

Matilda Sanders

Psc-08-0703-FOF-WS

From: Timolyn Henry
Sent: Wednesday, October 22, 2008 4:30 PM
To: CLK - Orders / Notices
Cc: Jean Hartman
Subject: Order / Notice Submitted

FPSC, CLK - CORRESPONDENCE
~~X~~Administrative Parties Consumer
DOCUMENT NO. 05315-08
DISTRIBUTION: _____

Date and Time: 10/22/2008 4:24:00 PM
Docket Number: 080342-WS
Filename / Path: 080342.order.jeh.doc

10 pgs *attach's online*

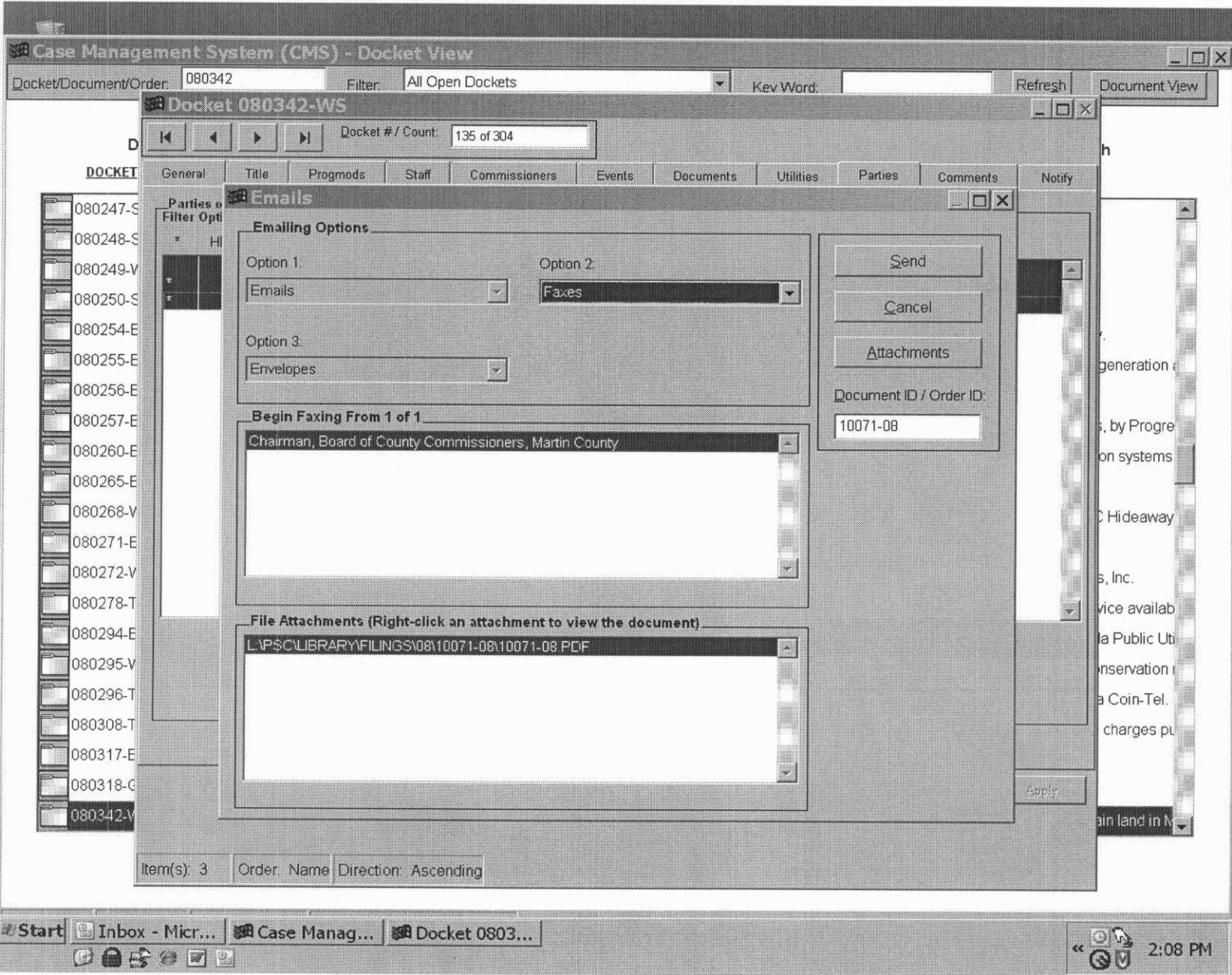
ORDER AMENDING MILES GRANT WATER AND SEWER COMPANY'S CERTIFICATES 352-W AND 308-S TO INCLUDE ADDITIONAL TERRITORY AND DECLINING TO INITIATE SHOW CAUSE

This has been assigned Order No. PSC-08-0703-FOF-WS

1 faxed
0 mailed
2 emailed
(includes Martin co. clerks)

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080342**

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Miles Grant Water and Sewer Company	WS433	pcflyn@uiwater.com	No
Rose Law Firm (08B)		mfriedman@rsbattorneys.com	No



COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

ADMINISTRATIVE

June 20, 2008

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2180 W. State 434, Suite 2118
Longwood, Florida 32779

Re: Docket No. 080342-WS

Dear Mr. Friedman:

This will acknowledge receipt of an application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company, which was filed in this office on June 19, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

05315 JUN 20 08

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 080342-WS Date Docketed: 06/19/2008 Title: Application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company.

Company: Miles Grant Water and Sewer Company

FPSC, CLK - CORRESPONDENCE
 ✓ Administrative Parties Consumer
 DOCUMENT NO. 05315-08
 DISTRIBUTION: _____

Official Filing Date: _____
 Last Day to Suspend: _____
 Referred to: _____
 ("O" indicates OPR)

Expiration: _____

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

Current CASR revision level

Due Dates

Previous Current

	1.			
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Staff Counsel	8.			
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OCRs	10.			
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Recommended assignments for hearing and/or deciding this case:	30.			
	31.			
	32.			
Full Commission _____ Commission Panel _____	33.			
Hearing Examiner _____ Staff _____	34.			
	35.			
Date filed with CLK: _____	36.			
	37.			
Initials OPR _____	38.			
Staff Counsel _____	39.			
	40.			

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: _____
 Date: _____

Section 1 - Office of Commission Clerk

Docket No. 080342-WS Date Docketed: 06/19/2008 Title: Application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company.
 Company: Miles Grant Water and Sewer Company

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to:

(*O) indicates OPR

ADM	CLK	CMP	(ECR)	GCL	PIF	RCA	SCR	SGA
			X	X				

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module BI(b)

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff	Staff Assignments	Due Dates	Due Dates	
			Previous	Current
	<u>S Rieger</u>			
	<input type="checkbox"/> Current CASR revision level			
	1. <u>Deficiency Notification to Applicant</u>	NONE		07/18/2008
	2. <u>Deficiencies Corrected</u>	NONE		08/18/2008
	3. <u>Staff Recommendation</u>	NONE		09/18/2008
	4. <u>Agenda</u>	NONE		09/30/2008
	5. <u>Standard Order</u>	NONE		10/20/2008
	6. <u>Close Docket or Revise CASR</u>	NONE		11/19/2008
	7. _____			
	8. _____			
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 06/26/2008

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Prehearing Officer

Commissioners					ADM
CT	ED	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/hrs
 Date: 06/26/2008

Section 1 - Office of Commission Clerk

Docket No. 080342-WS Date Docketed: 06/19/2008 Title: Application for amendment of Certificates 352-W and 308-S to extend water and wastewater service areas to include certain land in Martin County, by Miles Grant Water and Sewer Company.
 Company: Miles Grant Water and Sewer Company

Official Filing Date: _____
 Last Day to Suspend: _____

Expiration: _____

Referred to:

ADM CLK (ECR) GCL PIF RCP SGA SSC

(*C) indicates OPR

		X	X				
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Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B1(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

S Rieger

Current CASR revision level

Due Dates
 Previous Current

Staff Counsel

J Hartman

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel _____
 Hearing Examiner _____ Staff _____

Date filed with CLK: 06/26/2008

Initials OPR _____
 Staff Counsel _____

1.	Deficiency Notification to Applicant	NONE	07/18/2008
2.	Deficiencies Corrected	NONE	08/18/2008
3.	Staff Recommendation	NONE	09/17/2008
4.	Agenda	NONE	09/29/2008
5.	Standard Order	NONE	10/20/2008
6.	Close Docket or Revise CASR	NONE	11/19/2008
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Section 3 - Chairman Completes

Assignments are as follows:

AG date change
 Prehearing Officer

- Hearing Officer(s)

Commissioners						Hrg Exam	Staff
ALL	CT	ED	MM	AG	SK		
X							

Commissioners					ADM
CT	ED	MM	AG	SK	
				X	

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *[Signature]*
 Date: 06/26/2008