

RECEIVED-FPSC

080000-01

WU635

08 MAY -5 AM 9:24

**LEGAL NOTICE FOR APPLICATION FOR TRANSFER**

**( SECTION 367.071, FLORIDA STATUTES)**

COMMISSION  
CLERK

**LEGAL NOTICE**

Notice is hereby given on May 1, 2008, pursuant to Section 367.071, Florida Statutes, of the application for transfer of water certificate No. 450 W held by Pine Harbour Water Utilities from Jim C. Branham to Pine Harbour Water Utilities, LLC, providing service to the following described territory in Lake County Florida.

08 MAY -5 AM 7:51  
RECEIVED

**THE PINE HARBOUR SUBDIVISION**

**THE FOLLOWING DESCRIBED LANDS LOCATED IN A PORTION OF SECTION 6, TOWNSHIP 19 SOUTH, RANGE 26 EAST, LAKE COUNTY FLORIDA.**

FROM THE N.E. CORNER OF SECTION 6, RUN WEST ALONG THE NORTH LINE OF SECTION 6 A DISTANCE OF 2,720 FEET MORE OR LESS TO THE POINT OF BEGINNING (P.O.B). FROM THE P.O.B CONTINUE NORTH 89° 28' 45" WEST, 975.50 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROAD 44; THENCE SOUTH 54° 12' 40" WEST ALONG SAID SOUTHERLY RIGHT OF WAY, 44.47 FEET TO THE EASTERLY RIGHT OF WAY OF DISTRICT ROAD NO. 5-5942 ( WOODLYN ROAD); THENCE SOUTH 00° 34' 55" WEST, ALONG SAID EASTERLY RIGHT OF WAY 992.43 FEET; THENCE SOUTH 89° 53' 30" EAST, 1562.90 FEET; THENCE NORTH 00° 06' 30" EAST 188.00 FEET; THENCE NORTH 27° 55' 02" WEST, 198.70 FEET; THENCE NORTH 29° 53' 30" WEST 100.00 FEET; THENCE NORTH 26° 38' 55", 243.02 FEET; THENCE NORTH 62° 39' 26" WEST, 297.75 FEET; THENCE NORTH 06° 55' 19" WEST, 209.76 FEET TO THE P.O.B.

Any objection to the said application must be made in writing and filed with the office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Blvd, Tallahassee, Florida 32399-0850, within thirty (30) days from the date of this notice. At the same time, a copy of said objection should be mailed to the applicant whose address is set forth below. The objection must state the grounds for the objection with particularity.

**PINE HARBOUR WATER UTILITIES  
P.O. BOX 447  
FRUITLAND PARK, FL. 34731**

DOCUMENT NUMBER-DATE

03673 MAY-5 8

FPSC-COMMISSION CLERK