

CR# 38605
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February 29, 2008

HAND DELIVERY

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8 25 MAR 03 2008

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RE: Docket No. 070695-WS; Miles Grant Water and Sewer Company's Application for a Water and Wastewater Rate Increase in Martin County, Florida
Our File No.: 30057.149

Dear Ms. Cole:

Enclosed are the following for filing in the above-referenced docket:

- Sixteen (16) copies of the Application for Increase in Rates
- Sixteen (16) copies of the Minimum Filing Requirements (Volume I)
- Two (2) copies of the Billing Analysis (Volume II)
- Two (2) copies of the Additional Engineering Information (Volumes III)
- Sixteen (16) copies of the Affidavit required by Rule 25-22.0407, Florida Administrative Code
- One (1) detailed map
- The original and three (3) copies of the proposed Interim Rate Tariff Sheet (Exhibit "B" to the Application).

DOCUMENT NUMBER - DATE
01523 MAR -3 08
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