS, FL 34135 US**

2. Principal Place of Business      3. Mailing Address  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
 Zip      Country      Zip      Country



01192006      Chg-P      CR2E034 (11/05)

4. FEI Number      Applied For  
**20-0746913**      Not Applicable

5. Certificate of Status Desired            **\$8.75** Additional Fee Required

<b>6. Name and Address of Current Registered Agent</b>		<b>7. Name and Address of New Registered Agent</b>	
MARSLAND, WILLIAM W 27657 OLD US 41 ROAD BONITA SPRINGS, FL 34135		Name Street Address (P.O. Box Number is Not Acceptable) City <b>FL</b> Zip Code	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

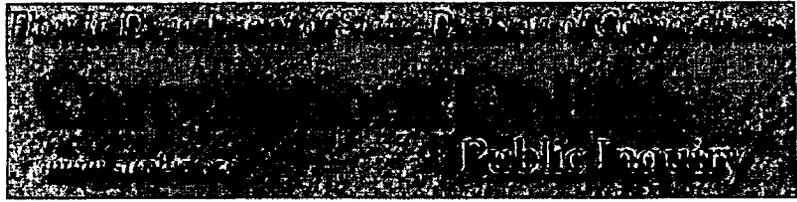
**FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.            **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> MARSLAND, WILLIAM W PO BOX 2507 BONITA SPRINGS, FL 34133 <input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D</b> <b>Holzberg, J. Fritz</b> <b>PO Box 366762</b> <b>Bonita Springs FL 34136</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerments.

SIGNATURE: J. Fritz Holzberg      J. Fritz Holzberg      Date: 1/18/2006  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Daytime Phone #



Florida Profit

E M T H HOMES, INC

PRINCIPAL ADDRESS  
27657 OLD US 41 ROAD  
BONITA SPRINGS FL 34135 US

MAILING ADDRESS  
27657 OLD US 41 ROAD  
BONITA SPRINGS FL 34135 US

Document Number  
P04000034041

FEI Number  
200746913

Date Filed  
02/20/2004

State  
FL

Status  
ACTIVE

Effective Date  
02/19/2004

Registered Agent

Name & Address
MARSLAND, WILLIAM W 27657 OLD US 41 ROAD BONITA SPRINGS FL 34135

Officer/Director Detail

Name & Address	Title
MARSLAND, WILLIAM W PO BOX 2507 BONITA SPRINGS FL 34133 US	D

Annual Reports

Report Year	Filed Date
2005	07/18/2005

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Martin S. Friedman, Esq.  
Sanlando Center  
Rose Law Firm (Longwood)  
2180 West State Rd 434  
Suite 2118  
Longwood, FL 32779

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Friedman:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

RECEIVED PSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Robert Burandt, Esq.  
Roosa Sutton Law Firm  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Burandt:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

RECEIVED-FRSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

Michael D. Randolph, Esq.  
Mills Venture Group, Inc. / Dan Mills  
c/o Simpson Law Firm  
P.O. Box 1906  
Fort Myers, FL 33902

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Randolph:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

RECEIVED-FPSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

James and Ladora Kin  
26564 Robin Way  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear James and Ladora Kin:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

RECEIVED - FPSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

John and Bonnie Hughes  
11588 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear John and Bonnie Hughes:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RECEIVED - PSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

Mr. Patrick Hubert  
P.O. Box 367117  
Bonita Springs, FL 34136-7117

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Hubert:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6224.

Sincerely,

Rosanne Gervasi  
Senior Attorney

RECEIVED FPSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248



# Public Service Commission

February 1, 2007

Gistro, Inc.  
P.O. Box 366-762  
Bonita Springs, FL 34136-6762

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

RECEIVED-PHSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Ms. Susan R. Fritze  
11522 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Fritze:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

Rosanne Gervasi  
Senior Attorney

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STATE OF FLORIDA

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LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. John West, President  
Forest Mere Property Owners Association, Inc.  
P.O. Box 367754  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. West:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Senior Attorney

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KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

RECEIVED-PSC  
07 FEB - 1 PM 1:56  
COMMISSION  
CLERK

Thomas and Debroah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Thomas and Debroah Equitz:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

RECEIVED-FPSC  
07 FEB - 1 PM 1:56  
COMMISSION  
CLERK

Bonita Springs Utilities, Inc.  
11860 East Terry Street  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

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STATE OF FLORIDA

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

RECEIVED - PSC  
07 FEB - 1 PM 1:56  
COMMISSION  
CLERK

Ernesto and Donna Augusto  
11615 Forest Mere Drive  
Bonita Springs, FL 34135-1106

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ernesto and Donna Augusto:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

ORIGINAL

MEMORANDUM

August 2, 2006

RECEIVED-PPSC

06 AUG -2 PM 2:01

COMMISSION  
CLERK

TO: DIVISION OF THE COMMISSION CLERK AND ADMINISTRATIVE SERVICES

FROM: OFFICE OF THE GENERAL COUNSEL (GERVASI) *JS*

RE: DOCKET NO. 020640-SU Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please file the attached e-mail correspondence (Dr. Stephan de Paz – Baeck) on the correspondence side of the above-referenced docket.

DATE DOCUMENT SENT TO CCA

*8/2/06*

RG/pz

Attachment

I:2002/020640-Email (De Paz – Baeck)

**Rosanne Gervasi**

---

**From:** Rosanne Gervasi  
**Sent:** Wednesday, August 02, 2006 9:44 AM  
**To:** Patti Daniel; Richard Redemann; Pat Brady  
**Subject:** FW: Copy of the Letter to Mr Fischer  
**Importance:** High  
**Sensitivity:** Confidential

---

**From:** Forest Mere Court Condo Association [mailto:f.m.ccondo.ass@comcast.net]  
**Sent:** Tuesday, August 01, 2006 5:45 PM  
**To:** Rosanne Gervasi  
**Subject:** FW: Copy of the Letter to Mr Fischer  
**Importance:** High  
**Sensitivity:** Confidential

-----Original Message-----

**From:** Forest Mere Court Condo Association [mailto:f.m.ccondo.ass@comcast.net]  
**Sent:** Tuesday, August 01, 2006 5:41 PM  
**To:** Fred Partin; Susan R Fritze  
**Subject:** Copy of the Letter to Mr Fischer  
**Importance:** High  
**Sensitivity:** Confidential

This is the Copy of the Letter to Mr Fischer in your office.

regards

Dr. Stephan de Paz - Baeck

Bonita Utility, Inc.  
9231 Brookwood Court  
Bonita Springs, Fl 34135

May 16, 2006

Dear Sir,

We like to have request copies of any videotape BSU would have of the gravity Sewer lines in Bonita Preserve (Southern Pines Dr, Forest Mere Dr, Red Hibiscus Dr, Snowberry Lane, Robin Way.

For the revue of Public Service Commission please send it to:

Rosanne Gervasi, Senoir Attorney

Re: Docket No.020640-SU – Application for certificate to provide wastewater service in LeeCounty by Gistro, Inc.

8/2/2006

Florida Public Service Commission  
Office of General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, Fl 32399-0863  
Tel 850- 4136224  
Fax 850- 4136225

Sincery

President  
Stephan de Paz  
Forest Mere Court Condo Association  
P.O.Box 366253  
Bonita Springs, Fl 34136-6253

**Kimberley Pena**

---

**From:** Rosanne Gervasi  
**Sent:** Wednesday, May 31, 2006 11:33 AM  
**To:** Kimberley Pena  
**Cc:** Pat Brady  
**Subject:** Gistro - DN 020640-SU

**Kim, I have a few updates to the IP list for this docket.**

**Mr. Franklin Disney is listed as an IP. Please add his phone number: (239) 390-9378. Please also reflect that he is the Vice President of the Forest Mere Homeowners' Association.**

**Please also add a new IP, as follows:**

**Ms. Dawn Hauffe, President  
Forest Mere Townhouse Community Assn., Inc.  
P.O. Box 367274  
Bonita Springs, FL 34136  
Phone: (239) 390-3794**

**Thanks!**

*Done  
06/07/06  
Kim  
OK  
uf*

6/6/2006

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6247 FEB -1 PM 3: 24

COMMISSION  
CLERK

# Public Service Commission

February 1, 2007

Ms. Gloria Kleis  
11487 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Kleis:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

A handwritten signature in black ink, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. J. Stephen Crawford, Esq.  
28000 Spanish Wells Blvd  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Crawford:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

COMMISSION  
CLERK

07 FEB - 1 PM 1:59

RECEIVED P-SC

RG/pe

Enclosure

cc: Division of the Commission Clerk and Administrative (w/o enclosure)

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. Franklin Disney, Vice President  
FMHA  
11595 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Disney:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Senior Attorney

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CLERK

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STATE OF FLORIDA

COMMISSIONERS:  
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KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

Ms. Dawn Hauffe, President  
Forest Mere Townhouse Community Assn., Inc.  
P.O. Box 367274  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Hauffe:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Senior Attorney

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COMMISSION  
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Enclosure

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COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

Ms. Molly Grady  
11641 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Grady:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Senior Attorney

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

Public Service Commission

February 1, 2007

Mr. Larry Vernon  
11751 Red Hibiscus Drive  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Vernon:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Earl & Deborah Smith  
11560 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Earl & Deborah Smith:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Senior Attorney

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. John W. Shaver  
11781 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Shaver:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Senior Attorney

COMMISSION  
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07 FEB - 1 PM 1:58

RECEIVED 11:00

RG/pe

Enclosure

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COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. Stephan de Paz  
White Birg of Paradise Corporation  
11590 Red Hibiscus Drive  
Bonita Springs. FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. de Paz:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Senior Attorney

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MATTHEW M. CARTER II  
KATRINA J. McMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Mr. Jim Schmidt  
11631 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Schmidt:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Senior Attorney

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KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Ms. Ellen Shaefer  
268A No. Country Road  
Miller Place, NY 11764

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Shaefer:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Senior Attorney

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

# Public Service Commission

February 1, 2007

Kathryn G.W. Cowdery, Esq.  
Ruden Law Firm  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Cowdery:

Enclosed is a copy of the Staff Recommendation filed in this matter on February 1, 2007. The Commission is expected to consider this Recommendation at its February 13, 2007, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

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Rosanne Gervasi  
Senior Attorney

RG/pe

Enclosure

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RECEIVED-PSC  
07 FEB - 1 PM 1:57  
COMMISSION  
CLERK

State of Florida



# Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

ORIGINAL -M-E-M-O-R-A-N-D-U-M-

---

**DATE:** February 6, 2007  
**TO:** Ann Cole, Chief of Records, Division of the Commission Clerk & Administrative Services  
**FROM:** Rosanne Gervasi, Senior Attorney, Office of the General Counsel *RG*  
**RE:** Docket No.020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.

---

Please have the attached correspondence placed on the correspondence side of the above docket. Thank you.

RG/PE

RECEIVED-FPSC  
07 FEB - 7 PM 1:35  
COMMISSION  
CLERK

OR2931 P60221

4343248  
DOCUMENTARY, P.D. \$ 175.00  
CHARLE GREEN, CLERK, LEE COUNTY  
By Terre Voges Deputy Clerk  
Intangible Tax P.D.

Prepared by and Return to:  
KOWEN PROFESSIONAL PARK  
2640 GOLDEN ENTERPRISE HWY  
BONITA-SPRING, FL 33923 Suite 206  
NAPLES, FLORIDA 33942-8207  
Kathleen Richardson

THIS MORTGAGE DEED

Executed the 20th day of September AD. 19 94 by

FOREST HERR JOINT VENTURE Florida general partnership

hereinafter called the mortgagor, to

STEPAN DE PAS

hereinafter called the mortgagee:

28638 Tassca Drive Bonita Springs 34105

(However recited herein to the terms "Mortgage" and "Mortgagee" include all the parties to this instrument and the heirs, legal representatives and assigns of both parties, and the respective and several of them, and the terms "Deed" include all the powers herein and shall bind both parties.)

Witnesseth, that for good and valuable considerations and also in consideration of the aggregate sum named in the promissory note, the terms of which are included herein, the said Mortgagor does grant, bargain, sell, alien, remise, release, convey and confirm unto the said Mortgagee in fee simple, all that certain tract of land of which the said Mortgagee is now seized and possessed, and in actual possession, situated in State of Florida, described as follows:

As described in exhibit "A" attached hereto and by reference made a part hereof.

RECORDED BY  
THERT VOGES, D.C.

To Have and to Hold the same, together with the covenants, hereditaments and appurtenances unto the said Mortgagee in fee simple.

And said Mortgagee do covenant with said Mortgagee that said Mortgagee shall not be seized of said land in fee simple; that said Mortgagee have full power and lawful right to convey said land in fee simple as aforesaid; that said land is free from all encumbrances; that said Mortgagee will make such further assurances to perfect in fee simple title to the above shown property as may reasonably be required; and that said Mortgagee does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

LEGAL DESCRIPTION OF  
FOREST MERE A CONDOMINIUM - RECREATIONAL PARCEL

That portion of land lying in the North 1/2 of the Southeast 1/4 of Section 25, Township 47 South, Range 25 East, Lee County, Florida, more particularly described as follows: Commencing at the East 1/4 corner of said Section 25; thence run S 89° 14' 12" W along the E-W 1/4 line 430.00 feet to the westerly right-of-way line of Interstate 75 also being the Point of Beginning of lands herein described; thence continue along said E-W 1/4 line 90.89 feet to an intersection with the easterly right-of-way line of Access Road No. 8, thence S 10° 52' 26" E along the easterly right-of-way of said Access Road 1,342.93 feet to the South line of the N 1/2 of the Southeast 1/4 of said Section 25; thence N 89° 08' 30" E 294.31 feet to the Southeast corner of the North 1/2 of the Southeast 1/4 of said Section; thence run N 01° 09' 47" W along the East line of Section 25 for 420.78 feet to the westerly right-of-way and the arc of a curve concave to the West having a radius of 2,748.32 feet and a delta of 20° 26' 42" for 980.69 feet to a point of tangency; thence N 36° 33' 53" W 25.79 feet to the Point of Beginning. Containing 8.62 acres more or less.

DR2931 PG0223

430.00 x 90.89 x 1342.93 x 294.31  
x 420.78 x 2748.32 x 980.69

OR2931 PG0222

- 5. To permit, commit or suffer no waste, impairment or deterioration of said property or any part hereof.
- 6. To perform, comply with and abide by each and every stipulation, agreement, condition and covenant in said promissory note and this mortgage.
- 7. If any of said sums of money herein referred to be not promptly and fully paid within the period as shown in said promissory note, or if each and every stipulation, agreement, condition and covenant of said promissory note and this mortgage are not duly performed, complied with and abided by, the said aggregate sum mentioned in said promissory note then remaining unpaid shall become due and payable forthwith or thereafter, at the option of the Mortgagee, as fully and completely as if the said aggregate sum of the total note as hereinabove referenced was originally stipulated to be paid on such day, anything in said promissory note or herein to the contrary notwithstanding.
- 8. The Mortgagee may, at any time while a suit is pending to foreclose or to reform this mortgage or to enforce any claims arising hereunder, apply to the court having jurisdiction thereof for the appointment of a receiver, and such court shall forthwith appoint a receiver of the premises and all property covered hereby, including all and singular the income, profits, rents, issues and revenues from whatever source derived, and such receiver shall have all the broad and effective functions and powers in anywise entrusted by a court to a receiver and such appointment shall be made for such court as admitted equity and a matter of absolute right to said Mortgagee, and without reference to the adequacy or inadequacy of the value of the property mortgaged or to the solvency or insolvency of said Mortgagor or the defendants, and such income, profits, rent, issues and revenues shall be applied by such receiver according to the lien of this mortgage and the practice of said court.

In Witness Whereof, the said Mortgagors have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

FOREST MERE JOINT VENTURE

WITNESS ONE Ruth E. Boyle (SEAL)  
 PRINT OR TYPE NAME: Ruth E. Boyle

WITNESS TWO Grace Zielske (SEAL)  
 PRINT OR TYPE NAME: Grace Zielske

J. Fritz Holzberg (SEAL)  
 J. Fritz Holzberg, if  
 President of Gulf Construction, Inc. which  
 is General Partner of Gulf Construction  
 Partnership which is General Partner  
 of Forest Mere Joint Venture on (SEAL)  
 behalf of the Joint Venture (SEAL)

STATE OF Florida  
COUNTY OF Lee

The foregoing instrument was acknowledged before me this September 20, 1994 by J. Fritz Holzberg, President of Gulf Construction, Inc. which is General Partner of FOREST MERE JOINT VENTURE a Florida General Partnership on behalf of the Joint Venture personally known to me or who has produced \_\_\_\_\_ as identification and who did \_\_\_\_\_ take an oath.

Grace Zielske  
Notary Public  
My commission expires:

GRACE ZIELSKE  
Notary Public, State of FL  
My Comm. Exp. June 3, 1995  
Comm. No. CC 108726

\$ 50,000.00 Fort Myers, Florida September 20th 1994

The undersigned, promise to pay to the order of STEFAN DE PAZ

at  
the sum of Fifty Thousand and no/100

in lawful money of the United States of America, with interest after date at the rate of 10.000 % per annum, computed and payable on the balance remaining from time to time unpaid. This note shall be payable as follows:

The entire unpaid principal balance, plus accrued interest, shall be due and payable in full eight (8) weeks from the date of this note. Prepayment of any amount may be made at any time without penalty.

*In case said instalments, or any of them, are not paid within thirty days when due, the whole of said sum then remaining unpaid shall forthwith become due and payable at the option of the holder of this note. It is agreed by all parties liable herefor or hereon, that should this note be collected by legal process or through demand of an attorney, to pay all costs of the same and a reasonable attorney's fee. And each of us, whether maker, surety, guarantor or endorser, hereby severally waives all rights of homestead, and of exemption, presentment and demand for payment, protest, notice of protest, and notice of dishonor, and consents that this note, or any part hereof, may be extended without further notice.*

 (SEAL)  
President of Gulf Construction, Inc.  
which is General Partner of Gulf  
Construction Partnership which is  
(SEAL)  
General Partner of Forest Mere Joint  
Venture on behalf of the Joint Venture

**Rosanne Gervasi**

---

**From:** Forest Mere Court Condo Association [f.m.ccondo.ass@comcast.net]  
**Sent:** Tuesday, February 06, 2007 2:33 PM  
**To:** Rosanne Gervasi  
**Subject:** Gistro. Inc. Emth Homes Inc Fritz Jacob Holzberg.

**Importance:** High

**Attachments:** Scan0001.jpg; Scan0002.jpg; Scan0003.jpg; Scan0004.jpg



Scan0001.jp Scan0002.jp Scan0003.jp Scan0004.jp  
g (364 KB) g (400 KB) g (439 KB) g (323 KB)

Dear Ms Gervasi,

I received your letter from February 1, 2007 Please I would like kindly to inform you to take this to the record to Docket No.020640 Rule 25-30.033(1)(j)Gistro Inc. Wastewater Service Territory, that I own this deed signed by Mr.Holzberg and recordet 1998 signed by Holzberg 1994

1 \$0.00 FOREST MERE JOINT VENTURE DEPAZ STEFAN 3/11/1998 Mortgage  
O  
2931 221 PAR IN 1/4,25-47S-25E 4343248

Sincerely

Stephan de Paz Phd.

-----Original Message-----

**From:** Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
**Sent:** Sunday, May 21, 2006 6:07 PM  
**To:** RGervasi@PSC.STATE.FL.US; JOHN18571@aol.com  
**Subject:** Gistro. Inc. Emth Homes Inc Fritz Jacob Holzberg.  
**Importance:** High

Dear Ms Gervasi to your information,  
on wednesday the 17, May 06 I had a half hour meeting with Mr Mel Fischer from BSU (Bonita Springs Utility).

Regards of the manhole of the suer pipes Forest Mere Dr., Red Hibiscus Dr.  
and Robin

Way (at my Apartments) Mrs Mel Fischer verified that all the pipes as seen on BSU Camera proof thru the pipes that all manholes have severe Cracks. I have ask him to send you the Video Copies to proof that Mr Fritz Jacob Holzberg is absolutely not

capable to maintain the pump stations.

One of my neighbor Mr Dale Melvin Marietta Forest Mere and Mr Earl Schmith second house of mine at Red Hibiscus Dr. has send you already the pictures. Mr Dale Melvin Marietta and I send every file to the State Attorney Mr. D. Malloy. Ms Dawn Hauffe is proof that Mr Holzberg thru Emth Homes forced to rip-off Ms.Dawn Hauffe to force a buying contract of \$100 to her Town house thru a fake signature.

Thank you in Advance

Sincerely

Dr. Stephan de Paz

-----Original Message-----

From: Peace Of Life Corporation [mailto:peace.of.life@comcast.net]

Sent: Monday, May 15, 2006 4:31 PM

To: Darrin Schutt

Subject: RE: participation in the staff meeting with Gistro, Inc. at 10 a.m.  
on is not posible for me!

Importance: High

-----Original Message-----

From: Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]

Sent: Thursday, May 11, 2006 3:42 PM

To: Peace Of Life Corporation

Subject: RE: participation in the staff meeting with Gistro, Inc. at 10 a.m.  
on is not posible for me!

Dear Dr. de Paz,

During the meeting yesterday, the Commission staff identified options, both viable and non-viable, with respect to Gistro, Inc.'s application.

Viable options include:

1. If the Commission grants a certificate of authorization to Gistro, Gistro will be authorized to charge rates established by the Commission and Gistro will thereby have the resources to maintain the system that he has been operating for many years. Certification will also result in Gistro having to adhere to Commission rules and regulations under penalty of law. Certification will also give customers the ability to call the Commission's toll free complaint line to register any complaints about Gistro's service. That phone number is 1-800-342-3552.
2. If the Commission denies the certificate of authorization, this would result in Gistro not being authorized to charge for the service he provides. Gistro would have the choice of either continuing to operate the collection system without charging rates, which is being done now; or Gistro could abandon the system in which case a receiver would be appointed by the County; or Gistro could elect to sell or assign the facilities to another entity.

Non-viable options include:

1. The Commission does not have the legal authority to require Gistro to sell the system, nor does the Commission have the authority to require Bonita Springs Utilities to operate the system.
2. The Commission cannot require Bonita Springs Utilities to lower their rates for wastewater treatment service because Bonita Springs Utilities is exempt from Commission regulation as a non-profit cooperative.
3. The Commission cannot require Gistro to continue to provide the collection service without compensation. If the Commission grants the certificate, the Commission will be required by law to establish compensatory rates and charges and to allow Gistro the opportunity to earn a fair rate of return on its investment.

I hope this information is useful to you.

Regards,  
Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

-----Original Message-----

From: Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
Sent: Thursday, May 11, 2006 1:22 PM  
To: Rosanne Gervasi  
Subject: RE: participation in the staff meeting with Gistro, Inc. at 10 a.m. on is not possible for me!  
Importance: High

Dear Ms Rosanne Gervasi,  
Please let me know the outcome of the meeting yesterday at 10:00 AM Thank you for your help

Sincerely  
Dr. Stephan de Paz

-----Original Message-----

From: Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
Sent: Monday, May 08, 2006 10:51 AM

To: Peace Of Life Corporation  
Subject: RE: participation in the staff meeting with Gistro, Inc.  
at 10 a.m.  
on is not possible for me!

Dr. De Paz,

Thank you for letting me know.

Regards,

Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

Please note: Florida has a very broad public records law. Most written communications to or from state officials regarding state business are considered to be public records and will be made available to the public and to the media upon request. Therefore, your e-mail message may be subject to public disclosure.

-----Original Message-----

From: Peace Of Life Corporation [mailto:peace.of.life@comcast.net]  
Sent: Monday, May 08, 2006 10:40 AM  
To: Rosanne Gervasi  
Subject: participation in the staff meeting with Gistro, Inc. at 10 a.m.  
on is not possible for me!  
Importance: High

Dear Miss Gervasi,  
An Wednesday I have Family coming and must be in West Palm Beach at  
9:45 Regards

Dr. Stephan de Paz

-----Original Message-----

From: Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
Sent: Monday, May 08, 2006 9:21 AM  
To: Peace Of Life Corporation  
Subject: RE: Holzberg

Dear Dr. de Paz,

Thank you for your e-mail. Please note that Florida has a very broad public records law. Most written communications to or from state officials regarding state business

are considered to be public records and will be made available to the public and to the media upon request.

Therefore, your e-mail message may be subject to public disclosure.

Your participation in the staff meeting with Gistro, Inc. at 10 a.m. on Wednesday is certainly welcome.

Regards,

Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

-----Original Message-----

From: Peace Of Life Corporation [mailto:peace.of.life@comcast.net]

Sent: Wednesday, May 03, 2006 11:25 PM

To: Rosanne Gervasi

Subject: Holzberg

Importance: High

Dear Ms Gervasi:

Please consider this a personal letter which if possible should be kept confidential.

The following information is in regards to the Conference call about Gistro / Mr Holzberg:

I have known Mr Holzberg since 1992.

Mr. Holzberg has failed many times and continually uses the excuse of being a poor Jewish ex "Concentration Camp Human".

With he proof of his tattoo to every one.

He tries to make everyone else responsible for these failures over the last 14 Years. He fails to be responsible for even the human waste.

Many complaints were filed against him (through the trouble shooter of Bonita Banner) and were published over a period of time of seven years.

Mr Holzberg betrayed not only me, also many others, here in the the entire community and Subcontractors and Business Partners.

All of his files was represented to Mark Zellman (Investigation Office of Joeseph DeAllesandro) in 1997.

Over 1300 files are registered and recordet. J Holzberg he and his wife has more than

1300 from Fritz J Holzberg, Effie Holzberg, Forest Mere Joint Venture,  
Golf Construction, Lake Site Oliver Holzberg Homes etc.  
files by court.

This man has as human, has no ethic moral or dignity.

The Police department of Bonita Springs known him as trouble maker as a man who  
can not have with no one, any peace.

I believe Mr. Holzberg, who betrayed his Brothers in Austria Wiena and his friends in  
Canada. And Costumer Who trusted him to build there houses here in Bonita Preserve  
Holzberg miss used their money. (Law sue Pfaff, Baeck against Holzberg) He sold  
several properties twice.

Build there Homes not in six ore eight month, but three ore 4 years.

So I would have the best personal interests that he make money, to get my money back.

Mr Holzberg is trying to get his certificate now, because he know that the Builder  
cleared the lots on Robin Way and Red Hibiscus Dr.  
where he could claim connection fees to the Suer pipes.

This is also, why he formed Emth Homes Inc Director thru His Agent over who he is  
trying to conduct business in this area.

Mr Holzbergs ownership of his property, ended after Mr James Amburn thru Steven  
Crawford foreclosed on everything.

Related Gistro files have been presented thru my friend Dale thru the State Attorneys  
office four weeks ago.

I clearly deny to talk about the Possibility for a wastewater certificate to be  
granted to Mr. Holzberg.

I have never met such a person, with so little human kindness, and I believe you  
will see that in what he will do next.

Please God, please deliver me of such persons.

My Father was an old Ambassador till 1974. My Conservative education has  
teaches me different behavior to human kind.

The acceptance of the application to grant a wastewater certificate for Mr  
Holzberg / Gistro Inc. is wrong.

God Bless America with all our ethics and moral.

This record show after the company Forest Mere Joint Venture was dissolved.

In July 2000 recorded him self to Gistro Corporation.

White Bird Of Paradise Corporation  
Peace of life Corporation  
PhD of Shelbourne University Ireland  
Dr. Stephan Oliver de Paz

-----Original Message-----

From: Rosanne Gervasi [mailto:RGervasi@PSC.STATE.FL.US]  
Sent: Monday, May 01, 2006 2:44 PM  
To: peace.of.life@comcast.net  
Subject: Gistro, Inc.

Dear Mr. de Paz,

The Public Service Commission staff will conduct an informal meeting via telephone conference call with Mr. Holzberg, his attorney, and customers who are interested in participating, to discuss the status of the Gistro, Inc. application for certificate. The conference call will take place on Wednesday, May 10, 2006, at 10 a.m. I will e-mail you a notice of the conference call which will have the telephone number to use to call into this meeting, if you are interested in participating in the meeting. Your participation is welcome.

Regards,  
Rosanne Gervasi, Senior Attorney  
Florida Public Service Commission  
Office of the General Counsel  
2540 Shumard Oak Blvd.  
Tallahassee, FL 32399-0863  
tel: (850) 413-6224  
fax: (850) 413-6225

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COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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07 FEB -9 AM 9:27

COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Kathryn G.W. Cowdery, Esq.  
Ruden Law Firm  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Cowdery:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

We will send you another letter confirming the scheduled date and time that the Commission will consider the Staff Recommendation filed in this docket. Please keep the copy of the Staff Recommendation that was mailed to you with my letter dated February 1, 2007, for use at the later Agenda Conference. The Staff Recommendation is also available on-line, through the Commission's website which appears at the bottom of this letter.

If you have any questions or need an additional copy of the Staff Recommendation, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Mr. John West, President  
Forest Mere Property Owners Association, Inc.  
P.O. Box 367754  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. West:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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If you have any questions or need an additional copy of the Staff Recommendation, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Thomas and Debroah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Thomas and Debroah Equitz:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

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PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

COMMISSIONERS:  
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STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Gistro, Inc.  
P.O. Box 366-762  
Bonita Springs, FL 34136-6762

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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FEB -9 AM 9:27

COMMISSION  
CLERK

## Public Service Commission

February 8, 2007

Ms. Susan R. Fritze  
11522 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Fritze:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

STATE OF FLORIDA

COMMISSIONERS:  
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KATRINA J. MCMURRIAN



GENERAL COUNSEL RECEIVED-FPSC  
MICHAEL G. COOKE  
(850) 413-6248

07 FEB -9 AM 9:27

COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

James and Ladora Kin  
26564 Robin Way  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear James and Ladora Kin:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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If you have any questions or need an additional copy of the Staff Recommendation, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

John and Bonnie Hughes  
11588 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear John and Bonnie Hughes:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Mr. Patrick Hubert  
P.O. Box 367117  
Bonita Springs, FL 34136-7117

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Hubert:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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# Public Service Commission

February 8, 2007

Martin S. Friedman, Esq.  
Sanlando Center  
Rose Law Firm (Longwood)  
2180 West State Rd 434  
Suite 2118  
Longwood, FL 32779

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Friedman:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosannè Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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## Public Service Commission

February 8, 2007

Robert Burandt, Esq.  
Roosa Sutton Law Firm  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Burandt:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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# Public Service Commission

February 8, 2007

Michael D. Randolph, Esq.  
Mills Venture Group, Inc. / Dan Mills  
c/o Simpson Law Firm  
P.O. Box 1906  
Fort Myers, FL 33902

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Randolph:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Bonita Springs Utilities, Inc.  
11860 East Terry Street  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Mr. J. Stephen Crawford, Esq.  
28000 Spanish Wells Blvd  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Crawford:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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KATRINA J. McMURRIAN

STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COOK  
(850) 413-6248  
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# Public Service Commission

February 8, 2007

Ms. Gloria Kleis  
11487 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Kleis:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

STATE OF FLORIDA

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KATRINA J. MCMURRIAN



GENERAL COUNSEL RECEIVED-PPSC  
MICHAEL G. COOKE  
(850) 413-6248  
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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Ernesto and Donna Augusto  
11615 Forest Mere Drive  
Bonita Springs, FL 34135-1106

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ernesto and Donna Augusto:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COBBE-9 AM 9:28  
(850) 413-6248

COMMISSION  
CLERK

## Public Service Commission

February 8, 2007

Mr. Franklin Disney, Vice President  
FMHA  
11595 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Disney:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

STATE OF FLORIDA

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN



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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Ms. Dawn Hauffe, President  
Forest Mere Townhouse Community Assn., Inc.  
P.O. Box 367274  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Hauffe:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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cc: Division of the Commission Clerk and Administrative

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KATRINA J. MCMURRIAN

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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

## Public Service Commission

February 8, 2007

Ms. Molly Grady  
11641 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Grady:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

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cc: Division of the Commission Clerk and Administrative

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KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

## Public Service Commission

February 8, 2007

Mr. Larry Vernon  
11751 Red Hibiscus Drive  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Vernon:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Senior Attorney

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cc: Division of the Commission Clerk and Administrative

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STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COOK  
(850) 413-6248  
FEB -9 AM 9:27

COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Earl & Deborah Smith  
11560 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Earl & Deborah Smith:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Senior Attorney

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cc: Division of the Commission Clerk and Administrative

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MATTHEW M. CARTER II  
KATRINA J. McMURRIAN

STATE OF FLORIDA



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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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COMMISSION  
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# Public Service Commission

February 8, 2007

Ms. Glorida Kleis  
11487 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Kleis:

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Mr. Stephan de Paz  
White Birg of Paradise Corporation  
11590 Red Hibiscus Drive  
Bonita Springs. FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. de Paz:

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STATE OF FLORIDA



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MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Mr. Jim Schmidt  
11631 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Schmidt:

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If you have any questions or need an additional copy of the Staff Recommendation, please feel free to call me at (850) 413-6224.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL RECEIVED FPSC  
MICHAEL G. COOKE  
(850) 413-6248

07 FEB -9 AM 9:27

COMMISSION  
CLERK

# Public Service Commission

February 8, 2007

Ms. Ellen Shaefer  
268A No. Country Road  
Miller Place, NY 11764

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Shaefer:

Please be advised that the Florida Public Service Commission (Commission) is no longer expected to consider the Staff Recommendation filed in this matter at its February 13, 2007, Agenda Conference. The item has been deferred at the request of a Commissioner. It is anticipated that the same Staff Recommendation will be refiled on March 1, 2007, and will be considered at the Commission's March 13, 2007, Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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FEB -9 AM 9:27

COMMISSION  
CLERK

## Public Service Commission

February 8, 2007

Mr. John W. Shaver  
11781 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Shaver:

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Ms. Molly Grady  
11641 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Grady:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Mr. Larry Vernon  
11751 Red Hibiscus Drive  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Vernon:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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KATRINA J. McMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

## Public Service Commission

March 1, 2007

Earl & Deborah Smith  
11560 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Earl & Deborah Smith:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

## Public Service Commission

March 1, 2007

Mr. John W. Shaver  
11781 Red Hibiscus Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Shaver:

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
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## Public Service Commission

March 1, 2007

Ms. Florida Kleis  
11487 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Kleis:

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Rosanne Gervasi  
Senior Attorney

RG/pe

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
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# Public Service Commission

March 1, 2007

Michael D. Randolph, Esq.  
Mills Venture Group, Inc. / Dan Mills  
c/o Simpson Law Firm  
P.O. Box 1906  
Fort Myers, FL 33902

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Randolph:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
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Public Service Commission

COMMISSION  
CLERK

March 1, 2007

James and Ladora Kin  
26564 Robin Way  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear James and Ladora Kin:

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

COMMISSIONERS:  
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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Ms. Gloria Kleis  
11487 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Kleis:

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RG/pe

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STATE OF FLORIDA

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KATRINA J. MCMURRIAN



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GENERAL COUNSEL  
MICHAEL G. COOKE  
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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Mr. J. Stephen Crawford, Esq.  
28000 Spanish Wells Blvd  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Crawford:

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Senior Attorney

RG/pe

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Mr. Patrick Hubert  
P.O. Box 367117  
Bonita Springs, FL 34136-7117

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Hubert:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Gistro, Inc.  
P.O. Box 366-762  
Bonita Springs, FL 34136-6762

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

STATE OF FLORIDA

COMMISSIONERS:  
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KATRINA J. MCMURRIAN



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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

07 MAR -1 PM 3:25

COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Ms. Susan R. Fritze  
11522 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Fritze:

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Rosanne Gervasi  
Senior Attorney

RG/pe

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MATTHEW M. CARTER II  
KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Mr. John West, President  
Forest Mere Property Owners Association, Inc.  
P.O. Box 367754  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. West:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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CLERK

# Public Service Commission

March 1, 2007

Thomas and Debroah Equitz  
11547 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Thomas and Debroah Equitz:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Sincerely,

A handwritten signature in cursive script, appearing to read "Rosanne Gervasi".

Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

---

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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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Public Service Commission

COMMISSION  
CLERK

March 1, 2007

Bonita Springs Utilities, Inc.  
11860 East Terry Street  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Sir/Madam:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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MICHAEL G. COOKE  
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# Public Service Commission

March 1, 2007

Ernesto and Donna Augusto  
11615 Forest Mere Drive  
Bonita Springs, FL 34135-1106

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ernesto and Donna Augusto:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

COMMISSIONERS:  
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MICHAEL G. COOKE  
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## Public Service Commission

March 1, 2007

Mr. Stephan de Paz  
White Birg of Paradise Corporation  
11590 Red Hibiscus Drive  
Bonita Springs. FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. de Paz:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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KATRINA J. MCMURRIAN

STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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COMMISSION  
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Public Service Commission

March 1, 2007

Mr. Jim Schmidt  
11631 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Schmidt:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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MICHAEL G. COOKE  
(850) 413-6248

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# Public Service Commission

March 1, 2007

Ms. Ellen Shaefer  
268A No. Country Road  
Miller Place, NY 11764

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Shaefer:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

COMMISSIONERS:  
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MICHAEL G. COOKE  
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# Public Service Commission

March 1, 2007

Kathryn G.W. Cowdery, Esq.  
Ruden Law Firm  
215 S. Monroe Street, Suite 815  
Tallahassee, FL 32301

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Cowdery:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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# Public Service Commission

March 1, 2007

Martin S. Friedman, Esq.  
Sanlando Center  
Rose Law Firm (Longwood)  
2180 West State Rd 434  
Suite 2118  
Longwood, FL 32779

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Friedman:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Sincerely,

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248

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## Public Service Commission

March 1, 2007

Robert Burandt, Esq.  
Roosa Sutton Law Firm  
1714 Cape Coral Parkway East  
Cape Coral, FL 33904

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Burandt:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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MICHAEL G. COOKE  
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Public Service Commission

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March 1, 2007

John and Bonnie Hughes  
11588 Forest Mere Drive  
Bonita Springs, FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear John and Bonnie Hughes:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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STATE OF FLORIDA



GENERAL COUNSEL  
MICHAEL G. COOKE  
(850) 413-6248  
07 MAR -1 PM 3:26

Public Service Commission  
COMMISSION CLERK

March 1, 2007

Mr. Franklin Disney, Vice President  
FMHA  
11595 Forest Mere Drive  
Bonita Springs FL 34135

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Mr. Disney:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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COMMISSION  
CLERK

# Public Service Commission

March 1, 2007

Ms. Dawn Hauffe, President  
Forest Mere Townhouse Community Assn., Inc.  
P.O. Box 367274  
Bonita Springs FL 34136

**Re: DOCKET NO. 020640-SU - Application for certificate to provide wastewater service in Lee County by Gistro, Inc.**

Dear Ms. Hauffe:

Please be advised that the Florida Public Service Commission (Commission) is expected to consider the Staff Recommendation dated February 1, 2007, and refiled today in this matter at its March 13, 2007 Agenda Conference. The Agenda Conference will begin at 9:30 AM and will be held in Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee. This is the same recommendation that was sent to you in February and was deferred from the February 13, 2007 Agenda Conference.

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Rosanne Gervasi  
Senior Attorney

RG/pe

cc: Division of the Commission Clerk and Administrative Services

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State of Florida



Public Service Commission  
-M-E-M-O-R-A-N-D-U-M-

---

**DATE:** March 21, 2007

**TO:** Anne Coles, Commission Clerk

**FROM:** Jane Faurot, Chief, Office of Hearing Reporter Services, Division of the Commission Clerk

**RE:** DOCKET NO. 060640-TL, AGENDA HELD 03/13/07.

---

Re: APPLICATION FOR CERTIFICATE TO PROVIDE WASTEWATER SERVICE IN LEE COUNTY BY GISTRO, INC.

DOCUMENT No. 02469-07, 03-20-07

The transcript for the above proceedings has been completed and is forwarded for placement in the docket file, including attachments.

Please note that Staff distribution of this transcript was made to:

LEGAL, ECR

Acknowledged BY: *[Signature]*

*[Signature]*  
\_\_\_\_\_  
JF/rlm

**Matilda Sanders**

*PSC-07-0297-FF-SU*

**From:** Pauline Evans  
**Sent:** Monday, April 09, 2007 11:16 AM  
**To:** CLK - Orders / Notices  
**Subject:** Order / Notice Submitted

**Date and Time:** 4/9/2007 11:15:00 AM  
**Docket Number:** 020640-SU  
**Filename / Path:** 020640or.3.13.07.doc

ORDER ACKNOWLEDGING NOTICE OF WITHDRAWAL OF APPLICATION AND CLOSING DOCKET

Thank you, and as always, have a wonderful day.

*Pauline Evans*  
*Office of the General Counsel*  
*Florida Public Service Commission*  
*2540 Shumard Oak Blvd*  
*Tallahassee, FL 32399-0850*  
*850-413-6195*  
[pevans@psc.state.fl.us](mailto:pevans@psc.state.fl.us)

*24 mailed*