

**Matilda Sanders** PSC-09-0028-CO-WS

From: Timolyn Henry  
Sent: Tuesday, January 13, 2009 9:53 AM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

Date and Time: 1/13/2009 9:52:00 AM  
Docket Number: 070695-WS  
Filename / Path: 070695.CO.jeh.doc

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
DOCUMENT NO. 10458-07  
DISTRIBUTION: \_\_\_\_\_

CONSUMMATING ORDER

1 faxed  
1 mailed  
2 emailed  
(includes Martin  
co. clerk)

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695**

<b>PARTY NAME</b>	<b>COMPANY CODE</b>	<b>EMAIL ADDRESS</b>	<b>ADDRESS IN MASTER COMMISSION DIRECTORY</b>
Miles Grant Water and Sewer Company	WS433	pcflyn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No

**Case Management System (CMS) - Docket View**

Docket/Document/Order: 070695    All Open Dockets    Refresh    Document View

**Docket 070695-WS**    Docket # / Count: 49 of 253

General    Title    Proomods    Staff    Commissioners    Events    Documents    Utilities    Parties    Comments    Notify

**Emails**

**Emailing Options**

Option 1: Emails    Option 2: Faxes

Option 3: Envelopes

**Send**    **Cancel**    **Attachments**

Document ID / Order ID: 00301-09

**Begin Faxing From 1 of 2**

Chairman, Board of County Commissioners, Martin County  
Office of Public Counsel (08a)

**File Attachments (Right-click an attachment to view the document)**

L:\PSC\LIBRARY\FILINGS\09\00301-09\00301-09.PDF

Item(s): 4    Order: Name    Direction: Ascending

Start    Inbox - ...    Case Ma...    Docket 0...    12:51 PM

**Case Management System (CMS) - Docket View**

Docket/Document/Order: 070695 Filter: All Open Dockets Refresh Document View

**Docket 070695-WS** Docket # / Count: 49 of 253

DOCKET

General	Title	Procomods	Staff	Commissioners	Events	Documents	Utilities	Parties	Comments	Notify
070263-T										
070293-S										
070348-T										
070368-T										
070369-T										
070414-V										
070432-E										
070589-E										
070596-C										
070599-E										
070626-E										
070640-C										
070653-E										
070660-E										
070666-C										
070673-E										
070680-V										
070691-T										
070693-V										
070694-V										
070695-V										

**Emails**

Parties or Filter Opt

**Emailing Options**

Option 1: Emails  
 Option 2: Faxes  
 Option 3: Envelopes

Print  
 Cancel  
 Attachments  
 Document ID / Order ID: 00301-09

Begin Printing From 1 of 1  
 Office of Public Counsel (08a)

File Attachments (Right-click an attachment to view the document)  
 L:\PSC\LIBRARY\FILINGS\09\00301-09\00301-09.PDF

Item(s): 4 Order: Name Direction: Ascending

Start | Inbox - ... | Case Ma... | Docket 0... | 12:52 PM

Matilda Sanders

PSC-08-0812-PAA-WS

From: Timolyn Henry  
Sent: Monday, December 15, 2008 2:05 PM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

*attach's online* FPSC, CLK - CORRESPONDENCE  
Administrative Parties Consumer  
DOCUMENT NO. 10456-07  
DISTRIBUTION: \_\_\_\_\_

Date and Time: 12/15/2008 2:03:00 PM  
Docket Number: 070695-WS  
Filename / Path: 070695 11-13-08 OR jeh1 (2).doc

38

NOTICE OF PROPOSED AGENCY ACTION  
ORDER APPROVING INCREASE IN RATES AND CHARGES

0 faxed  
2 mailed (includes Martin)  
2 emailed (co. clerk)

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695**

<b>PARTY NAME</b>	<b>COMPANY CODE</b>	<b>EMAIL ADDRESS</b>	<b>ADDRESS IN MASTER COMMISSION DIRECTORY</b>
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No

Case Management System (CMS) - Docket View

Docket/Document/Order: 070695 Filter: All Open Dockets

Docket # / Count: 50 of 254

DOCKET

General	Title	Proamods	Staff	Commissioners	Events	Documents	Utilities	Parties	Comments	Notify
070293-S										
070348-T										
070368-T										
070369-T										
070405-V										
070414-V										
070432-E										
070589-E										
070596-C										
070599-E										
070626-E										
070640-C										
070653-E										
070660-E										
070666-C										
070673-E										
070680-V										
070691-T										
070693-V										
070694-V										
070695-V										

Parties or Filter Opt

### Emails

Emailing Options

Option 1: Emails  
Option 2: Envelopes  
Option 3:

Print  
Cancel  
Attachments

Document ID / Order ID: 11573-08

Begin Printing From 1 of 2

Chairman, Board of County Commissioners, Martin County  
Office of Public Counsel (08a)

File Attachments (Right-click an attachment to view the document)

L:\PSC\LIBRARY\FILINGS\08\11573-08\11573-08.PDF

Item(s): 4 Order: Name Direction: Ascending

**Matilda Sanders**

PSC-08-0723-PCO-WS

From: Timolyn Henry  
Sent: Friday, October 31, 2008 10:35 AM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative\_Parties\_Consumer  
DOCUMENT NO. 10458-07  
DISTRIBUTION: \_\_\_\_\_

Date and Time: 10/31/2008 10:34:00 AM  
Docket Number: 070695-WS  
Filename / Path: 070695.OPC Intv.jeh.doc

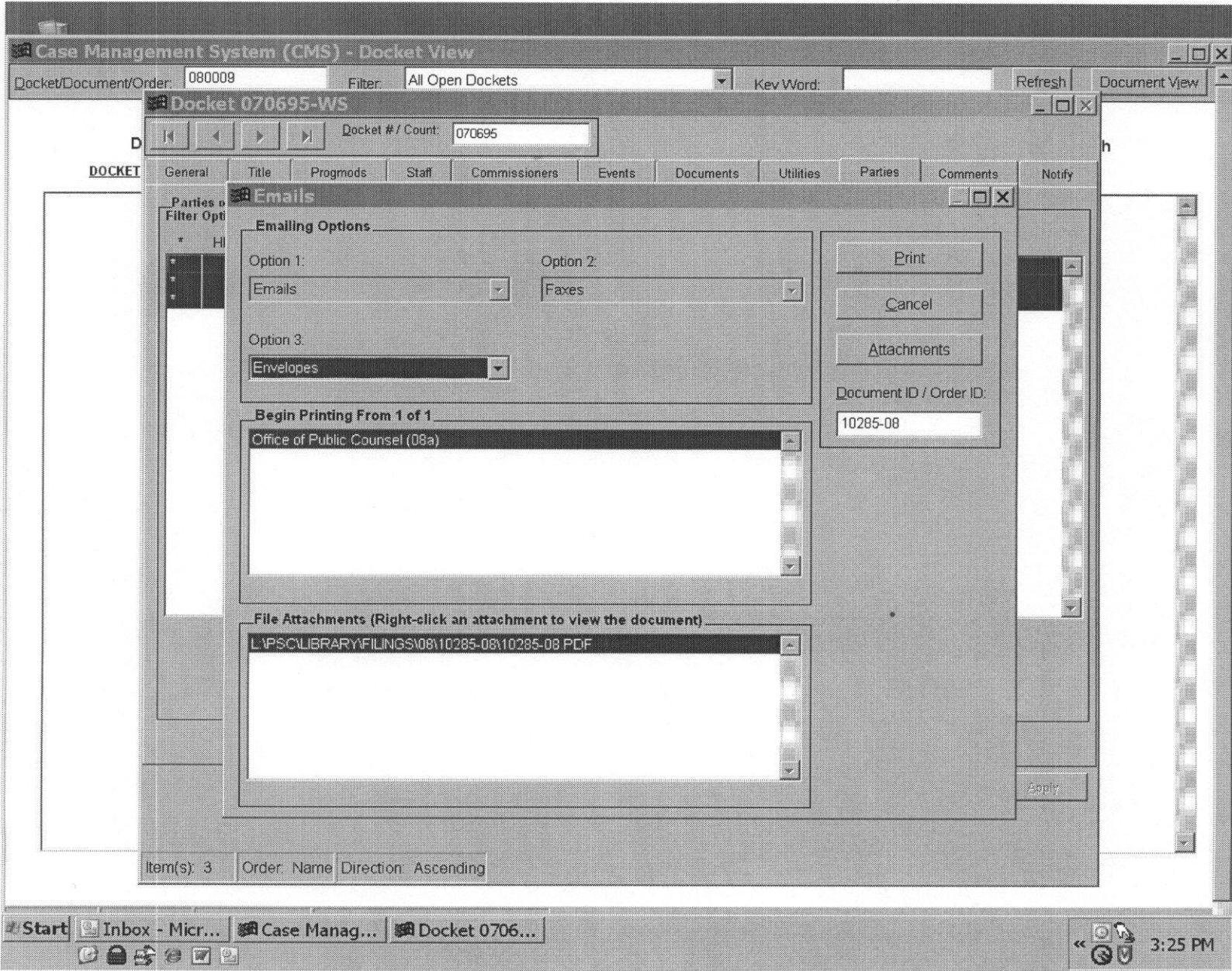
ORDER ACKNOWLEDGING INTERVENTION

0 faxed  
1 mailed  
2 emailed



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflynn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No



Clara Leider

From: Sandy Simmons  
Sent: Wednesday, June 04, 2008 9:29 AM  
To: Clara Leider  
Subject: New Advice Form 070695-WS-00001  
Attachments: CCS Form 070695-WS-00001-001.pdf

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10458-07		
DISTRIBUTION: _____		



CCS Form  
5-WS-00001-0

Docket Number 070695-WS - Form Number 070695-WS-00001-001

Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Add new appointment - Day 1 of a 1-day Customer Meeting - 07/08/2008 - 6:00 p.m.- 8:00 p.m. - in Stuart - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

# Case Scheduling/Rescheduling Advice

Last Revised 06/04/2008 at 9:28 a.m.

Page 1 of 1

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrin     General Counsel                     Court Reporter  
 Commissioner Argenziano    Strategic Analysis & Gov. Affairs    Staff Contact - Bart Fletcher  
 Commissioner Skop             Commission Clerk  
 Executive Director             Competitive Markets/Enforcement  
 Public Information Officer    Reg. Compliance/Consumer Asst.  

**From:** Office of Chairman Matthew Carter

**Docket Number:** 070695-WS -- Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Customer Meeting		07/08/2008	Stuart	6:00 p. - 8:00 p.

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

Commissioners					Hearing Exam.	Staff
ALL	CT	ED	MMAG	SK		
X						

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	CT	ED	MMAG	SK		
						X

**Prehearing Officer**

Commissioners				
CT	ED	MMAG	SK	ADM

Commissioners				
CT	ED	MMAG	SK	ADM
	X			

**Remarks:**

Customer meeting

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. <u>10458-07</u>		
DISTRIBUTION: _____		

TIMOTHY DEVLIN, DIRECTOR  
DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

Public Service Commission

May 30, 2008

RECEIVED-FPSC  
SUN 02  
08 MAY 03 AM 10:20  
COMMISSION  
CLERK

Donna Gordon  
Martin County Administrative Center  
2401 SE Monterey Rd.  
Stuart, FL 34996

**Re: Rate Case for Miles Grant Water and Sewer Company in Martin County, Docket No. 070695-WS**

Dear Ms. Gordon:

This letter is to follow up your phone conversation with Jared Deason and confirm our rescheduled reservation of the Martin County Administrative Center, Tuesday, July 8, 2008 from 2:00 p.m. to 9:30 p.m. We are planning to hold afternoon meetings from 2:00 p.m. to 5:00 p.m., followed by a general customer meeting beginning at 6:00 p.m. We may finish the general customer meeting before 9:30 p.m., depending on the number of attendees and the number of comments received.

I understand that the Administrative Center seats at least 150 people and an audio system will be available for our use. If you have any questions, please contact Jared Deason at (850) 413-6844. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Cheryl Bulecza-Banks".

Cheryl Bulecza-Banks  
Chief of Rate Filings

CBB/jd

cc: Division of Economic Regulation (Willis, Fletcher, Deason, Rieger)  
Office of General Counsel (Hartman)  
Office of Commission Clerk (Docket No. 070695-WS)

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR  
DIVISION OF ECONOMIC REGULATION  
(850) 413-6900

Public Service Commission

May 27, 2008

Donna Gordon  
Martin County Administrative Center  
2401 SE Monterey Rd.  
Stuart, FL 34996

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10458-07		
DISTRIBUTION: _____		

COMMISSION  
CLERK

08 MAY 28 AM 9:54

RECEIVED-FPSC


**Re: Rate Case for Miles Grant Water and Sewer Company in Martin County, Docket No. 070695-WS**

Dear Ms. Gordon:

This letter is to follow up your phone conversation with Jared Deason and confirm our reservation of the Martin County Administrative Center, Monday, June 16, 2008 from 2:00 p.m. to 9:30 p.m. We are planning to hold afternoon meetings from 2:00 p.m. to 5:00 p.m., followed by a general customer meeting beginning at 6:00 p.m. We may finish the general customer meeting before 9:30 p.m., depending on the number of attendees and the number of comments received.

I understand that the Administrative Center seats at least 150 people and an audio system will be available for our use. If you have any questions, please contact Jared Deason at (850) 413-6844. Thank you.

Sincerely,

  
Cheryl Bulecza-Banks  
Chief of Rate Filings

CBB/jd

cc: Division of Economic Regulation (Willis, Fletcher, Deason, Rieger)  
Office of General Counsel (Hartman)  
Office of Commission Clerk (Docket No. 070695-WS)

Matilda Sanders

PSC-08-0338-PCO-WS

From: Timolyn Henry  
Sent: Tuesday, May 27, 2008 1:47 PM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

Date and Time: 5/27/2008 1:38:00 PM  
Docket Number: 070695-WS  
Filename / Path: 070695.050608.OR.jeh.doc

FPSC, CLK - CORRESPONDENCE		
<input checked="" type="checkbox"/> Administrative	<input type="checkbox"/> Parties	<input type="checkbox"/> Consumer
DOCUMENT NO. 10458-07		
DISTRIBUTION: _____		

15  
attach' online

ORDER SUSPENDING PROPOSED FINAL RATES AND GRANTING INTERIM RATES SUBJECT TO REFUND

0 faxed  
0 mailed  
2 emailed

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 070695**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflyn@uiwater.com	No
Rose Law Firm (Longwood07)		mfriedman@rsbattorneys.com	No



COMMISSIONERS:  
LISA POLAK EDGAR, CHAIRMAN  
MATTHEW M. CARTER II  
KATRINA J. McMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

ADMINISTRATIVE

November 20, 2007

Martin S. Friedman, Esquire  
Rose, Sundstrom & Bentley, LLP  
Sanlando Center  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779

**Re: Docket No. 070695-WS**

Dear Mr. Friedman:

This will acknowledge receipt of an application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company, which was filed in this office on November 19, 2007, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

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DOCUMENT NUMBER - DATE

10458 NOV 20 07

FPSC - COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

**FPSC, CLK - CORRESPONDENCE**  
**Administrative Parties Consumer**  
**DOCUMENT NO. 10458-07**  
**DISTRIBUTION: \_\_\_\_\_**

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM    CLK    CMP    (ECR)    GCL    PIF    RCA    SCR    SGA

\_\_\_\_\_  
 ("O" indicates OPR)

			X	X			X		
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

Current CASR revision level

Previous    Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
 Hearing Examiner  Staff

Date filed with CLK: \_\_\_\_\_

Initials OPR \_\_\_\_\_

Staff Counsel \_\_\_\_\_

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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X		X		

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

T Rendell  
C Bulecza-Banks  
J Deason, J Lingo  
S Rieger

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

J Hartman

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 11/30/2007

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

1.	MFRs Due	NONE	03/31/2008
2.	Revised CASR Due	NONE	04/30/2008
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	ED	CT	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
ED	CT	MM	AG	SK	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: EO/Am  
Date: 11/30/2007



Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("C)" indicates OPR)

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X		X		

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A1(a)  
**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

		Due Dates		
		Previous	Current	
<b>OPR Staff</b> <u>C Bulecza-Banks</u> <u>J Deason, B Fletcher</u> <u>J Lingo, S Rieger</u>	<input checked="" type="checkbox"/>	Current CASR revision level		
	1.	<u>Deficiency Notification to Applicant</u>	NONE	03/28/2008
	2.	<u>Staff Recommendation - Interim</u>	NONE	04/24/2008
	3.	<u>MFR Deficiency Corrections Due</u>	NONE	04/28/2008
	4.	<u>Agenda - Interim</u>	NONE	05/06/2008
	5.	<u>Standard Order - Interim</u>	NONE	05/27/2008
	6.	<u>Revised CASR Due</u>	04/30/2008	05/30/2008
	7.			
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<b>Staff Counsel</b> <u>J Hartman</u>	10.			
	11.			
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<b>OCRs</b>	20.			
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	29.			
Recommended assignments for hearing and/or deciding this case:		30.		
Full Commission <input checked="" type="checkbox"/> Commission Panel <input type="checkbox"/> Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>		31.		
Date filed with CLK: <u>04/02/2008</u>		32.		
Initials OPR _____ Staff Counsel _____		33.		
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		40.		

Section 3 - Chairman Completes Assignments are as follows:

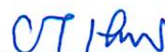
- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
		X			

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:   
 Date: 04/02/2008

# Case Scheduling/Rescheduling Advice

Last Revised 06/04/2008 at 9:28 a.m.

**To:**

<input checked="" type="checkbox"/> Commissioner Edgar	<input checked="" type="checkbox"/> Deputy Executive Director	<input checked="" type="checkbox"/> Economic Regulation
<input checked="" type="checkbox"/> Commissioner McMurrian	<input checked="" type="checkbox"/> General Counsel	<input checked="" type="checkbox"/> Court Reporter
<input checked="" type="checkbox"/> Commissioner Argenziano	<input type="checkbox"/> Strategic Analysis & Gov. Affairs	<input checked="" type="checkbox"/> Staff Contact - Bart Fletcher
<input checked="" type="checkbox"/> Commissioner Skop	<input checked="" type="checkbox"/> Commission Clerk	<input type="checkbox"/>
<input checked="" type="checkbox"/> Executive Director	<input type="checkbox"/> Competitive Markets/Enforcement	<input type="checkbox"/>
<input checked="" type="checkbox"/> Public Information Officer	<input checked="" type="checkbox"/> Reg. Compliance/Consumer Asst.	<input type="checkbox"/>

**From:** Office of Chairman Matthew Carter

**Docket Number:** 070695-WS -- Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

**1. Schedule Information**

Event	Former Date	New Date	Location / Room	Time
Customer Meeting		07/08/2008	Stuart	6:00 p. - 8:00 p.

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

Commissioners					Hearing Exam.	Staff
ALL	CT	ED	MMAG	SK		
X						

Current Assignments

Commissioners					Hearing Exam.	Staff
ALL	CT	ED	MMAG	SK		
						X

**Prehearing Officer**

Commissioners					
CT	ED	MMAG	AG	SK	ADM

Commissioners					
CT	ED	MMAG	AG	SK	ADM
	X				

**Remarks:**

Customer meeting

Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008

Expiration: 09/10/2008

Last Day to Suspend: 05/06/2008

Referred to:

ADM    CLK    CMP    (ECR)    GCL    PIF    RCA    SCR    SGA

("O" indicates OPR)

			X	X		X		
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

C Bulecza-Banks  
S Bruce, J Deason  
B Fletcher, S Rieger

Current CASR revision level

Due Dates  
Previous    Current

Staff Counsel

J Hartman

OCRs

1.	Audit Report Due	NONE	06/04/2008
2.	FAW Notice Filed - Customer Meeting	NONE	06/10/2008
3.	Company Response to Audit Report	NONE	07/01/2008
4.	Customer Meeting	NONE	07/08/2008
5.	Staff Recommendation	NONE	08/21/2008
6.	Agenda	NONE	09/04/2008
7.	PAA Order	NONE	09/24/2008
8.	Protest Period Expires	NONE	10/15/2008
9.	Consummating Order if No Protest	NONE	10/17/2008
10.	Close Docket or Revise CASR	05/30/2008	10/23/2008
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 05/30/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT / hms  
Date: 05/30/2008



Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008

Expiration: 09/10/2008

Last Day to Suspend: 04/29/2008

Referred to:

ADM CLK CMP (ECR) GCL PIF RCA SCR SGA

("O" indicates OPR)

			X	X		X		
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

C Bulecza-Banks  
S Bruce, J Deason  
B Fletcher, S Rieger

Current CASR revision level

Previous Current

Staff Counsel

J Hartman

OCRs

		NONE	07/01/2008
1.	Company Response to Audit Report	NONE	07/08/2008
2.	Customer Meeting	NONE	08/21/2008
3.	Staff Recommendation	NONE	09/04/2008
4.	Agenda	NONE	09/24/2008
5.	PAA Order	NONE	10/15/2008
6.	Protest Period Expires	NONE	10/17/2008
7.	Consummating Order if No Protest	05/30/2008	10/23/2008
8.	Close Docket or Revise CASR		
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 05/30/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT [Signature]  
Date: 05/30/2008

Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008

Expiration: 10/14/2008

Last Day to Suspend: 04/29/2008

Referred to:

ADM    CLK    (ECR)    GCL    PIF    RCP    SGA    SSC

("C") indicates OPR

		X	X				X
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

C Bulecza-Banks  
S Bruce, J Deason  
B Fletcher, S Rieger

Current CASR revision level

Due Dates

Previous    Current

Staff Counsel

J Hartman

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 08/13/2008

Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CJH  
Date: Pending 8/26/08



Section 1 - Office of Commission Cle

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008

Expiration: 10/28/2008

Last Day to Suspend: 04/29/2008

Referred to:

("O" indicates OPR)

ADM	CLK	(ECR)	GCL	PIF	RCP	SGA	SSC
		X	X				X

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	4	Current CASR revision level	Due Dates	
				Previous	Current
	C Bulecza-Banks				
	S Bruce, J Deason				
	B Fletcher, S Rieger				
		1.	Staff Recommendation	10/02/2008	10/16/2008
		2.	Agenda	10/14/2008	10/28/2008
		3.	PAA Order	11/03/2008	11/17/2008
		4.	Protest Period Expires	11/24/2008	12/08/2008
		5.	Consummating Order if No Protest	12/01/2008	12/11/2008
		6.	Close Docket or Revise CASR	12/03/2008	12/17/2008
		7.			
Staff Counsel	J Hartman	8.			
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OCRs		11.			
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Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel      
Hearing Examiner     Staff    

Date filed with CLK: 08/29/2008

Initials OPR      
Staff Counsel    

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/Ans  
Date: Pending 9/03/08

Section 1 - Office of Commission Clerk

Docket No. 070695-WS Date Docketed: 11/19/2007 Title: Application for increase in water and wastewater rates in Martin County by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

Official Filing Date: 04/10/2008

Expiration: 10/28/2008

Last Day to Suspend: 04/29/2008

Referred to:

ADM CLK (ECR) GCL PIF RCP SGA SSC

(\* ) indicates OPR

		X	X				X
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module AI(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

C Bulecza-Banks  
S Bruce, J Deason  
B Fletcher, S Rieger

5 Current CASR revision level

Due Dates

Previous Current

Staff Counsel

J Hartman

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 09/26/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

1.	Staff Recommendation	10/16/2008	10/30/2008
2.	Agenda	10/28/2008	11/13/2008
3.	PAA Order	11/17/2008	12/03/2008
4.	Protest Period Expires	12/08/2008	12/24/2008
5.	Consummating Order if No Protest	12/11/2008	12/29/2008
6.	Close Docket or Revise CASR	12/17/2008	01/06/2009
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Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
	X				

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/HWS  
Date: Pending 10/07/08