Matilda Sanders

PSC-10-0873-PCO-51

From:

Mary Diskerud

Sent:

Thursday, September 16, 2010 12:21 PM

To:

CLK - Orders / Notices

Subject:

Order / Notice Submitted

Date and Time:

9/16/2010 12:18:00 PM

Docket Number:

100001-EI, 100002-EG, 100007-EI, 100009-EI, 080677-EI, 090130-EI, 100077-EI, 100155-EG, 080203-EI,

080245-EI, 080246-EI, 090494-EI, 060038-EI

Filename / Path:

PSC Skop recusal.rcb.doc

Order Type:

Signed / Hand Deliver

Copied to goorders, attachments coming down

Mary D.

Administrative Parties Consumer DOCUMENT NO. 02 DISTRIBUTION:

FPSC, CLK - CORRESPONDENCE

Faith is the assurance of things hoped for, the conviction of things not seen. Heb. 11:1 Have a Blessed Day.

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|---|--|--|
| AARP (Twomey) | | miketwomey@talstar.com | No |
| Akerman Law Firm (10Keating) | | beth.keating@akerman.com | No |
| Andrews Kurth LLP | | kwiseman@andrewskurth.com | No |
| Andrews Kurth LLP (09 Texas) | | linomendiola@andrewskurth.com | No |
| Associated Industries of Florida | | tperdue@aif.com | No |
| Association For Fairness In Rate Making (09) | | dmoore@esgconsult.com | No |
| Behrens Law Firm (10) | | Rdc_law@swbell.net | No |
| Brickfield Law Firm (10) | | jbrew@bbrslaw.com | No |
| Carlton Fields Law Firm (10) | | mwalls@carltonfields.com | No |
| City of South Daytona | | bburgess@ngnlaw.com | No |
| Federal Executive Agencies (09) | | shayla.mcneill@tyndall.af.mil | No |
| Federal Executive Agencies (10) | | shayla.mcneill@tyndall.af.mil | No |
| Florida Industrial Power Users Group (Keefe 10) | w ₁ . | vkaufman@kagmlaw.com | No |
| Florida Industrial Power Users Group (McWhirter06) | | jmcwhirter@mac-law.com | No |
| Florida Industrial Power Users Group (McWhirter09) | | jmcwhirter@mac-law.com | No |
| Florida Industrial Power Users Group (McWhirter10) | | jmcwhirter@mac-law.com | No |
| Florida Power & Light Company | E1802 | ken.hoffman@fpl.com | No |
| Florida Power & Light Company | E1802 | ken.hoffman@fpl.com | No |
| Florida Power & Light Company (08) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno 09f) | | John.Butler@fpl.com | No |
| Florida Power & Light Company (Juno 09G) | | ken.rubin@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |
| Florida Power & Light Company (Juno09J) | | Jessica.Cano@fpl.com | No |
| Florida Power & Light Company (Juno 10) | | bryan_Anderson@fpl.com | No |
| Florida Power & Light Company (Juno 10a) | | John.Butler@fpl.com | No |
| Florida Power & Light Company (Juno 10b) | | ken.rubin@fpl.com | No |
| Florida Power & Light Company (Juno10f) | | John.Butler@fpl.com | No |
| Florida Public Utilities Company (10) | | george_bachman@chpk.com | No |
| Florida Retail Federation (10Young) | | swright@yvlaw.net | No |
| Florida Retail Federation (Young) | | swright@yvlaw.net | No |
| FPL Employee Intervenors (Greenberg 09) | | richardb@gtlaw.com | No |
| Gary A. Davis & Associates | *************************************** | gadavis@enviroattorney.com | No |
| George Cavros, Esq. (10) | | george@cavros-law.com | No |
| Gulf Power Company | E1804 | sdriteno@southernco.com | No |
| Gulf Power Company (10) | E1804 | sdriteno@southernco.com | No |
| Hopping Law Firm (10) | | gperko@hgslaw.com | No |
| I.B.E.W. System Council U-4 (Sugarman) | | MBraswell@sugarmansusskind.com | No |
| Keefe Law Firm (09) | | vkaufman@kagmlaw.com | No |
| Keefe Law Firm (10) | | vkaufman@kagmlaw.com | No |
| McWhirter Law Firm (10) | | jmcwhirter@mac-law.com | No |
| Office of Attorney General (10) | | cecilia.bradley@myfloridalegal.com | No |
| Office of Public Counsel (10c) | | rehwinkel.charles@leg.state.fl.us | No |
| Office of the Attorney General (09) | 27.00 | cecilia.bradley@myfloridalegal.com | No No |
| Progress Energy Florida, Inc. | E1801 | paul.lewisjr@pgnmail.com | No |
| Progress Energy Florida, Inc. (10) | EI801 | paul.lewisjr@pgnmail.com | No No |
| Progress Energy Florida, Inc. (Triplett10) | | dianne.triplett@pgnmail.com | No No |
| Progress Energy Service Company, LLC (10) | | john.burnett@pgnmail.com | No No |
| Progress Energy Service Company, LLC (10) | | john.burnett@pgnmail.com | No |
| Richard Ungar | | Flasher110@aol.com | No |
| Ruden Law Firm (10a) | | Margaret-Ray.Kemper@ruden.com | No No |
| Stephen Stewart (09) | | tips@fpscrepreports.com | No No |
| Suzanne Brownless, PA (10) | | suzannebrownless@comcast.net | No No |
| White Springs Agricultural Chemicals, Inc. (10) | | RMiller@pcsphosphate.com ljacobs50@comcast.net | No |

Commission Clerk

From:

Commission Clerk

Sent:

Thursday, September 16, 2010 4:37 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 390948)

Attachments: 07764-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

75C-10-0556-PCO:-E1

From:

Mary Diskerud

Sent:

Tuesday, September 07, 2010 9:36 AM

To: Subject: **CLK - Orders / Notices** Order / Notice Submitted

Date and Time:

9/7/2010 9:33:00 AM

Docket Number:

Matilda Sanders

100001-EI, 100002-EG, 100007-EI, 100009-EI, 080677-EI, 090130-EI, 100077-EI, 100155-EG, 080203-EI,

080245-EI, 080246-EI, 090494-EI, 060038-EI

Filename / Path:

Order Denying Oral Argument.ns.doc

Order Type:

Signed / Hand Deliver

Copied to gcorders. File in 100009-El first,

Mary D.

Faith is the assurance of things hoped for, the conviction of things not seen. Heb. 11:1 Have a Blessed Day.

Faged -Mailel -Emulal 70

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02774-08 DISTRIBUTION:

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY | |
|---|---|--|--|--|
| AARP (Twomey) | | miketwomey@talstar.com | No | |
| Akerman Law Firm (08) | | beth.keating@akerman.com | No | |
| Akerman Law Firm (10a) | | matt.feil@akerman.com | No | |
| Akerman Law Firm (10Keating) | | beth.keating@akerman.com | No | |
| Andrews Kurth LLP | | kwiseman@andrewskurth.com | No | |
| Andrews Kurth LLP (09 Texas) | | linomendiola@andrewskurth.com | No | |
| Associated Industries of Florida | | tperdue@aif.com | No | |
| Association For Fairness In Rate Making (09) | | dmoore@esgconsult.com | No | |
| Behrens Law Firm (10) | | Rdc_law@swbell.net | No | |
| Brickfield Law Firm (10) | | jbrew@bbrslaw.com | No | |
| Carlton Fields Law Firm (10) | | mwalls@carltonfields.com | No | |
| Carlton Fields Law Firm (10a) | | bhuhta@carltonfields.com | No | |
| City of South Daytona | | bburgess@ngnlaw.com | No | |
| Credit Suisse | | yang.y.song@credit-suisse.com | No | |
| Department of Environmental Protection (08a) | | Mike.Halpin@dep.state.fl.us | No | |
| Federal Executive Agencies (09) | | shayla.mcneill@tyndall.af.mil | No | |
| Federal Executive Agencies (10) | | shayla.mcneill@tyndall.af.mil | No | |
| Florida Cable Telecommunications Association, Inc. (08) | | dkonuch@fcta.com | No | |
| Florida Consumer Action Network | | billn@fcan.org | No | |
| Florida Consumer Action Network (10) | | billn@fcan.org | No | |
| Florida Industrial Power Users Group (Keefe 10) | | vkaufman@kagmlaw.com | No | |
| Florida Industrial Power Users Group (McWhirter06) | | jmcwhirter@mac-law.com | No | |
| Florida Industrial Power Users Group (McWhirter09) | | jmcwhirter@mac-law.com | No | |
| Florida Industrial Power Users Group (McWhirter10) | | jmcwhirter@mac-law.com | No | |
| Florida Power & Light Company | EI802 | ken.hoffman@fpl.com | No | |
| Florida Power & Light Company | E1802 | ken.hoffman@fpl.com | No | |
| Florida Power & Light Company (08) | | wade_litchfield@fpl.com | No | |
| Florida Power & Light Company (Juno 09f) | | John.Butler@fpl.com | No | |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No No | |
| Florida Power & Light Company (Juno09J) | | Jessica.Cano@fpl.com | No | |
| Florida Power & Light Company (Juno 10) | | bryan Anderson@fpl.com | No | |
| Florida Power & Light Company (Juno10a) | | John.Butler@fpl.com | No | |
| Florida Power & Light Company (Juno 10b) | *************************************** | ken.rubin@fpl.com | No | |
| Florida Power & Light Company (Juno10f) | | John.Butler@fpl.com | No | |
| Florida Public Utilities Company (10) | | george_bachman@chpk.com | No | |
| Florida Retail Federation (10 Young) | | swright@yvlaw.net | No No | |
| Florida Retail Federation (Young) | | swright@yvlaw.net | No No | |
| FPL Employee Intervenors (Greenberg 09) | | richardb@gtlaw.com | No | |
| Gary A. Davis & Associates | | gadavis@enviroattorney.com | No | |
| George Cavros, Esq. (10) | TIOOA | george@cavros-law.com | No | |
| Gulf Power Company | E1804 | sdriteno@southernco.com | No | |
| Gulf Power Company (10) | EI804 | sdriteno@southernco.com | No | |
| Hopping Law Firm (10) | | gperko@hgslaw.com | No No | |
| I.B.E.W. System Council U-4 (Sugarman) | | MBraswell@sugarmansusskind.com vkaufman@kagmlaw.com | No No | |
| Keefe Law Firm (09) Keefe Law Firm (10) | | vkaufman@kagmlaw.com | No No | |
| Korey Law Firm (10) | | simpson66@bellsouth.net | No | |
| McWhirter Law Firm (10) | | jmcwhirter@mac-law.com | No | |
| Messer Law Firm | | nhorton@lawfla.com | No | |
| Office of Attorney General (10) | | cecilia.bradley@myfloridalegal.com | No | |
| Office of Public Counsel (10c) | | rehwinkel.charles@leg.state.fl.us | No | |
| Office of rubic Counsel (10c) Office of the Attorney General (09) | | cecilia.bradley@myfloridalegal.com | No No | |
| Panagioti Tsolkas | | pbcenvirocoalition@gmail.com | No | |
| Progress Energy Florida, Inc. | E1801 | paul.lewisjr@pgnmail.com | No | |

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------------|--|
| Progress Energy Florida, Inc. (10) | E1801 | paul.lewisjr@pgnmail.com | No |
| Progress Energy Florida, Inc. (Triplett10) | | dianne.triplett@pgnmail.com | No |
| Progress Energy Service Company, LLC (10) | | john.burnett@pgnmail.com | No |
| Progress Energy Service Company, LLC (10) | | john.burnett@pgnmail.com | No |
| Radey Law Firm | | hthomas@radeylaw.com | No |
| Radey Thomas Yon Clark, P.A. (09) | | sclark@radeylaw.com | No |
| Rhonda Roff | | marshmaid@gmail.com | No |
| Richard Ungar | | Flasher110@aol.com | No |
| Robert Cademartori | | rcademar@comcast.net | No |
| Robert H. Smith | | rpjrb@yahoo.com | No |
| Ruden Law Firm (10a) | | Margaret-Ray.Kemper@ruden.com | No |
| Stephen Stewart (09) | | tips@fpscrepreports.com | No |
| Suzanne Brownless, PA (10) | | suzannebrownless@comcast.net | No |
| Thomas Saporito | | saporito3@gmail.com | No |
| Tripp Scott, P.A. | | sda@trippscott.com | No |
| White Springs Agricultural Chemicals, Inc. (10) | | RMiller@pcsphosphate.com | No |
| Williams Law Firm | | ljacobs50@comcast.net | No |
| Young Law Firm (10) | | swright@yvlaw.net | No |

Commission Clerk

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 269267)

Attachments: 07485-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Hublic Service Commission

October 31, 2008

(CERTIFIED MAIL NO. 7006-2760-0003-8797-6990)

Jessica A. Cano, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408-0420 FPSC, CLK - CORRESPONDENCE

Administrative_Parties_Consumer

DOCUMENT NO. Q 2774-08

DISTRIBUTION: SGA: GC U

Re: Return of Confidential Documents to the Source, Docket Nos. 080203-EI, 080245-EI, and 080246-EI

Dear Ms. Cano:

Commission staff have advised that confidential Document Nos. 04849-08, 05009-08, 05156-08, 05527-08, 05624-08, and 05859-08, filed on behalf of Florida Power & Light Company, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

Ann Cole

Commission Clerk

AC:mhmc Enclosure

cc: Shevie Brown, Office of Strategic Analysis and Governmental Affairs Martha Brown, Office of the General Counsel

PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

080203-EI

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 02114-08

DISTRIBUTION:

| SENDER: COMPLETE THIS SECTION | COMPLETE THIS SECTION ON DELIVERY |
|---|---|
| Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits 80203-57. Article Addressed to: DNS 04849-08; 05624-08; 05624-08; 05859-08 | A. Signature X B. Raccood by Minted Name B. Raccood by Minted Name Chate of Delivery B. B. B. Raccood by Minted Name Chate of Delivery B. B. Raccood by Minted Name Chate of Delivery Addressee B. Raccood by Minted Name Chate of Delivery Addressee Raccood by Minted Name Raccood by |
| JESSICA A CANO ESQUIRE FLORIDA POWER & LIGHT CO 700 UNIVERSE BLVD JUNO BEACH FL 33408-0420 | 3. Service Type Certified Mail |
| | 2760 0003 8797 6990 |

Marguerite McLean

080203-EI

From:

Marguerite McLean

Sent:

Thursday, October 09, 2008 10:20 AM

To:

Patsy White

Cc:

Karla Barnes

Subject: Quarterly Confidential Reports - Division/Office

FPSC, CLK - CORRESPONDENCE

__Administrative_Parties_Consumer
DOCUMENT NO. 02714-08

DISTRIBUTION:

Patsy,

on the ECR inventory of confidential documents by Responsible Division/Office as of 10/06/2008, Karla noted that the following confidential documents are SGA and not ECR. Please hand-write them on your report. I will change the responsible Division to SGA for these documents. thanks,

Marguerite.

Dkt No. 060811-El

DN 07744-08

Dkt No. 070650-El

DN 09469-07

Dkt No. 080148-El

DN 01806-08

04148-08

04667-08

Dkt No. 080152-GU

DN 01856-08

Dkt No. 080203-El

DN 04849-08

05009-08

05156-08

05527-08

05624-08

05859-08

Dkt No. 080245-EI

DN 05624-08

Dkt No. 080246-EI

DN 05624-08

Matilda Sanders

PSC-08-0603-PCO-B1

080203

From:

Theresa Walsh

Sent:

Wednesday, September 17, 2008 8:43 AM CLK - Orders / Notices: Martha Brown

To: Subject:

Order / Notice Submitted

Date and Time:

9/17/2008 8:41:00 AM

Docket Number:

080203; 080245; 080246

Filename / Path:

080203.245.246.OR.DENY.INTV2.MCB.doc

Order Type:

Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE XAdministrative Parties Consumer DOCUMENT NO. 02774-08

DISTRIBUTION:

Please issue the above-referenced ORDER DENYING AMENDED PETITION TO INTERVENE today in Docket Nos. 080203. 080245, and 080246. Because this order is signed by Commissioner Edgar, the original is on its way to you.

O faxed O mailed 4 emailed

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company (08) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |

| PARTY | COMPANY | EMAIL | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------|---------|------------------------------|--|
| NAME | CODE | ADDRESS | |
| Panagioti Tsolkas | | pbcenvirocoalition@gmail.com | No |

Matiida Sanders

PSC-08-0591-FOF - E1

080203

From:

Theresa Walsh

Sent:

Friday, September 12, 2008 9:32 AM

To:

CLK - Orders / Notices; Martha Brown; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

9/12/2008 9:29:00 AM

Docket Number:

Filename / Path:

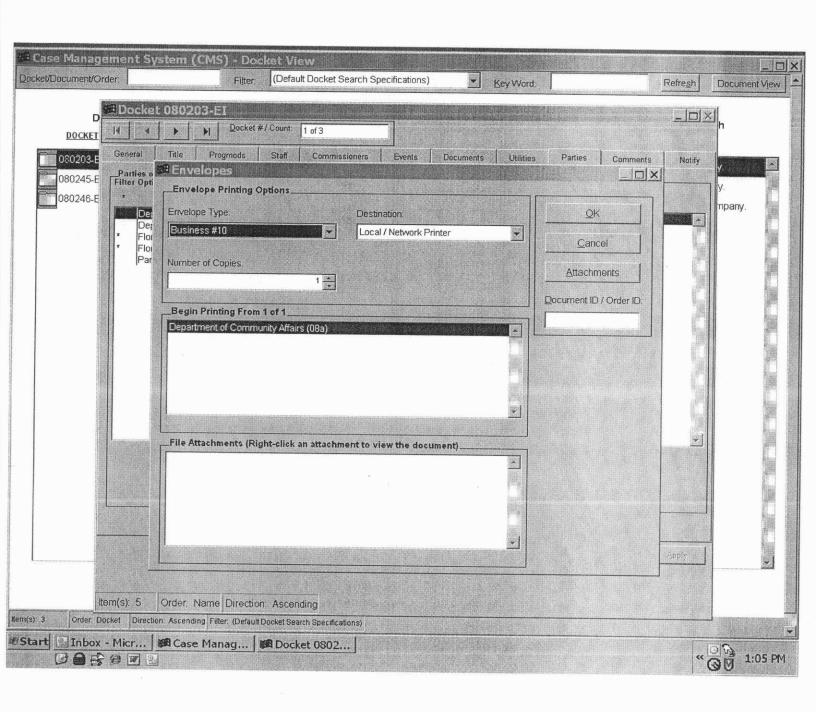
080203; 080245; 080246 08203.245.246.OR.090408.revised.mcb.doc

Please note that the revised FINAL ORDER in Docket No. 080203, 080245, and 080246 is now in GCOrders and ready to be issued. Many thanks to Matilda for finding the needed correction.

O faxed
I mailed (+54 gov. off.
Brevard/Palm Beach co.)
5 emailed

FPSC, CLK - CORRESPONDENCE XAdministrative Parties Consumer DOCUMENT NO. 02774-09 DISTRIBUTION: ____

| PARTY NAME | COMPANY | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|---------|------------------------------|--|
| Department of Environmental Protection (08a) | | Mike.Halpin@dep.state.fl.us | No |
| Florida Power & Light Company (08) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan anderson@fpl.com | No |
| Panagioti Tsolkas | | pbcenvirocoalition@gmail.com | No |



Clerk, Board of County Commissioners, Brevard County P. O. Box 999 Titusville, FL 32781-0999 Clerk, Board of County Commissioners, Palm Beach County P. O. Box 4036 West Palm Beach, FL 33402-4036

Mayor, City of Atlantis 260 Orange Tree Drive Atlantis, FL 33462-1130 Mayor, City of Belle Glade Belle Glade Municipal Complex 110 S.W. Avenue E Belle Glade, FL 33430

Mayor, City of Boca Raton 201 West Palmetto Park Road Boca Raton, FL 33432-3730 Mayor, City of Boynton Beach P. O. Box 310 Boynton Beach, FL 33425-0310

Mayor, City of Briny Breezes 500O North Ocean Blvd. Boynton Beach, FL 33435-7386 Mayor, City of Cape Canaveral P. O. Box 326 Cape Canaveral, FL 32920-0326

Mayor, City of Cocoa 603 Brevard Avenue Cocoa, FL 32922-7807 Mayor, City of Cocoa Beach Utilities Director P. O. Box 322430 Cocoa Beach, FL 32932-2430

Mayor, City of Delray Beach 100 N. W. 1st Avenue Delray Beach, FL 33444-2612 Mayor, City of Greenacres City 5800 Melaleuaca Greenacres, FL 33463-3515

Mayor, City of Indian Harbour Beach 2055 South Patrick Drive Indian Harbour Beach, FL 32937-4447 Mayor, City of Jupiter Inlet Colony 1 Colony Road Jupiter Inlet Colony, FL 33468-3507 Mayor, City of Lake Worth 7 North Dixie Highway Lake Worth, FL 33460-3725 Mayor, City of Melbourne 900 East Strawbridge Avenue Melbourne, FL 32901-4739

Mayor, City of Pahokee 171 North Lake Avenue Pahokee, FL 33476-1896 Mayor, City of Palm Bay 120 Malabar Road, S.E. Palm Bay, FL 32907-3009

Mayor, City of Palm Beach Gardens 10500 N. Military Trail Palm Beach Gardens, FL 33410-4634 Mayor, City of Riviera Beach P. O. Drawer 10682 Riviera Beach, FL 33419-0682

Mayor, City of Rockledge 1600 Huntington Lane Rockledge, FL 32955-2617 Mayor, City of Satellite Beach 565 Cassia Blvd. Satellite Beach, FL 32937-3197

Mayor, City of South Bay 335 S.W. 2nd Avenue South Bay, FL 33493-2299 Mayor, City of Titusville P. O. Box 2806 Titusville, FL 32781-2806

Mayor, City of West Melbourne 2285 Minton Road West Melbourne, FL 32904-4916 Mayor, City of West Palm Beach P. O. Box 3366 West Palm Beach, FL 33402-3366

Mayor, Town of Cloud Lake 1 Lang Road West Palm Beach, FL 33406-3222 Mayor, Town of Glen Ridge 1501 Glen Road West Palm Beach, FL 33406-3215 Mayor, Town of Gulf Stream 246 Sea Road Gulfstream, FL 33483-7453 Mayor, Town of Haverhill 4585 Charlotte Street West Palm Beach, FL 33417-5911

Mayor, Town of Highland Beach 3614 South Ocean Blvd. Highland Beach, FL 33487-3325 Mayor, Town of Hypoluxo 7580 South Federal Highway Hypoluxo, FL 33462-6034

Mayor, Town of Indialantic 216 Fifth Avenue Indialantic, FL 32903-3199 Mayor, Town of Juno Beach 340 Ocean Drive Juno Beach, FL 33408-2099

Mayor, Town of Jupiter 210 Military Trail Jupiter, FL 33458-5784 Mayor, Town of Lake Clark Shores 1701 Barbados Road West Palm Beach, FL 33406-6728

Mayor, Town of Lantana 500 Greynolds Circle Lantana, FL 33462-4594 Mayor, Town of Malabar 2725 Malabar Road Malabar, FL 32950-1427

Mayor, Town of Manalapan 600 South Ocean Blvd. Manalapan, FL 33462-3398 Mayor, Town of Mangonia Park 1755 East Tiffany Drive West Palm Beach, FL 33407-3224

Mayor, Town of Melbourne Beach 507 Ocean Avenue Melbourne Beach, FL 32951-2523 Mayor, Town of Melbourne Village 555 Hammock Road Melbourne Village, FL 32904-2513 Mayor, Town of Ocean Ridge 6450 North Ocean Blvd. Ocean Ridge, FL 33435-5216 Mayor, Town of Palm Beach Shores 247 Edwards Lane Palm Beach Shores, FL 33404-5792

Mayor, Town of Palm Shores 5030 Paul Hurtt Lane Palm Shores, FL 32940-7200

Mayor, Town of South Palm Beach 3577 South Ocean Blvd. South Palm Beach, FL 33480-5706

Mayor Village of Golf 21 County Road Golf, FL 33436-5606 Mayor, Village of North Palm Beach 501 U.S. Highway 1 North Palm Beach, FL 33408-4906

Mayor, Village of Palm Springs 226 Cypress Lane Palm Springs, FL 33461-1604 Mayor, Village of Wellington 14000 Greenbriar Blvd. Wellington, FL 33414-7699

Town Manager, Town of Lake Park 535 Park Avenue Lake Park, FL 33403-2603 Town Manager, Town of Palm Beach P. O. Box 2029 Palm Beach, FL 33480-2029

Village Manager, Village of Royal Palm Beach 1050 Royal Palm Beach Blvd. Royal Palm Beach, FL 33411-1605 Village Manager, Village of Tequesta P. O. Box 3273 Tequesta, FL 33469-0273 PSC-08-0446-CFO-ET

080203

From:

Theresa Walsh

Sent:

Friday, July 11, 2008 8:44 AM

To:

CLK - Orders / Notices; Martha Brown; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 7/11/2008 8:40:00 AM

Filename / Path:

080203, 080245, 080246 080203.245.246.OR.grant.confidentiality.05527.mcb.doc and

080203.245.246.OR.grant.confidentiality.05624.mcb.doc

Order Type:

Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 02774-08

DISTRIBUTION:

Please issue the two above-referenced confidentiality orders today in Docket Nos. 080203, 080245 and 080246. Because these two orders are signed by Commissioner Edgar, the originals are on their way to you.

O faxed O mailed 3 emailed RECEIVED-FPSC

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company (08) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |

PSC - 08-0445-CFO-E1

080203

FPSC, CLK - CORRESPUNDENCE

Administrative Parties Consumer

DOCUMENT NO. 02774-08

From:

Theresa Walsh

Sent:

Friday, July 11, 2008 8:44 AM

To:

CLK - Orders / Notices; Martha Brown; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time: Docket Number:

7/11/2008 8:40:00 AM

Filename / Path:

080203, 080245, 080246 080203.245.246.OR.grant.confidentiality.05527.mcb.doc and

080203.245.246.OR.grant.confidentiality.05624.mcb.doc

Order Type:

Signed / Hand Deliver

doc and doc

DISTRIBUTION:

Please issue the two above-referenced confidentiality orders today in Docket Nos. 080203, 080245 and 080246. Because these two orders are signed by Commissioner Edgar, the originals are on their way to you.

O faxed
O mailed
3 emailed

DB JUL 11 AMII: 21

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company (08) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |

Clara Leider

| From: | |
|-------|--|
| Sent: | |

Sandy Simmons

Tuesday, June 24, 2008 10:10 AM

To:

Clara Leider

Subject:

Proposed Changes to Form 080203-EI-00001

Attachments:

CCS Form 080203-EI-00001-004.pdf

| FPSC, CLK - CORRESPONDENCE |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 0 2774-08 |
| DISTRIBUTION: |



Docket Number 080203-EI - Form Number 080203-EI-00001-004

Petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company.

Cancel day 2 of a 2-day Hearing - 06/24/2008 - 9:30 a.m. - 5:00 p.m. - in Tallahassee -Room E-148 - Involving All Commissioners Appointment converted to 1-day Hearing

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. have any questions regarding the form, please contact Sandy Simmons at 413-6008.

Case Scheduling/Rescheduling Advice

Last Revised 06/24/2008 at 10:09 a.m.

Page 1 of 1

| To: X Commissioner Edgar X Commissioner McMurrian X Commissioner Argenziano X Commissioner Skop X Executive Director X Executive Director X Commission Officer X Public Information Officer X Reg. Compliance/Consumer Asst. | | | | | | | |
|--|---|----------------------------------|-----------------|-------------------------------------|----------------------------|--|--|
| From: Office of | From: Office of Chairman Matthew Carter | | | | | | |
| Docket Number: 1. Schedule Info | Power & Light Con | | eed for West Co | unty Energy Center Unit 3 electric | al power plant, by Florida | | |
| Eve | ent | Former Date | New Date | Location / Room | Time | | |
| Hearing | | 06/24/2008 | Cancelled | Tallahassee / E-148 | 9:30 a 5:00 p. | | |
| 2. Hooving/Duch | ooning Aggignme | nt Information | | | | | |
| 2. Hearing/Preho | 0 0 | ent intormation er Assignment | | Current Assi | gnments | | |
| Hearing Officers | Commissi | | ring Staff | Commissioners ALL CT ED MMAG S | Hearing Staff Exam. | | |
| Prehearing Officer | CT ED MM AG | | | Commissioners CT ED MM AG SK AD X |)M | | |
| Remarks: (Related | d dockets: 080245, 0 | 80246). Hearing | concluded 6/23 | /08. | | | |

PSC/CHM 8 (09/2005)

CCS Form Number: 080203-EI-00001-004

State of Florida



Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-CORRESPONDENCE

DATE:

June 18, 2008

DOCUMENT NO. 02774-08

TO:

Timothy J. Devlin, Director, Division of Economic Regulation ECR; &CL

FROM:

Shevie B. Brown, Regulatory Analyst IV, Division of Economic Regulation

RE:

Docket No. 080203-EI, Petition to determine need for West County Energy Center

Unit 3 electrical power plant, by Florida Power & Light Company.

Pursuant to Chapter 11.04-13c of the Administrative Procedures Manual, staff requests approval to make seven (7) copies of the following confidential document:

| DOCUMENT DESCRIPTION | | | SCRIPTION | DOCUMENT NO. | |
|----------------------|---|-------|-----------|--------------|----------|
| Florida Power | & | Light | Company | late-file | 05156-08 |
| exhibits 1 and | 4 | | | | |

Staff will need this document to be an exhibit for the Hearing of need determination, scheduled for June 23-24, 2008. The document contain confidential parameters regarding FPL's need determination proposal. Staff will give one copy of the confidential exhibit to each of the following people:

> Chairman Carter Commissioner Edgar Commissioner McMurrian Commissioner Argenziano Commissioner Skop Court Reporter Staff Counsel

After the hearing, staff will collect the confidential exhibit and file them with the Division of Commission Clerk and Administrative Services. The pages will then be shredded.

SB/sb

cc: Division of Commission Clerk and Administrative Services (McLean)

Tom Ballinger

Patsy White

Martha Carter-Brown

Patti Zellner

Acent Sul

080203 PSC-08-0398-PCO-E1 **Matilda Sanders** From: Timolyn Henry Sent: Tuesday, June 17, 2008 12:15 PM 08 JUN 17 PM 12: 30 To: **CLK - Orders / Notices** Cc: Martha Brown; Sandy Simmons Subject: **Order / Notice Submitted** COMMISSION CLERK **Date and Time:** 6/17/2008 12:13:00 PM **Docket Number:** 080203_245_246-EI Filename / Path: 080203.245.246.OR.DENY.INTV.mcb.doc Order Type: FPSC, CLK - CORRESPONDENCE Signed / Hand Deliver Administrative Parties Consumer DOCUMENT NO. 02774-08 ORDER DENYING INTERVENTION DISTRIBUTION:

O faxed
O mailed
3 emailed

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company (08) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |

PSC-08-0399-PHO-E1

080203

From: Sent:

Timolyn Henry

Tuesday, June 17, 2008 12:20 PM

To: Cc: **CLK - Orders / Notices**

Subject:

Martha Brown Order / Notice Submitted

Date and Time: **Docket Number:** 6/17/2008 12:15:00 PM

080203_245_246-EI

Filename / Path: Order Type:

Matilda Sanders

080203.245.246.PrehearingOrder.mcb.doc

Signed / Hand Deliver

RECEIVED-FPSC

08 JUN 17 PM 12: 30

COMMISSION CLERK

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02774-08 DISTRIBUTION:

PREHEARING ORDER

O faxed O mailed 3 emailed

30 PY

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company (08) | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno08h) | | bryan_anderson@fpl.com | No |

State of Florida



Hublic Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

455 Pm 28

DATE:

June 16, 2008

DOCUMENT NO. 0 2114-08

TO:

Timothy J. Devlin, Director, Division of Economic Regula ISTRIBUTION: CLE; ECR: G

FROM:

Shevie B. Brown, Regulatory Analyst IV, Division of Economic Regulation

RE:

Docket No. 080203-EI, Petition to determine need for West County Energy Center

Unit 3 electrical power plant, by Florida Power & Light Company.

Pursuant to Chapter 11.04-13c of the Administrative Procedures Manual, staff requests approval to make seven (7) copies of the following confidential documents:

| DOCUMENT DESCRIPTION | DOCUMENT NO. |
|---|--------------|
| Florida Power & Light Company response to | 05009-08 |
| Staff's first set of Interrogatories Nos. 41, 43, | |
| 46, 68, 74 and 83 | |
| Florida Power & Light Company response to | 04849-08 |
| Staff's first set of Interrogatories Nos. 48, 76, | |
| and 97 | |

Staff will need this document to be an exhibit for the Hearing of need determination, scheduled for June 23-24, 2008. The documents contain confidential parameters regarding FPL's need determination proposal. Staff will give one copy of the confidential exhibit to each of the following people:

Chairman Carter
Commissioner Edgar
Commissioner McMurrian
Commissioner Argenziano
Commissioner Skop
Court Reporter
Staff Counsel

After the hearing, staff will collect the confidential exhibits and file them with the Division of Commission Clerk and Administrative Services. The pages will then be shredded.

SB/sb

cc: Division of Commission Clerk and Administrative Services (McLean)

Tom Ballinger

Patsy White

Martha Carter-Brown,

Patti Zellner

Dorothy Menasco

From:

Jennifer Brubaker

Sent:

Tuesday, June 10, 2008 9:59 AM

To:

Dorothy Menasco; Martha Brown

Cc:

Kimberley Pena

Subject: RE: DN 04906-08 in consolidated Dockets 080203, 080245, and 080246

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 03774-08

DISTRIBUTION:

Thanks, Dorothy. Martha, FYI.

From: Dorothy Menasco

Sent: Tuesday, June 10, 2008 9:54 AM **To:** Jennifer Brubaker; Kimberley Pena

Subject: DN 04906-08 in consolidated Dockets 080203, 080245, and 080246

Good morning Jennifer,

We received an e-filing in the consolidated dockets mentioned above. This filing (DN 04906-08) is a little different. It appears to combine e-mail correspondence to you and pbcenvirocoalition@gmail.com with a prehearing statement, a request for intervenor status, a request to have the need determination hearing held in the area of the proposed projects (similar to Docket 070650); and advising they are entering the proceedings pro se. Based on the fact that they are requesting intervenor status, I have marked this document as a motion. This is just a heads-up so that you can keep an eye out for this document.

Kim, FYI.

Dorothy

Matilda Sanders

080203

From:

Theresa Waish

Sent:

Tuesday, May 27, 2008 1:23 PM

To:

CLK - Orders / Notices; Martha Brown; Shevie Brown

Subject:

Order / Notice Submitted

Date and Time:

5/27/2008 1:21:00 PM 080203, 080245, 080246

Docket Number: Filename / Path:

080245&6.Not.Hrg.Prehrg.mcb.doc

Notice Type:

Prehearing/Hearing

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02174-08 DISTRIBUTION:

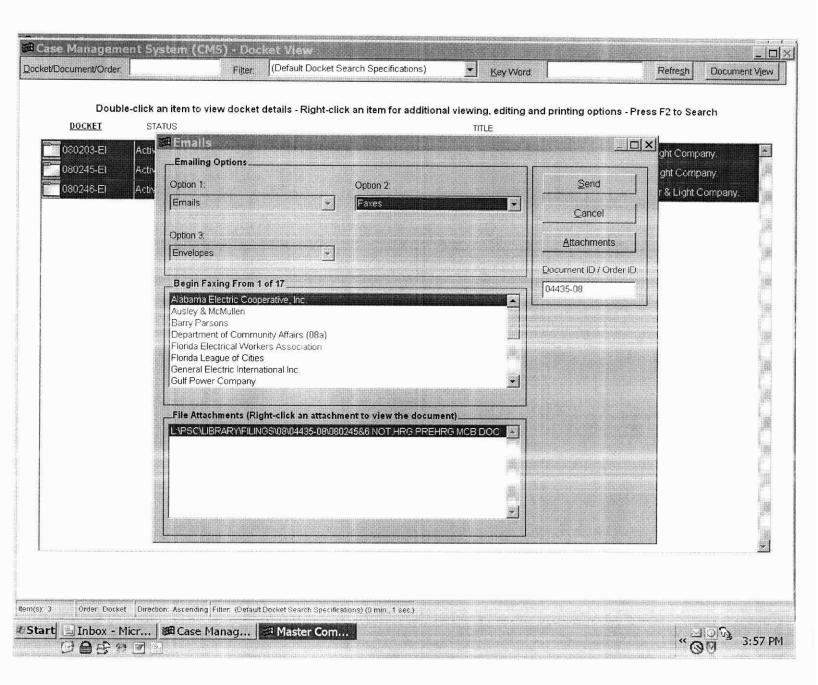
Please issue the above-referenced Notice of Commission Hearing and Prehearing in Docket Nos. 080203-EI, 080245-EI and 080246-El today.

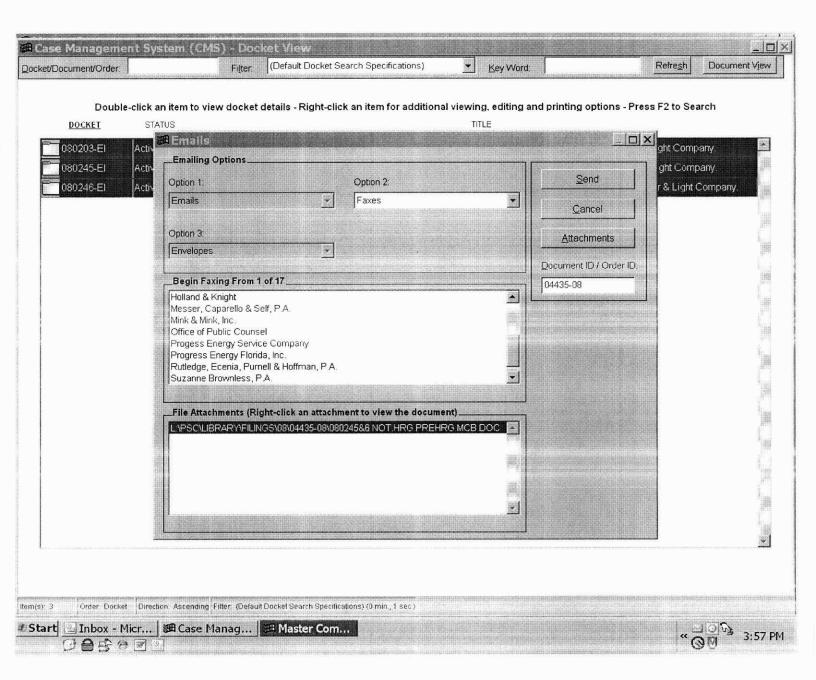
14 faxed
3 mailed
56 emailed (+39 co.
EISI

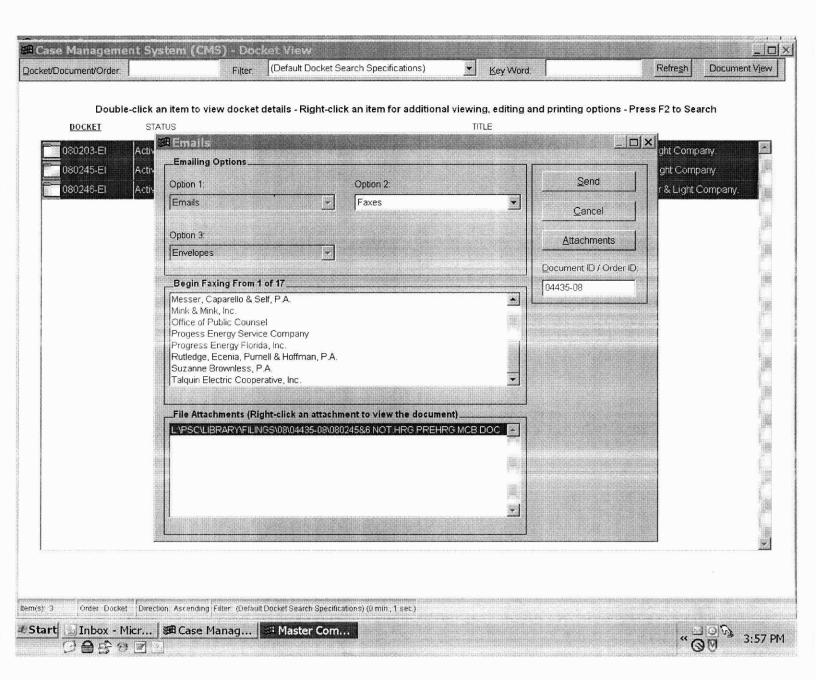
| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Akerman Senterfitt | | matt.feil@akerman.com | Yes |
| Akerman Senterfitt | | Beth.Keating@akerman.com | Yes |
| Allsolar Service Company | | DBessette1@CFL.rr.com | Yes |
| Amanda Quirke | | aq@tewlaw.com | Yes |
| Ausley & McMullen | 1 | jwahlen@ausley.com | Yes |
| Beggs & Lane | | md@beggslane.com | Yes |
| Black & Veatch | | rollinsmr@bv.com | Yes |
| Catapult Partners | | edward_heyn@catapult-llc.com | Yes |
| Central Florida Electric Cooperative, Inc. | EC901 | jrobson@cfec.com | Yes |
| Chandler, Lang & Haswell, P.A. | | CLHPALAW@AOL.COM | Yes |
| City of Leesburg | EM868 | Jay.Evans@leesburgflorida.gov | Yes |
| City of Melbourne | | citymanager@melbourneflorida.org | Yes |
| City of Tallahassee | | wailesk@talgov.com | Yes |
| City of Tallahassee, Electric Operations | | clarkp@talgov.com | Yes |
| Committee on Utilities & Telecommunications | | cochran keating@myfloridahouse.gov | Yes |
| Department of Environmental Protection (08a) | | Mike.Halpin@dep.state.fl.us | No |
| Earthjustice | | mreimer@earthjustice.org | Yes |
| Fearington Smith & Ralston | | foyt@fsrflorida.com | Yes |
| Florida Building & Construction Trades Council | | floridabuildingtrades@hotmail.com | Yes |
| lorida Cable Telecommunications Association, Inc. | | dkonuch@fcta.com | Yes |
| Florida Electric Cooperatives Association | | fecabill@embarqmail.com | Yes |
| lorida Electric Cooperatives Association | | mhershel@feca.com | Yes |
| lorida Institute of Technology | | fleslie@fit.edu | Yes |
| lorida Municipal Power Agency | | fredbryant@fmpa.com | Yes |
| Florida Municipal Power Agency | | rick.casey@fmpa.com | Yes |
| Florida Power & Light Company | | Wade_Litchfield@fpl.com | Yes |
| Florida Power & Light Company | | Juanita_Whitaker@fpl.com | Yes |
| Florida Power & Light Company | EI802 | wade_litchfield@fpl.com | Yes |
| lorida Power & Light Company (08) | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno 08) | | bryan_anderson@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade_litchfield@fpl.com | No |
| Plorida Reliablity Coordinating Council | | abrown@free.com | Yes |
| Florida Solar Energy Center | | Young@fsec.ucf.edu | Yes |
| Florida Solar Energy Industries Association | | bruce@flaseia.org | Yes |
| Florida Solar Energy Research and Education Foundation | | cmkettles@cfl.rr.com | Yes |
| Gainesville Regional Util./City of Gainesville | EM858 | manascoro@gru.com | Yes |
| General Electric Company | | david1.swanson@ge.com | Yes |
| lopping, Green & Sams | | gperko@hgslaw.com | Yes |
| EA | | knowb@jea.com | Yes |
| Keys Energy Services | EM864 | dale.finigan@keysenergy.com | Yes |
| ec County Electric Cooperative, Inc. | EC908 | donald.schleicher@lcec.net | Yes |
| Management and Regulatory Consultants | | frankden@nettally.com | Yes |
| Moyle, Flanigan, Katz, Breton, White & Krasker P.A. | | jmoylejr@moylelaw.com | Yes |
| Office of Public Counsel | | beck.charles@leg.state.fl.us | Yes |
| Orlando Utilities Commission | | JSzaro@ouc.com | Yes |
| ennington, Moore, Wilkinson, Bell & Dunbar, P.A. | | gene@penningtonlaw.com | Yes |
| rogress Energy Florida, Inc. | EI801 | paul.lewisjr@pgnmail.com | Yes |
| EA International LLC | | christopherschoonover@gmail.com | Yes |
| EA International LLC | | amaguire@rea-intl.com | Yes |
| eminole Electric Cooperative, Inc. | | mhewitt@seminole-electric.com | Yes |
| ierra Club | | joanne.spalding@sierraclub.org | Yes |
| ierra Club | | kristin.henry@sierraclub.org | Yes |
| umter Electric Cooperative, Inc. | | john.chapman@secoenergy.com | Yes |
| he Corporation for Future Resources | | dglickd@pipeline.com | Yes |

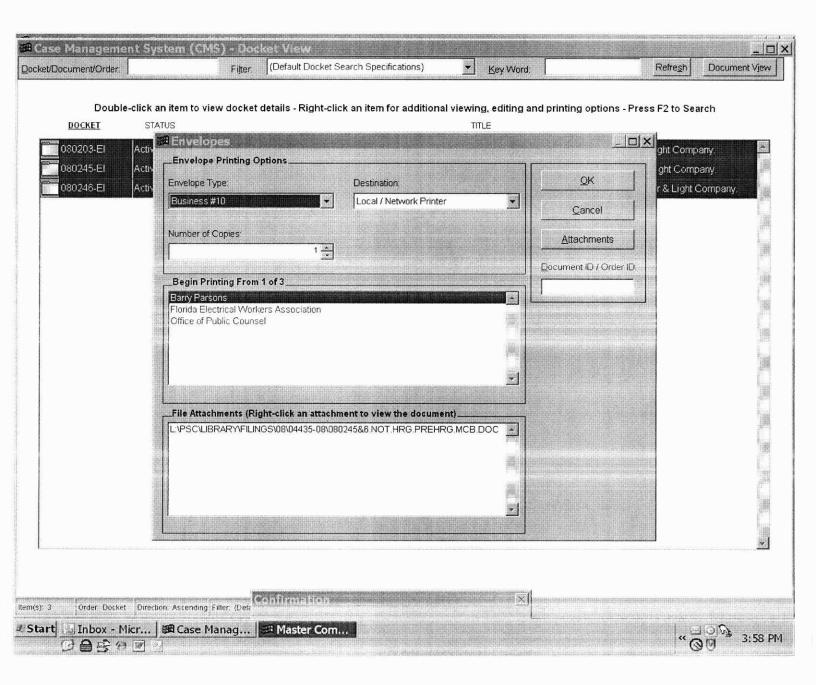
FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---------------------------------------|-----------------|-------------------------------|--|
| Utility Board of the City of Key West | | Jack.Wetzler@KeysEnergy.com | Yes |
| Vista Energy Group, Inc. | | abumbera@vistaenergygroup.com | Yes |
| Young, van Assenderp, P.A. | | RYoung@yvlaw.net | Yes |









Commission Clerk

done

mailed 05/27/08

From:

System Administrator

To:

jmoylejr@moylelaw.com

Sent: Subject: Tuesday, May 27, 2008 3:57 PM Undeliverable: Order or Notice issued by the Public Service Commission (Email ID = 433377)

Your message did not reach some or all of the intended recipients.

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 433377)

Sent:

5/27/2008 3:57 PM

The following recipient(s) could not be reached:

jmoylejr@moylelaw.com on 5/27/2008 3:57 PM

The e-mail account does not exist at the organization this message was sent to. Check the e-mail address, or contact the recipient directly to find out the correct address.

<mail.psc.state.fl.us #5.1.1 smtp;550 5.1.1 <jmoylejr@moylelaw.com>: Recipient address rejected: User unknown in virtual mailbox table>

Commission Clerk

From: Sent:

Mail Delivery System [MAILER-DAEMON@mail006.bisx.prod.on.blackberry]

Tuesday, May 27, 2008 3:57 PM

To:

Commission Clerk

Subject:

Undelivered Mail Returned to Sender

Attachments:

Delivery report; Undelivered Message Headers

done mailed 05|27|08





Delivery Undelivered port.txt (517 sage Headers.

This is the mail system at host mail006.bisx.prod.on.blackberry.

I'm sorry to have to inform you that your message could not be delivered to one or more recipients. It's attached below.

For further assistance, please send mail to <postmaster>

If you do so, please include this problem report. You can delete your own text from the attached returned message.

The mail system

<knowb@nextel.blackberry.net>: host 172.20.128.32[172.20.128.32] said: 550
5.1.1 <knowb@nextel.blackberry.net>... User unknown (in reply to RCPT TO command)

Clara Leider

From:

Sandy Simmons

Sent:

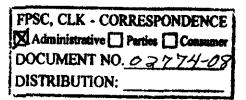
Tuesday, May 27, 2008 10:23 AM

To:

o: Subject: Clara Leider Proposed Changes to Form 080203-EI-00001

Attachments:

CCS Form 080203-EI-00001-003.pdf





Docket Number 080203-EI - Form Number 080203-EI-00001-003

Petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company.

Change in appointment - Day 1 of a 1-day Prehearing Conference - 06/09/2008 - 9:30 a.m.-11:00 a.m. - in Tallahassee - Room E-148 - Involving Edgar

Change in appointment time From 9:30 a.m.-11:00 a.m. to 1:30 p.m.-5:00 p.m.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

Last Revised 05/27/2008 at 10:22 a.m.

Page 1 of 1

| X Commis X Commis X Commis X Executiv | ssioner Edgar ssioner McMurria ssioner Argenzian ssioner Skop we Director nformation Office | n X General Commiss Commiss | Analysis & G sion Clerk ive Markets/E | X Court Rep Staff Conf Enforcement | e Regulation porter tact - Shevie Brown |
|---------------------------------------|--|--|---|------------------------------------|---|
| From: Office of | Chairman Matthe | ew Carter | | | |
| Docket Number: | | | eed for West Co | unty Energy Center Unit 3 electri | cal power plant, by Florida |
| | Power & Light Con | npany. | | | |
| | | | | | |
| 1. Schedule Info | rmation | | | | |
| Eve | ent | Former Date | New Date | Location / Room | Time |
| Prehearing Conf | erence | | 06/09/2008 | Tallahassee / E-148 | 1:30 p 5:00 p. |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Hearing/Preh | earing Assignme | nt Informatio | n | | |
| Usanina | Form | er Assignment | ts | Current Ass | signments |
| <u>Hearing</u> <u>Officers</u> | Commissi | oners Hear Exar | - 1 11 | Commissioners | Hearing Staff Exam. |
| | ALL CT ED M | MAG SK | | ALL CT ED MMAG | SK |
| | | | | | |
| Prehearing | | | | C | |
| <u>Officer</u> | Commissi | oners | | Commissioners | |
| | CT ED MM AG | SK ADM | | CT ED MM AG SK A | <u>DM</u> |
| | | <u> </u> | | | <u></u> |
| ' | d dockets: 080245, 0 | • | C-08-0257-PCC | O-EI, 4/25/08; Order PSC-08-033 | 0-PCO-EI, 5/22/08, establishing |
| procedi | mo for consolidated | dockous. | | | |
| | | | | | |
| <u> </u> | | | | | · · · · · · · · · · · · · · · · · · · |

PSC-08-0331-PCO-E1

080203

From:

Theresa Walsh

Sent:

Thursday, May 22, 2008 10:23 AM

To:

CLK - Orders / Notices; Martha Brown; Shevie Brown; Mary Anne Helton

Subject:

Order / Notice Submitted

Date and Time: Docket Number:

5/22/2008 10:19:00 AM

Filename / Path:

080203, 080245, 080246 080203.or.grant.consolidate.mcb.doc

Order Type:

Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE

Administrative Parties Commer

DOCUMENT NO. 02774-08

DISTRIBUTION:

Please issue the above-referenced Order Granting Consolidation today, in Docket Nos. 080203-EI, 080245-EI and 080246-EI. Because this order is signed by Commissioner Edgar, the original is on its way to you.

O faxed
O mailed
4 emailed



FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company | | wade litchfield@fpl.com | No |
| Florida Power & Light Company (08) | | jeff bartel@fpl.com | No |
| Florida Power & Light Company (Juno 08) | | bryan_anderson@fpl.com | No |
| Florida Power & Light Company (Juno08b) | | wade_litchfield@fpl.com | No |

Clara Leider

From:

Sandy Simmons

Sent:

Tuesday, April 29, 2008 10:26 AM

To:

Clara Leider

Subject:

FW: Proposed Changes to Form 080203-EI-00001

Attachments:

CCS Form 080203-EI-00001-002.pdf



FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 6 2774-08
DISTRIBUTION:

----Original Message----

From: Sandy Simmons

Sent: Tuesday, April 29, 2008 8:18 AM

To: Sandy Simmons

Subject: Proposed Changes to Form 080203-EI-00001

Docket Number 080203-EI - Form Number 080203-EI-00001-002

Petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company.

Change in appointment - Day 1 of a 1-day Prehearing Conference - Tentative - 06/09/2008 - 9:30 a.m.-11:00 a.m. - in Tallahassee - Room E-148 - Involving Edgar

Change in appointment status From Tentative to Firm

Change in appointment - Day 1 of a 2-day Hearing - Tentative - 06/23/2008 - 9:30 a.m.-5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status From Tentative to Firm

Change in appointment - Day 2 of a 2-day Hearing - Tentative - 06/24/2008 - 9:30 a.m.-5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status From Tentative to Firm

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

Last Revised 04/29/2008 at 8:16 a.m.

Page 1 of 1

| Commissioner Edgar X Commissioner McMurrian X Commissioner Argenziano Commissioner Skop X Commissioner Skop X Commissioner Skop X Commissioner Skop X Commission Clerk X Executive Director X Competitive Markets/Enforcement X Public Information Officer X Reg. Compliance/Consumer Asst. | | | | | |
|---|-----------------------------|-----------------|-------------------------------------|----------------------------|--|
| From: Office of Chairman Matth | ew Carter | | | | |
| Docket Number: 080203-EI Petiti Power & Light Cor 1. Schedule Information | on to determine n npany. | eed for West Co | ounty Energy Center Unit 3 electric | al power plant, by Florida | |
| Event | Former Date | New Date | Location / Room | Time | |
| Prehearing Conference | | 06/09/2008 | Tallahassee / E-148 | 9:30 a 11:00 a. | |
| Hearing | | 06/23/2008 | Tallahassee / E-148 | 9:30 a 5:00 p. | |
| Hearing | | 06/24/2008 | Tallahassee / E-148 | 9:30 a 5:00 p. | |
| | | | | | |
| | , | | | | |
| | | | | | |
| 2. Hearing/Prehearing Assignme | ent Informatio | n | | | |
| | er Assignment | ts | Current Assi | gnments | |
| Officers Commission ALL CT ED M | oners Hear Exar | ~ I II | Commissioners ALL CT ED MMAG S X | Hearing Staff Exam. | |
| Prehearing Officer CT ED MM AG | | | CT ED MM AG SK AD | <u>M</u> | |
| Remarks: OEP PSC-08-0257-PCO-EI | , 4/25/08 | | | | |

PSC/CHM 8 (09/2005)

Matilda Sanders

75C-08-0257-PCO-E1

From:

Theresa Walsh

Sent:

Friday, April 25, 2008 8:51 AM

To:

CLK - Orders / Notices; Martha Brown; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

4/25/2008 8:47:00 AM

Docket Number:

080203

Filename / Path: Order Type:

080203.OEP.mcb.doc

Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 02 174-08

DISTRIBUTION:

Please issue the above-referenced ORDER ESTABLISHING PROCEDURE in Docket No. 080203-El today. Because this order is signed by Commissioner Edgar, the original is on its way to you.

O Faxed
O mailed
2 emailed

OB APR 25 AN IO: 4.3

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080203

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|-------------------------|--|
| Florida Power & Light Company | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno 08) | | bryan_anderson@fpl.com | No |

Matilda Sanders

From:

Theresa Walsh

Sent:

Tuesday, April 15, 2008 12:01 PM

To:

CLK - Orders / Notices; Martha Brown; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

4/15/2008 12:00:00 PM

Docket Number:

080203

Filename / Path:

080203.notice.commence.mcb.doc

CC5/

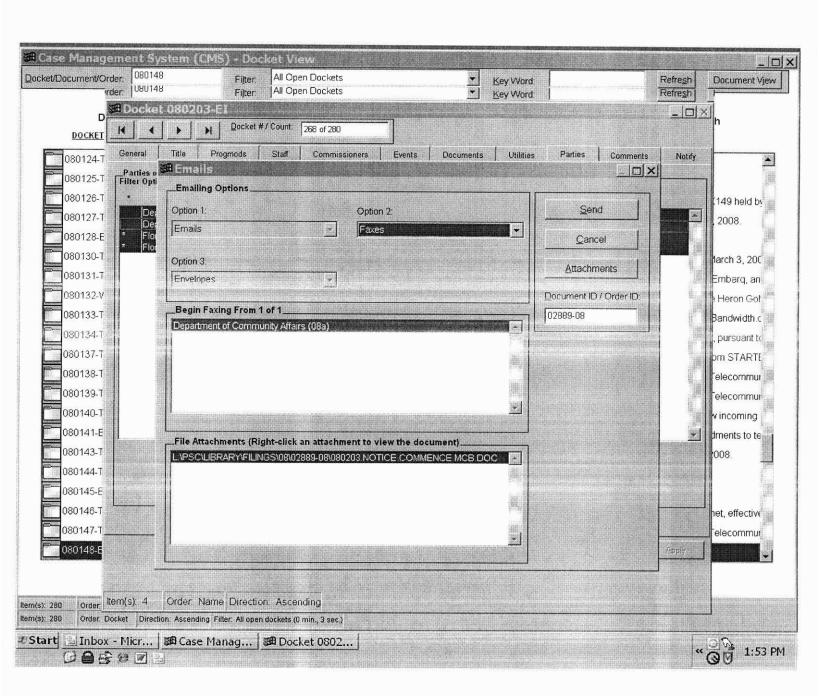
| FPSC, CLK - CORRESPONDENCE |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 02774-08 |
| DISTRIBUTION: |

Please issue the Notice of Commencement of Proceedings in Docket No. 080203-EI today.

1 faxed O mailed 3 emailed

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080203

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|-----------------------------|--|
| Department of Environmental Protection (08a) | | Mike.Halpin@dep.state.fl.us | No |
| Florida Power & Light Company | | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno 08) | | bryan_anderson@fpl.com | No |



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



Hublic Service Commission

ADMINISTRATIVE

April 9, 2008

Bryan S. Anderson, Esquire Florida Power & Light Company 700 Universe Boulevard Juno Beach, Florida 33408-0420

Re: Docket No. 080203-EI

Dear Mr. Anderson:

This will acknowledge receipt of a petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company, which was filed in this office on April 8, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

Internet E-mail: contact@psc.state.fl.us

PSC-COMMISSION CLERM

Section 1 - Office of Commission Clerk

Docket No. <u>080203-FI</u> Date Docketed: <u>04/08/2008</u> Title: Petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company.

Company: Florida Power & Light Company

| | | FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02774-08 |
|--|---|--|
| Official Filing Date: | Expiration: | DISTRIBUTION: |
| Last Day to Suspend: | | |
| Referred to: | ADM CLK CMP (ECR) | GCL PIF RCA SCR SGA |
| ("()" indicates OPR) Section 2 - OPR Completes and returns t | o CIK in 10 workdays | X Time Schedule |
| Program Module B2(a) Staff Assignment: | WARNING: THIS SCHEDULE IS AN INTERNAL PL IT IS TENTATIVE AND SUBJECT TO REVISION. | ANNING DOCUMENT |
| OPR Staff | O Current CASR revision level | Previous Current |
| | 1. | |
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| | - 3. 4. | |
| | 5. | |
| | 6. | |
| c. cc - | 7. | |
| Staff Counsel | _ 8 | |
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| OCRs . | | |
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| | 26. | |
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| | 29. | |
| Recommended assignments for hearing and/or deciding this case: | 30. | |
| and of decraring this case. | 32. | |
| Full Commission Commission Panel | 33 | |
| Hearing Examiner Staff | 34. | |
| Date filed with CLK: | 35. 36. | |
| · | 37. | |
| Initials OPRStaff Counsel | | |
| | 40. | |
| Section 3 - Chairman Completes | Assignments are as follows: | |
| - Hearing Officer(s) | Prehear | ing Officer |
| Commissioners Hrg | Staff Commiss | |
| ALL CT ED MM AG SK | CT ED 1 | AM AG SK |
| | | |
| Where panels are assigned the senior Co | Dommissioner is Panel Chairman: | |
| the identical panel decides the case. | Annuan | red: |
| Where one Commissioner, a Hearing Exam assigned the full Commission decides the | ner or a Statt member is | |

PSC/CLK015-C (Rev. 04/07)

* COMPLETED EVENTS

Section 1 - Office of Commission Clerk

Docket No. <u>080203-EI</u> Date Docketed: <u>04/08/2008</u> Title: Petition to determine need for West County Energy Center Unit

Company: Florida Power & Light Company

3 electrical power plant, by Florida Power & Light Company.

| Last Day to Susp Referred to: | | | | ADM | CLK | CMP | (ECR) | GCL | PIF | RCA | SCR | SGA |
|----------------------------------|-----------------------|-------------|---------------|---|----------------------|-----------|---|----------|--------------------|--------------|---------------|--------------------|
| ("()" indicates | OPR | | | T AUM | CLK | CMF | X | X | FIF | T T | 3CR | JUA |
| Section 2 - OPR | | returns to | CLK in | 10 workd | lavs. | | . ^ | ^ | Time S | chedule | | |
| Program Module | | | | NG: THIS | | IS AN I | NTERNAL I | PLANNING | | | | |
| - | | | IT IS | TENTATIV | E AND SUL | BJECT TO | REVISION | ٧. | | | | |
| | Staff A | \ssignments | FOR U | PDATES CO. | NTACT THE | E RECORD: | S SECTION | V: (850) | \$13- <i>677</i> 0 | | | |
| | | | | | | | | | | D. | e Dates | |
| ODD Chaff | C Drawn | | ┨╶╔ | ٠ | . C4CD | | | | | | | |
| <u>OPR Staff</u> | S Brown C Bulecza-Ban | ve S Canl | ┥╚ | Current | CASK re | V1510N I | eveı | | | Previous | s Cu | rrent |
| | C Hewitt, P L | ester | 1. | Petition | Filed | | *** | | | NONE | 04/ | 08/2008 |
| | S Matlock, A | | ٦ z. | | y - Comp | any | | | | NONE | | 08/2008 |
| | B McNulty, M | | 3. | | | | f Procee | dings | | NONE | 04/ | 15/2008 |
| | P Stallcup, K | Webb, J Wu | 4. | | tablishi | | dure | | | NONE | 04/ | 21/2008 |
| | | | 5. | | y - Inte | | | | | NONE | 05/ | 12/2008 |
| | | | 6. | | | | Hearing | | | NONE | 05/ | 19/2008 |
| | | | 7. | | y - Staf | | <u>y)</u> | | | NONE | - | 20/2008 |
| <u>Staff Counsel</u> | M Brown, C K1 | ancke | 8. | | ce Filed | | | | | NONE | | 20/2008 |
| | | | 9. 10. | | y - Rebu ng State | | | | | NONE | | 27/2008 |
| OCRs . | | | ∀iï : | Preheari | | ments | | | | NONE | | 30/2008 09/2008 |
| | | | 12. | | pt of Pr | ehearing | Due | | | NONE | | 16/2008 |
| | | | 13. | | na Order | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | NONE | | 18/2008 |
| | | | 14 . | Discover | y Action | s Comple | te | | | NONE | 06/ | 18/2008 |
| | | | 15. | <u>Hearing</u> | (06/23.2 | 4/08) | | | | NONE | | 23/2008 |
| | | | 16. 17. | Transcri Briefs D | DE OF HE | arıng Du | e | | | NONE NONE | | 27/2008 11/2008 |
| | | | 18. | Staff Re | | tion | | | | NONE | | 07/2008 |
| | | | 19. | Agenda | | | | | | NONE | | 19/2008 |
| | | | 20. 21. | Standard Close Do | | Pavica C | ACD | | | NONE | | 08/2008 13/2008 |
| | | | | C103E DO | CREL UI | KEVISE C | A-3N | | | IVOIL | 10/ | 13/2008 |
| | | | 23. | | | | | | | | | |
| | | | 24. 25. | | | | | | | | | |
| | | | ⊒ 26. | | | | | | | | | |
| | | | 27. | | | | | | | | | |
| | | | _ 28. | | | | | | | | | |
| Recommended assi | ianments for he | earing | 29. 30. | - | | | | | | | | |
| and/or deciding | | cai iiig | 31. | | | | | | | | _ | |
| | | | 32. | *************************************** | | | | | | | | |
| Full Commission | | n Panel | 33. | | | | | | | | | |
| Hearing Examine | rStaff | | 34. | | | | | | | | | |
| Date filed with | CLK+ 04/16/200 | 12 | 35. 36. | | | | | | | | | |
| bace Tried With | CLR. <u>04/10/200</u> | | 37. | | | | | | | | | |
| Initials OPR | | | 38. | | | | | | | | | |
| Staff | Counsel | | _ 39. | | | | | | | | | |
| ection 3 - Chai | Colotos | | <u> 40.</u> | | | £-11 | | <u> </u> | | | | |
| ection 5 - Chai | rman completes | 1 | A | ssignment | s are as | TOTIONS | | SKA | | | | |
| - Hearin | g Officer(s) | | | | | | Prehea | ring Off | icer | | | |
| | ssioners | Hrg | Staff | 7 | | | | sioners | | ADM | | |
| | | Exam | | | | | | | | | | |
| ALL CT ED | MM AG S | SK | | | | СТ | ED | MM AC | SK | | | |
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| Where panels ar | re assigned the | senior Co | missio | ner is Pa | nel Chair | man: | | | \ <u>-</u> - | ^ | | |
| the identical p | | | | | _ | | Appro | ved: | 1114 | mp | | |
| Where one Commi | issioner, a Hea | ırıng Exami | ner or a | a Staff M | ember is | | Date: | | 04/25/200 | 08 | | |

assigned the full Commission decides the case.

Last Revised 04/29/2008 at 8:16 a.m.

Page 1 of 1

| X Commis X Commis X Commis X Executi | ssioner Edgar ssioner McMurria ssioner Argenzian ssioner Skop ve Director nformation Office | in X General (Strategic X Commiss Competit | Analysis & C sion Clerk tive Markets/I | X Court Report Staff Control Enforcement | Regulation orter act - Shevie Brown | |
|---|--|---|--|--|---|--|
| | From: Office of Chairman Matthew Carter | | | | | |
| Docket Number 1. Schedule Info | Power & Light Con | | eed for West Co | unty Energy Center Unit 3 electric | al power plant, by Florida | |
| Ev | ent | Former Date | New Date | Location / Room | Time | |
| Prehearing Conf | erence | | 06/09/2008 | Tallahassee / E-148 | 9:30 a 11:00 a. | |
| Hearing | | | 06/23/2008 | Tallahassee / E-148 | 9:30 a 5:00 p. | |
| Hearing | | | 06/24/2008 | Tallahassee / E-148 | 9:30 a 5:00 p. | |
| | | | | | | |
| <u> </u> | | - | | | | |
| | | | | | | |
| 2. Hearing/Preh | earing Assignme | nt Informatio | n | | | |
| TT | Form | er Assignment | ts | Current Assi | gnments | |
| <u>Hearing</u> <u>Officers</u> | Commission | oners Hear Exar | - 1 11 | Commissioners | Hearing Staff Exam. | |
| i | ALL CT ED MI | MAG SK | | ALL CT ED MMAG S | K | |
| | | | | | | |
| Prehearing Officer | Commission | oners | | Commissioners | | |
| <u>Officer</u> | CT ED MM AG | OV ADM | | CT ED MMAG SK AD | 24 | |
| | CT ED MINIAG | SK ADM | | X X AD | M | |
| Remarks: OEP PS | SC-08-0257-PCO-EI, | . 4/25/08 | <u>.</u> | | | |
| | | ,25, 00 | | | | |
| , | | | | | | |
| | | | | | | |

Last Revised 05/27/2008 at 10:22 a.m.

Page 1 of 1

| To: X Commissioner Edgar X Commissioner McMurrian X Commissioner Argenziano X Commissioner Argenziano X Commissioner Skop X Commissioner Skop X Commissioner Skop X Commission Clerk Competitive Markets/Enforcement X Public Information Officer X Reg. Compliance/Consumer Asst. | | | | |
|--|--------------------------------|-----------------|-------------------------------------|--------------------------------|
| From: Office of Chairman Matthe | ew Carter | | | |
| Docket Number: 080203-EI Petitic Power & Light Con | | eed for West Co | unty Energy Center Unit 3 electric | al power plant, by Florida |
| 1. Schedule Information Event | Former Date | New Date | Location / Room | Time |
| Prehearing Conference | | 06/09/2008 | Tallahassee / E-148 | 1:30 p 5:00 p. |
| | | | | |
| | - Y 0 | | | |
| 2. Hearing/Prehearing Assignme | nt Informatio er Assignment | | Current Assi | anments |
| Hearing Officers Commission | | ing Staff | Commissioners ALL CT ED MMAG S | Hearing Staff Exam. |
| Prehearing Officer CT ED MM AG | | | Commissioners CT ED MM AG SK AD X |)M |
| Remarks: (Related dockets: 080245, 0) procedure for consolidated d | · · | C-08-0257-PCO | EI, 4/25/08; Order PSC-08-0330 | -PCO-EI, 5/22/08, establishing |

Last Revised 06/24/2008 at 10:09 a.m.

Page 1 of 1

| X Commissioner A X Commissioner S X Executive Direct | IcMurrian X General rgenziano Strategio kop X Commis | : Analysis & C sion Clerk tive Markets/I | Gov. Affairs X Court Rep X Staff Cont | Regulation orter act - Shevie Brown |
|--|--|--|--|---|
| From: Office of Chairma | | | | |
| | II Petition to determine r Light Company. | need for West Co | unty Energy Center Unit 3 electric | cal power plant, by Florida |
| | | | | |
| 1. Schedule Information | | | | |
| Event | Former Date | New Date | Location / Room | Time |
| Hearing | 06/24/2008 | Cancelled | Tallahassee / E-148 | 9:30 a 5:00 p. |
| | | | | |
| | | | | <u> </u> |
| | | <u> </u> | | |
| | | | | |
| | | <u></u> | | |
| 2. Hearing/Prehearing A | ssignment Information Former Assignmen | | Current Ass | anments |
| Hearing Co | ommissioners Hea | <u> </u> | Commissioners | Hearing Staff |
| Officers | Exa | ~ I II | | Exam. |
| ALL CT | ED MMAG SK | | ALL CT ED MMAG S | SK |
| [<u>L</u> | | | | = |
| Prehearing Co | ommissioners | | Commissioners | |
| <u>Officer</u> | MM AG SK ADM | | CT ED MMAG SK AD | |
| | WIND SK ADM | | X | |
| Remarks: (Related dockets: (| 080245, 080246). Hearing | concluded 6/22/ | 08 | |
| (Acidica dockets. | 700243, 000240). Heating | concluded 0/23/ | os. | |
| | | | | |
| | | | | |

PSC/CHM 8 (09/2005)

Section 1 - Office of Commission Clerk

Docket No. <u>080203-EI</u> Date Docketed: <u>04/08/2008</u> Title: Petition to determine need for West County Energy Center Unit 3 electrical power plant, by Florida Power & Light Company.

Company: Florida Power & Light Company

PSC/CLK015-C (Rev. 04/07)

| Official | | | | | | E | xpiratio | n: | | | | | | | |
|--|-----------|---------------|--------|--------|--------------------------|--|---|-------------------|-----------------|--------------|---------|----------|--|-----------|------------------------|
| Last Day | • | ena: | | | | | ADM | CLK | ECD. | CCI | OTC | D.C.D. | /C/A) | ccc | |
| Referred to: (*()* indicates OPR) | | | | | | | AUN | LLK - | ECR X | GCL X | PIF | RCP | (SGA) T X | SSC | |
| | | | stoc a | nd rot | urns to | CIK in | | | | | | | | <u> </u> | 1 |
| Section 2 - OPR Completes and returns to CLK in 10 workdays. Program Module B2(a) WARNING: THIS SCHEDULE IS AN INTERNAL PLANE | | | | | | | | | | | | | | | |
| | | | | | | | IT IS TENTATIVE AND SUBJECT TO REVISION. | | | | | | | | |
| Staff Assignments | | | | | | | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 | | | | | | | | |
| | | | | | | | | | | | | | | Due Dat | :es |
| OPR Staf | f : | S Brow | wn, S | Garl, | K Webb | 0 |] Current | CASR re | vision l | evel | | | Previo | us. | Current |
| | | | | | | 1. * Petition Filed | | | | | | | 0 | 4/08/2008 | |
| | | | | | 2. * Testimony - Company | | | | | | | NONE | | 4/08/2008 | |
| | | | | | | 3. * Notice of Commencement of Proceedings | | | | | | | | 4/15/2008 | |
| | | | | | _ | 4. * Order Establishing Procedure | | | | | | | | 4/21/2008 | |
| | | | | | | 5. Testimony - Intervenor | | | | | | | | 5/12/2008 | |
| | | | | | | 6. * Notice of Prehearing and Hearing | | | | | | | | 5/19/2008 | |
| Chaff Courses 2 M Project C MT 1 | | | | | | | 7. Testimony - Staff (If Any) 8. * FAW Notice Filed | | | | | | | | 5/20/2008 |
| Staff Counsel M Brown, C Klancke | | | | | | 9. | Testimon | | | | | | NONE | | 5/20/2008 5/27/2008 |
| | - | | | | | | Preheari | | | | | | NONE | | 5/30/2008 |
| OCRs (EC | R) . | C Bule | ecza-E | anks | | 111. * | Preheari | ing <u>Juan</u> s | <u> </u> | | | | NONE | | 6/09/2008 |
| 3-3-1-5 | | | | Leste | r | | Transcri | | ehearing | Due | | | NONE | | 6/16/2008 |
| | | | | A Maur | | | Preheari | na Order | | | | | NONE | 0 | 6/18/2008 |
| | _ | B McNt | ilty. | M Spri | nger | 14. | Discover | v Action | <u>s Comple</u> | te | | | NONE | | 6/18/2008 |
| | - | P Sta | Cup. | J Wu | | 15. * | Hearing Transcri | nt of Ho | anina Du | | | | NONE NONE | | 6/23/2008 |
| | - | | | | | | Briefs D | | ar mu Du | <u> </u> | | | NONE | | 7/11/2008 |
| | | | | | |] 18. * | Staff Re | commenda | tion | | | | NONE | Ö | 8/07/2008 |
| | | | | | | 19. | Agenda | | | | | | NONE | | 9/04/2008 |
| | • | | | | | 20. 21. | Standard Close Do | | Poviso C | ASD | | | NONE | | 9/24/2008 0/13/2008 |
| | • | | | | | 22. | CIUSE DO | KKEL OF | VEA 126 C | <u> </u> | | | HOITE | - - | 0/ 13/ 2000 |
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| | | | | | | 29. | | | | | | | | | |
| Recommended assignments for hearing and/or deciding this case: Full Commission X Commission Panel | | | | | | 30. 31. | | | | | | | ┼ | | |
| | | | | | | 32. | | | | | | | - | | |
| | | | | | | 33. | | | | | | | | | |
| Hearing Examiner Staff | | | | | | 34. | | | | | | | | | |
| | | | | | | 35. | | | | | *** | | | | |
| Date file | ed with (| CLK: <u>0</u> | 4/16/2 | 8008 | | 36. | | | | | | | - | | |
| Initials OPR | | | | | | 37. 38. | | | | | | | | _ | |
| Staff Counsel | | | | | | 39. | | | | | | | | | ** |
| | | | · | | | 40. | | | | | | | | | |
| Section 3 | - Chair | man C | omple: | tes_ | | A: | ssignment | s are as | follows | : A | (-, C | ancel | leal 1 | 8119 | /28) |
| - Hearing Officer(s) | | | | | | | _ | | | Prehe: | aring O | fficer | | | , (0) |
| | | | | | | Staff | | | | Commi | ssioner | s | ADM | | |
| <u> </u> | | | 1 7- 1 | | Exam | | | | | T | I | 15 | | | |
| | CT ED | MM | AG | SK | | | 4 | | <u></u> | ED | MM | AG SK | | | |
| X | <u>_</u> | | l | | | | J | | <u> </u> | X | | | | | |
| | | | | | | missio | er is Pa | nel Chai | rman: | | | 0 ~ | 0 | | |
| the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is Approved: 04/25/2008 | | | | | | | | | | | | | | | |
| | the ful | | | | | | STATT M | ember 1S | | Date | : | 04/25/20 | 008 | | |

* COMPLETED EVENTS