Section 1 - Bureau of Records Complete

Docket No. <u>070185-TC</u> Date Docketed: <u>03/23/2007</u> Title: Request for cancellation or PATS Certificate No. 424 by Miguel Haddad, effective March 23, 2007.

Company: Miguel Haddad

| Official Filing Date:<br>Last Day to Suspend:                                       | Expiratio                        | on:         |             |           |             |             |           |             |             |
|---|----------------------------------|-------------|-------------|-----------|-------------|-------------|-----------|-------------|-------------|
| Referred to:  | ADM                              | (CMP)       | ECR         | GCL       | PIF         | RCA         | SCR       | SGA         |             |
| ("()" indicates OPR)  | Γ Aυίν                           | I X I       | LCN         | X         | 1 11        | NCA .       | JCK       |             |             |
| Section 2 - OPR Completes and returns to  | CCA in 10 works                  | <del></del> |             |           | l           | Time S      | chedule   |             |             |
| Program Module B1(f)  | WARNING: THIS                    |             | IS AN I     | ITERNAL I | PLANNING    |             |           |             |             |
| Staff Assignments   | IT IS TENTATIV<br>FOR UPDATES CO |             |             |           |             | 13-6770     |           |             |             |
|   |                                  |             |             |           |             |             | Du        | ie Dates    |             |
| OPR Staff   | 0 Current                        | : CASR rev  | ision l     | eve1      |             |             | Previou   | s Curre     | ent         |
|   | 1.                               |             |             |           |             | <del></del> |           |             |             |
|   | 2.<br>3.                         |             |             |           |             |             |           |             |             |
|   | 4.                               |             | *           |           |             |             |           | -           |             |
|   | 5.                               |             |             |           |             |             |           |             |             |
|   | 6.                               |             |             |           |             |             |           |             |             |
| Staff Council   | 7                                |             |             |           |             |             |           |             |             |
| Staff Counsel   | 8.<br>9.                         |             |             |           |             |             |           |             |             |
|   | 10.                              |             |             |           |             |             |           |             |             |
| <u>OCRs</u>   | 11.                              |             |             |           |             |             |           |             |             |
|   | 12.                              |             |             |           |             |             |           |             |             |
|   | 13.<br>14.                       |             |             |           | <del></del> |             |           |             |             |
|   | 15.                              |             |             |           |             |             |           |             |             |
|   | 16<br>17                         |             |             |           |             |             | ········· |             |             |
|   |                                  |             |             |           |             |             |           |             |             |
|   |                                  |             |             |           |             |             |           |             |             |
|   | 20.<br>21.                       |             |             |           |             |             |           |             | -           |
|   | 22.                              |             |             |           |             |             |           |             |             |
|   | 23<br>24                         |             | ···         |           |             |             |           |             |             |
|   | 25.                              |             |             |           |             |             |           |             |             |
|   | 26<br>27                         |             |             |           |             |             |           |             |             |
|   | 28.                              |             |             |           |             |             |           |             |             |
|   | 29                               |             |             |           |             |             |           |             |             |
|   | 30.<br>31.                       |             |             | ·····     |             |             |           |             | $\dashv$    |
|   | 32.                              |             |             |           |             |             |           |             |             |
|   | 33.                              |             | <del></del> |           |             |             |           |             |             |
| <del></del>   | 34.<br>35                        |             |             |           |             |             |           |             |             |
|   | 36                               |             |             |           |             |             | -         | <del></del> |             |
|   | 37.                              |             |             |           |             |             |           |             |             |
|   | 38. <u> </u>                     |             |             |           |             |             |           |             |             |
|   | 40                               |             |             |           |             |             |           |             | $\neg \neg$ |
| ection 3 - Chairman Completes   | Assignments                      | are as      | follows:    |           |             |             |           |             |             |
| - Hearing Officer(s)  |                                  |             |             |           | ring Off    |             |           |             |             |
| Commissioners Hrg S   | taff                             |             |             | COMM1S    | sioners     |             | ADM       |             |             |
| ALL ED CT MM C1 C2  | 1                                |             | ED          | СТ        | MM C1       | C2          | Ì         |             |             |
|   |                                  |             |             |           |             |             |           |             |             |
| Where panels are assigned the senior Comm   | issioner is Pan                  | el Chairm   | <br>nan:    |           |             | DOCUM       | ENT HUM   | BER-DATE    |             |
| the identical panel decides the case.   |                                  |             |             | Appro     | ved:        |             |           |             |             |
| Where one Commissioner, a Hearing Examiner assigned the full Commission decides the |                                  | mber 1s     |             | Date:     | _           | U <b>7</b>  | 101       | AUG 28 5    |             |

Section 1 - Bureau of Records Complete



Docket No. <u>070185-TC</u> Date Docketed: <u>03/23/2007</u> Title: Request for cancellation of PATS Certificate No. 424 by Miguel Haddad, effective March 23, 2007.

Company: Miguel Haddad

| Referred to:<br>("()" indicates<br>ection 2 - OPR<br>rogram Module |  |           |                               |   | ADM                  | (CMP)     | ECR      | GCL         | PIF       | RCA      | SCR            | SGA    |                  |  |  |
|--|--|-----------|-------------------------------|---|----------------------|-----------|----------|-------------|-----------|----------|----------------|--------|------------------|--|--|
| ection 2 - OPR   |  |           |                               |   |                      | X         |          | X           |           |          |                |        |                  |  |  |
| rogram Module  |  | s and ret | urns to                       |   |                      |           |          |             |           |          | <u>chedule</u> |        |                  |  |  |
|  | B1(f)  |           |                               |   | NG: THIS<br>TENTATIV |           |          |             |           | DOCUMEN  | Τ              |        |                  |  |  |
|  | C+   |           |                               |   | PDATES CO            |           |          |             |           | 413-6770 | )              |        |                  |  |  |
|  | <u>31</u>  | aff Assig | milents                       |   |                      |           |          |             |           |          |                | Due Da | •                |  |  |
|  | n = 1  |           |                               | ۔ ا   | 7 6                  | CACD      |          | 1 7         |           |          |                |        | Current          |  |  |
| PR Staff   | P Isler  |           | 0 Current CASR revision level |   |                      |           |          |             |           |          |                |        | Previous Current |  |  |
| ,  |  |           |                               | 1. Memo to Docket File                        |                      |           |          |             |           |          |                |        | 04/24/200        |  |  |
|  |  |           |                               | 2.  |                      | trative ( | rder     |             |           |          | NONE           |        | 05/14/200        |  |  |
|  |  |           |                               | $-\begin{array}{ c c } \hline 4. \end{array}$ | Close Do             | скет      |          |             |           |          | NUNE           |        | 05/14/200        |  |  |
|  |  |           |                               | →     5.                                      |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 6.  |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 7.  |                      |           |          |             |           |          |                |        |                  |  |  |
| taff Counsel   | V McKay  |           |                               | 8.<br>9.                                      |                      |           |          |             |           |          | <u> </u>       |        |                  |  |  |
|  |  |           |                               | ⊢ <sub>10</sub> .                             |                      |           |          |             |           |          |                |        |                  |  |  |
| <u>CRs</u>   |  |           |                               | īĭ.   |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 12.   |                      |           |          |             |           |          | <u> </u>       |        |                  |  |  |
|  |  |           |                               | $\begin{array}{c} 13. \\ 14. \end{array}$     |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 15.   |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 16.<br>17.                                    |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | ☐ 18.   |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 19.<br>20.                                    |                      |           |          |             |           |          |                |        |                  |  |  |
| ,  |  |           | ·                             | $\frac{1}{2}$                                 |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 22.   |                      |           |          |             |           |          |                |        | <del></del>      |  |  |
|  |  |           |                               | 23.<br>24.                                    |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 25.   |                      |           |          |             |           |          | -              |        |                  |  |  |
|  |  |           |                               | 26.<br>27.                                    |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           |                               | 28.   |                      |           |          |             |           |          |                |        |                  |  |  |
| ecommended assi  | anments  | for heari | na                            | 29.<br>30.                                    |                      |           |          | <del></del> |           |          |                |        |                  |  |  |
| nd/or deciding   |  |           |                               | 31.   |                      |           |          |             |           |          |                |        |                  |  |  |
| ull Commission   | Comm   | riccion D | Ione                          | 32.<br>33.                                    |                      |           |          |             |           |          | -              |        |                  |  |  |
| learing Examiner   | Staf   |           | X                             | 34.   |                      |           |          |             |           |          |                |        |                  |  |  |
|  |  |           | _                             | 35.   |                      |           |          |             |           |          |                |        |                  |  |  |
| ate filed with   | CCA: <u>04/0</u>                                 | 02/2007   |                               | 36.   |                      |           |          |             |           |          |                | _      |                  |  |  |
| nitials OPR  |  |           |                               | 37.<br>38.                                    |                      |           |          |             |           |          |                |        |                  |  |  |
| Staff (  | Counsel _  |           |                               | 39.   |                      | ·         |          |             |           |          |                |        |                  |  |  |
| ection 3 - Chai  | nman Com   | letes     |                               | 40.   | ssignmen             | ts are a  | s follow | · ·         |           |          |                | 1      |                  |  |  |
| ection 5 - chai  | i maii Com                                       | reces     |                               | ,   | 33 Igimicii          | es une u  | 3 101101 |             |           |          |                |        |                  |  |  |
| - Hearin   |  | ¹(s)      | T                             | ı   | <del></del>          |           | F        |             | earing Of |          |                |        |                  |  |  |
| Commissioners Hrg  |  | Staff     |                               |   |                      | Comm      | issioner | 5           | ADM       |          |                |        |                  |  |  |
| ALL ED CT  | MM C   | 1 C2      | Exam                          |   |                      |           | EC       | СТ          | MM (      | C1 C2    | 1              |        |                  |  |  |
|  | <del>                                     </del> |           |                               | х   | 7                    |           |          |             |           |          | X              |        |                  |  |  |

assigned the full Commission decides the case.

COMMISSIONERS: LISA POLAK EDGAR, CHAIRMAN MATTHEW M. CARTER II KATRINA J. MCMURRIAN

## STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

## Hublic Service Commission

March 26, 2007

Miguel Haddad 9101 W. Okeechobee Road Hialeah Gardens, Florida 33016

Re: Docket No. 070185-TC

Dear Mr. Haddad:

This will acknowledge receipt of a request for cancellation of PATS Certificate No. 424 by Miguel Haddad, effective March 23, 2007, which was filed in this office on March 23, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Bureau of Records

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DOCUMENT NUMBER-DATE OF THE NUMBER OF THE NU

## **Matilda Sanders**

PSC-07-0431-FOF-TC

From:

Jackie Schindler

Sent:

Wednesday, May 16, 2007 10:22 AM

To:

Subject:

CLK - Orders / Notices; Victor McKay

Order / Notice Submitted

Date and Time:

5/16/2007 10:21:00 AM

Docket Number: Filename / Path:

070185-TC

er: 070185

070185vsm.doc

An ORDER CANCELING PAY TELEPHONE CERTIFICATE has been moved to GC Orders for issuance.

Jacqueline Schindler Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399 850-413-6754

10/1