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REPLY TO CENTRAL FLORIDA OFFICE

August 7, 2008

VIA E-FILING

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CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

RE: Docket No.: 080342-WS; Application of Miles Grant Water and Sewer Company for
Amendment to Water and Wastewater Certificates in Martin County, Florida
Our File No. 30057.162

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is an Amendment to Application
for Certificates of Authorization of Miles Grant Water and Sewer Company for an
Amendment to its Water and Wastewater Certificates to Extend its Service Area in Martin
County, Florida.

Should you have any questions regarding this filing, please do not hesitate to give
me a call.

Very truly yours,


CHRISTIAN W. MARCELLI
Of Counsel

CM/tlc
Enclosures

cc: John Hoy, Chief Regulatory Officer (w/enclosures)
Rick Durham, Regional Vice President for Operations (w/o enclosures)
Patrick C. Flynn, Regional Director (w/enclosures)
Ms. Deborah Swain (w/enclosures)
Mr. Frank Seidman (w/enclosures)

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
Miles Grant Water and Sewer Company
for Amendment to Water and Wastewater
Certificates in Martin County, Florida

DOCKET NO.: 080342-WS

AMENDMENT TO APPLICATION FOR
CERTIFICATES OF AUTHORIZATION

MILES GRANT WATER AND SEWER COMPANY (the "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Amendment to its Application for Amendment of Water Certificate No. 352-W and Wastewater Certificate No. 308-S to extend its water and wastewater service areas to include the land more fully described in Exhibit "A" ("Extension Area"), in Martin County, and in support thereof states:

1. The Applicant has discussed the legal descriptions and territory maps of the Extension Area with the Staff of the Public Service Commission and has agreed to amend the Application with respect to such legal descriptions and territory maps.

2. Attached hereto as Exhibit "A" are the amended descriptions of the Extension Area.


3. Attached hereto as Exhibit "B" are the amended tariff sheets

corresponding to the amended Extension Area.

4. Attached hereto as Exhibit "C" are amended territory maps corresponding to the amended Extension Area.

Respectfully submitted on this 7th day
of August, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

BY: 

MARTIN S. FRIEDMAN
For the Firm

EXHIBIT "A"

DESCRIPTION OF TERRITORY ADDED

MILES GRANT WATER AND SEWER COMPANY

WATER:

Township 38 South, Range 42 East

Section 30

1

Commence at the Northeast corner of Section 30 and run S 65° 46' 53" W a distance of 3,482.72 feet to the point of beginning of amended area 1, thence run S 23° 41' 0" E a distance of 1,125.72 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N 0° 10' 50" E a distance of 1,223.24 feet, thence run N 65° 46' 39" E a distance of 772.15 feet to the point of beginning of amended area 1.

Section 49

2

Commence at the Northeast corner of Section 50 and run S 65° 59 '54" W a distance of 1,008.72 feet, to the point of beginning of amended area 2, thence run S 65° 28' 48" W a distance of 1,516.54 feet, thence run N 24° 19' 28" W a distance of 255.90 feet, thence run N 66° 20' 24" E a distance of 209.41 feet, thence run S 24° 24' 44" E a distance of 77.82 feet, thence run N 65° 36' 13" E a distance of 849.83 feet, thence run N 24° 19' 49" W a distance of 191.62 feet, thence run N 65° 25' 52" E a distance of 203.15 feet, thence run N 24° 13' 50" W a distance of 166.12 feet, thence run N 65° 00' 15" E a distance of 251.41 feet, thence run S 24° 32' 43" E a distance of 533.09 feet to the point of beginning of amended area 2.

3

Commence at the Northeast corner of section 50 and run N 05° 34' 25" E a distance of 575.36 feet to the point of beginning of amended area 3 being located on the shoreline of the Intercoastal Waterway, thence run S 65° 16' 46" W a distance of 543.25, thence run N 24° 30' 13" W a distance of 550.97 feet, thence run N 65° 22' 32" E a distance of 193.11 feet, thence run N 24° 13' 05" W a distance of 78.84 feet, thence run N 53° 44' 51" W a distance 108.55 feet, thence run N 65° 55' 31" E a distance of 164.28 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander southerly along the shore of the Intercoastal Waterway a distance of 1,090.67 feet more or less to the point of beginning of amended area 3.

DESCRIPTION OF TERRITORY ADDED

MILES GRANT WATER AND SEWER COMPANY

WASTEWATER:

Township 38 South, Range 42 East

Section 30

1
Commence at the Northeast corner of Section 30 and run S 65° 46' 53" W a distance of 3,482.72 feet to the point of beginning, thence run S 23° 41' 0" E a distance of 1,125.72 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N 0°10'50" E a distance of 1,223.24 feet, thence run N 65° 46' 39" E a distance of 772.15 feet to the point of beginning.

EXHIBIT "B"

(Proposed Tariff Sheets)

DESCRIPTION OF TERRITORY SERVED

MILES GRANT

Township 38 South, Range 42 East

Sections 20, 30, 49, & 50

Commence at the Northwest corner of section 20 and run N 65° 47' 31" E more or less a distance of 499.71 feet to the point of beginning which is located on the shoreline of the Intercoastal Waterway(Great Pocket), thence meander Southerly a distance of 1,265.32 feet more or less along said shoreline to a point located on the Southeast corner of government lot 6 also bearing S 12° 57' 15" E a distance of 1,122.91 feet from the point of beginning, thence run S 65° 31' 41" W a distance of 3,911.47 feet, thence run S 66° 18' 26" W a distance of 1,267.00 feet, thence run N0° 10' 50" E a distance of 1,223.24 feet, thence run S 65° 46' 39" W a distance of 1,886.83 feet, thence run N 19° 0' 33" W a distance of 45.28 feet, thence run N 24° 16' 0" W a distance of 645.61 feet, thence run N 1° 31' 13" W a distance of 30.72 feet, thence run N 66° 0' 42" E a distance of 934.40 feet, thence run N 24° 20' 0" W a distance of 428.30 feet, thence run N 65° 55' 2" E a distance of 916.69 feet, thence run N 24° 08' 46" W a distance of 479.53 feet to a point located on the North boundary line of Section 50, thence run N 65° 28' 48" E a distance of 1,724.10 feet, thence run N 24° 19' 28" W a distance of 255.90 feet, thence run N 66° 20' 24" E a distance of 209.41 feet, thence run S 24° 24' 44" E a distance of 77.82 feet, thence run N 65° 36' 13" E a distance of 849.83 feet, thence run N 24° 19' 49" W a distance of 191.62 feet, thence run N 65° 25' 52" E a distance of 203.15 feet, thence run N 24° 13' 50" W a distance of 166.12 feet, thence run N 65° 0' 15" E a distance of 251.41 feet, thence run N 65° 24' 11" E a distance of 658.41 feet, thence run N 24° 30' 13" W a distance of 550.97 feet, thence run N 65° 22' 32" E a distance of 193.11 feet, thence run N 24° 13' 05" W a distance of 78.84 feet, thence run N 53° 44' 51" W a distance of 108.55 feet, thence run N 65° 55' 31" E a distance of 164.28 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander Southerly a distance of 4,777.04 feet more or less along said shoreline to the point of beginning.

John Hoy
ISSUING OFFICER

Chief Regulatory Officer
TITLE

DESCRIPTION OF TERRITORY

MILES GRANT

Township 38 South, Range 42 East

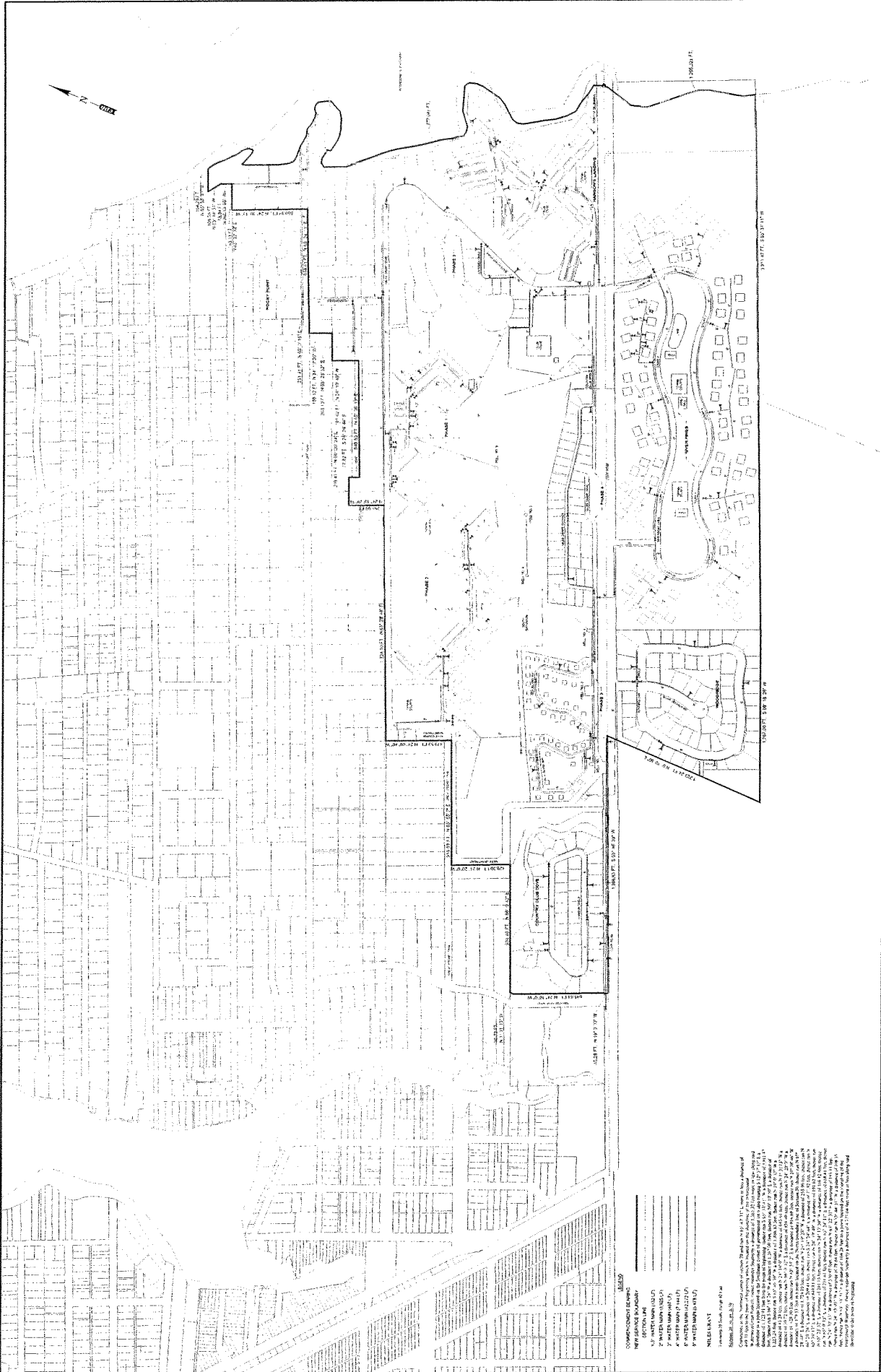
Sections 20, 30 & 50

Commence at the Northwest corner of section 20 and run N 65° 47' 31" E more or less a distance of 499.71 feet to the point of beginning which is located on the shoreline of the Intercoastal Waterway(Great Pocket), thence meander Southerly a distance of 1,265.32 feet more or less along said shoreline to a point located on the Southeast corner of government lot 6 also bearing S 12° 57' 15" E a distance of 1,122.91 feet from the point of beginning, thence run S 65° 31' 41" W a distance of 3,911.47 feet, thence run S 66°18' 26" W a distance of 1,267.00 feet, thence run N 0° 10' 50" E a distance of 1,223.24 feet, thence run S 65° 46' 39" W a distance of 1,886.83 feet, thence run N 19° 0' 33" W a distance of 45.28 feet, thence run N 24° 16' 0" W a distance of 645.61 feet, thence run N 01° 31' 13" W a distance of 30.72 feet, thence run N 66° 0' 42" E a distance of 934.40 feet, thence run N 24° 20' 0" W a distance of 428.30 feet, thence run N 65° 55' 02" E a distance of 916.69 feet, thence run N 24° 08' 46" W a distance of 479.53 feet to a point located on the North boundary line of Section 50, thence run N 65° 35' 44" E along said boundary line a distance of 4,288.92 feet to a point located on the shoreline of the Intercoastal Waterway, thence meander southeasterly a distance of 2,280.61 feet more or less along said shoreline to the point of beginning.

John Hoy
ISSUING OFFICER

Chief Regulatory Officer
TITLE

EXHIBIT "C"
(Territory Maps)



Sheet No. **1**

MILES GRANT WATER AND SEWER COMPANY
TOWNSHIP: 38S - RANGE: 42E

epb

1" = 300'
DATE: MAY 2008
JOB NO. 00732
FILE: 38S052-0024

NO.	DATE	DESCRIPTION	BY	CHKD.
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

CONTRACT NO. 00732
DATE: MAY 2008
JOB NO. 00732
FILE: 38S052-0024

CONTRACT NO. 00732

WATER SERVICE BOUNDARY

1" = 300'

DATE: MAY 2008

JOB NO. 00732

FILE: 38S052-0024

MILES GRANT

TOWNSHIP: 38S - RANGE: 42E

CONTRACT NO. 00732

DATE: MAY 2008

JOB NO. 00732

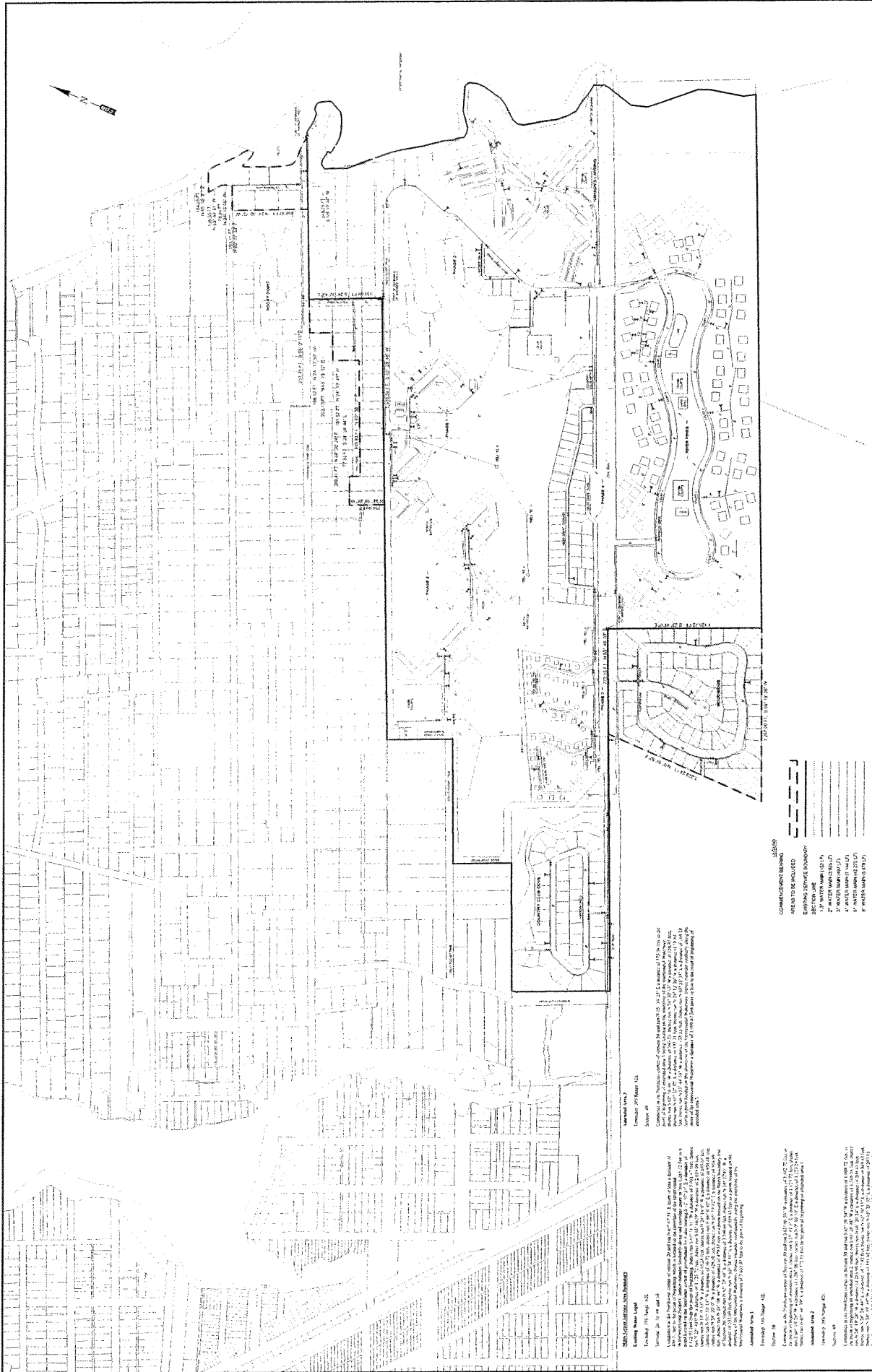
FILE: 38S052-0024

CONTRACT NO. 00732

DATE: MAY 2008

JOB NO. 00732

FILE: 38S052-0024



SEWER SERVICE AREA

Division 100 - Sewer

Project No. 100-1000000000

Sheet No. **1**

SEWER SERVICE AREA

BOUNDARY

ADDITION WATER

PH

MILES GRANT WATER AND SEWER COMPANY

TOWNSHIP: 38S - RANGE: 42E

Scale: 1" = 50'

DATE: MAY 2008

APPROVED BY: [Signature]

DESIGNED BY: [Signature]

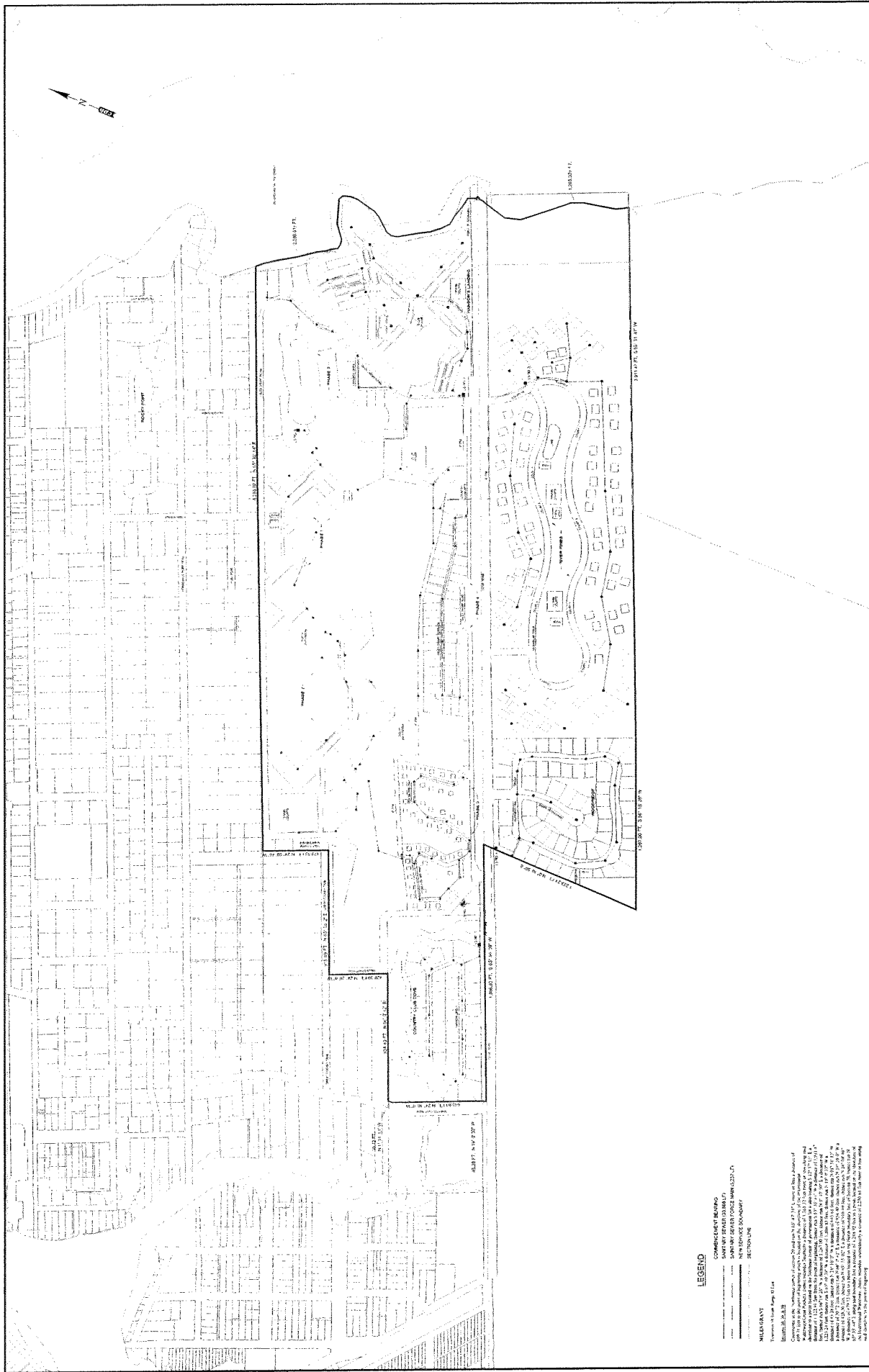
CHECKED BY: [Signature]

DRAWN BY: [Signature]

PROJECT NO. 100-1000000000

SHEET NO. 1

SERVICE AREA

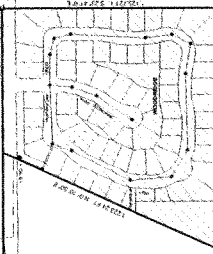
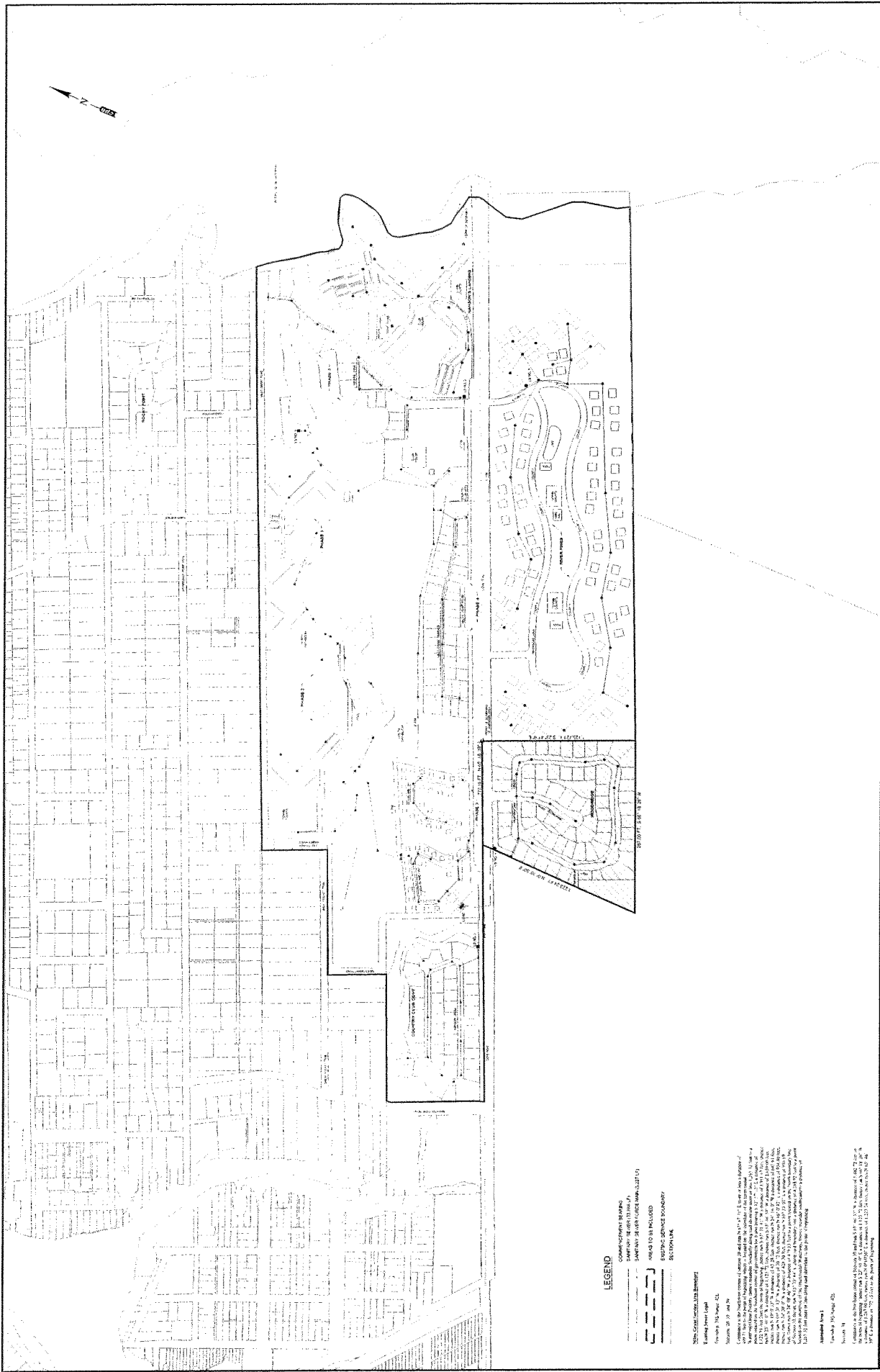


SEWER SERVICE AREA BOUNDARY SHEET NO. 7	
PROJECT: MILES GRANT WATER AND SEWER COMPANY TOWNSHIP: 38S - RANGE: 42E DATE: 08/11/2010 DRAWN BY: [Name] CHECKED BY: [Name] APPROVED BY: [Name]	
1" = 200' DATE: MAY 2008 SHEET NO. 7 OF 12	COUNTY OF HAMILTON, ONT. TOWNSHIP: 38S - RANGE: 42E

LEGEND

- COMMENTS: SEE PLAN SHEET 6 FOR SEWER SERVICE AREA BOUNDARY.
- SEWER SERVICE AREA BOUNDARY: DASHED LINE
- NEW SERVICE BOUNDARY: DOTTED LINE
- SECTION LINE: DASHED LINE

DATE	REVISION	APPROVED	NO.	DATE



LEGEND

Sewer Service Area Boundary
 Road to be Included
 Existing Sewer Boundary
 Section Line

Miles Grant Water and Sewer Company
 Planning Department
 10000 N. 10th Street, Suite 100
 Aurora, CO 80015
 Phone: 303.733.1000
 Fax: 303.733.1001
 Website: www.milesgrantwater.com

Approved Date: 11/11/2009
Drawn by: J. Smith
Checked by: J. Smith
Approved by: J. Smith

		MILES GRANT WATER AND SEWER COMPANY TOWNSHIP: 38S - RANGE: 42E		SERVICE AREA BOUNDARY ADDITION SEWER		Sheet No. 1	
Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009	Project No.: 09-001 Revision No.: 01 Date: 11/11/2009