

State of Florida



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COMMISSION  
CLERK

-M-E-M-O-R-A-N-D-U-M-

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**DATE:** May 9, 2008  
**TO:** Ann Cole, Commission Clerk - PSC, Office of Commission Clerk  
**FROM:** Stanley D. Rieger, Utilities System/Engineering Specialist, Division of Economic Regulation *SDR*  
**RE:** Doc. No. 080202-WU -- Application for quick-take amendment of Certificate No. 439-W to extend water service in Brevard County by San Sebastian Water, LLC.

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Doc. No. 080202-WU, was inadvertently opened on April ,07, 2008. Please close this docket and move its only document (Document No. 02635) to the active docket for this case Docket No. 080164-WU. Sorry for any inconvenience.

*OK to close  
5/09/08 hms*

DOCUMENT NUMBER-DATE

03898 MAY-9 8

FPSC-COMMISSION CLERK