

RUTLEDGE, ECENIA, PURNELL & HOFFMAN

RECEIVED-FPSC

PROFESSIONAL ASSOCIATION
ATTORNEYS AND COUNSELORS AT LAW

RECEIVED-FPSC

080167

STEPHEN A. ECENIA
RICHARD M. ELLIS
KENNETH A. HOFFMAN
JOHN M. LOCKWOOD
MARTIN P. McDONNELL
J. STEPHEN MENTON

08 MAR 21 AM 9:35

COMMISSION
CLERK

POST OFFICE BOX 551, 32302055
215 SOUTH MONROE STREET, SUITE 420
TALLAHASSEE, FLORIDA 32301-1841

08 MAR 24 PM 3:00

COMMISSION
CLERK

TELEPHONE (850) 681-6788
TELECOPIER (850) 681-6515

R. DAVID PRESCOTT
HAROLD F. X. PURNELL
MARSHA E. RULE
GARY R. RUTLEDGE
MAGGIE M. SCHULTZ

GOVERNMENTAL CONSULTANTS
JONATHAN M. COSTELLO
MARGARET A. MENDUNI

DEPOSIT DATE

832 MAR 25 2008 March 21, 2008

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center, Room 110
Tallahassee, FL 32399-0850

HAND DELIVERY

CH# 24211
\$ 1500.00
3-21-08
RT

Re: Aqua Utilities Florida, Inc.'s Application for Approval of Transfer of Cal Clair, Inc.
d/b/a Breeze Hill Utility Water and Wastewater Systems in Polk County, Florida

Dear Ms. Cole:

Enclosed for filing on behalf of Aqua Utilities Florida, Inc. ("AUF") are the following documents:

1. Original and five copies of the completed Application and attached exhibits;
2. Original and two copies of the proposed tariff sheets; and
3. The filing fee in the amount of \$1,500.00.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Sincerely,



Kenneth A. Hoffman

KAH/ri

Enclosures

F:\USERS\ROXANNE\aquautilities\breezehill\Cole.mar 18 08.wpd

DOCUMENT NUMBER-DATE

02182 MAR 24 8

FPSC-COMMISSION CLERK