## CLK Official Filing\*\*\*\*3/14/2008 10:25 AM

**Matilda Sanders** 

PSC-08-0153-CO-EU

From:

Theresa Walsh

Sent:

Friday, March 14, 2008 9:47 AM

To:

CLK - Orders / Notices; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

3/14/2008 9:46:00 AM

**Docket Number:** 

070669

Filename / Path:

070669.ConsummatingOrder.cmk.doc

FPSC, CLK - CORRESPONDENCE

Magnetissatelive | Protest | Consumer

DOCUMENT NO. Q9929-07

Please issue the above-referenced Consummating Order in Docket No. 070669-EU today.

1. envited

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070669

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY	
Brown & Broling		info@brownandbroling.com	No	
Chandler Law Firm		clhpalaw@aol.com	No	
City of Starke	EM878	rthompson@cityofstarke.org	No	
Clay Electric Cooperative, Inc.	EC903	service@clayelectric.com	No	

# **Marguerite Lockard**

PSC-08-0105-PAA-EU

From:

Theresa Walsh

Sent:

Monday, February 18, 2008 11:30 AM

To: Subject: CLK - Orders / Notices; Caroline Klancke Order / Notice Submitted

Date and Time:

2/18/2008 11:29:00 AM

**Docket Number:** 

2710/2000 11,23, N7NGCN

070669

Filename / Path:

070669.order.cmk.doc

Atti

Please issue the above-referenced order in Docket No. 070669-EU today.

0/4/0

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 09929-03
DISTRIBUTION:

# 09929 NOV -1 & PSC-COMMISSION CLERK

COMMISSIONERS:
LISA POLAK EDGAR, CHAIRMAN
MATTHEW M. CARTER II
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP





OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

# Hublic Service Commission

November 1, 2007

# **ADMINISTRATIVE**

John H. Haswell, Esquire Chandler, Lang, Haswell & Cole, P.A. Post Office Box 23879 Gainesville, Florida 32602-3879

Re: Docket No. 070669-EU

Dear Mr. Haskell:

This will acknowledge receipt of a joint petition for approval of territorial agreement in Bradford County by Clay Electric Cooperative, Inc. and City of Starke, Florida, which was filed in this office on October 31, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

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DOCUMENT NUMBER-DATE

PSC Website: http://www.floridapsc.com

### Section 1 - Office of Commission Clerk

PSC/CLK015-C (Rev. 04/07)

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\* COMPLETED EVENTS

### Section 1 - Office of Commission Clerk

Docket No.  $\underline{070669\text{-EU}}$  Date Docketed:  $\underline{10/31/2007}$  Title: Joint petition for approval of territorial agreement in

Bradford County by Clay Electric Cooperative, Inc. and City of

Starke, Florida.

Company: City of Starke

Clay Electric Cooperative, Inc.

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			2.	Staff Re		ation				NONE		/16/2008
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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Approved: Date:

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PSC/CLK015-C (Rev. 04/07)

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