1	PI ODII	BEFORE THE
2	FLORII	DA PUBLIC SERVICE COMMISSION
3		DOCKET NO. 070695-WS
4	In the Matter of:	
5	APPLICATION FOR INC	MARTIN COUNTY BY
6	MILES GRANT WATER A	ND SEWER COMPANY.
7		PERIOR CONT.
8		
9		
10		
11		S OF FIG.
12		
13	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 9
14		TIEM NO. 9
15	BEFORE:	CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR
16		COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO
17		COMMISSIONER NATHAN A. SKOP
18	1000 (100 CONTES) 10	
19	DATE:	Tuesday, May 6, 2008
20	PLACE:	Betty Easley Conference Center
21		Room 148 4075 Esplanade Way
22		Tallahassee, Florida
23	REPORTED BY:	JANE FAUROT, RPR Official FPSC Reporter
24		(850) 413-6732
25		
	FLOR	IDA PUBLIC SERVICE COMMISSION

FPSC-COMMISSION CLERK

04145 MAY 198

1	PROCEEDINGS
2	CHAIRMAN CARTER: Item 9.
3	COMMISSIONER EDGAR: Move it.
4	COMMISSIONER SKOP: Second.
5	CHAIRMAN CARTER: Show it approved.
6	* * * * *
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	

1	STATE OF FLORIDA)	
2	: CERTIFICATE OF REPORTER	
3	COUNTY OF LEON)	
4		
5	I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do hereby certify	
6	that the foregoing proceeding was heard at the time and place herein stated.	
7	IT IS FURTHER CERTIFIED that the foregoing proceeding was transcribed under my direct supervision; and that this transcript constitutes a true transcription of said proceeding	
8		
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative	
10	or employee of any of the parties' attorney or counsel connected with the action, nor am I financially interested in	
11	the action.	
12	DATED THIS 19th day of May, 2008.	
13		
14	JANE FAUROT, RPR	
15	Official FPSC Hearings Reporter (850) 413-6732	
16		
17		
18		
19		
20		
21		
22		
23		
24		