

Ruth Nettles

From: Trina Collins [TCollins@RSBattorneys.com]
Sent: Friday, June 20, 2008 4:36 PM
To: Filings@psc.state.fl.us
Cc: Martin Friedman; Christian W. Marcelli; Trina Collins
Subject: Filing in Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for Amendment to Water and Wastewater Certificates in Martin County, Florida
Importance: High
Attachments: PSC Clerk 02 (NOF AOM (Notice of Application to property owners) 06-20-2008(4).pdf

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- a.
- b. Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for Amendment to Water and Wastewater Certificates in Martin County, Florida – Filing the Notice of Filing of the Affidavit of Mailing and the Affidavit of Mailing evidencing that the Notice of Application for an Extension of Service Area has been sent to the property owners in the proposed extension area.
- c. Miles Grant Water and Sewer Company
- d. 6 pages.
- e. Letter to Commission Clerk – 2 pages; Notice of Filing – 1 page; Affidavit of Mailing 1 page; Notice of Application for an Extension of Service Area – 2 pages.

DOCUMENT NUMBER-DATE

05334 JUN 20 08

FPSC-COMMISSION CLERK

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BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

June 20, 2008

E-FILING

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399


RE: Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company
for Amendment to Water and Wastewater Certificates in Martin County, Florida
Our File No. 30057.162

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is a Notice of Filing of the Affidavit of Mailing and the Affidavit of Mailing evidencing that the Notice of Application For An Extension of Service Area has been sent to the property owners in the proposed extension area.

Should you have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,


CHRISTIAN W. MARCELLI
Of Counsel

CM/tlc
Enclosures

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cc: John Hoy, Chief Regulatory Officer (w/enclosures)
Rick Durham, Regional Vice President for Operations (w/o enclosures)
Patrick C. Flynn, Regional Director (w/enclosures)
Ms. Deborah Swain (w/enclosures)
Mr. Frank Seidman (w/enclosures)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
Miles Grant Water and Sewer Company
for Amendment to Water and Wastewater
Certificates in Martin County, Florida

DOCKET NO.: 080342-WS

NOTICE OF FILING

Applicant, MILES GRANT WATER AND SEWER COMPANY, by and through its undersigned attorneys, hereby gives notice of filing the Affidavit of Mailing evidencing that the Notice of Application For An Extension of Service Area has been sent to all property owners in the proposed extension area.

Respectfully submitted on this 20th day
of June, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2180 W. State Road 434
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Longwood, Florida 32779
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By: 

MARTIN S. FRIEDMAN
For the Firm

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AFFIDAVIT OF MAILING

STATE OF FLORIDA

COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared PATRICK C. FLYNN, who, after being duly sworn on oath, did depose on oath and say that he is the REGIONAL DIRECTOR for Miles Grant Water and Sewer Company, and that on June 19, 2008, he did send by regular U.S. mail, a copy of the notice attached hereto to each of the property owners in the proposed territory.

FURTHER AFFIANT SAYETH NAUGHT.

Sign: Patrick Flynn

Print name: PATRICK C. FLYNN

Print title: REGIONAL DIRECTOR

Sworn to and subscribed before me this 19th day of June, 2008, by PATRICK C. FLYNN, who is personally known to me.

ANN M. RAPONI
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD450231
EXPIRES 7/12/2009
BONDED THROUGH 6/30/09

Ann M. Raponi

NOTARY PUBLIC

Print Name: ANN RAPONI

My Commission Expires: 7/12/2009

DOCUMENT NUMBER - DATE

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FPSC-COMMISSION CLERK

NOTICE OF APPLICATION FOR AN EXTENSION OF SERVICE AREA

Pursuant to Section 367.045, Florida Statutes, and Rule 25-30.030, Florida Administrative Code, notice is hereby given on June 18, 2008, by Miles Grant Water and Sewer Company, 200 Weathersfield Avenue, Altamonte Springs, Florida 32714, of its application for amendment to Water Certificate No. 352-W and Wastewater Certificate No. 308-S for the following described territory in Martin County, Florida:

Water

Township 38 South, Range 42 East

Section 49

1 (Rocky Point)

Commence from the Southeast corner of Section 49 and run 566.4 feet N64°34'57"W to the Point of Beginning, thence run S41°43'44"W a distance of 192.5 feet, thence run N47°59'27"W a distance of 551 feet, thence run N42°6'28"E a distance of 193 feet, thence run N47°53'32"W a distance of 80 feet, thence run N41°57'12"E a distance of 203 feet to a point located on the shoreline of the Intercoastal Waterway (Great Pocket), thence meander Southerly along the shoreline to a point located on said shoreline that is 412 feet N53°49'39"W from the point of commencement, thence run N47°30'31"W a distance of 139.8 feet, thence run S41°43'44"W a distance of 83.7 feet to the Point of Beginning.

2 (Rocky Point)

Commence from the Southeast corner of Section 49 and run S42°14'7"W a distance of 1,063 to the Point of Beginning, thence run S41°42'53"W a distance of 1,462.4 feet, thence run N47°59'55"W a distance of 259.4 feet, thence run N42°39'57"E a distance of 209.4 feet, thence run S48°5'11"E a distance of 77.8 feet, thence run N43°31'58"E a distance of 850 feet, thence run N47°51'0"W a distance of 215 feet, thence run N41°45'25"E a distance of 203 feet, thence run N47°54'17"W a distance of 166 feet, thence run N41°52'16"E a distance of 198 feet, thence run S48°8'55"E a distance of 532 feet to the Point of Beginning.

Section 30

3 (Woodridge)

Commence from the Northeast corner of Section 30 and run S42°3'15"W a distance of 3,483.8 feet to the Point of Beginning, thence run S47°23'47"E a distance of 1,132 feet, thence run S42°38'33"W a distance of 1,267 feet, thence run N23°30'11"W a distance of 1,226 feet, thence run N41°52'38"E a distance of 770 feet to the Point of Beginning.

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Wastewater

Township 38 South, Range 42 East

Section 30

1 (Woodridge Only)

Commence from the Northeast corner of Section 30 and run S42°3'15"W a distance of 3,483.8 feet to the Point of Beginning, thence run S47°23'47"E a distance of 1,132 feet, thence run S42°38'33"W a distance of 1,267 feet, thence run N23°30'11"W a distance of 1,226 feet, thence run N41°52'38"E a distance of 770 feet to the Point of Beginning.

Objections must be in writing and filed with the Director, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, and a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, Sanlando Center, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later.