

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL  
MICHAEL G. COOKE  
GENERAL COUNSEL  
(850) 413-6199

Public Service Commission

August 11, 2008

U.S. Water Services Corporation  
Attn: Mr. David B. Schultz  
4939 Cross Bayou Blvd.  
New Port Richey, FL 34652

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input checked="" type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 09909-07		
DISTRIBUTION: _____		

**Re: DOCKET NO. 060540-WU - Application for increase in water rates in Pasco County by Colonial Manor Utility Company.**

Dear Mr. Schultz:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 11, 2008. The Commission is expected to consider this Recommendation at its August 19, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6234.

Sincerely,

A handwritten signature in cursive script that reads "Ralph R. Jaeger".

Ralph R. Jaeger  
Senior Attorney

RRJ:th

Enclosure

cc: Office of Commission Clerk (w/o attachment)

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL  
MICHAEL G. COOKE  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

August 11, 2008

Mr. Albert Ambs  
5027 Polar Drive  
Holiday, FL 34690

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>09909-07</u>		
DISTRIBUTION: _____		

**Re: DOCKET NO. 060540-WU - Application for increase in water rates in Pasco County by Colonial Manor Utility Company.**

Dear Mr. Ambs:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 11, 2008. The Commission is expected to consider this Recommendation at its August 19, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6234.

Sincerely,

A handwritten signature in cursive script that reads "Ralph R. Jaeger".

Ralph R. Jaeger  
Senior Attorney

RRJ:th

Enclosure

cc: Office of Commission Clerk (w/o attachment)

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF THE GENERAL COUNSEL  
MICHAEL G. COOKE  
GENERAL COUNSEL  
(850) 413-6199

# Public Service Commission

August 11, 2008

Colonial Manor Utility Company  
Attn: Messrs Gabay & Deremer  
P.O. Box 398  
New Port Richey, FL 34656-0398

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 09909-07		
DISTRIBUTION: _____		

**Re: DOCKET NO. 060540-WU - Application for increase in water rates in Pasco County by Colonial Manor Utility Company.**

Dear Messrs Gabay & Deremer:

Enclosed is a copy of the Staff Recommendation filed in this matter on August 11, 2008. The Commission is expected to consider this Recommendation at its August 19, 2008, Agenda Conference which will be held in Room 148, Betty Easley Conference Center, in Tallahassee beginning at 9:30 a.m.

If you wish to attend, please arrive promptly at the beginning of the Agenda Conference, as we cannot state the exact time at which this item will be heard. You are welcome to come to this Agenda Conference and observe and/or participate in the discussion of this item. If you have any questions, please feel free to call me at (850) 413-6234.

Sincerely,

A handwritten signature in cursive script that reads "Ralph R. Jaeger".

Ralph R. Jaeger  
Senior Attorney

RRJ:th

Enclosure

cc: Office of Commission Clerk (w/o attachment)



# PARTIES Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD  
TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

**DATE:** September 18, 2007

**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

**FROM:** Ralph R. Jaeger, Senior Attorney, Office of the General Counsel

**RE:** Docket No. 060540-WU - Application for increase in water rates in Pasco County  
by Colonial Manor Utility Company

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input checked="" type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. _____		
DISTRIBUTION: _____		

Please place the following name (with address and telephone number) on the list as an interested person and designate with an (R) to reflect that he wishes to receive a copy of the staff recommendation.

Albert Ambs  
5027 Polar Drive  
Holiday, FL 34690  
(727) 943-5417

*Done  
CJG  
9/19/07*

RECEIVED  
07 SEP 19 AM 10:23  
COMMISSION  
CLERK

RRJ/th

**Ruth Nettles**

**PARTIES**

**From:** Ruth Nettles  
**Sent:** Tuesday, September 18, 2007 10:30 AM  
**To:** Troy Rendell  
**Cc:** Bart Fletcher; Ralph Jaeger; Cheryl Bulecza-Banks  
**Subject:** RE: 060540

FPSC, CLK - CORRESPONDENCE		
<input type="checkbox"/> Administrative	<input checked="" type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. _____		
DISTRIBUTION: _____		

Thank you.

I will place U.S. Water on the docket mailing list as interested party.

Ruth

---

**From:** Troy Rendell  
**Sent:** Tuesday, September 18, 2007 10:18 AM  
**To:** Ruth Nettles  
**Cc:** Bart Fletcher; Ralph Jaeger; Cheryl Bulecza-Banks  
**Subject:** RE: 060540

That's fine with me.

---

**From:** Ruth Nettles  
**Sent:** Tuesday, September 18, 2007 8:33 AM  
**To:** Ralph Jaeger  
**Cc:** Bart Fletcher; Troy Rendell  
**Subject:** RE: 060540

Based on all this information, do you want U.S. Water in the docket mailing list as interested party?

Thank you all for your help.

Ruth

9/18/2007

DOCUMENT NUMBER-DATE

09909 OCT 31 5

FPSC-COMMISSION CLERK