

BEFORE THE PUBLIC SERVICE COMMISSION

In re: Fuel and purchased power cost recovery
clause with generating performance incentive
factor.

DOCKET NO. 070001-EI

DATED: OCTOBER 16, 2007

NOTICE OF TELEPHONIC DEPOSITION

TO: R. Wade Litchfield, Esquire
John T. Butler, Esquire
700 Universe Boulevard
Juno Beach, Florida 33408

RECEIVED-FPSC
01 OCT 16 PM 4:21
COMMISSION CLERK

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take a panel telephonic deposition of the following named individuals at the following location and time indicated:

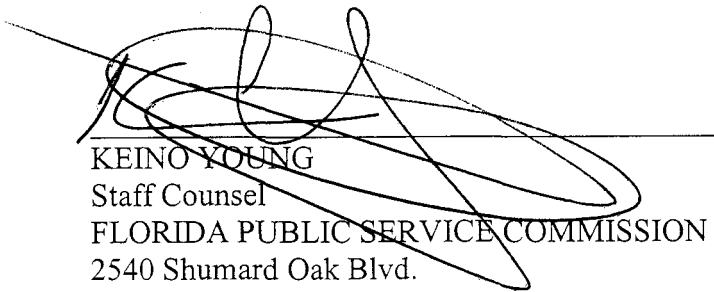
NAME	DATE and TIME	LOCATION
Korel Dubin Gerard Yupp Terry Jones	Tuesday, October 30, 2007 10 a.m.	Room 362, Gunter Building 2540 Shumard Oak Blvd. Tallahassee, FL 32399

Each witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's discovery requests in this docket. Please remember to have a notary public present at the beginning of each deposition in order to swear in the witness.

These depositions are being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

The conference number will be provided by separate email.

Please govern yourselves accordingly.


KEINO YOUNG
Staff Counsel
FLORIDA PUBLIC SERVICE COMMISSION
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850
(850) 413-6226

DOCUMENT NUMBER - DATE

09475 OCT 16 07

FPSC-COMMISSION CLERK

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CERTIFICATE OF SERVICE

I HEREBY CERTIFY that the original and one correct copy of STAFF'S NOTICE OF TELEPHONIC DEPOSITION of Korel Dubin, Gerard Yupp and Terry Jones has been served by electronic and U. S. Mail to R. WADE LITCHFIELD, ESQUIRE, and JOHN T. BUTLER, ESQUIRE, 700 Universe Boulevard, Juno Beach, Florida 33408, on behalf of FLORIDA POWER AND LIGHT COMPANY and that a true copy thereof has been furnished to the following by electronic and U. S. Mail this 16th day of October 2007:

James Beasley and Lee Willis, Esquires
Ausley & McMullen Law Firm
P. O. Box 391
Tallahassee, FL 32302

Messer Caparello & Self, P. A.
Norman H. Horton, Jr.
P. O. Box 15579
Tallahassee, FL 32317

Florida Industrial Power Users Group
c/o John McWhirter, Jr./Harold McLean
McWhirter Reeves Law Firm
400 N. Tampa Street, Ste. 2450
Tampa, FL 33602

Office of Public Counsel
Patricia Christensen
c/o The Florida Legislature
111 West Madison Street, #812
Tallahassee, FL 32399-1400

Gulf Power Company
Susan D. Ritenour
One Energy Place
Pensacola, FL 32520-0780

Florida Power & Light Company
Bill Walker
215 South Monroe Street, Ste. 810
Tallahassee, FL 32301-1859

Jeffrey A. Stone, Russell A. Badders,
and Steven Griffin
Beggs & Lane Law Firm
P. O. Box 12950
Pensacola, Florida 32591-2950

Florida Public Utilities Company
George Bachman/Cheryl Martin
P. O. Box 3395
West Palm Beach, FL 33402-3395

CERTIFICATE OF SERVICE
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Tampa Electric Company
Paula K. Brown
P. O. Box 111
Tampa, FL 33601-0111

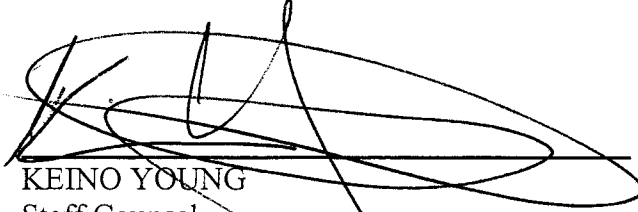
Cecilia Bradley
Senior Assistant Attorney General
Office of the Attorney General
The Capitol – PL01
Tallahassee, Florida 32399-1050

Karin S. Torain
PCS Administration (USA), Inc.
Skokie Boulevard, Suite 400
Northbrook, IL 60062

Progress Energy Service Company, LLC
John T. Burnett/R. Alexander Glenn
P. O. Box 14042
100 Central Avenue
St. Petersburg, FL 33733-4042

Progress Energy Florida, Inc.
Paul Lewis, Jr.
106 East College Avenue
Suite 800
Tallahassee, FL 32301-7740

Lt. Colonel Karen White/
Capt. Damund E. Williams
AFLSA/JACL-ULT
139 Barnes Drive, Suite 1
Tyndall Air Force Base, FL 32403-5319



KEINO YOUNG
Staff Counsel
FLORIDA PUBLIC SERVICE COMMISSION
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850
(850) 413-6226

CERTIFICATE OF OATH

STATE OF _____

COUNTY OF _____

I, the undersigned authority, certify that _____
personally appeared before me at _____ and was duly sworn by
me to tell the truth.

WITNESS my hand and official seal in the City of _____, County of
_____, State of _____, this _____ day of _____,
20____.

Notary Public

State of _____

Personally known _____ OR produced identification _____.

Type of identification produced _____.