

Ruth Nettles

From: Trina Collins [TCollins@RSBattorneys.com]
Sent: Tuesday, July 22, 2008 1:24 PM
To: Filings@psc.state.fl.us
Cc: Martin Friedman; Christian W. Marcelli; Trina Collins
Subject: Filing in Docket No.: 080500-WS; Application of Indiantown Company, Inc., for Authority for Transfer of Majority Organizational Control
Importance: High
Attachments: PSC Clerk 03 (NOF AOM Notice to Customers).ltr.07-22-2008(2).pdf

- a. Martin S. Friedman, Esquire
Christian W. Marcelli, Esquire
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Longwood, Florida 32779
Phone: (407) 830-6331
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Email: mfriedman@rsbattorneys.com
- b. Docket No.: 080500-WS; Application of Indiantown Company, Inc., for Authority for Transfer of Majority Organizational Control - Filing Indiantown Company, Inc.'s Late Filed Exhibit "G" to its Application for Transfer of Majority Organizational Control in Martin County, Florida, which is the Affidavit that notice of the Application was given to each customer.
- c. Indiantown Company, Inc.
- d. 6 pages.
- e. Letter to Commission Clerk – 1 page; Notice of Filing – 1 page; Affidavit of Mailing – 1 page; Notice of Application for a Transfer of Majority Organizational Control – 3 pages.

DOCUMENT NUMBER - DATE

06347 JUL 22 8

FPSC-COMMISSION CLERK

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REPLY TO CENTRAL FLORIDA OFFICE

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MARTIN S. FRIEDMAN, P.A.
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

July 22, 2008

E-FILING

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

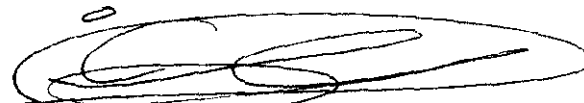
RE: Docket No.: 080500-WS; Application of Indiantown Company, Inc., for Authority for
Transfer of Majority Organizational Control
Our File No.: 43016.01

Dear Ms. Cole:

Enclosed for filing is Indiantown Company, Inc.'s Late Filed Exhibit "G" to its Application for Transfer of Majority Organizational Control in Martin County, Florida, which is the Affidavit that notice of the Application was given to each customer in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030(6), Florida Administrative Code.

Should you have any questions regarding the enclosed, please do not hesitate to give me a call.

Very truly yours,



CHRISTIAN W. MARCELLI
Of Counsel

CWM/tlc
Enclosures

cc: Mr. David G. King, Jr. (w/enclosures)
Jeffrey S. Leslie, President (w/enclosures)
Kenneth A. Norman, Esquire (w/enclosures)

DOCUMENT NUMBER-DATE

M:\1 ALTAMONTE\FIRST POINT PARTNERS (43016)\Regulatory Approvals\Indiantown Company, Inc\PSC Clerk 03 (NOF AOM Notice to Customers) 4/11/08

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FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
INDIANTOWN COMPANY INC.
for authority for transfer of
majority organizational control

Docket No. 080500-WS

NOTICE OF FILING

Applicant, INDIANTOWN COMPANY, INC., by and through its undersigned attorneys, hereby gives notice of filing in the above-referenced docket Late filed Exhibit "G" to its Application, which is the Affidavit that notice of the Application was given to each customer in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030(6), Florida Administrative Code.

Respectfully submitted this 22nd day of
July, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434
Suite 2118
Longwood, Florida 32779
(407) 830-6331 Telephone
(407) 830-8522 Facsimile
Email: mfriedman@rsbatttoneys.com

By: _____


MARTIN S. FRIEDMAN

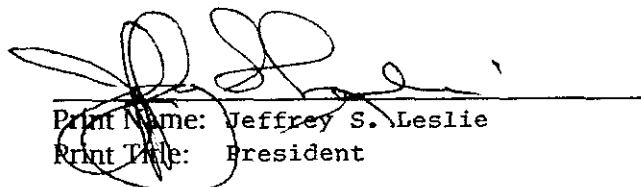
AFFIDAVIT OF MAILING

STATE OF FLORIDA

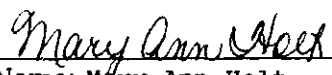
COUNTY OF MARTIN

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared JEFFREY S. LESLIE, who, after being duly sworn on oath, did depose on oath and say that he is the President of Postco, Inc., the sole shareholder of Indiantown Company, Inc., and that on July 18th 2008, he did send by regular U.S. Mail, a copy of the Notice of Application for a Transfer of Majority Organizational Control, attached hereto, to all customers of the utility.

FURTHER AFFIANT SAYETH NAUGHT.


Print Name: Jeffrey S. Leslie
Print Title: President

Sworn to and subscribed before me this 18th day of July, 2008, by Jeffrey S. Leslie, who is personally known to me or has produced N/A as identification.


Print Name: Mary Ann Holt
NOTARY PUBLIC
My Commission Expires:



DOCUMENT NUMBER-DATE

06347 JUL 22 8

FPSC-COMMISSION CLERK

**NOTICE OF APPLICATION FOR A TRANSFER OF
MAJORITY ORGANIZATIONAL CONTROL**

Notice is hereby given on the 18th day of July, 2008, pursuant to Section 367.045, Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by Indiantown Company, Inc., 15158 S. W. Farms Road, Indiantown, FL 34956, of its application for transfer of majority organizational control of Indiantown Company, Inc. (Water Certificate No. 387-W and Wastewater Certificate No. 331-S) for the following described territory in Martin County, Florida:

Water and Wastewater

Township 39 South, Range 38 East, Martin County

All of Section 22, South of State Road 710 R/W

Section 25, the South $\frac{1}{2}$

Section 26, the West $\frac{1}{2}$ of the South $\frac{1}{2}$

Parcel 1

In Section 26, Township 39 South, Range 38 East, commence at the Northwest corner of said Section 26, thence south along the west line of said Section 26 to the intersection with the westerly projection of the north line of Tract 56, Block B according to the Plat of Indiantown Farms as recorded in Plat Book 1, page 80 Public Records, Martin County, Florida, and the Point of Beginning; thence east along the north line of Tracts 56 and 11 and the easterly projection thereof to the east line of the west one-half of said Section 26; thence south along said east line to the intersection with the easterly projection of the south line of said Tract 11; thence west along the south lines of said Tracts 11 and 56 and the westerly projections thence to the west line of the aforesaid Section 26; thence north along said west line to the Point of Beginning.

All of Section 27, South of State Road 710 R/W

All of Section 34

All of Section 35, South of State Road 710 R/W

All of Section 36

Township 40 South, Range 38 East, Martin County

Section 1

The North $\frac{3}{4}$ of the East $\frac{1}{2}$, the East $\frac{1}{2}$ of the North $\frac{1}{2}$ of the West $\frac{1}{2}$, and the West $\frac{1}{2}$ of the North $\frac{1}{2}$ of the West $\frac{1}{2}$ lying North of West Farm Road. (West

Farm Road can be described approximately as follows: From the Northeast corner of said section Run 3,309 feet South along the East line to the intersection of West Farm Road; thence North 86 degrees West along said road a distance of 1,095 feet; thence North 59 degrees West a distance of 3,017 feet; thence North 77 degrees West a distance of 1,338 feet to the intersection of said road with the West line of said section. This point is also being 1,314 feet South of the Northwest corner of said section.)

Section 2

The area lying North of West Farm Road. (West Farm Road can be described approximately as follows: From the Northeast corner of said section run South along the East Section line a distance of 1,314 feet to the intersection of West Farm Road; thence North 77 degrees West a distance of 1,241 feet; thence North 61 degrees West a distance of 2,093 feet to the intersection of the North line of said section. This point also being 3,090 feet West of the Northeast corner of said section.)

Township 39 South, Range 39 East, Martin County

All of Section 33

Parcel 2

Section 31, The South $\frac{1}{4}$

Begin at the Northwest corner of Section 31, Township 39 South, Range 39 East, in the centerline of County Road 609 (SW Allapattah Road); thence east along the north line of said Section 31 to the northeast corner of said Section 31; thence south along the east line of said Section 31 to the intersection with the south line of the North half of the South half of said Section 31; thence west along said south line to the intersection with the west line of said Section 31 and the centerline of said County Road 609; thence north along said west line and centerline to the Northwest corner of said Section 31 and the Point of Beginning.

Parcel 3

Begin at the Northeast corner of Section 32, Township 39 South, Range 39 East; thence south along the east line of said Section 32 a distance of 1656 feet; thence northwest to the intersection with the north line of said Section 32 at a point 1880 feet west of the Northeast corner of said Section 32; thence east along said north line to the Northeast corner of said Section 32 and the Point of Beginning.

Parcel 4

Begin at the Southwest corner of Section 32, Township 39 South, Range 39 East; thence north along the west line of said Section 32 to the intersection with the

north line of the Southwest one quarter (SW ¼) of said Section 32; thence east along said north line to the intersection with the east line of said Southwest one quarter (SW ¼) of Section 32; thence south along said east line to the intersection with the south line of said Section 32; thence west along said south line to the Southwest corner of said Section 32 and the Point of Beginning.

Township 40 South, Range 39 East, Martin County

All of Section 5

All of Section 6

All of Sections 4, 7, 8, 9, North of the St. Lucie Canal R/W

Parcel 5

Being a parcel of land lying in Sections 8 and 9, Township 40 South, Range 39 East, Martin County, Florida, being more particularly described as follows: being bounded on the northwest by the southerly right-of-way line of State Road 76 and being bounded on the northeast and southeast by the westerly and northwesterly right-of-way line of SW Indiantown Avenue and being bounded on the southwest by the easterly right of way line of State Road 710.

Objections must be in writing and filed with the Director, Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399, no later than thirty (30) days after the last date this Notice was mailed or published, whichever is later, with a copy provided to Martin S. Friedman, Esquire, Rose, Sundstrom & Bentley, LLP, Sanlando Center, 2180 W. State Road 434, Suite 2118, Longwood, Florida 32779. The objection must state the grounds for the objection with particularity.