



1 PARTICIPATING:

2 RALPH JAEGER, ESQUIRE, and SHANNON HUDSON,  
3 representing the Florida Public Service Commission Staff.

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## P R O C E E D I N G S

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2 CHAIRMAN EDGAR: And on Item 12 we have an oral  
3 modification.

4 MS. HUDSON: Commissioners, staff has oral  
5 modifications to Issue 5 and Issue 6. The first modification  
6 starts on Page 11, which is Issue 5. The recommendation  
7 statement reads, "The appropriate test year revenue for this  
8 utility is \$122,976." It should read "\$108,528."

9 Issue 6, Page 16, the first heading that states  
10 "Taxes Other Than Income," the last sentence of the first  
11 paragraph starting with "Staff has increased this account by  
12 \$5,534," it should read "\$4,884." The number in the  
13 parentheses, 1,000 -- I mean, "\$122,976" should read  
14 "\$108,528."

15 The next sentence, "Staff's total adjustment to this  
16 account is an increase of \$8,615," that number should read  
17 "\$7,965."

18 The next heading, "Operating Revenues, Revenues have  
19 been increased by \$1,772," it should read "\$16,220."

20 "Taxes Other Than Income, The expense has increased  
21 by \$80," it should read "\$730." That's it.

22 CHAIRMAN EDGAR: Thank you.

23 Commissioners, any questions about the oral  
24 modification? No questions? Okay. Commissioner Carter.

25 COMMISSIONER CARTER: What's the bottom line? What's

1 the bottom line? I mean, is this --

2 MS. HUDSON: Excuse me, Commissioner, the bottom  
3 line?

4 COMMISSIONER CARTER: Yes. The bottom line, the  
5 total amount.

6 MR. JAEGER: The percent increase.

7 COMMISSIONER CARTER: Yes, that's what I'm asking.

8 MS. HUDSON: Oh, I'm sorry.

9 MR. JAEGER: The percent increase is 14.95 percent.

10 COMMISSIONER CARTER: Okay. Thank you.

11 CHAIRMAN EDGAR: Commissioners, any further questions  
12 about the changes from our staff? Okay. Seeing none, is there  
13 a motion for Item 12 with the changes that have just been  
14 described to us?

15 COMMISSIONER CARTER: Move staff.

16 COMMISSIONER SKOP: Second.

17 CHAIRMAN EDGAR: Item 12 approved.

18 (Agenda Item 12 concluded.)

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1 STATE OF FLORIDA )  
2 COUNTY OF LEON )

CERTIFICATE OF REPORTER

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I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 12<sup>th</sup> day of September, 2007.

  
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