

**Ruth Nettles**

---

**From:** Trina Collins [TCollins@RSBattorneys.com]  
**Sent:** Thursday, August 07, 2008 2:47 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Martin Friedman; Christian W. Marcelli; Trina Collins  
**Subject:** Filing in Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for Amendment to Water and Wastewater Certificates in Martin County, Florida  
**Importance:** High  
**Attachments:** PSC Clerk 04 (Amendment to Application for Certificates of Authorization).ltr.08-07-2008.pdf

- a. Martin S. Friedman, Esq.  
 Christian W. Marcelli, Esq.  
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 Email: [mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)  
[cmarcelli@rsbattorneys.com](mailto:cmarcelli@rsbattorneys.com)
- b. Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for Amendment to Water and Wastewater Certificates in Martin County, Florida - Filing Amendment to Application for Certificates of Authorization.
- c. Miles Grant Water and Sewer Company
- d. 13 pages.
- e. Letter to Commission Clerk - 1 page, Amendment to Application for Certificates of Authorization and Exhibits – 12 pages.

**COM** \_\_\_\_\_  
**ECR** \_\_\_\_\_  
**GCL** \_\_\_\_\_  
**OPC** \_\_\_\_\_  
**RCP** \_\_\_\_\_  
**SSC** \_\_\_\_\_  
**SGA** \_\_\_\_\_  
**ADM** \_\_\_\_\_  
**CLK** Nonny

DOCUMENT NUMBER - DATE

06950 AUG -7 8

FPSC-COMMISSION CLERK

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REPLY TO CENTRAL FLORIDA OFFICE

August 7, 2008

VIA E-FILING

CENTRAL FLORIDA OFFICE  
SANLANDO CENTER  
2180 W. STATE ROAD 434, SUITE 2118  
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(407) 830-6331  
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MARTIN S. FRIEDMAN, P.A.  
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL  
(LICENSED IN NEW YORK ONLY)

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399

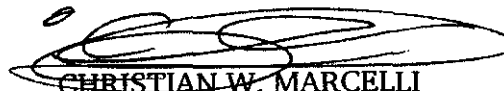
RE: Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for  
Amendment to Water and Wastewater Certificates in Martin County, Florida  
Our File No. 30057.162

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is an Amendment to Application  
for Certificates of Authorization of Miles Grant Water and Sewer Company for an  
Amendment to its Water and Wastewater Certificates to Extend its Service Area in Martin  
County, Florida.

Should you have any questions regarding this filing, please do not hesitate to give  
me a call.

Very truly yours,

  
CHRISTIAN W. MARCELLI  
Of Counsel

CM/tlc  
Enclosures

cc: John Hoy, Chief Regulatory Officer (w/enclosures)  
Rick Durham, Regional Vice President for Operations (w/o enclosures)  
Patrick C. Flynn, Regional Director (w/enclosures)  
Ms. Deborah Swain (w/enclosures)  
Mr. Frank Seidman (w/enclosures)

M:\1 ALTAMONTE UTILITIES INC\MILES GRANT\162) 2008 Amendment\PSC Clerk 04 (Amendment to Application for Certificates of Authorization).lrv.wpd

DOCUMENT NUMBER-DATE

06950 AUG-7 8

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
Miles Grant Water and Sewer Company  
for Amendment to Water and Wastewater  
Certificates in Martin County, Florida

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DOCKET NO.: 080342-WS

AMENDMENT TO APPLICATION FOR  
CERTIFICATES OF AUTHORIZATION

MILES GRANT WATER AND SEWER COMPANY (the "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Amendment to its Application for Amendment of Water Certificate No. 352-W and Wastewater Certificate No. 308-S to extend its water and wastewater service areas to include the land more fully described in Exhibit "A" ("Extension Area"), in Martin County, and in support thereof states:

1. The Applicant has discussed the legal descriptions and territory maps of the Extension Area with the Staff of the Public Service Commission and has agreed to amend the Application with respect to such legal descriptions and territory maps.
2. Attached hereto as Exhibit "A" are the amended descriptions of the Extension Area.
3. Attached hereto as Exhibit "B" are the amended tariff sheets

DOCUMENT NUMBER-DATE

06950 AUG-7 8

FPSC-COMMISSION CLERK

corresponding to the amended Extension Area.

4. Attached hereto as Exhibit "C" are amended territory maps corresponding to the amended Extension Area.

Respectfully submitted on this 7<sup>th</sup> day  
of August, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
Telephone: (407) 830-6331  
Facsimile: (407) 830-8522

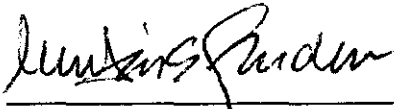
BY:   
\_\_\_\_\_  
MARTIN S. FRIEDMAN  
For the Firm

EXHIBIT "A"

DESCRIPTION OF TERRITORY ADDED

MILES GRANT WATER AND SEWER COMPANY

WATER:

Township 38 South, Range 42 East

Section 30

1

Commence at the Northeast corner of Section 30 and run S 65° 46' 53" W a distance of 3,482.72 feet to the point of beginning of amended area 1, thence run S 23° 41' 0" E a distance of 1,125.72 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N 0° 10' 50" E a distance of 1,223.24 feet, thence run N 65° 46' 39" E a distance of 772.15 feet to the point of beginning of amended area 1.

Section 49

2

Commence at the Northeast corner of Section 50 and run S 65° 59' 54" W a distance of 1,008.72 feet, to the point of beginning of amended area 2, thence run S 65° 28' 48" W a distance of 1,516.54 feet, thence run N 24° 19' 28" W a distance of 255.90 feet, thence run N 66° 20' 24" E a distance of 209.41 feet, thence run S 24° 24' 44" E a distance of 77.82 feet, thence run N 65° 36' 13" E a distance of 849.83 feet, thence run N 24° 19' 49" W a distance of 191.62 feet, thence run N 65° 25' 52" E a distance of 203.15 feet, thence run N 24° 13' 50" W a distance of 166.12 feet, thence run N 65° 00' 15" E a distance of 251.41 feet, thence run S 24° 32' 43" E a distance of 533.09 feet to the point of beginning of amended area 2.

3

Commence at the Northeast corner of section 50 and run N 05° 34' 25" E a distance of 575.36 feet to the point of beginning of amended area 3 being located on the shoreline of the Intercoastal Waterway, thence run S 65° 16' 46" W a distance of 543.25, thence run N 24° 30' 13" W a distance of 550.97 feet, thence run N 65° 22' 32" E a distance of 193.11 feet, thence run N 24° 13' 05" W a distance of 78.84 feet, thence run N 53° 44' 51" W a distance 108.55 feet, thence run N 65° 55' 31" E a distance of 164.28 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander southerly along the shore of the Intercoastal Waterway a distance of 1,090.67 feet more or less to the point of beginning of amended area 3.

DESCRIPTION OF TERRITORY ADDED

MILES GRANT WATER AND SEWER COMPANY

WASTEWATER:

Township 38 South, Range 42 East

Section 30

1

Commence at the Northeast corner of Section 30 and run S 65° 46' 53" W a distance of 3,482.72 feet to the point of beginning, thence run S 23° 41' 0" E a distance of 1,125.72 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N 0°10'50" E a distance of 1,223.24 feet, thence run N 65° 46' 39" E a distance of 772.15 feet to the point of beginning.

**EXHIBIT "B"**

**(Proposed Tariff Sheets)**

DESCRIPTION OF TERRITORY SERVED

**MILES GRANT**

Township 38 South, Range 42 East

Sections 20, 30, 49, & 50

Commence at the Northwest corner of section 20 and run N 65° 47' 31" E more or less a distance of 499.71 feet to the point of beginning which is located on the shoreline of the Intercoastal Waterway(Great Pocket), thence meander Southerly a distance of 1,265.32 feet more or less along said shoreline to a point located on the Southeast corner of government lot 6 also bearing S 12° 57' 15" E a distance of 1,122.91 feet from the point of beginning, thence run S 65° 31' 41" W a distance of 3,911.47 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N0° 10' 50" E a distance of 1,223.24 feet, thence run S 65° 46' 39" W a distance of 1,886.83 feet, thence run N 19° 0' 33" W a distance of 45.28 feet, thence run N 24° 16' 0" W a distance of 645.61 feet, thence run N 1° 31'13" W a distance of 30.72 feet, thence run N 66° 0' 42" E a distance of 934.40 feet, thence run N 24° 20' 0" W a distance of 428.30 feet, thence run N 65° 55' 2" E a distance of 916.69 feet, thence run N 24° 08' 46" W a distance of 479.53 feet to a point located on the North boundary line of Section 50, thence run N 65° 28' 48" E a distance of 1,724.10 feet, thence run N 24° 19' 28" W a distance of 255.90 feet, thence run N 66° 20' 24" E a distance of 209.41 feet, thence run S 24° 24' 44" E a distance of 77.82 feet, thence run N 65° 36' 13" E a distance of 849.83 feet, thence run N 24° 19' 49" W a distance of 191.62 feet, thence run N 65° 25' 52" E a distance of 203.15 feet, thence run N 24° 13' 50" W a distance of 166.12 feet, thence run N 65° 0' 15" E a distance of 251.41 feet, thence run N 65° 24' 11" E a distance of 658.41 feet, thence run N 24° 30' 13" W a distance of 550.97 feet, thence run N 65° 22' 32" E a distance of 193.11 feet, thence run N 24° 13' 05" W a distance of 78.84 feet, thence run N 53° 44' 51" W a distance of 108.55 feet, thence run N 65° 55' 31" E a distance of 164.28 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander Southerly a distance of 4,777.04 feet more or less along said shoreline to the point of beginning.

John Hoy  
ISSUING OFFICER

Chief Regulatory Officer  
TITLE



DESCRIPTION OF TERRITORY

**MILES GRANT**

Township 38 South, Range 42 East

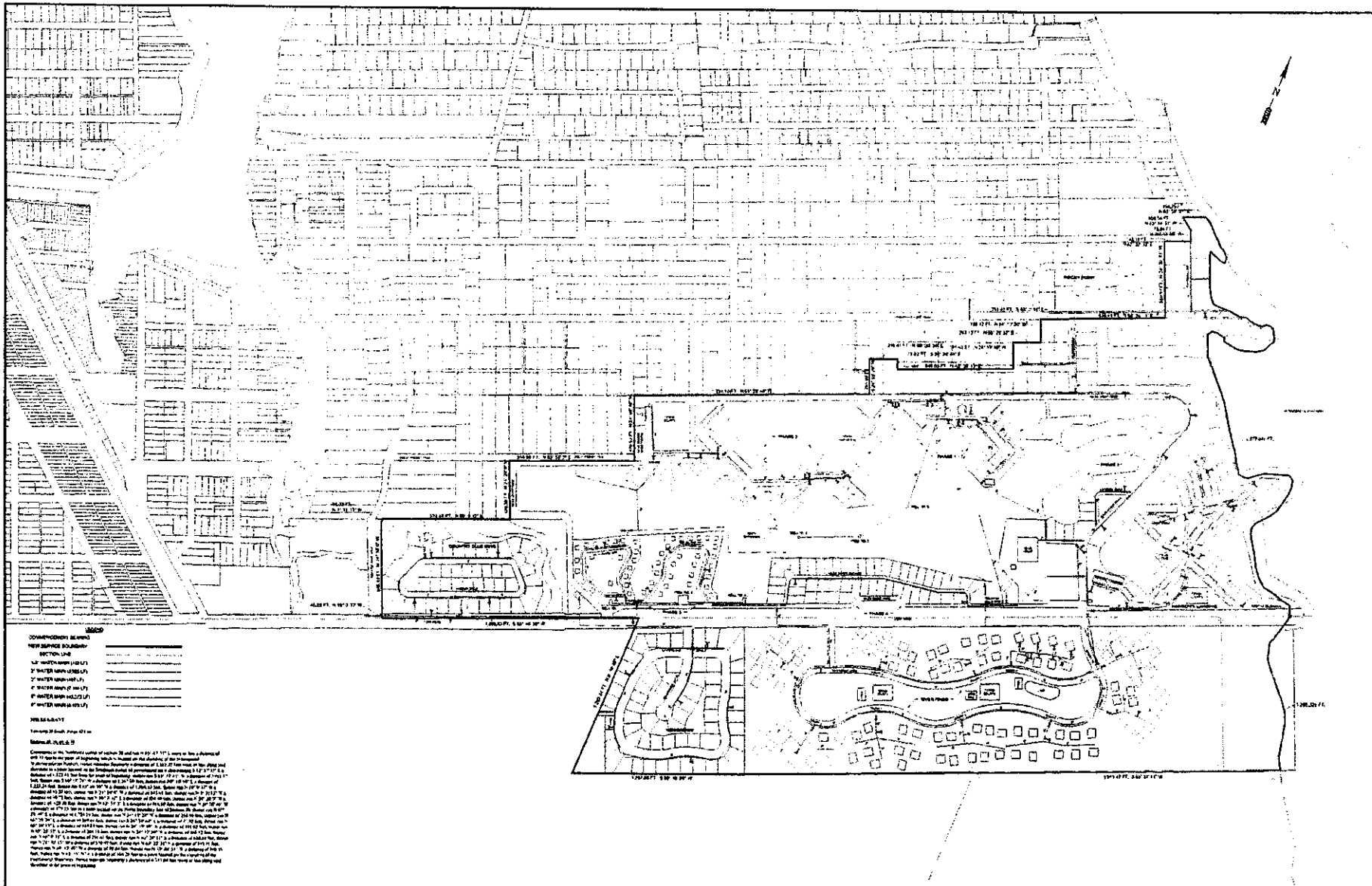
Sections 20, 30 & 50

Commence at the Northwest corner of section 20 and run N 65° 47' 31" E more or less a distance of 499.71 feet to the point of beginning which is located on the shoreline of the Intercoastal Waterway(Great Pocket), thence meander Southerly a distance of 1,265.32 feet more or less along said shoreline to a point located on the Southeast corner of government lot 6 also bearing S 12° 57' 15" E a distance of 1,122.91 feet from the point of beginning, thence run S 65° 31' 41" W a distance of 3,911.47 feet, thence run S 66°18' 26" W a distance of 1,267.00 feet, thence run N 0° 10' 50" E a distance of 1,223.24 feet, thence run S 65° 46' 39" W a distance of 1,886.83 feet, thence run N 19° 0' 33" W a distance of 45.28 feet, thence run N 24° 16' 0" W a distance of 645.61 feet, thence run N 01° 31' 13" W a distance of 30.72 feet, thence run N 66° 0' 42" E a distance of 934.40 feet, thence run N 24° 20' 0" W a distance of 428.30 feet, thence run N 65° 55' 02" E a distance of 916.69 feet, thence run N 24° 08' 46" W a distance of 479.53 feet to a point located on the North boundary line of Section 50, thence run N 65° 35' 44" E along said boundary line a distance of 4,288.92 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander southeasterly a distance of 2,280.61 feet more or less along said shoreline to the point of beginning.

John Hoy  
ISSUING OFFICER

Chief Regulatory Officer  
TITLE

**EXHIBIT "C"**  
**(Territory Maps)**



**CONVENTIONAL SYMBOLS**

**NEW SERVICE BOUNDARY**

12" WATER MAIN (LIFT)	---
18" WATER MAIN (LIFT)	---
12" WATER SERVICE (LIFT)	---
18" WATER SERVICE (LIFT)	---

**DATE: 05/14/10**

Drawing of Sheet Page 01 of 01

**REVISIONS**

1. 05/14/10: Initial design and layout.

2. 05/14/10: Final design and layout.

No.	Date	Revision	Appr'd	By	Date
1	05/14/10	Initial design and layout.			
2	05/14/10	Final design and layout.			

Design	Check	Draw	Plot
DESIGNED BY: [Name]	CHECKED BY: [Name]	DRAWN BY: [Name]	PLOTTED BY: [Name]

Scale	Sheet	Project
1" = 200'	1 of 2	MILES GRANT WATER AND SEWER COMPANY

**MILES GRANT WATER AND SEWER COMPANY**

**TOWNSHIP: 38S - RANGE: 42E**



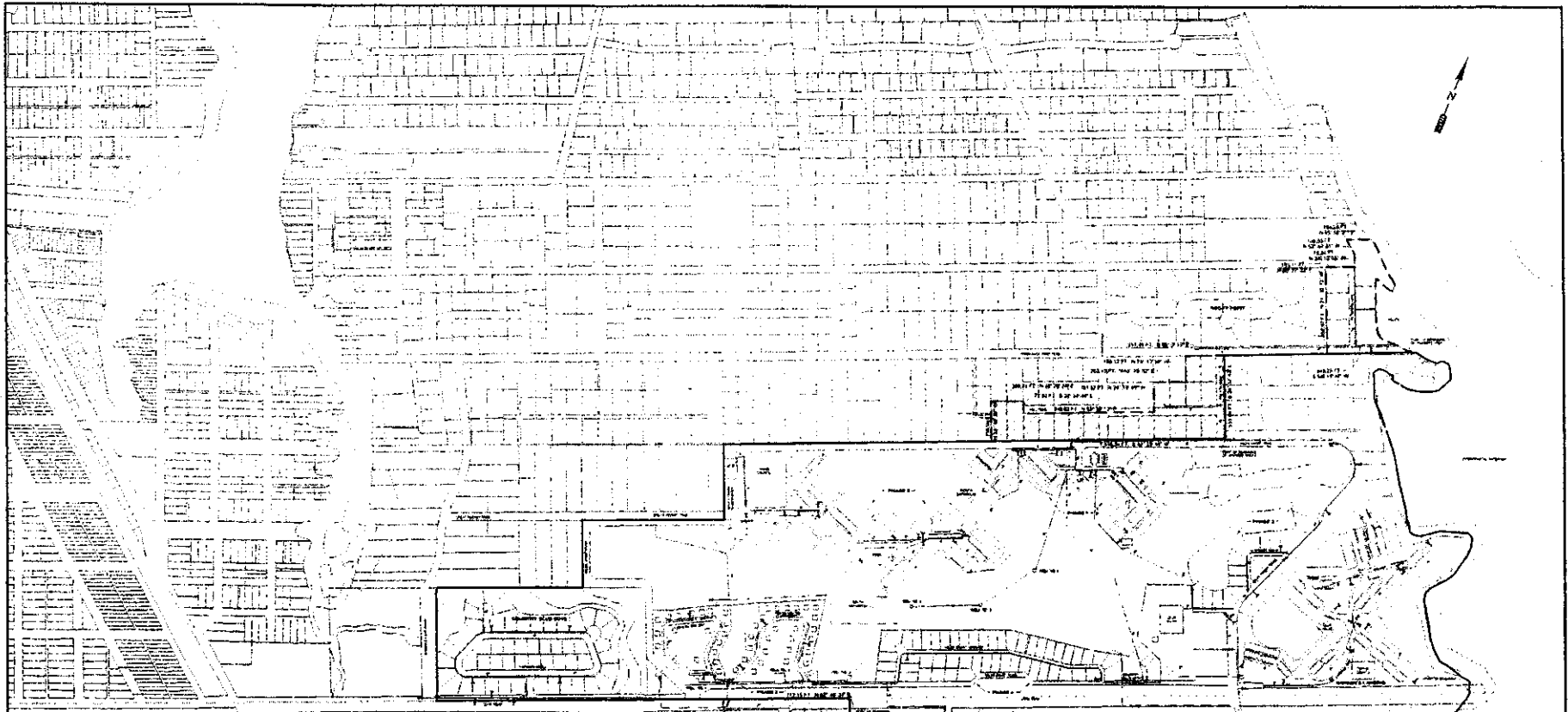
**WATER SERVICE AREA BOUNDARY**

Sheet No. **1**

DATE: 05/14/10

PROJECT: MILES GRANT WATER AND SEWER COMPANY

TOWNSHIP: 38S - RANGE: 42E



**Other Service Area Addition**

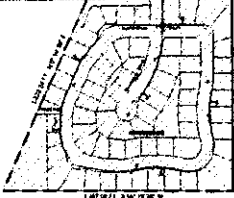
**Existing Water Mains**  
 Township 38 Range 42E  
 Section 30 7/8 inch scale

Continued on the north line of section 29 and east 1/2 of 20 of T38N, R42E, S30. In a distance of 100.00 feet to the part of the right-of-way of section 29, located on the west side of the road. From this point, the line of the water main runs north 10.00 feet to the intersection of the east line of section 29 and the south line of section 28. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 27. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 26. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 25. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 24. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 23. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 22. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 21. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 20.

**Assumed Area**

**Township 38 Range 42E**

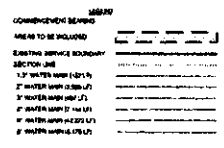
Continued on the north line of section 29 and east 1/2 of 20 of T38N, R42E, S30. In a distance of 100.00 feet to the part of the right-of-way of section 29, located on the west side of the road. From this point, the line of the water main runs north 10.00 feet to the intersection of the east line of section 29 and the south line of section 28. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 27. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 26. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 25. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 24. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 23. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 22. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 21. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 20.



**Assumed Area**

**Township 38 Range 42E**

Continued on the north line of section 29 and east 1/2 of 20 of T38N, R42E, S30. In a distance of 100.00 feet to the part of the right-of-way of section 29, located on the west side of the road. From this point, the line of the water main runs north 10.00 feet to the intersection of the east line of section 29 and the south line of section 28. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 27. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 26. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 25. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 24. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 23. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 22. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 21. From this point, the line of the water main runs south 100.00 feet to the intersection of the east line of section 29 and the south line of section 20.



NO.	DATE	BY	REVISION
1	5/21/08	SWP	ISSUED
2			
3			
4			
5			

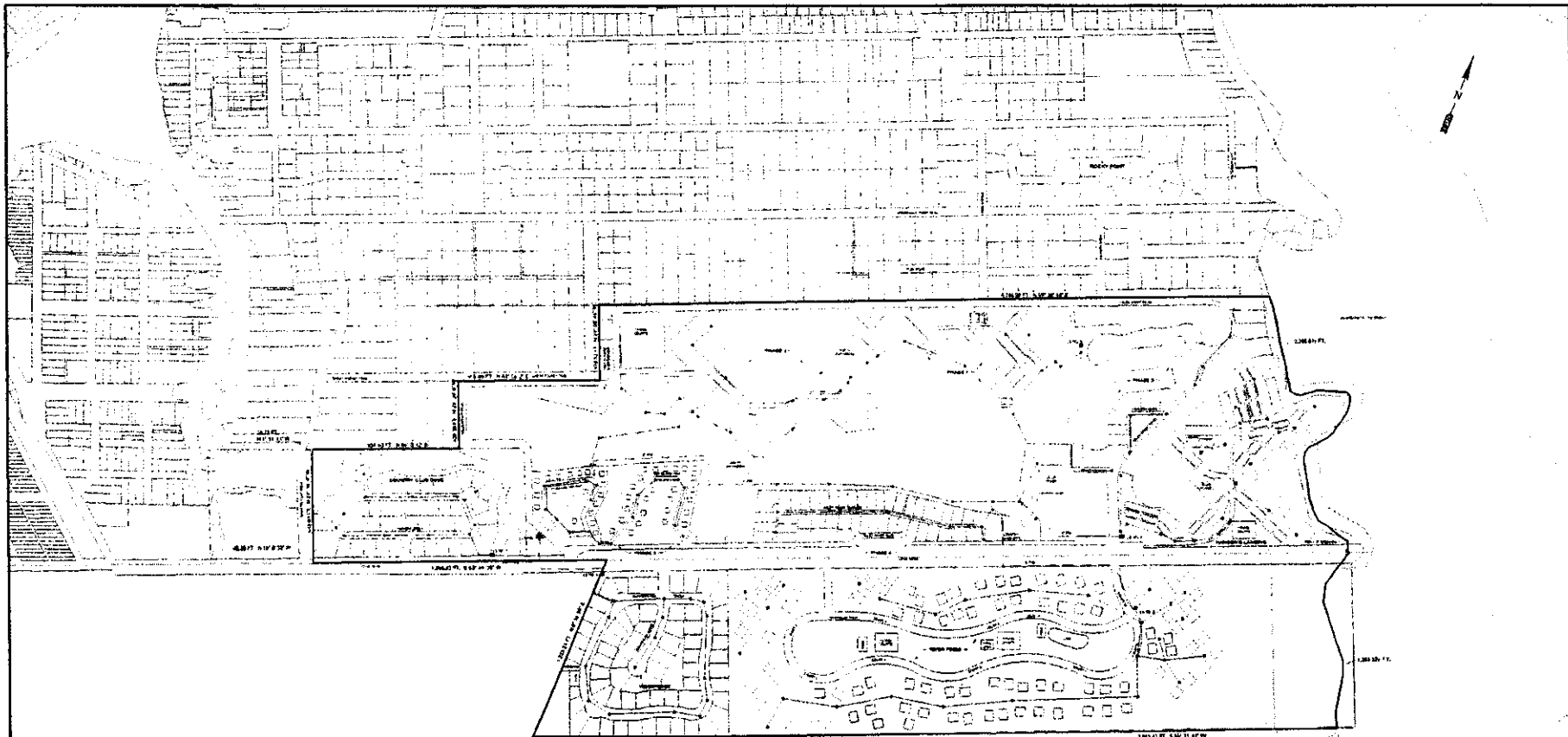
NO.	DATE	BY	REVISION
1	5/21/08	SWP	ISSUED
2			
3			
4			
5			

**MILES GRANT WATER AND SEWER COMPANY**  
 TOWNSHIP: 38S - RANGE: 42E



**SWP**  
 Checked by: **SWP**  
 Approved by: **SWP**

**SERVICE AREA BOUNDARY ADDITION WATER**  
 SHEET NO. 1



**LEGEND**

COMMERCE STREET

SAFETY SEWER (DRAFT)

SAFETY SEWER FORCE MAIN (20" x 12")

18" TO SURFACE BOUNDARY

SECTION LINE

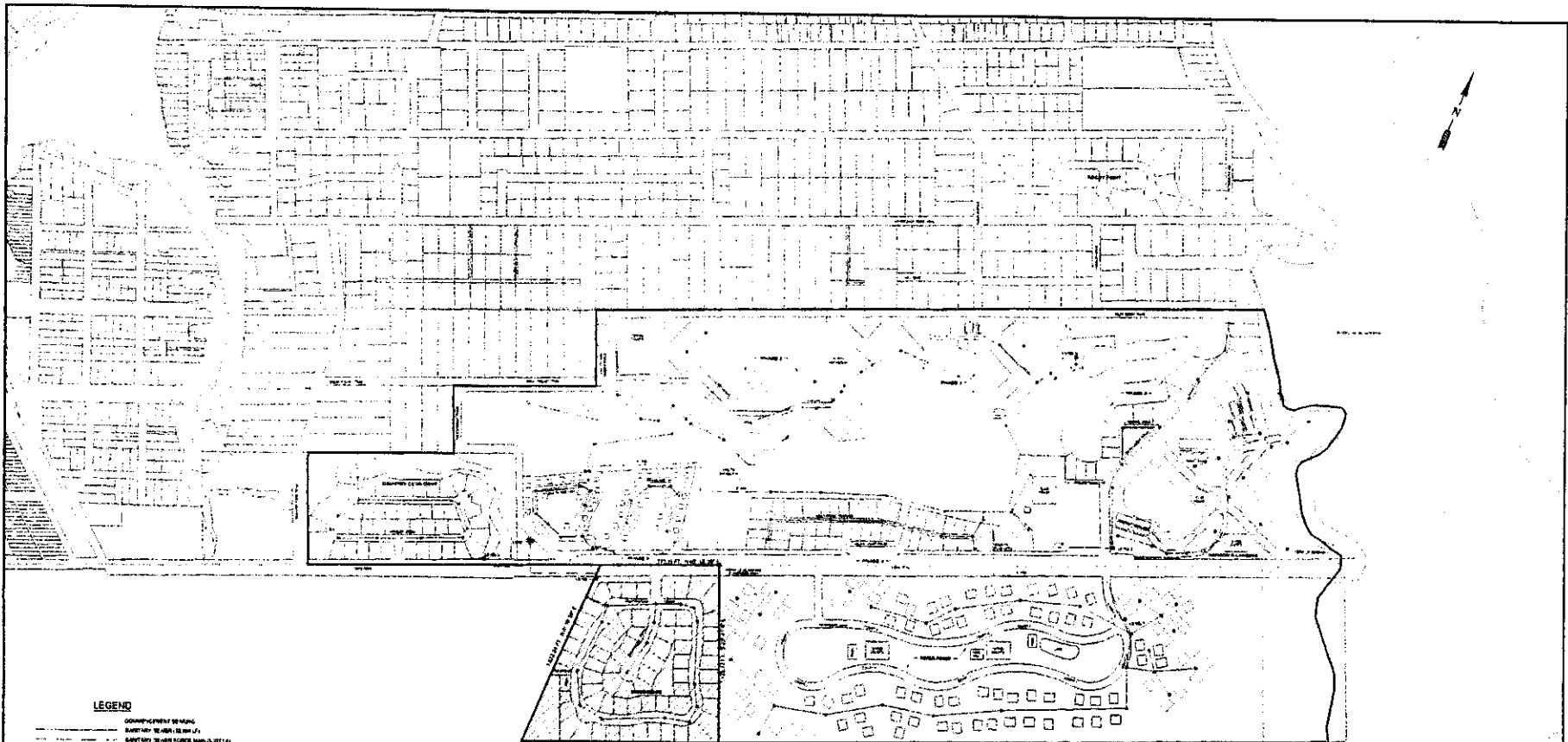
**MILES GRANT**  
Township of Miles Grant, MI

**Section 16, T.42S. R.38E**

Continued to the Township of Miles Grant and Section 16 of T.42S. R.38E, a copy of the plan of the sewer service area boundary is shown on the plan and attached to this plan. The plan of the sewer service area boundary is shown on the plan and attached to this plan. The plan of the sewer service area boundary is shown on the plan and attached to this plan.

No.	Date	Description	Approved By	Date	Description	Approved By	Designed By	SPW	SOS	Scale	1" = 200'
1							CSJ	248			
2							CSJ	248			
3											

<p><b>MILES GRANT WATER AND SEWER COMPANY</b> TOWNSHIP: 38S - RANGE: 42E</p>		<p><b>SEWER SERVICE AREA BOUNDARY</b></p>	<p>Sheet No. <b>1</b></p>
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**LEGEND**

- GOVERNMENT PROPERTY
- BOUNDARY OF SEWER SERVICE AREA
- AREA TO BE INCLUDED
- EXISTING SERVICE BOUNDARY
- SECTION LINE

**Notes:**

1. Existing Sewer Line

2. Sewer Line to be added

3. Sewer Line to be added

**Additional Notes:**

1. The sewer line to be added shall be installed in accordance with the provisions of the applicable codes and regulations.

2. The sewer line to be added shall be installed in accordance with the provisions of the applicable codes and regulations.

3. The sewer line to be added shall be installed in accordance with the provisions of the applicable codes and regulations.

No.	Date	Revision	Approved	By	Date	Section	Approved	By	Date
1	1/1/20	SERVICE AREA ADDITION							

**MILES GRANT WATER AND SEWER COMPANY**  
**TOWNSHIP: 38S - RANGE: 42E**



City of Park Hills  
 Planning Department  
 1000 S. 1st Street  
 Park Hills, MO 64470  
 Phone: 636-797-2200  
 Fax: 636-797-2201

**SERVICE AREA BOUNDARY ADDITION SEWER**

Sheet No. **1**