

**Matilda Sanders**

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**From:** Stright, Lisa [Lisa.Stright@pgnmail.com]  
**Sent:** Friday, January 04, 2008 1:36 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Burnett, John  
**Subject:** PEF's Notice of Reaffirming Party Status - Dkt# 080002-EG  
**Attachments:** 080002 - Notice of Reaffirming Party Status.pdf

**This electronic filing is made by:**

**John T. Burnett**  
P.O. Box 14042  
St. Petersburg, FL 33733  
(727) 820-5184  
john.burnett@pgnmail.com

**Docket No. 080002-EG**

**On behalf of Progress Energy Florida**

**Consisting of 3 pages.**

**The attached document for filing is PEF's Notice of Reaffirming Party Status.**

<<080002 - Notice of Reaffirming Party Status.pdf>>

**Lisa Stright**

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DOCUMENT NUMBER-DATE

00099 JAN-4 8

FPSC-COMMISSION CLERK



John T. Burnett  
Associate General Counsel  
Progress Energy Service Company, LLC

January 4, 2008

VIA ELECTRONIC FILING

Ms. Ann Cole, Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Docket No. 080002-EI

Dear Ms. Cole:

Enclosed for filing in the subject docket on behalf of Progress Energy Florida, Inc. is its Notice of Intent to Retain Party Status.

Please acknowledge your receipt of the above filing as provided in the Commission's electronic filing procedures. Thank you for your assistance in this matter.

Very truly yours,

/s/ John T. Burnett

John T. Burnett

JTB/lms  
Enclosure

cc: Parties of Record

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DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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In re: Energy conservation cost  
recovery clause

Docket No. 080002-EI  
Filed: January 4, 2008

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**PROGRESS ENERGY FLORIDA'S  
NOTICE OF INTENT TO RETAIN PARTY STATUS**

Progress Energy Florida, Inc. hereby files this notice of its intent to retain party status in the above docket and requests that all pleadings, orders, notices and other papers filed in this proceeding be served on the following:

John T. Burnett, Esq.  
Post Office Box 14042 (33733)  
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St. Petersburg, FL

Paul Lewis, Jr.  
106 East College Avenue  
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Respectfully submitted,

By: /s/ John T. Burnett

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Telephone: 727.820.5184  
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DOCUMENT NUMBER-DATE  
00099 JAN-4 8  
FPSC-COMMISSION CLERK

**CERTIFICATE OF SERVICE**  
**Docket No. 080002-EI**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by regular U.S. Mail this 4<sup>th</sup> day of January, 2008, to the following:

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By: /s/ John T. Burnett  
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John T. Burnett