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February 12, 2008

Ms. Ann Cole, Director  
Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Betty Easley Conference Center, Room 110  
Tallahassee, Florida 32399-0850

**HAND DELIVERY**

RECEIVED-FPSC  
08 APR -9 PM 5:00  
COMMISSION  
CLERK

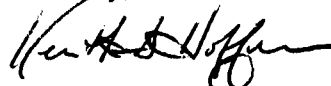
Re: Docket No. 070408-TP

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket on behalf of Level 3 Communications, LLC ("Level 3") are the original and one copy of Level 3's Notice of Service of Responses to Staff's First Set of Interrogatories (Nos. 1-13) and Staff's First Request for Production of Documents (Nos. 1-3).

Please acknowledge receipt of these documents by stamping the extra copy of this letter filed and returning the copy to me. Thank you for your assistance with this filing.

Sincerely,



Kenneth A. Hoffman

- KAH/rl
- Enclosures
- cc: All Parties of Record
- level3\neutraltandem\cole.february1208ltr
- JMP
- COM
- DTR
- ECR
- GCL
- JPC
- RCA
- SCR
- SGA
- SEC
- OTH

DOCUMENT NUMBER-DATE

02758 APR-9 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition of Neutral Tandem, Inc. and )  
Neutral Tandem-Florida, LLC for )  
Resolution of Interconnection Dispute with )  
Level 3 Communications, LLC, and )  
Request for Expedited Resolution. )

Docket No. 070408-TP

Filed: April 9, 2008

COMMISSION  
CLERK

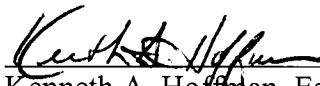
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**LEVEL 3 COMMUNICATIONS, LLC'S NOTICE OF SERVICE OF  
RESPONSES TO STAFF'S FIRST SET OF INTERROGATORIES  
(NOS. 1-13) AND STAFF'S FIRST REQUEST  
FOR PRODUCTION OF DOCUMENTS (NOS. 1-3)**

Level 3 Communications, LLC ("Level 3"), by and through its undersigned counsel, hereby files and serves Notice that on April 9, 2008, Level 3 served its Responses to Staff's First Set of Interrogatories (Nos. 1-13) and Staff's First Request for Production of Documents (Nos. 1-3), by Hand Delivery to H. F. Mann, Esq., Office of General Counsel, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 and by Electronic Mail and U. S. Mail upon other all parties of record in the manner set forth in the attached Certificate of Service.

Respectfully submitted,



\_\_\_\_\_  
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-- and --

DOCUMENT NUMBER-DATE  
02758 APR-9 8  
FPSC-COMMISSION CLERK

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Level 3 Communications, LLC  
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Broomfield, CO 80021-8869  
720-888-1780 (Telephone)  
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Attorneys for Level 3 Communications,  
LLC

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing was furnished by Hand Delivery(\*) and by Electronic Mail(\*\*) and U. S. Mail on April 9, 2008 to the following:

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\_\_\_\_\_  
Kenneth A. Hoffman, Esq.