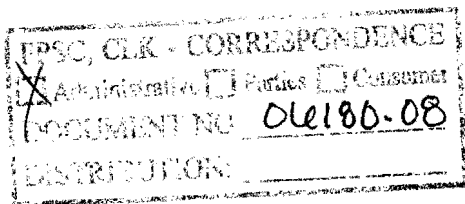


080501

FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
KICKBACK EMAIL ADDRESSES FOR EMAIL ID 510843

| PARTY NAME                             | COMPANY CODE | EMAIL ADDRESS              | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|----------------------------|--|
| Clerk of the Circuit Court, Lee County |              | LeeClerk_info@leeclerk.org | Yes                                    |
| Moyle Law Firm (07a)                   |              | jmoylejr@moylelaw.com      | No                                     |

faxed 9/23/09



Matilda Sanders

PSC-09-0643-FOF - E1

080501

From: Gloria Ross  
 Sent: Tuesday, September 22, 2009 12:10 PM  
 To: CLK - Orders / Notices  
 Cc: Jean Hartman; Phillip Ellis  
 Subject: Order / Notice Submitted

*18 attach's online*

Date and Time: 9/22/2009 12:05:00 PM  
 Docket Number: 080501-E1  
 Filename / Path: I:\2008\080501-E1\080501-070235.order. 9.18.09. jeh.doc

ORDER APPROVING STANDARD OFFER CONTRACT AND ASSOCIATED TARIFFS

*faxed 22  
 mailed 8  
 emailed 25*

*MCD - Clerks (E1801)-37*

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| PSC, CLK - CORRESPONDENCE                          |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <i>06180-08</i>                       |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                  | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|-----------------------------------|--|
| Chairman, Board of County Commissioners, Gulf County       |                 | bocc@gulfcounty-fl.gov            | Yes  |
| Chairman, Board of County Commissioners, Lee County        |                 | dist3@leegov.com                  | Yes  |
| City of Tampa/Dept. of Solid Waste (08)                    |                 | varghese.jacob@tampagov.net       | No   |
| Clerk of the Circuit Court, Lee County                     |                 | LeeClerk_info@leeclerk.org        | Yes  |
| Clerk, Board of County Commissioners, Bay County           |                 | webbaycoclerk@baycoclerk.com      | Yes  |
| Clerk, Board of County Commissioners, Hamilton County      |                 | Hamiltonclerk@flcjn.net           | Yes  |
| Clerk, Board of County Commissioners, Leon County          |                 | BBInzer@leoncountyfl.gov          | Yes  |
| Clerk, Board of County Commissioners, Levy County          |                 | levybocc@circuit8.org             | Yes  |
| Clerk, Board of County Commissioners, Marion County        |                 | robert.foraker@marioncountyfl.org | Yes  |
| Clerk, Board of County Commissioners, Osceola County       |                 | pcar@osceola.org                  | Yes  |
| Clerk, to the Board County Commissioners, Indian River Cou |                 | clerk@clerk.indian-river.org      | Yes  |
| County Manager/Clerk, Volusia County                       |                 | fbruno@co.volusia.fl.us           | Yes  |
| Florida Industrial Cogeneration Association (Zambo08)      |                 | richzambo@aol.com                 | No   |
| Keefe Law Firm (09)  |                 | vkaufman@kagmlaw.com              | No   |
| Moyle Law Firm (07a)                                       |                 | jmoylejr@moylelaw.com             | No   |
| PCS Administration (USA), Inc.                             |                 | KSTorain@Potashcorp.com           | No   |
| PCS Administration (USA), Inc. (08)                        |                 | KSTorain@potashcorp.com           | No   |
| PCS Phosphate - White Springs (Brickfield)                 |                 | jbrew@bbrslaw.com                 | No   |
| Progress Energy Florida, Inc.                              | EI801           | paul.lewisjr@pgnmail.com          | No   |
| Progress Energy Florida, Inc.                              | EI801           | paul.lewisjr@pgnmail.com          | No   |
| Progress Energy Service Company, LLC (07)                  |                 | john.burnett@pgnmail.com          | No   |
| Progress Energy Service Company, LLC (08)                  |                 | john.burnett@pgnmail.com          | No   |
| Radey Law Firm (08)  |                 | sclark@radeylaw.com               | No   |
| Richard Zambo, Esq. (08)                                   |                 | richzambo@aol.com                 | No   |
| Ruden Law Firm (08)  |                 | mary.smallwood@ruden.com          | No   |
| Solid Waste Authority of Palm Beach County (08)            |                 | mcbruner@swa.org                  | No   |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Tuesday, September 22, 2009 2:31 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 510843)  
**Attachments:** 09780-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-09-2214-PHO-EI

080501

From: Timolyn Henry  
Sent: Thursday, April 09, 2009 9:06 AM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

Date and Time: 4/9/2009 9:03:00 AM  
Docket Number: 080501-EI  
Filename / Path: 080501.PHO.jeh.doc  
Order Type: Signed / Hand Deliver

PREHEARING ORDER

faxed 0  
mailed 0  
emailed 2

RECEIVED-FPSC  
09 APR -9 AM 9:28  
COMMISSION  
CLERK

EPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
DOCUMENT NO. 04180-08  
DISTRIBUTION: \_\_\_\_\_

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080501**

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|---|-----------------|--------------------------|--|
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com | No   |
| Progress Energy Service Company, LLC (08) |                 | john.burnett@pgnmail.com | No   |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Thursday, April 09, 2009 2:34 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 833806)  
**Attachments:** 03184-09.pdf PSC-09-0214-PHO-E1

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

080501

From: Timolyn Henry  
Sent: Tuesday, March 03, 2009 8:18 AM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

Date and Time: 3/3/2009 8:16:00 AM  
Notice Type: Prehearing/Hearing *CLS ✓  
mm*

*OK-MMM*

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
DOCUMENT NO. 06180-08  
DISTRIBUTION: \_\_\_\_\_

NOTICE OF COMMISSION HEARING AND PREHEARING

TO

PROGRESS ENERGY FLORIDA, INC.

PCS PHOSPHATE – WHITE SPRINGS

AND

ALL OTHER INTERESTED PERSONS

DOCKET NO. 080501-EI

PETITION FOR WAIVER OF RULE 25-17.250(1) AND (2)(A), F.A.C., WHICH REQUIRES PROGRESS ENERGY FLORIDA TO HAVE A STANDARD OFFER CONTRACT OPEN UNTIL A REQUEST FOR PROPOSAL IS ISSUED FOR SAME AVOIDED UNIT IN STANDARD OFFER CONTRACT, AND FOR APPROVAL OF STANDARD OFFER CONTRACT.

*4 faxed*

*5 mailed*

*30 emailed.*

*EI 801 - Public officials for Progress  
220*



## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 180182)

**Attachments:** 080501COM0NOTICEHRGPRHRG.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080501**

| PARTY<br>NAME                                       | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|---|-----------------|------------------------------------|--|
| Akerman Senterfitt                                  |                 | matt.feil@akerman.com              | Yes  |
| Akerman Senterfitt                                  |                 | Beth.Keating@akerman.com           | Yes  |
| AT&T Florida  |                 | robyn.holland@bellsouth.com        | Yes  |
| AT&T Florida  | TL720           | greg.follensbee@att.com            | Yes  |
| Ausley & McMullen                                   |                 | jwahlen@ausley.com                 | Yes  |
| City of Leesburg                                    | EM868           | Jay.Evans@leesburgflorida.gov      | Yes  |
| City of Melbourne                                   |                 | citymanager@melbourneflorida.org   | Yes  |
| Covad Communications Company                        |                 | latkinso@covad.com                 | Yes  |
| Division of Telecommunications                      |                 | Carolyn.mason@dms.myflorida.com    | Yes  |
| Energy & Utilities Policy Committee                 |                 | cochran.keating@myfloridahouse.gov | Yes  |
| Florida League of Cities                            |                 | tstanfield@flcities.com            | Yes  |
| Florida Public Telecommunications Association, Inc. | TX029           | brenard@fpta.com                   | Yes  |
| Hotwire Communications, Ltd.                        |                 | cpizer@hotmail.com                 | Yes  |
| ITS Telecommunications Systems, Inc.                | TL712           | jeffl@itstelecom.net               | Yes  |
| JEA   |                 | knowb@jea.com                      | Yes  |
| Keys Energy Services                                | EM864           | dale.finigan@keysenergy.com        | Yes  |
| Miller Isar, Inc.                                   |                 | aisar@millerisar.com               | Yes  |
| Office of Public Counsel                            |                 | beck.charles@leg.state.fl.us       | Yes  |
| Office of Public Counsel                            |                 | roberts.brenda@Leg.state.fl.us     | Yes  |
| PCS Administration (USA), Inc. (08)                 |                 | KSTorain@potashcorp.com            | No   |
| PCS Phosphate - White Springs (Brickfield)          |                 | jbrew@bbrslaw.com                  | No   |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.   |                 | gene@penningtonlaw.com             | Yes  |
| Progress Energy Florida, Inc.                       | EI801           | paul.lewisjr@pgnmail.com           | No   |
| Progress Energy Service Company, LLC (08)           |                 | john.burnett@pgnmail.com           | No   |
| Ruden Law Firm (08)                                 |                 | mary.smallwood@ruden.com           | No   |
| Talquin Electric Cooperative, Inc.                  | EC913           | jhewa@talquinelectric.com          | Yes  |
| TW Telecom  |                 | Carolyn.Ridley@twtelecom.com       | Yes  |
| Utility Board of the City of Key West               |                 | Jack.Wetzler@KeysEnergy.com        | Yes  |
| Verizon Florida Inc.                                |                 | demetria.g.clark@verizon.com       | Yes  |
| Verizon Florida LLC                                 | TL710           | david.christian@verizon.com        | Yes  |

**Kimberley Pena**

080501

**From:** Mary Macko  
**Sent:** Monday, February 02, 2009 2:31 PM  
**To:** Kimberley Pena  
**Subject:** Proposed Changes to Form 080501-EI-00001  
**Attachments:** CCS Form 080501-EI-00001-005.pdf

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| PPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 06180-08                              |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

Docket Number 080501-EI - Form Number 080501-EI-00001-005

Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.

Change in appointment - Day 1 of a 1-day Prehearing Conference - Tentative - 04/06/2009 - 9:30 a.m.-11:00 a.m. - in Tallahassee - Room E-148 - Involving Argenziano

Change in appointment status  
 From Tentative to Firm

Change in appointment - Day 1 of a 2-day Hearing - Tentative - 04/16/2009 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving Edgar, McMurrian, Argenziano

Change in appointment status  
 From Tentative to Firm

Change in appointment - Day 2 of a 2-day Hearing - Tentative - 04./17/2009 - 9:30 a.m.-5:00 p.m. in Tallahassee - Room E-148 - Involving Edgar, McMurrian, Argenziano

Change in appointment status  
 From Tentative to Firm

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

2/3/2009

# Case Scheduling/Rescheduling Advice

Last Revised 02/02/2009 at 2:21 p.m.

**To:**

|  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Commissioner Edgar         | <input checked="" type="checkbox"/> Deputy Executive Director         | <input checked="" type="checkbox"/> Economic Regulation |
| <input checked="" type="checkbox"/> Commissioner McMurrin      | <input checked="" type="checkbox"/> General Counsel                   | <input checked="" type="checkbox"/> Court Reporter      |
| <input checked="" type="checkbox"/> Commissioner Argenziano    | <input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs | <input type="checkbox"/> Staff Contact                  |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> Commission Clerk                  | <input type="checkbox"/>                                |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Regulatory Compliance                        | <input type="checkbox"/>                                |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Service/Safety/Consumer Asst.     | <input type="checkbox"/>                                |

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080501-EI -- Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.

## 1. Schedule Information

| Event                 | Former Date | New Date   | Location / Room     | Time               |
|-----------------------|-------------|------------|---------------------|--------------------|
| Prehearing Conference |             | 04/06/2009 | Tallahassee / E-148 | 9:30 a. - 11:00 a. |
| Hearing               |             | 04/16/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
| Hearing               |             | 04/17/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |

## 2. Hearing/Prehearing Assignment Information

### Former Assignments

**Hearing Officers**

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
| X             |    |    |      |    |               |       |

### Current Assignments

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
|               |    | X  | X    | X  |               |       |

**Prehearing Officer**

| Commissioners |    |      |    |     |
|---------------|----|------|----|-----|
| CT            | ED | MMAG | SK | ADM |
|               |    |      |    | X   |

| Commissioners |    |      |    |     |
|---------------|----|------|----|-----|
| CT            | ED | MMAG | SK | ADM |
|               |    | X    |    |     |

**Remarks:**

OEP PSC-09-0066-PCO-EI dated 1/30/09

Timolyn Henry

PSC-09-0066-PCO-EI

080501

**From:** Timolyn Henry  
**Sent:** Friday, January 30, 2009 11:29 AM  
**To:** CLK - Orders / Notices  
**Cc:** Jean Hartman  
**Subject:** Order / Notice Submitted

**Date and Time:** 1/30/2009 11:28:00 AM  
**Docket Number:** 080501-EI  
**Filename / Path:** 080501.OEP.doc  
**Order Type:** Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE  
 Administrative Parties Consumer  
 DOCUMENT NO. 06180-08  
 DISTRIBUTION: \_\_\_\_\_

**ORDER ESTABLISHING PROCEDURE**

2 emailed  
0 fax  
0 mail

COMMISSION  
CLERK

09 JAN 30 AM 11:36

RECEIVED-FPSC  
1

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 077152)

**Attachments:** 09-0066ord.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080501**

| <b>PARTY<br/>NAME</b>                     | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|---|-------------------------|--------------------------|---|
| Progress Energy Florida, Inc.             | EI801                   | paul.lewisjr@pgnmail.com | No  |
| Progress Energy Service Company, LLC (08) |                         | john.burnett@pgnmail.com | No  |

Matilda Sanders PSC-08-0706-TRF-EI

From: Timolyn Henry  
Sent: Thursday, October 23, 2008 12:34 PM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
DOCUMENT NO. 06180-08  
DISTRIBUTION: \_\_\_\_\_

Date and Time: 10/23/2008 12:32:00 PM  
Docket Number: 080501-EI  
Filename / Path: 080501.10-14-08.or.doc

NOTICE OF PROPOSED AGENCY ACTION  
ORDER GRANTING WAIVER OF  
RULE 25-17.250(1) and (2)(a), FLORIDA ADMINISTRATIVE CODE  
AND  
ORDER APPROVING STANDARD OFFER CONTRACT AND ASSOCIATED TARIFFS

\*\*\*\*This has been assigned Order No. PSC-08-0706-~~TRF~~-EI\*\*\*\*

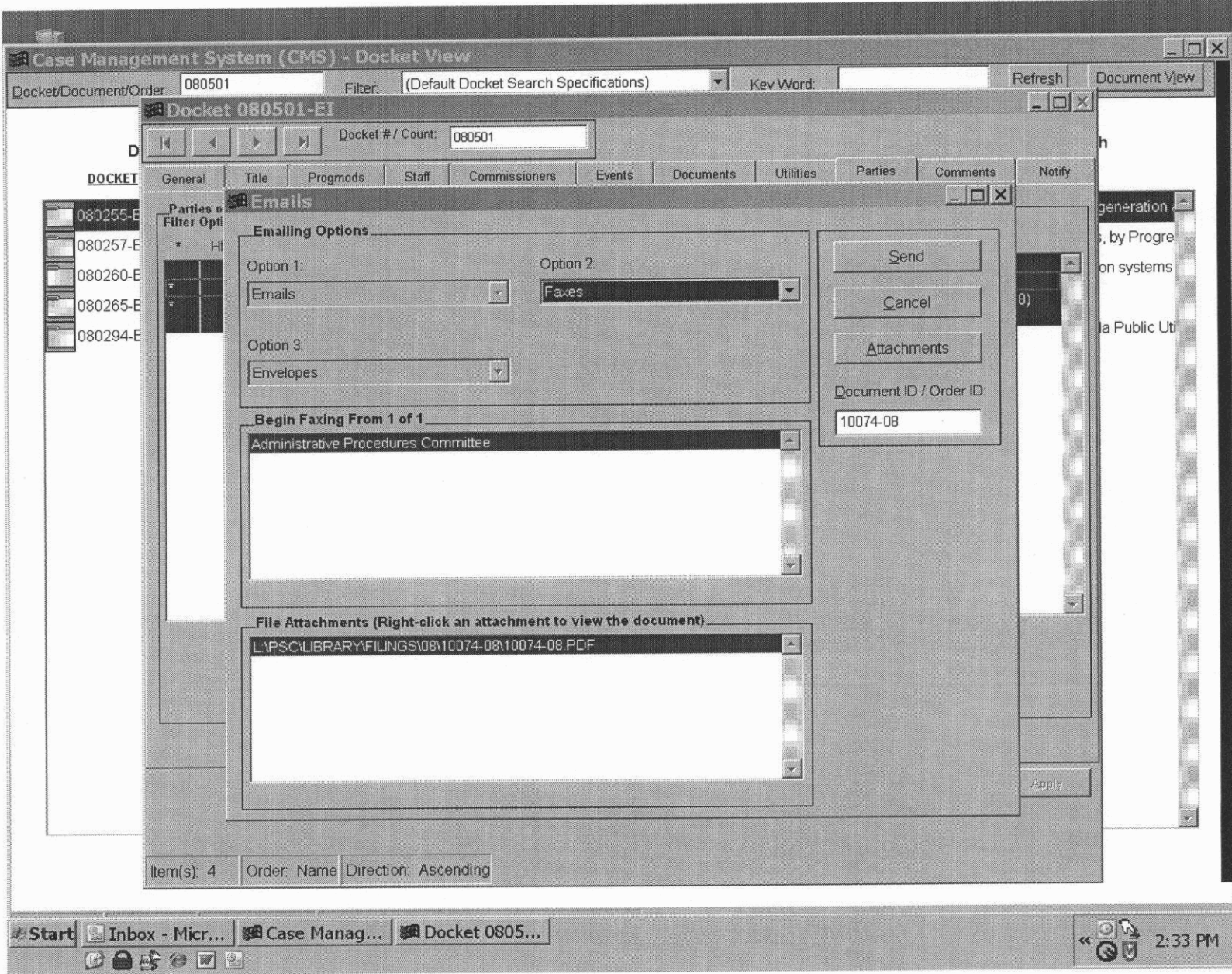
*per TH*

1 faxed  
0 mailed  
3 emailed



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080501**

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS         | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|---|-----------------|--------------------------|--|
| Progress Energy Florida, Inc.             | EI801           | paul.lewisjr@pgnmail.com | No   |
| Progress Energy Service Company, LLC (08) |                 | john.burnett@pgnmail.com | No   |
| Ruden McClosky (Covanta08)                |                 | mary.smallwood@ruden.com | No   |



Tiffany Williams

PSC-08-0625-PCO-EI

From: Timolyn Henry  
Sent: Wednesday, September 24, 2008 10:07 AM  
To: CLK - Orders / Notices  
Cc: Jean Hartman  
Subject: Order / Notice Submitted

Date and Time: 9/24/2008 10:05:00 AM  
Docket Number: 080501-EI  
Filename / Path: 080501 09-04-08-OR jeh1.doc

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative\_Parties\_Consumer  
DOCUMENT NO. 06180-08  
DISTRIBUTION: \_\_\_\_\_

ORDER SUSPENDING TARIFFS

0 faxed  
0 mailed (+37 co. clerks)  
2 emailed EI801

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080501**

| <b>PARTY<br/>NAME</b>                     | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|---|-------------------------|--------------------------|---|
| Progress Energy Florida, Inc.             | E1801                   | paul.lewisjr@pgnmail.com | No  |
| Progress Energy Service Company, LLC (08) |                         | john.burnett@pgnmail.com | No  |

Chairman, Board of County Commissioners, Gulf County  
1000 Fifth Street  
Port St. Joe, FL 32456-1648

Chairman, Board of County Commissioners, Lee County  
P. O. Box 398  
Ft. Myers, FL 33902-0398

Minutes Department  
Clerk of the Circuit Court, Lee County  
P. O. Box 2469  
Fort Myers, FL 33902-2469

Clerk of the Circuit Court, Indian River County  
P. O. Box 1028  
Vero Beach, FL 32961-1028

Clerk, Board of County Commissioners, Alachua County  
P. O. Box 939  
Gainesville, FL 32602-0939

Clerk, Board of County Commissioners, Bay County  
P. O. Box 2269  
Panama City, FL 32402-2269

Clerk, Board of County Commissioners, Citrus County  
110 North Apopka Avenue  
Inverness, FL 34450-4231

Clerk, Board of County Commissioners, Dixie County  
P. O. Box 1206  
Cross City, FL 32628-1206

Clerk, Board of County Commissioners, Franklin County  
33 Market Street, Suite 203  
Apalachicola, FL 32320-2310

Clerk, Board of County Commissioners, Gadsden County  
P. O. Box 1799  
Quincy, FL 32351-5799

Clerk, Board of County Commissioners, Gilchrist County  
P. O. Box 37  
Trenton, FL 32693-0037

Clerk, Board of County Commissioners, Hamilton County  
207 N.E. First Street, Room 106  
Jasper, FL 32052-2008

Clerk, Board of County Commissioners, Hardee County  
P. O. Box 1749  
Wauchula, FL 33873-1749

Clerk, Board of County Commissioners, Hernando County  
County Attorney  
20 North Main Street, Room 130  
Brooksville, FL 34601-2893

Clerk, Board of County Commissioners, Highlands County  
590 South Commerce Avenue  
Sebring, FL 33870-3867

Clerk, Board of County Commissioners, Hillsborough County  
P. O. Box 1110  
Tampa, FL 33601

Clerk, Board of County Commissioners, Jefferson County  
County Courthouse - Room 10  
Monticello, FL 32344

Clerk, Board of County Commissioners, Lafayette County  
P. O. Box 88  
Mayo, FL 32066-0088

Clerk, Board of County Commissioners, Lake County  
P. O. Box 7800  
Tavares, FL 32778-7800

Clerk, Board of County Commissioners, Leon County  
P. O. Box 726  
Tallahassee, FL 32302-0726

Clerk, Board of County Commissioners, Levy County  
P. O. Box 630  
Bronson, FL 32621-0630

Clerk, Board of County Commissioners, Liberty County  
P. O. Box 399  
Bristol, FL 32321-0399

Clerk, Board of County Commissioners, Madison County  
P. O. Box 237  
Madison, FL 32341-0237

Clerk, Board of County Commissioners, Marion County  
P. O. Box 1030  
Ocala, FL 32678-1030

Clerk, Board of County Commissioners, Orange County  
P. O. Box 38  
Orlando, FL 32802-0038

Clerk, Board of County Commissioners, Osceola County  
Courthouse  
17 South Vernon Avenue, Room 178  
Kissimmee, FL 32741-3603

Clerk, Board of County Commissioners, Pasco County  
38053 Live Oak Avenue  
Dade City, FL 33525

Clerk, Board of County Commissioners, Pinellas County  
315 Court Street  
Clearwater, FL 34616-5165

Clerk, Board of County Commissioners, Polk County  
P. O. Box 9000, Drawer CC-1  
Bartow, FL 33831-9000

Clerk, Board of County Commissioners, Seminole County  
P. O. Drawer C  
Sanford, FL 32772-0659

Clerk, Board of County Commissioners, Sumter County  
910 North Main Street, Room 201  
Bushnell, FL 33513-5016

Clerk, Board of County Commissioners, Suwannee County  
Courthouse  
200 South Ohio Avenue  
Live Oak, FL 32060-3239

Clerk, Board of County Commissioners, Taylor County  
P. O. Box 620  
Perry, FL 32348-0620

Clerk, Board of County Commissioners, Wakulla County  
3056 Crawfordville Highway  
Crawfordville, FL 32327-3135

Clerk, to the Board County Commissioners, Indian River Cou  
1840 25th Street  
Vero Beach, FL 32960-3365

County Coordinator, Bd. County Commissioners, Columbia Co.  
P. O. Box 1529  
Lake City, FL 32056-2159

County Manager/Clerk, Volusia County  
123 West Indiana Avenue  
Deland, FL 32720-4612

\*\*\*\*\*  
Code for order:  
Total for order: 37  
09/24/2008

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

**ADMINISTRATIVE**

July 17, 2008

John T. Burnett, Esquire  
Progress Energy Service Company, LLC  
Post Office Box 14042  
St. Petersburg, Florida 33733-4042

**Re: Docket No. 080501-EI**

Dear Mr. Burnett:

This will acknowledge receipt of a petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, which was filed in this office on July 15, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE

06180 JUL 17 08

FPSC-COMMISSION CLERK



Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract.  
 Company: Progress Energy Florida, Inc.

FPSC, CLK - CORRESPONDENCE  
~~Administrative~~ Parties Consumer  
 DOCUMENT NO. 06180-08  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

|     |     |       |     |     |     |     |     |
|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC |
|     |     | X     | X   |     |     |     |     |

("O" indicates OPR)  
 Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module All(b)  
 WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

| Staff Assignments | Due Dates                  | Due Dates                   |         |
|-------------------|----------------------------|-----------------------------|---------|
|                   |                            | Previous                    | Current |
| OPR Staff         | <input type="checkbox"/> 0 | Current CASR revision level |         |
|                   | 1.                         |                             |         |
|                   | 2.                         |                             |         |
|                   | 3.                         |                             |         |
|                   | 4.                         |                             |         |
|                   | 5.                         |                             |         |
|                   | 6.                         |                             |         |
|                   | 7.                         |                             |         |
| Staff Counsel     | 8.                         |                             |         |
|                   | 9.                         |                             |         |
| OCRs              | 10.                        |                             |         |
|                   | 11.                        |                             |         |
|                   | 12.                        |                             |         |
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|                   | 39.                        |                             |         |
|                   | 40.                        |                             |         |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_ Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_  
 Date filed with CLK: \_\_\_\_\_  
 Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.

Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |     |     |     |       |     |
|-----|-----|-----|-----|-----|-----|-------|-----|
| ADM | CLK | ECR | GCL | PIF | RCP | (SGA) | SSC |
|     |     | X   | X   |     |     | X     |     |

(\*O\* indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A11(b); A4(a); A4(b)

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FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

J Sichel

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

J Hartman

OCRs (ECR)

C Kummer

|     |                                  |      |            |
|-----|----------------------------------|------|------------|
| 1.  | Petition Filed                   | NONE | 07/15/2008 |
| 2.  | Staff Recommendation             | NONE | 08/21/2008 |
| 3.  | Agenda                           | NONE | 09/04/2008 |
| 4.  | Tariff Order                     | NONE | 09/24/2008 |
| 5.  | Consummating Order if No Protest | NONE | 10/20/2008 |
| 6.  | Revised CASR Due                 | NONE | 11/21/2008 |
| 7.  |                                  |      |            |
| 8.  |                                  |      |            |
| 9.  |                                  |      |            |
| 10. |                                  |      |            |
| 11. |                                  |      |            |
| 12. |                                  |      |            |
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| 40. |                                  |      |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 08/06/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
Date: 08/06/2008



Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

ADM CLK ECR GCL PIF RCP (SGA) SSC

("O" indicates OPR)

|  |  |  |   |   |  |  |   |  |
|--|--|--|---|---|--|--|---|--|
|  |  |  | X | X |  |  | X |  |
|--|--|--|---|---|--|--|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A11(b); A4(a); A4(b)

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff        | Staff Assignments                          | Due Dates  | Due Dates  |         |
|------------------|--|------------|------------|---------|
|                  |  |            | Previous   | Current |
| <u>J Sichel</u>  | <u>1</u> Current CASR revision level       |            |            |         |
|                  | 1. <u>Staff Recommendation</u>             | SAME       | 08/21/2008 |         |
|                  | 2. <u>Agenda</u>                           | SAME       | 09/04/2008 |         |
|                  | 3. <u>Staff Recommendation</u>             | SAME       | 09/04/2008 |         |
|                  | 4. <u>Agenda</u>                           | SAME       | 09/16/2008 |         |
|                  | 5. <u>Order Suspending Tariff</u>          | SAME       | 09/24/2008 |         |
|                  | 6. <u>Tariff Order</u>                     | SAME       | 10/06/2008 |         |
|                  | 7. <u>Consummating Order if No Protest</u> | SAME       | 10/30/2008 |         |
| <u>J Hartman</u> | 8. <u>Close Docket or Revise CASR</u>      | 11/21/2008 | 11/05/2008 |         |
|                  | 9.   |            |            |         |
|                  | 10.  |            |            |         |
| <u>C Kummer</u>  | 11.  |            |            |         |
|                  | 12.  |            |            |         |
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|                  | 39.  |            |            |         |
|                  | 40.  |            |            |         |

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 08/19/2008

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is  
 assigned the full Commission decides the case.

Approved: CT/Amf  
 Date: 08/19/2008

Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_  
 ("O" indicates OPR)

|  |     |     |     |       |     |     |     |     |
|--|-----|-----|-----|-------|-----|-----|-----|-----|
|  | ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|  |     |     | X   | X     |     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module All(b); A4(a); A4(b)

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 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

|  |                  |                            | Due Dates   |            |            |
|--|------------------|----------------------------|---|------------|------------|
|  |                  |                            | Previous  | Current    |            |
| <u>OPR Staff</u>   | <u>J Hartman</u> | <input type="checkbox"/> 3 | Current CASR revision level                         |            |            |
|  |                  | 1.                         | <u>Agenda - Rule Waiver/Standard Offer Contract</u> | 09/16/2008 | 09/29/2008 |
|  |                  | 2.                         | <u>Tariff &amp; Rule Waiver Order</u>               | 10/06/2008 | 10/20/2008 |
|  |                  | 3.                         | <u>FAW Notice of Disposition</u>                    | SAME       | 10/28/2008 |
|  |                  | 4.                         | <u>Close Docket or Revise CASR</u>                  | 11/05/2008 | 12/01/2008 |
|  |                  | 5.                         |   |            |            |
|  |                  | 6.                         |   |            |            |
|  |                  | 7.                         |   |            |            |
| <u>Staff Counsel</u>   | <u>J Hartman</u> | 8.                         |   |            |            |
|  |                  | 9.                         |   |            |            |
|  |                  | 10.                        |   |            |            |
| <u>OCRs (ECR)</u>  | <u>C Kummer</u>  | 11.                        |   |            |            |
| <u>(SGA)</u>   | <u>J Sichel</u>  | 12.                        |   |            |            |
|  |                  | 13.                        |   |            |            |
|  |                  | 14.                        |   |            |            |
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|  |                  | 29.                        |   |            |            |
| <u>Recommended assignments for hearing and/or deciding this case:</u>                    |                  | 30.                        |   |            |            |
|  |                  | 31.                        |   |            |            |
|  |                  | 32.                        |   |            |            |
| <u>Full Commission</u> <input checked="" type="checkbox"/> <u>Commission Panel</u> _____ |                  | 33.                        |   |            |            |
| <u>Hearing Examiner</u> _____ <u>Staff</u> _____   |                  | 34.                        |   |            |            |
|  |                  | 35.                        |   |            |            |
| <u>Date filed with CLK:</u> <u>09/24/2008</u>  |                  | 36.                        |   |            |            |
|  |                  | 37.                        |   |            |            |
| <u>Initials</u> <u>OPR</u> _____   |                  | 38.                        |   |            |            |
| <u>Staff Counsel</u> _____   |                  | 39.                        |   |            |            |
|  |                  | 40.                        |   |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is  
 assigned the full Commission decides the case.

Approved: CT/Kummer  
 Date: 09/24/2008



Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

|     |     |     |       |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|     |     | X   | X     |     |     | X   |     |

("O") indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module All(b); A4(a); A4(b)

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Staff Assignments

| OPR Staff     | J Hartman | 2 | Current CASR revision level                       | Due Dates  |            |
|---------------|-----------|---|---|------------|------------|
|               |           |   |   | Previous   | Current    |
|               |           |   | 1. * Petition Filed                               | SAME       | 07/15/2008 |
|               |           |   | 2. * Staff Recommendation - Tariff Suspension     | SAME       | 08/21/2008 |
|               |           |   | 3. Agenda - Tariff Suspension                     | SAME       | 09/04/2008 |
|               |           |   | 4. Staff Rec.-Rule Waiver/Standard Offer Contract | 09/04/2008 | 09/17/2008 |
|               |           |   | 5. Order Suspending Tariff                        | SAME       | 09/24/2008 |
|               |           |   | 6. Agenda - Rule Waiver/Standard Offer Contract   | 09/16/2008 | 09/29/2008 |
|               |           |   | 7. Tariff & Rule Waiver Order                     | 10/06/2008 | 10/20/2008 |
| Staff Counsel | J Hartman |   | 8. Consummating Order if No Protest               | 10/30/2008 | 11/13/2008 |
|               |           |   | 9. Close Docket or Revise CASR                    | 11/05/2008 | 12/01/2008 |
|               |           |   | 10.   |            |            |
|               |           |   | 11.   |            |            |
| OCRs (ECR)    | C Kummer  |   | 12.   |            |            |
| (SGA)         | J Sichel  |   | 13.   |            |            |
|               |           |   | 14.   |            |            |
|               |           |   | 15.   |            |            |
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|               |           |   | 38.   |            |            |
|               |           |   | 39.   |            |            |
|               |           |   | 40.   |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 09/02/2008

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/ED  
 Date: Pending 9/29/08

Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O") indicates OPR

|     |     |     |       |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|     |     | X   | X     |     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module All(b); A4(a); A4(b)

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 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff J Hartman

4 Current CASR revision level

Due Dates  
 Previous Current

Staff Counsel J Hartman

OCRs (ECR) C Kummer  
 (SGA) J Sickle

|     |                              |            |            |
|-----|------------------------------|------------|------------|
| 1.  | FAW Notice of Disposition    | SAME       | 10/28/2008 |
| 2.  | Protest Filed                | SAME       | 11/13/2008 |
| 3.  | Revised CASR Due             | 12/01/2008 | 01/05/2009 |
| 4.  | Order Establishing Procedure | NONE       | 01/05/2009 |
| 5.  |                              |            |            |
| 6.  |                              |            |            |
| 7.  |                              |            |            |
| 8.  |                              |            |            |
| 9.  |                              |            |            |
| 10. |                              |            |            |
| 11. |                              |            |            |
| 12. |                              |            |            |
| 13. |                              |            |            |
| 14. |                              |            |            |
| 15. |                              |            |            |
| 16. |                              |            |            |
| 17. |                              |            |            |
| 18. |                              |            |            |
| 19. |                              |            |            |
| 20. |                              |            |            |
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| 22. |                              |            |            |
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| 26. |                              |            |            |
| 27. |                              |            |            |
| 28. |                              |            |            |
| 29. |                              |            |            |
| 30. |                              |            |            |
| 31. |                              |            |            |
| 32. |                              |            |            |
| 33. |                              |            |            |
| 34. |                              |            |            |
| 35. |                              |            |            |
| 36. |                              |            |            |
| 37. |                              |            |            |
| 38. |                              |            |            |
| 39. |                              |            |            |
| 40. |                              |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 11/24/2008

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: C. J. [Signature]  
 Date: 11/24/2008

# Case Scheduling/Rescheduling Advice

Last Revised 02/02/2009 at 2:21 p.m.

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact  
 Commissioner Skop       Commission Clerk  
 Executive Director       Regulatory Compliance  
 Public Information Officer       Service/Safety/Consumer Asst.

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080501-EI -- Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.

**1. Schedule Information**

| Event                 | Former Date | New Date   | Location / Room     | Time               |
|-----------------------|-------------|------------|---------------------|--------------------|
| Prehearing Conference |             | 04/06/2009 | Tallahassee / E-148 | 9:30 a. - 11:00 a. |
| Hearing               |             | 04/16/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
| Hearing               |             | 04/17/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |

**2. Hearing/Prehearing Assignment Information**

Former Assignments

**Hearing Officers**

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
| X             |    |    |      |    |               |       |

Current Assignments

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
|               |    | X  | X    | X  |               |       |

**Prehearing Officer**

| Commissioners |    |      |    |    |     |
|---------------|----|------|----|----|-----|
| CT            | ED | MMAG | AG | SK | ADM |
|               |    |      |    |    | X   |

| Commissioners |    |      |    |     |  |
|---------------|----|------|----|-----|--|
| CT            | ED | MMAG | SK | ADM |  |
|               |    | X    |    |     |  |

**Remarks:**

OEP PSC-09-0066-PCO-EI dated 1/30/09



Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

|     |     |     |       |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|     |     | X   | X     |     |     | X   |     |

("O" indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module All(b);A4(a);A4(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff     | J Hartman | 5 | Current CASR revision level                | Due Dates  |            |
|---------------|-----------|---|--|------------|------------|
|               |           |   |  | Previous   | Current    |
|               |           |   | 1. FAW Notice of Disposition               | SAME       | 10/28/2008 |
|               |           |   | 2. Testimony & Exhibits - Company          | SAME       | 02/02/2009 |
|               |           |   | 3. FAW Notice Filed - Prehearing & Hearing | SAME       | 03/03/2009 |
|               |           |   | 4. Notice of Hearing                       | SAME       | 03/03/2009 |
|               |           |   | 5. Testimony & Exhibits - Intervenor       | SAME       | 03/04/2009 |
|               |           |   | 6. Testimony & Exhibits (If Any) - Staff   | SAME       | 03/13/2009 |
|               |           |   | 7. Testimony - Rebuttal                    | SAME       | 03/25/2009 |
| Staff Counsel | J Hartman |   | 8. Prehearing Statements                   | SAME       | 03/30/2009 |
|               |           |   | 9. Prehearing                              | SAME       | 04/06/2009 |
|               |           |   | 10. Discovery Actions Complete             | SAME       | 04/06/2009 |
| OCRs (ECR)    | C Kummer  |   | 11. Transcript of Prehearing Due           | SAME       | 04/15/2009 |
| (SGA)         | J Sichel  |   | 12. Hearing (04/16,17/09)                  | SAME       | 04/16/2009 |
|               |           |   | 13. Transcript of Hearing Due              | SAME       | 04/27/2009 |
|               |           |   | 14. Briefs Due                             | SAME       | 05/18/2009 |
|               |           |   | 15. Staff Recommendation                   | SAME       | 06/18/2009 |
|               |           |   | 16. Agenda                                 | SAME       | 06/30/2009 |
|               |           |   | 17. Standard Order                         | SAME       | 07/20/2009 |
|               |           |   | 18. Close Docket or Revise CASR            | 01/30/2009 | 08/10/2009 |
|               |           |   | 19.  |            |            |
|               |           |   | 20.  |            |            |
|               |           |   | 21.  |            |            |
|               |           |   | 22.  |            |            |
|               |           |   | 23.  |            |            |
|               |           |   | 24.  |            |            |
|               |           |   | 25.  |            |            |
|               |           |   | 26.  |            |            |
|               |           |   | 27.  |            |            |
|               |           |   | 28.  |            |            |
|               |           |   | 29.  |            |            |
|               |           |   | 30.  |            |            |
|               |           |   | 31.  |            |            |
|               |           |   | 32.  |            |            |
|               |           |   | 33.  |            |            |
|               |           |   | 34.  |            |            |
|               |           |   | 35.  |            |            |
|               |           |   | 36.  |            |            |
|               |           |   | 37.  |            |            |
|               |           |   | 38.  |            |            |
|               |           |   | 39.  |            |            |
|               |           |   | 40.  |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 01/30/2009

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows: **CSRA**

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CTI  
 Date: 01/30/2009



Section 1 - Office of Commission Cler

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |       |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|     |     | X   | X     |     |     | X   |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A11(b);A4(a);A4(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770**

Staff Assignments

| OPR Staff   | J Hartman | 6   | Current CASR revision level           | Due Dates  |            |
|---|-----------|-----|---------------------------------------|------------|------------|
|   |           |     |                                       | Previous   | Current    |
|   |           | 1.  | FAW Notice of Disposition             | SAME       | 10/28/2008 |
|   |           | 2.  | Testimony & Exhibits (If Any) - Staff | SAME       | 03/13/2009 |
|   |           | 3.  | Discovery Actions Complete            | SAME       | 04/06/2009 |
|   |           | 4.  | Briefs Due                            | SAME       | 05/18/2009 |
|   |           | 5.  | Staff Recommendation                  | SAME       | 06/18/2009 |
|   |           | 6.  | Agenda                                | SAME       | 06/30/2009 |
|   |           | 7.  | Standard Order                        | SAME       | 07/20/2009 |
| Staff Counsel   | J Hartman | 8.  | FAW Notice of Disposition             | SAME       | 08/24/2009 |
|   |           | 9.  | Close Docket or Revise CASR           | 08/10/2009 | 08/28/2009 |
|   |           | 10. |                                       |            |            |
| OCRs (ECR)  | C Kummer  | 11. |                                       |            |            |
| (SGA)   | J Sichel  | 12. |                                       |            |            |
|   |           | 13. |                                       |            |            |
|   |           | 14. |                                       |            |            |
|   |           | 15. |                                       |            |            |
|   |           | 16. |                                       |            |            |
|   |           | 17. |                                       |            |            |
|   |           | 18. |                                       |            |            |
|   |           | 19. |                                       |            |            |
|   |           | 20. |                                       |            |            |
|   |           | 21. |                                       |            |            |
|   |           | 22. |                                       |            |            |
|   |           | 23. |                                       |            |            |
|   |           | 24. |                                       |            |            |
|   |           | 25. |                                       |            |            |
|   |           | 26. |                                       |            |            |
|   |           | 27. |                                       |            |            |
|   |           | 28. |                                       |            |            |
|   |           | 29. |                                       |            |            |
| Recommended assignments for hearing and/or deciding this case:                                |           | 30. |                                       |            |            |
|   |           | 31. |                                       |            |            |
|   |           | 32. |                                       |            |            |
| Full Commission <input type="checkbox"/> Commission Panel <input checked="" type="checkbox"/> |           | 33. |                                       |            |            |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>                      |           | 34. |                                       |            |            |
|   |           | 35. |                                       |            |            |
| Date filed with CLK: <u>05/11/2009</u>  |           | 36. |                                       |            |            |
|   |           | 37. |                                       |            |            |
| Initials OPR _____  |           | 38. |                                       |            |            |
| Staff Counsel _____   |           | 39. |                                       |            |            |
|   |           | 40. |                                       |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    | X  | X  | X  |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is  
 assigned the full Commission decides the case.

Approved: CT/MM  
 Date: 05/11/2009

Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: ADM CLK ECR (GCL) PIF RCP SGA SSC  
 ("O" indicates OPR) 

|  |  |   |   |  |  |   |  |
|--|--|---|---|--|--|---|--|
|  |  | X | X |  |  | X |  |
|--|--|---|---|--|--|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module All(b);A4(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff  | J Hartman | 7   | Current CASR revision level           | Due Dates  |            |
|--|-----------|-----|---------------------------------------|------------|------------|
|  |           |     |                                       | Previous   | Current    |
|  |           | 1.  | FAW Notice of Disposition             | SAME       | 10/28/2008 |
|  |           | 2.  | Testimony & Exhibits (If Any) - Staff | SAME       | 03/13/2009 |
|  |           | 3.  | Discovery Actions Complete            | SAME       | 04/06/2009 |
|  |           | 4.  | Staff Recommendation                  | 06/18/2009 | 07/01/2009 |
|  |           | 5.  | Agenda                                | 06/30/2009 | 07/14/2009 |
|  |           | 6.  | Standard Order                        | 07/20/2009 | 08/03/2009 |
|  |           | 7.  | FAW Notice of Disposition             | 08/24/2009 | 08/11/2009 |
| Staff Counsel  | J Hartman | 8.  | Close Docket or Revise CASR           | NONE       | 09/14/2009 |
|  |           | 9.  |                                       |            |            |
|  |           | 10. |                                       |            |            |
| OCRs (ECR)   | C Kummer  | 11. |                                       |            |            |
| (SGA)  | J Sickle  | 12. |                                       |            |            |
|  |           | 13. |                                       |            |            |
|  |           | 14. |                                       |            |            |
|  |           | 15. |                                       |            |            |
|  |           | 16. |                                       |            |            |
|  |           | 17. |                                       |            |            |
|  |           | 18. |                                       |            |            |
|  |           | 19. |                                       |            |            |
|  |           | 20. |                                       |            |            |
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|  |           | 22. |                                       |            |            |
|  |           | 23. |                                       |            |            |
|  |           | 24. |                                       |            |            |
|  |           | 25. |                                       |            |            |
|  |           | 26. |                                       |            |            |
|  |           | 27. |                                       |            |            |
|  |           | 28. |                                       |            |            |
|  |           | 29. |                                       |            |            |
| Recommended assignments for hearing and/or deciding this case: |           | 30. |                                       |            |            |
|  |           | 31. |                                       |            |            |
|  |           | 32. |                                       |            |            |
| Full Commission ___ Commission Panel <u>X</u>                  |           | 33. |                                       |            |            |
| Hearing Examiner ___ Staff ___                                 |           | 34. |                                       |            |            |
|  |           | 35. |                                       |            |            |
| Date filed with CLK: <u>06/11/2009</u>                         |           | 36. |                                       |            |            |
|  |           | 37. |                                       |            |            |
| Initials OPR _____   |           | 38. |                                       |            |            |
| Staff Counsel _____  |           | 39. |                                       |            |            |
|  |           | 40. |                                       |            |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    | X  | X  | X  |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM  
 Date: Pending 6/16/09



Section 1 - Office of Commission Clerk

Docket No. 080501-EI Date Docketed: 07/15/2008 Title: Petition for waiver of Rule 25-17.250(1) and (2)(a), F.A.C., which requires Progress Energy Florida to have a standard offer contract open until a request for proposal is issued for same avoided unit in standard offer contract, and for approval of standard offer contract.  
 Company: Progress Energy Florida, Inc.

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

|     |     |     |       |     |     |     |     |
|-----|-----|-----|-------|-----|-----|-----|-----|
| ADM | CLK | ECR | (GCL) | PIF | RCP | SGA | SSC |
|     |     | X   | X     |     |     | X   |     |

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module All(b);A4(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff     | J Hartman | 8   | Current CASR revision level           | Due Dates  |            |
|---------------|-----------|-----|---------------------------------------|------------|------------|
|               |           |     |                                       | Previous   | Current    |
|               |           | 1.  | FAW Notice of Disposition             | SAME       | 10/28/2008 |
|               |           | 2.  | Testimony & Exhibits (If Any) - Staff | SAME       | 03/13/2009 |
|               |           | 3.  | Discovery Actions Complete            | SAME       | 04/06/2009 |
|               |           | 4.  | Staff Recommendation                  | 07/01/2009 | 08/06/2009 |
|               |           | 5.  | Agenda                                | 07/14/2009 | 08/18/2009 |
|               |           | 6.  | Standard Order                        | 08/03/2009 | 09/08/2009 |
|               |           | 7.  | FAW Notice of Disposition             | 08/11/2009 | 09/11/2009 |
| Staff Counsel | J Hartman | 8.  | Close Docket or Revise CASR           | 09/14/2009 | 09/21/2009 |
|               |           | 9.  |                                       |            |            |
|               |           | 10. |                                       |            |            |
| OCRs (ECR)    | C Kummer  | 11. |                                       |            |            |
| (SGA)         | J Sichel  | 12. |                                       |            |            |
|               |           | 13. |                                       |            |            |
|               |           | 14. |                                       |            |            |
|               |           | 15. |                                       |            |            |
|               |           | 16. |                                       |            |            |
|               |           | 17. |                                       |            |            |
|               |           | 18. |                                       |            |            |
|               |           | 19. |                                       |            |            |
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|               |           | 30. |                                       |            |            |
|               |           | 31. |                                       |            |            |
|               |           | 32. |                                       |            |            |
|               |           | 33. |                                       |            |            |
|               |           | 34. |                                       |            |            |
|               |           | 35. |                                       |            |            |
|               |           | 36. |                                       |            |            |
|               |           | 37. |                                       |            |            |
|               |           | 38. |                                       |            |            |
|               |           | 39. |                                       |            |            |
|               |           | 40. |                                       |            |            |

Recommended assignments for hearing and/or deciding this case:  
 Full Commission \_\_\_ Commission Panel X  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 06/29/2009

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    | X  | X  | X  |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is  
 assigned the full Commission decides the case.

Approved: CT/MM  
 Date: Pending 7/14/09