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REPLY TO CENTRAL FLORIDA OFFICE

December 4, 2007

E-FILING

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MARTIN S. FRIEDMAN, P.A.  
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(LICENSED IN NEW YORK ONLY)

Ms. Ann Cole  
Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket No.: 050281-WS; Application of Plantation Bay Utility Company for Increase in  
Water and Wastewater Rates in Volusia County, Florida  
Our File No.: 36062.06

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket are the water and wastewater  
consumption reports for the month of November, 2007, as required by Order No. PSC-06-0170A-  
PAA-WS.

Should you have any questions, please do not hesitate to give me a call.

Very truly yours,



MARTIN S. FRIEDMAN  
For the Firm

MSF/mp  
Enclosures

cc: Ms. Sonica Bruce, Division of Economic Regulation (w/enclosures) (via e-mail)  
Mr. Douglas R. Ross, Jr. (w/o enclosures) (via e-mail)  
Ms. Jean Trinder (w/o enclosures)  
Ms. Nancy Boccuzzi (w/enclosures) (via e-mail)

**PLANTATION BAY UTILITY COMPANY (386-437-9185)**

**Water Docket #050281WS**

| <b>Month</b>          | <b>Customer Class</b> | <b>Meter Size</b> | <b>Number of Bills</b> | <b>Gallons Sold</b> | <b>Revenues Billed</b> |
|-----------------------|-----------------------|-------------------|------------------------|---------------------|------------------------|
| <b>November, 2007</b> | RS                    | 5/8"              | 1474                   | 5,269,000           | 31,763.65              |
|                       |                       | Full 3/4"         | 0                      |                     |                        |
|                       |                       | 1"                | 1                      | 3,000               | 35.91                  |
|                       |                       | 1 1/2"            | 2                      | 31,000              | 201.95                 |
|                       |                       | 2"                | 0                      |                     |                        |
|                       |                       | 3"                | 0                      |                     |                        |
|                       |                       | 4"                | 0                      |                     |                        |
|                       |                       | 6"                | 0                      |                     |                        |
|                       |                       |                   |                        |                     |                        |
|                       | GENERAL               | 5/8"              | 9                      | 67,000              | 301.72                 |
|                       |                       | Full 3/4"         | 0                      |                     |                        |
|                       |                       | 1"                | 3                      | 2,000               | 59.54                  |
|                       |                       | 1 1/2"            | 3                      | 57,000              | 335.16                 |
|                       |                       | 2" Clubhouse      | 1                      | 106,000             | 410.86                 |
|                       |                       | 3" Fitness Center | 1                      | 29,000              | 259.90                 |
|                       |                       | 4" Maint.Bldg.    | 1                      | 0                   | 266.98                 |
|                       |                       | 6"                | 0                      |                     |                        |

**PLANTATION BAY UTILITY COMPANY – DOCKET #050281WS**

| <b>Wastewater</b>     |                       |                   |                        |                     |                        |
|-----------------------|-----------------------|-------------------|------------------------|---------------------|------------------------|
| <b>Month</b>          | <b>Customer Class</b> | <b>Meter Size</b> | <b>Number of Bills</b> | <b>Gallons Sold</b> | <b>Revenues Billed</b> |
| <b>November, 2007</b> | RES                   | 5/8" x 3/4"       | 1328                   | 5,226,000           | 40,977.90              |
|                       |                       | 1"                | 1                      | 3,000               | 28.62                  |
|                       |                       | 1-1/2"            | 2                      | 31,000              | 106.24                 |
|                       | GENERAL               | 5/8"              | 8                      | 48,000              | 346.08                 |
|                       |                       | Full 3/4"         | 0                      |                     |                        |
|                       |                       | 1"                | 3                      | 2,000               | 98.96                  |
|                       |                       | 1 1/2"            | 3                      | 57,000              | 510.57                 |
|                       |                       | 2" Clubhouse      | 1                      | 106,000             | 589.07                 |
|                       |                       | 3" Fitness Center | 1                      | 29,000              | 411.36                 |
|                       |                       | 4" Maint. Bldg.   | 0                      | 0                   | 0                      |
|                       |                       | 6"                | 0                      |                     |                        |