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February 20, 2008

Ms. Ann Cole Commission Clerk Florida Public Service Commission Office of Commission Clerk and Administrative Services 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0870



080111-TX

RE: Application for Authority to Provide Competitive Local Exchange Services Claim of Confidentiality for Financial Statements

Dear Ms. Cole:

Enclosed for filing, pursuant to the requirements of Rule 25-22.006(5)(a), are one (1) highlighted copy and two (2) redacted copies of the financial statements of Kentucky Data Link, Inc., which are being filed concurrently with and as part of the above captioned proceeding. The enclosed material is confidential and should be treated accordingly pursuant to Chapter 364.0183(1). Florida Statutes.

Please acknowledge receipt of this filling by returning, filed stamped, the extra copy of this letter in the self-addressed stamped envelop provided for that purpose. Any questions you may have regarding this application may be addressed to me at the above address, at (913) 754-3341, or via e-mail at anthony gillette@kdline.com.

Sincerely,
Anthony Gillette
CMP Regulatory Attorney
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This claim of confidentiality was filed by or on behalf of a "telco" for Confidential DNO 1413 - 08. The document is in locked storage pending advice on handling. To access the material, your name must be on the CASR. If undocketed, your division director must provide written permission before you can access it.

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## CONFIDENTIAL

## Aublic Service Commission

## **ACKNOWLEDGEMENT**

	DATE: February 25, 2008	
TO:	Kentucky Data Link/Anthony Gillette	
FROM:	Ruth Nettles, Office of Commission Clerk	
RE:	Acknowledgement of Receipt of Confidential Filing	

This will acknowledge receipt of a CONFIDENTIAL DOCUMENT filed in Docket Number <a href="mailto:one-ning-filed-in-an-undocketed-matter">one-ning filed in an undocketed matter</a>, concerning <a href="mailto:filed-in-an-undocketed-matter">Financial Statement</a>, and filed on behalf of <a href="mailto:Kentucky Data Link">Kentucky Data Link</a>. The document will be maintained in locked storage.

If you have any questions regarding this document, please contact Marguerite Lockard, Deputy Clerk, at (850) 413-6770.

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