

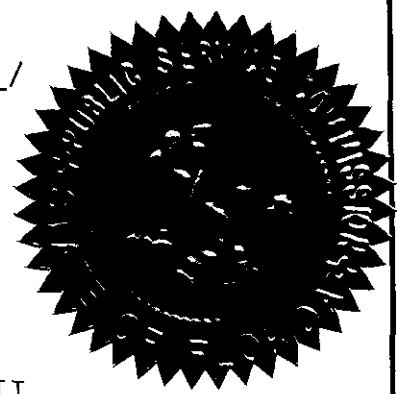
BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 080206-EU

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

In the Matter of:

PETITION FOR APPROVAL TO AMEND TERRITORIAL
AGREEMENT REGARDING EXTENSION OF TIME TO
FINALIZE PHASE II OF CUSTOMER TRANSFERS, BY
PROGRESS ENERGY FLORIDA, INC. AND
WITHLACOCHEE RIVER ELECTRIC COOPERATIVE.



PROCEEDINGS: AGENDA CONFERENCE
ITEM NO. 4

BEFORE: CHAIRMAN MATTHEW M. CARTER, II
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER KATRINA J. McMURRIAN
COMMISSIONER NANCY ARGENZIANO
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, July 29, 2008

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
(850) 413-6734

DOCUMENT NUMBER-DATE
07175 AUG 13 08
FLORIDA PUBLIC SERVICE COMMISSION
FPSC-COMMISSION CLERK

P R O C E E D I N G S

* * * * *

CHAIRMAN CARTER: Item 4.

COMMISSIONER EDGAR: Move it.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Show it approved.

(Agenda Item 4 concluded.)

* * * * *

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

1 STATE OF FLORIDA)
 :
2 COUNTY OF LEON)

CERTIFICATE OF REPORTER

3

4 I, LINDA BOLES, RPR, CRR, Official Commission
Reporter, do hereby certify that the foregoing proceeding was
5 heard at the time and place herein stated.

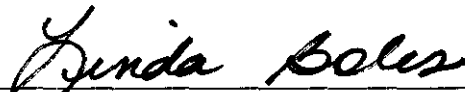
6 IT IS FURTHER CERTIFIED that I stenographically
reported the said proceedings; that the same has been
7 transcribed under my direct supervision; and that this
transcript constitutes a true transcription of my notes of said
8 proceedings.

9 I FURTHER CERTIFY that I am not a relative, employee,
attorney or counsel of any of the parties, nor am I a relative
10 or employee of any of the parties' attorneys or counsel
connected with the action, nor am I financially interested in
11 the action.

12 DATED THIS. 13th day of August, 2008.

13

14



15

LINDA BOLES, RPR, CRR
FPSC Official Commission Reporter
(850) 413-6734

16

17

18

19

20

21

22

23

24

25