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October 15, 2007

**Via Hand Delivery**

Ann Cole, Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

RECEIVED - FPSC  
07 OCT 15 AM 11:58  
COMMISSION  
CLERK

Re: Docket No. 070243 - WS  
Application by St. James Utility Company for "Quick Take" Amendment to  
Certificates of Authorization to Extend Water and Wastewater Service in Franklin  
County, Florida

Dear Ms. Cole:

Enclosed for filing on behalf of St. James Island Utility Company, Inc. ("St. James Island"),  
please find the original and 15 copies of the Affidavit of Proof of Publication.

Please acknowledge receipt of these documents by stamping the extra copy of this letter  
"filed" and returning the copy to me.

Thank you for assistance with this filing.

- CMP \_\_\_\_\_
- COM \_\_\_\_\_
- CTR \_\_\_\_\_
- ECF \_\_\_\_\_
- GCL   1
- OPC \_\_\_\_\_ MPM/vp
- Enclosures
- RCA \_\_\_\_\_
- SCR \_\_\_\_\_ FAUSERS\Marty\St. James\1015coleltr.wpd
- SGA \_\_\_\_\_
- SEC \_\_\_\_\_
- OTH \_\_\_\_\_

Sincerely,

*Martin P. McDonnell*  
Martin P. McDonnell

DOCUMENT NUMBER-DATE

09408 OCT 15 07

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

Application By St. James Island Utility Company  
for "Quick Take" Amendment to Certificates of  
Authorization to Extend Water and Wastewater  
Service in Franklin County, Florida

PSC Docket No. 070243-WS

**AFFIDAVIT OF PROOF OF PUBLICATION**

St. James Island Utility Company, Inc. ("St. James " or "Utility"), by and through its undersigned counsel, hereby files this Affidavit of Proof of Publication as a supplemental filing in support of its application to extend its water and wastewater service in Franklin County, Florida. The legal notice was published in the Apalachicola Times on September 20, 2007. The Apalachicola Times meets the definition of a newspaper in which legal notices and process may be published pursuant to section 50.031, Florida Statutes. The publication is in accord with section 367.045 Florida Statutes and Rule 25-30.030, Florida Administrative Code.

RESPECTFULLY SUBMITTED this 15 day of October, 2007.

*Martin P. McDonnell*

MARTIN P. MCDONNELL, ESQUIRE  
FLA BAR No.: 301728  
Rutledge, Ecenia, Purnell & Hoffman, P.A.  
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P.O. Box 551  
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850-681-6788 (telephone)  
850-681-6515 (telecopier)

DOCUMENT NUMBER-DATE

09408 OCT 15 6

FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing was furnished by U.S. Mail this

15 day of October, 2007 to Richard Redemann, Florida Public Service Commission, 2540

Shumard Oak Boulevard, Tallahassee, Florida 32399.

Marty J. James

Attorney

AFFIDAVIT OF  
PROOF OF PUBLICATION  
(S.50.051, FS)  
**THE TIMES**  
Published Weekly  
Apalachicola, Franklin County, Florida  
**STATE OF FLORIDA**  
**COUNTY OF FRANKLIN:**

Before the undersigned authority personally appeared  
That he/she is Advertising Manager of the *The Times*

HELENE SQUARE, who on oath says  
a weekly newspaper published at 129 Commerce Street,  
Franklin County, Florida; that the attached copy of  
advertisement, being in the matter of

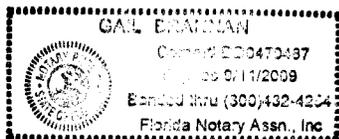
SEE ATTACHED

was published in said newspaper in the  
Issue(s) of September 20 2007.

Affiant further says *The Times* is a newspaper published at 129  
Commerce Street, in said Franklin County,  
Florida, and that said newspaper has heretofore been  
continuously published in said Franklin County, Florida,  
each Thursday and has been entered as second class  
mail matter at the post office in Apalachicola, Franklin County,  
for a period of 1 year next preceding the first  
publication of the attached copy of advertisement; and  
affiant further says that he or she has neither paid not  
promised any person, firm or corporation any discount,  
rebate, commission or refund for the purpose of securing  
this advertisement for publication in the said newspaper.

Sworn to and subscribed before me this  
21st day of September, 2007  
By Helene Square, who  
 personally known to me or \_\_\_\_\_ who has produced  
\_\_\_\_\_  
(type of identification), as  
Identification.

Gail Braxton  
Signature of Notary



Print, type or Stamp Commissioned Name of Notary Public

ST. JAMES ISLAND UTIL-  
ITY COMPANY  
3800 ESPLANDE WAY,  
SUITE 100  
TALLAHASSEE, FLORIDA  
32311-788  
LEGAL NOTICE  
Notice is hereby given on  
,2007, pursuant to Section  
367.045 Florida Statutes,  
of the application of St.  
James Island Utility Com-  
pany, Inc., ("St. James Is-  
land") to amend its Water  
Certificate No 621-W and  
Wastewater Certificate No.  
534-S to add territory in  
Franklin County, Florida.  
An abbreviated descrip-  
tion of the territory St.  
James Island seeks to  
add to its Water and  
Wastewater Certificates is  
as follows: a portion of  
Section 25, Township 6  
South, Range 3 West, a  
private subdivision of the  
Forbes Purchase Land  
Grant lying in Franklin  
County, Florida, contain-  
ing 8.119 acres, more or  
less. An abbreviated de-  
scription of the property  
that St. James Island  
seeks to add to its Water  
Certificate is as follows: a  
section of Section 19,  
Town 6 containing ap-  
proximately 9.441 acres in  
Franklin County, Florida.  
A full legal descriptions of  
the territories proposed to  
be served are available  
upon written request to  
the applicant utility listed  
above.  
Any objection to the appli-  
cation must be made in  
writing and filed with the  
Director, Division of the  
Commission Clerk and  
Administrative Services,  
Florida Public Service  
commission, 2540  
Shumard Oak Boulevard,  
Tallahassee, Florida  
32399-8-0850, within 30  
days from the date of this  
notice. At the same time, a  
copy of said objection  
should be mailed to the  
applicant whose address  
is set forth above. The ob-  
jection must state the  
grounds for the objection  
with particularity.