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1 BEFORE THE

FLORIDA PUBLIC SERVICE COMMISSION

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DOCKET NO. 070394-WU

3 In the Matter of:

4 APPLICATION FOR STAFF-ASSISTED RATE

CASE IN PASCO COUNTY BY HOLIDAY

5 UTILITY COMPANY, INC.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/

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PROCEEDINGS: AGENDA CONFERENCE

10 ITEM NO. 24

11 BEFORE: CHAIRMAN MATTHEW M. CARTER, II

COMMISSIONER LISA POLAK EDGAR

12 COMMISSIONER KATRINA J. McMURRIAN

COMMISSIONER NANCY ARGENZIANO

13 COMMISSIONER NATHAN A. SKOP

14 DATE: Tuesday, September 4, 2008

15 PLACE: Betty Easley Conference Center

Room 148

16 4075 Esplanade Way

Tallahassee, Florida

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REPORTED BY: LINDA BOLES, RPR, CRR

18 Official FPSC Reporter

(850) 413-6734

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FLORIDA PUBLIC SERVICE COMMISSION

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1 P R O C E E D I N G S

2 CHAIRMAN CARTER: Item 24.

3 COMMISSIONER EDGAR: Move it.

4 COMMISSIONER SKOP: Second.

5 CHAIRMAN CARTER: Show it approved.

6 (Agenda Item 24 concluded.)

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FLORIDA PUBLIC SERVICE COMMISSION

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1 STATE OF FLORIDA )

: CERTIFICATE OF REPORTER

2 COUNTY OF LEON )

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4 I, LINDA BOLES, RPR, CRR, Official Commission

Reporter, do hereby certify that the foregoing proceeding was

5 heard at the time and place herein stated.

6 IT IS FURTHER CERTIFIED that I stenographically

reported the said proceedings; that the same has been

7 transcribed under my direct supervision; and that this

transcript constitutes a true transcription of my notes of said

8 proceedings.

9 I FURTHER CERTIFY that I am not a relative, employee,

attorney or counsel of any of the parties, nor am I a relative

10 or employee of any of the parties' attorneys or counsel

connected with the action, nor am I financially interested in

11 the action.

12 DATED THIS \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2008.

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14 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LINDA BOLES, RPR, CRR

15 FPSC Official Commission Reporter

(850) 413-6734

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FLORIDA PUBLIC SERVICE COMMISSION