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08 SEP -4 PM 4:33
COMMISSION
CLERK

September 4, 2008

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
1540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

Re: Docket No. 080537-WU Quick-Take Amendment and Application of Aqua Utilities Florida, Inc. for Amendment of Certificate No. 587-W to extend water and/or sewer services to include certain territory in Polk County adjacent to Lake Gibson Estates water and/or wastewater systems.

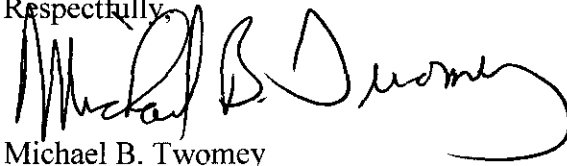
Dear Ms. Cole:

Enclosed for filing in the above-referenced matter are the original and fifteen copies of the Notice of Filing the Affidavit of Publication.

Please acknowledge receipt of these documents by stamping the extra copy of this letter "filed" and returning the copy to me.

Thank you for your assistance with this filing.

Respectfully,


Michael B. Twomey

cc: William T. Rendell
Carl Smith

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DOCUMENT NUMBER-DATE
08197 SEP-4 8
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

Re: Quick-Take Amendment and Application)
of Aqua Utilities Florida , Inc. for Amendment of)
Certificate No. 238-W to extend water and/or sewer)
services to include certain territory in Polk County)
adjacent to Lake Gibson Estates water and/or waste-)
water systems.)

Docket No. 080537-WU

Filed: September 4, 2008

NOTICE OF FILING LATE FILED EXHIBIT "J"

Applicant, Aqua Utilities Florida, Inc. by and through its undersigned attorney, hereby notices filing in the above-referenced docket Late Filed Exhibit "J" to its Application, which is the Affidavit of Publication.

Respectfully submitted,



Michael B. Twomey
Post Office Box 5256
Tallahassee, Florida 32314-5256
(850) 421-9530

DOCUMENT NUMBER-DATE
08197 SEP -4 08
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AFFIDAVIT OF PUBLICATION

THE LEDGER

Lakeland, Polk County, Florida

Case No's:

STATE OF FLORIDA)
COUNTY OF POLK)

Before the undersigned authority personally appeared Paula Freeman, who on oath says that she is Inside Sales Classified Manager of The Ledger, a daily newspaper published at Lakeland in Polk County, Florida; that the attached copy of advertisement, being a

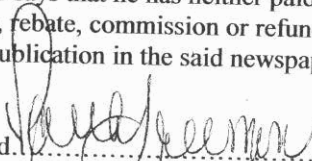
Notice of Application

In the matter of Extension of Service Area

concerning Aqua Utilities, Florida Inc.

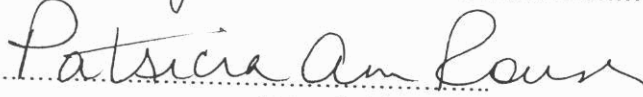
was published in said newspaper in the issues of 8-12; 2008

Affiant further says that said The Ledger is a newspaper published at Lakeland, Is said Polk County, Florida, and that the said newspaper has heretofore been continuously published in said Polk County, Florida, daily, and has been entered as second class matter at the post office in Lakeland, in said Polk County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

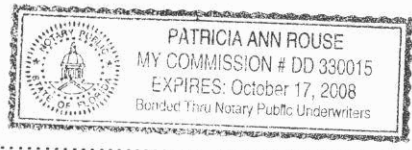
Signed: 
Paula Freeman
Inside Sales Classified Manager
Who is personally known to me.

Sworn to and subscribed before me this 12th

day of August A.D. 20 08


Notary Public

(Seal)



My Commission Expires.....

L060G0846J B789

Notice of Application for an Extension of Service Area

Notice is hereby given on the 12th day of August, 2008 pursuant to Section 367.045, Florida Statutes and section 25-30.030 of the Florida Administrative Code, of the Application of Aqua Utilities Florida, Inc., 1100 Thomas Avenue, Leesburg, Florida 34748, of its intent to apply to the Florida Public Service Commission to extend its service area to provide water service to the property described below in Polk County Florida.

LEGAL DESCRIPTION:
Lake Gibson Revised Legal Description
Township 27 South, Range 23 East, Polk County, Florida
Section 24

Commence from the Northwest corner of Section 24 and run North 89°33'56"East a distance of 2223.4 feet to the Point of Beginning, thence run North 89°33'7"East a distance of 450.0 feet, thence run South 0°41'05"West a distance of 1328.6 feet, thence run North 89°57'00"East a distance of 1302.5 feet, thence run North 89°55'25"East a distance of 1538.0 feet, thence run South 0°14'24"West a distance of 1297.4 feet, thence run North 89°15'51"East a distance of 980.1 feet, thence run South 0°6'48"West a distance of 823.0 feet, thence run North 89°4'32"East a distance of 99.0 feet, thence run South 0°8'24"West a distance of 532.1 feet, thence run South 88°53'17"West a distance of 301.2 feet, thence run South 0°0'52"East a distance of 100.0 feet, thence run North 88°50'12"East a distance of 185.9 feet, thence run South 1°1'29"West a distance of 898.0 feet, thence run South 88°50'0"West a distance of 79.4 feet, thence run South 0°3'35"West a distance of 330.0 feet, thence run South 88°50'7"West a distance of 872.5 feet, thence run South 89°36'21"West a distance of 1210.4 feet, a point more or less located on the Eastern shoreline of Lake Gibson, thence meander Northwestly 3691 feet to a point located on the Southeast corner of the Northwest of the Southwest of Section 24, thence run North 0°40'30"East a distance of 664.7 feet, thence run North 89°59'35"West a distance of 242.5 feet, thence run North 89°08'51"West a distance of 576.5 feet, thence run North 0°32'05"East a distance of 655.6 feet, thence run North 89°42'23"West a distance of 518.5 feet, thence run North 0°44'25"East a distance of 1326.96 feet, thence run South 89°59'35"East a distance of 1338.4 feet, thence run South 89°59'59"East a distance of 888.3 feet, thence run North 0°41'05"East a distance of 1329.2 feet to the Point of Beginning.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Michael B. Twomey, Esq., Post Office Box 5256 Tallahassee, Florida 32314-5256. The objection must state the grounds for the objection with particularity.

Aqua Utilities Florida, Inc. 1100 Thomas Ave.
Leesburg, FL 34748
B789 8-12; 2008

DOCUMENT NUMBER - DATE
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