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**ROSE, SUNDBSTROM & BENTLEY, LLP**  
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TALLAHASSEE, FLORIDA 32301

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CHRIS H. BENTLEY, P.A.  
ROBERT C. BRANNAN  
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JOHN L. WHARTON  
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(850) 877-6555  
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REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE  
SANLANDO CENTER  
2180 W. STATE ROAD 434, SUITE 2118  
LONGWOOD, FLORIDA 32779  
(407) 830-6331  
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.  
BRIAN J. STREET

CHRISTIAN W. MARCELLI OF COUNSEL  
(LICENSED IN NEW YORK ONLY)

September 29, 2008

HAND DELIVERY

Ann Cole, Commission Clerk  
Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

RECEIVED--FPSC  
SEP 29 PM 12:17  
COMMISSION  
CLERK

RE: Docket No. 080613; Silver Lake Utilities, Inc.'s Application for Amendment to Wastewater Certificate No. 546-S to Extend its Service Area in Highlands County, Florida  
Our File No.: 43005.03

Dear Ms. Cole:

Enclosed for filing is the original and twelve (12) copies of Silver Lake Utilities, Inc.'s Application for Amendment to Wastewater Certificate No. 546-S to Extend its Service Area in Highlands County, Florida. Also, enclosed is this firm's check in the amount of \$2,250.00 representing the appropriate filing fee.

Should you have any questions concerning this matter, please do not hesitate to call

COM \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL 1  
OPC 1  
RCP \_\_\_\_\_  
SSC \_\_\_\_\_  
SGA \_\_\_\_\_  
ADM \_\_\_\_\_  
CLK 1 CWM/tlc  
Enclosures

Very truly yours,



CHRISTIAN W. MARCELLI  
Of Counsel

cc: Christopher Shoemaker, Utilities Manager (w/enclosure)

M:\1 ALTAMONTE\SILVER LAKE UTILITIES (43005)\(.03) Original Sewer Certificate - Highlands\PSC Clerk 01 (file Application).ltr.wpd DOCUMENT NUMBER-DATE

09134 SEP 29 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of  
SILVER LAKE UTILITIES, INC.  
for Amendment to Wastewater  
Certificate No. 546-S in  
Highlands County, Florida

Docket No. 080613

APPLICATION OF SILVER LAKE UTILITIES, INC., FOR AMENDMENT  
TO WASTEWATER CERTIFICATE NO. 546-S

SILVER LAKE UTILITIES, INC. (the "Utility" or "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036, Florida Administrative Code, files this Application for Amendment to Wastewater Certificate No. 546-S to extend its service area to include certain land (the "Extension Area") in Highlands County, Florida, and in support thereof states:

1. The exact name of the Applicant and the address of its principal business offices are: Silver Lake Utilities, Inc.  
106 S. W. County Road 721  
Okeechobee, FL 34974

2. The names and address of the persons authorized to receive notices and communications in respect to this application are:

Martin S. Friedman, Esquire  
Christian W. Marcelli, Esquire  
Rose, Sundstrom & Bentley, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
TELEPHONE: (407)830-6331  
FACSIMILE: (407)830-8522  
[mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)  
[cmarcelli@rsbattorneys.com](mailto:cmarcelli@rsbattorneys.com)

3. As required by Rule 25-30.036(3), Florida Administrative Code, the Applicant provides the following information:

DOCUMENT NUMBER-DATE  
09134 SEP 29 8  
FPSC-COMMISSION CLERK

(a) The Applicant's complete name and address are as set out above.

(b) The Applicant has the financial and technical ability to provide wastewater service to the area applied for herein. The Utility has the financial backing to provide adequate and reasonable service to the Extension Area. A related-party developer will be applying for approval of a development of regional impact ("DRI"), as defined under Section 380.06, Florida Statutes, in the Extension Area. The related-party developer has named the Utility as its provider of water and wastewater service. Access to water and wastewater service is a necessary component to the DRI application. The Utility will employ personnel necessary to ensure efficient provision of wastewater service to the various customers of the Utility, and to meet the future and expanding needs anticipated for wastewater service within the proposed territory. Engineering services are being provided by Wilson-Miller. Regulatory financial services are being provided by Cronin, Jackson, Nixon & Wilson. Rose, Sundstrom & Bentley, LLP is providing legal regulatory representation.

Through funding and the financial support of its sole shareholder, the Utility will have ample financial backing to ensure the safe, efficient and sufficient provision of wastewater service to the territory applied for herein and the construction of wastewater facilities as needed in the proposed service area to meet all future needs. At Staff's request, Lykes Bros., Inc., will provide such confidential financial information as may be required to satisfy the Commission that it has ample capital resources to support the funding and financial needs of the Utility and all future needs as they become known. Attached hereto as Exhibit "A" is a statement from Lykes Bros. Inc., ensuring its financial commitment to the Utility for all future capital requirements and operating losses. The

Utility has access to all resources needed to fund the capital and long-term financial needs of the Utility.

(c) To the best of the Applicant's knowledge, the provision by the Applicant of wastewater service to the Extension Area is consistent with the wastewater sections of the Highlands County Comprehensive Plan at the time this Application is filed, as approved by the Department of Community Affairs.

(d) As documentary evidence of the Applicant's continued right to use the land on which its wastewater plant will be constructed, the Utility intends to enter into a long-term lease such as those approved by the Commission for the Utility in Docket No. 060726-WS.

(e) A description of the Extension Area, using township, range and section references, is attached hereto as Exhibit "B". The wastewater territory requested herein is identical to the water territory granted to the Applicant in Commission Order No. PSC-08-0520-FOF-WU, issued August 12, 2008 in Docket No. 080213-WU.

(f) One copy of the detailed wastewater system map showing the proposed lines, and treatment facilities is attached hereto as Exhibit "C".

(g) Final engineering has not been completed with respect to the ultimate design of any wastewater facilities. At present, the design calls for effluent disposal by means of reuse. Reclaimed water produced by the wastewater treatment plant will be pumped to holding ponds prior to it being used to meet irrigation demands in the Extension Area. When appropriate, the Utility will construct wastewater facilities that comply with statutes, rules and regulations pertaining to the disposal of effluent by means of reuse.

(h) N/A

(i) Map of the Extension Area showing township, range and section, is attached hereto as Exhibit "D".

(j) The Utility will construct new facilities as needed with sufficient capacity to ensure adequate and reasonable service.

(k) N/A

(l) The Utility plans to arrange for a mix of long-term and short-term debt financing for the construction of wastewater facilities as needed, and to use service availability charges collected from future customers as an offset to that debt. It is anticipated that there will be no material impact on the Utility's capital structure.

(m) This Application is not intended to, nor will it, affect the type or quality of service already provided by the Applicant or the types customers served. The amendment of the Applicant's wastewater certificate for the purposes described in this Application will not interrupt, curtail or otherwise affect the provision of water service to the Applicant's existing customers. The Utility anticipates that it will serve a mix of single family, multi-family, commercial, office, light industrial, hotel and golf course-related customers in the Extension Area as development progresses.

(n) The amendment of the Applicant's certificated wastewater service territory for the purposes described in this Application will not have any impact on the Applicant's rates or service availability charges.

(o) Attached hereto as Exhibit "E" are the original and two copies of the revised wastewater tariff sheets reflecting the addition of the Extension Area. Copies of the revised tariff sheets are attached to each copy of this Application.

(p) Original Certificate No. 546-S was granted in Order No. PSC-07-0717-FOF-WS. Separate certificate documents are no longer issued.

(q) The Applicant's last general rate review was in Docket No. 060726-WS which was its original certification proceeding. That proceeding concluded with Order No. PSC-07-0983-PAA-WS, issued December 10, 2007.

(r) Attached hereto as Exhibit "F" is an Affidavit regarding the current status of the Applicant's current Annual Report and Tariff on file with the PSC.

5. The approval of this Application is in the public interest because there is a need for service in the Extension Area and there is no other utility in the area of the proposed territory willing and capable of providing reasonably adequate service to the Extension Area. It is in the public interest for the Applicant's wastewater certificates to be amended for these purposes.

6. The Applicant will file, as Late Filed Exhibit "G", an Affidavit that notice of the Application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (1) the governing body of the municipality, county or counties in which the system or territory proposed to be served is located;
- (2) the privately owned water utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (3) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (4) the regional planning council;
- (5) the Office of Public Counsel;

- (6) the Public Service Commission's Director of Records and Reporting;
- (7) the appropriate regional office of the Department of Environmental Protection; and
- (8) the appropriate water management district.

Copies of the Notice and a list of entities noticed accompany the Affidavit.

7. The Applicant will file, as Late Filed Exhibit "H", an Affidavit that notice of the Application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

8. The Applicant will file, as Late Filed Exhibit "I", an Affidavit that notice of the Application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code.

9. The filing fee required by Rule 25-30.020(2)(b), Florida Administrative Code, is \$2,250.00, because the Extension Area has the proposed capacity to serve more than 4,000 wastewater ERCs. A check in that amount is included with this filing.

Respectfully submitted on this 29<sup>th</sup> day  
of September, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP  
2180 W. State Road 434, Suite 2118  
Longwood, Florida 32779  
Telephone: (407) 830-6331  
Facsimile: (407) 830-8522  
Email: [mfriedman@rsbattorneys.com](mailto:mfriedman@rsbattorneys.com)



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MARTIN S. FRIEDMAN  
For the Firm

**EXHIBIT "A"**

**Statement of Financial Commitment**



LYKES BROS. INC.

TELEPHONE  
(863) 763 3041  
(863) 763 3545  
FAX (863) 763 3244  
EMAIL: [lykesranch@lykesranch.com](mailto:lykesranch@lykesranch.com)  
WEB: [www.lykesranch.com](http://www.lykesranch.com)

RANCH DIVISION  
106 SW CR 721  
OKEECHOBEE, FL 34974-8613

FLORIDA RANCH  
TEXAS RANCH  
CATTLE  
FORESTRY  
SUGAR CANE  
TURF  
LANDSCAPE TREES

September 3, 2008

Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, FL 32399-0850

Re: Silver Lake Utilities, Inc.

Dear Sir or Madam:

Silver Lake Utilities, Inc. ("SLU") is filing its application to extend its wastewater utility certificate. SLU is a subsidiary of Lykes Bros. Inc.

The purpose of this letter is to inform you that Lykes Bros. Inc. will make the financial and operating commitment necessary for SLU to be successful in its endeavor to provide wastewater facilities within the expanded SLU service territory. Lykes Bros. Inc. has the ability to provide the financial support and operating support necessary for SLU to be successful.

Please contact me if you have any questions or concerns.

Sincerely yours,

Charles P. Lykes, Jr.  
Exec. Vice President

**EXHIBIT "B"**

**Description of Extension Area**

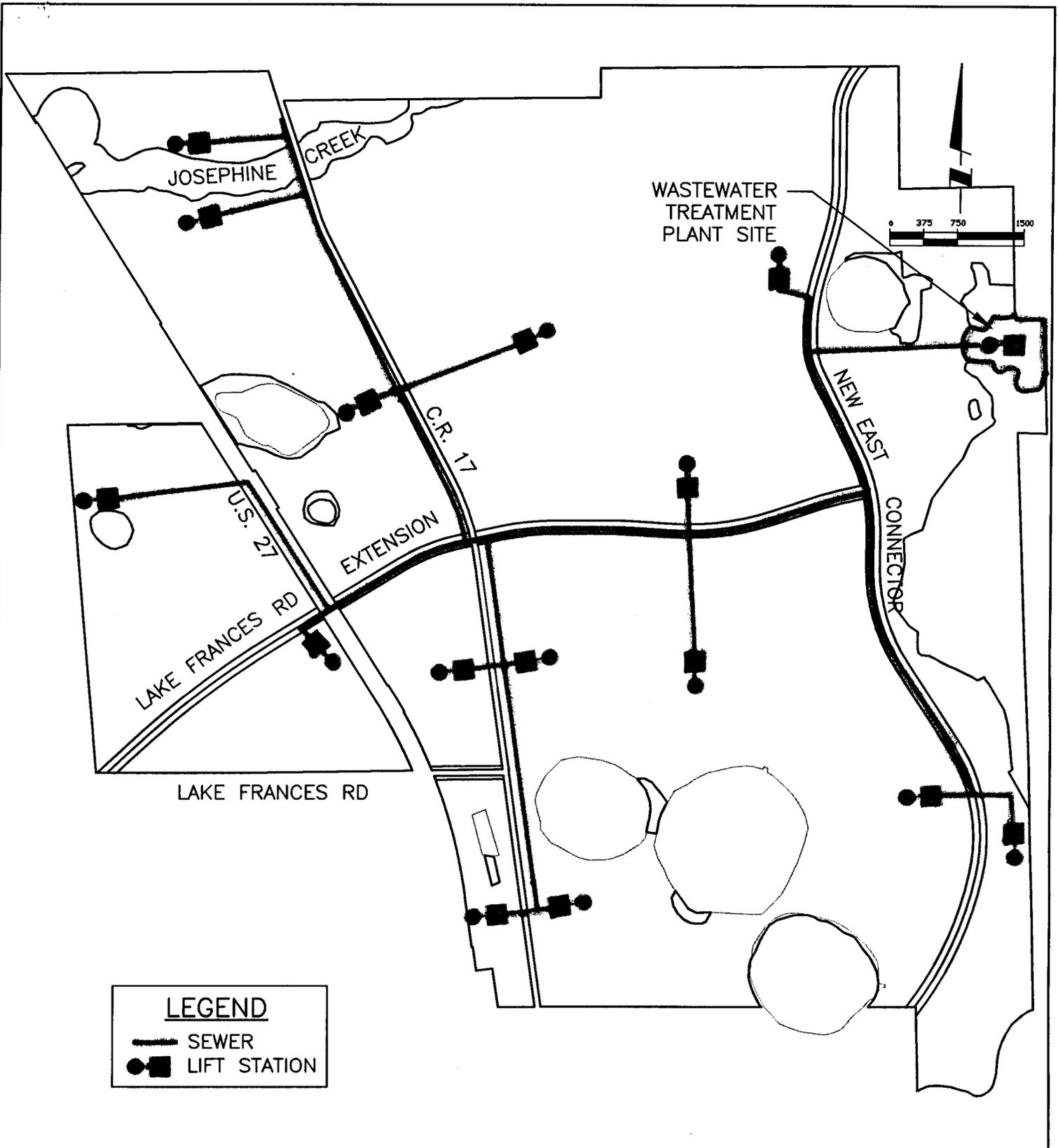
## SILVER LAKE UTILITIES, INC. DESCRIPTION OF EXTENSION AREA

**In Highlands County, FL:** Beginning at the Southeast corner of Section 1, Township 36 South, Range 29 East, said point also being the Northwest corner of Section 7, Township 36 South, Range 30 East; Thence East, along the North line of said Section 7, to the East line of the West 330 feet of the Northwest quarter; Thence South, along said East line to the point of intersection with the South line of the North 1320 feet of the Northwest quarter; Thence West, along said South line to the West line of said Section 7, said line also being the East line of Section 12, Township 36 South, Range 29 East; Thence South along the East line of Section 12 and Section 13, Township 36 South, Range 29 East to the ordinary high water line of Lake Apthorpe; Thence meander along said ordinary high water line Southwesterly and Westerly to the West line of the Northeast quarter of the Southeast quarter of said Section 13; Thence North, along said West line to the South line of the North one-half of said Section 13; Thence West along said South line to the ordinary high water line of S.E. Lake Nellie; Thence Northerly, Westerly and Southerly along said ordinary high water line back to the aforesaid South line of the North one-half of said Section 13; Thence West along said South line and along the South line of the North one-half of Section 14, Township 36 South, Range 29 East; to a line 200 feet East of and parallel with, as measured at right angles to, the Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said line, a distance of 447.50 feet; Thence Westerly departing said line, a distance of 200 feet, to the aforesaid Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said Easterly right-of-way line to the North line of said Section 14; said line also being the South line of Section 11, Township 36 South, Range 29 East; Thence West along said South line to the Southwest corner of said Section 11; Thence North along the West line of said Section 11 to the North line of the South one-half of the Northwest quarter of said Section 11; Thence East along said North line to the East right-of-way line of aforesaid U.S. Highway 27; Thence Northwesterly along said Easterly right-of-way line to the North line of the South one-half of Section 3, Township 36 South, Range 29 East; Thence East along said North line and along the North line of the South one-half of Section 2, Township 36 South, Range 29 East, to the Easterly right-of-way line of County Road 17; Thence Southerly along said Easterly right-of-way line to the South line of the North one-half of the North one-half of the North one-half of the South one-half of said Section 2; Thence East along said South line to the East line of said Section 2, said line also being the West line of aforesaid Section 1, Township 36 South, Range 29 East; Thence continue East along the South line of the North one-half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1 to the East line of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1; Thence North along said East line to the North line of the South one-half of said Section 1; Thence East along said North line to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 1; Thence South along the East line of said Northwest quarter of the Southeast quarter to the Southeast corner of said Northwest of the Southeast quarter, said point also being the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 1; Thence East along the North line of said Southeast quarter of the Southeast quarter to the Northeast corner of said Southeast quarter of the Southeast quarter of said Section 1; Thence South, along the East line of said Section 1, to the Southeast corner of said Section 1 and the Point of Beginning.

Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

**EXHIBIT "C"**

**Detailed Wastewater System Map**



PROJECT: LAKE PLACID GROVES - CONCEPTUAL UTILITY SPINE SYSTEM  
 CLIENT: SILVER LAKE UTILITIES - WASTEWATER

**WilsonMiller**

Planners • Engineers • Ecologists • Surveyors • Landscape Architects • Transportation Consultants

WilsonMiller, Inc.

WilsonMiller, Inc. - FL Lic# LC-C00000  
 WilsonMiller, Inc. - Certificate of Authorization #43

SCALE:	AS NOTED	DATE:	SEPT 2008
SEC:	TWP:	RGE:	REV NO:
PROJECT NO.	05610-000-000		INDEX NO:
DRWN BY/EMP NO.	SRP/1755		SHEET NO: 1 OF 1

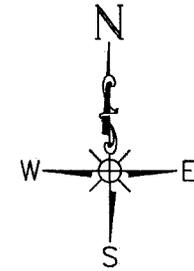
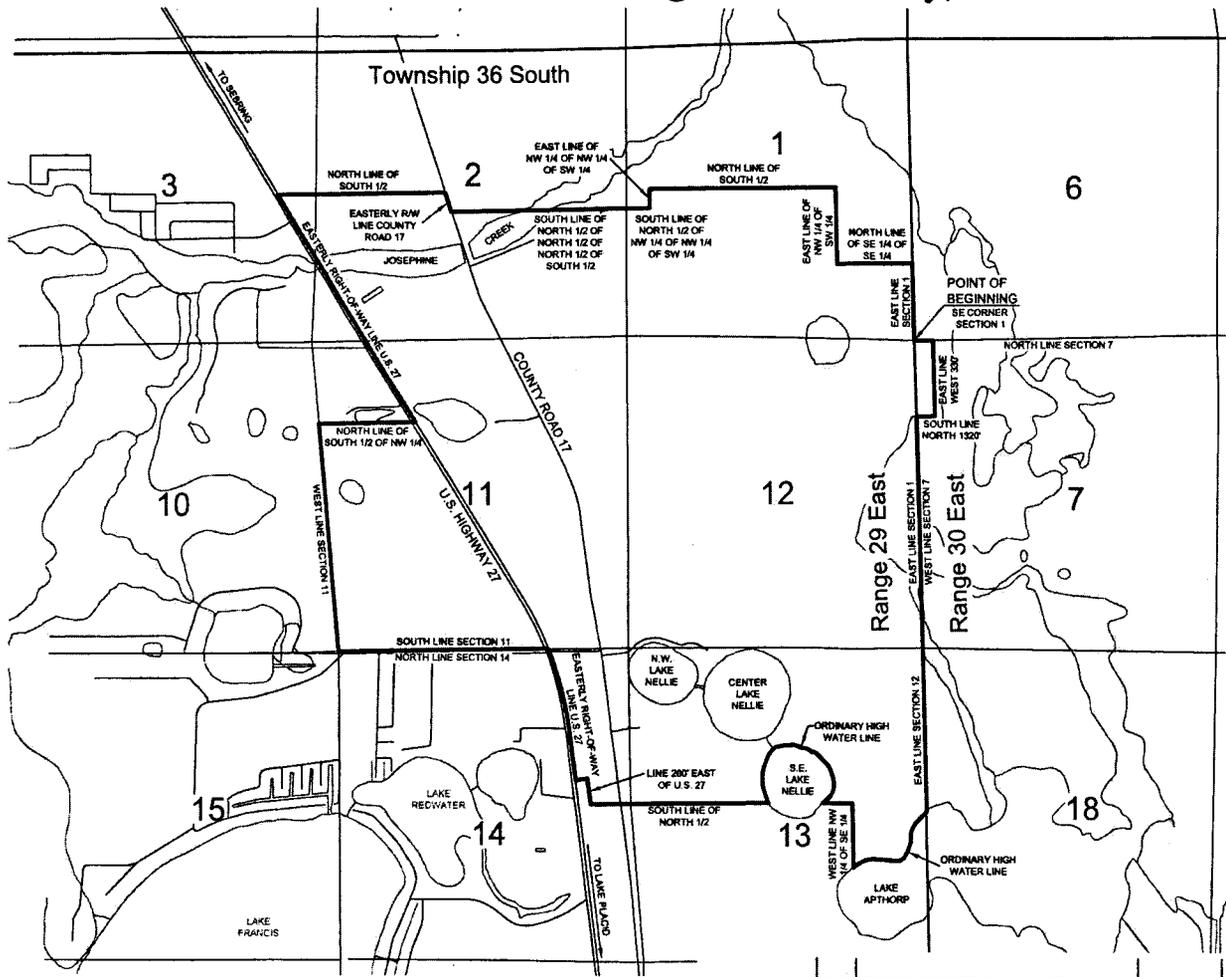
6900 Professional Parkway East, Suite 100 • Sarasota, Florida 34240-8414 • Phone 941-907-6900 • Fax 941-907-6910 • Web-Site www.wilsonmiller.com

**EXHIBIT "D"**

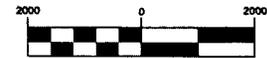
**Map of Extension Area**

# Silver Lake Utilities Service Area - Legal Description

## Highlands County, Florida



GRAPHIC SCALE



( IN FEET )  
1 inch = 2000ft.

LEGEND

- = LIMITS OF PROPOSED SILVER LAKE UTILITIES SERVICE AREA
- = R/W = RIGHT-OF-WAY

**GCY INCORPORATED**  
**PROFESSIONAL SURVEYORS AND MAPPERS**  
 CERTIFICATE OF AUTHORIZATION 2B 4198  
 CORPORATE OFFICE: TAMPA, FLORIDA  
 FIELD OFFICE: TALLAHASSEE, FLORIDA

SKETCH OF LEGAL DESCRIPTION FOR		File & Drawing No.
SILVER LAKE UTILITIES		08-1032-01
HIGHLANDS COUNTY, FLORIDA		Sheet
Scale: 1"=2000'	Date: MAY 2008	3 of 3
Drawn By: J.A.S.	Checked: G.C.Y.	

NO.	REVISIONS	DATE	BY

**EXHIBIT "E"**

**Revised Wastewater Tariff Sheets  
(Original & 2 copies)**

SILVER LAKE UTILITIES, INC.  
WASTEWATER TARIFF

FIRST REVISED SHEET NO. 3.0  
CANCELS ORIGINAL SHEET NO. 3.0

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 546-S

COUNTY - Highlands, Glades

COMMISSION ORDER(s) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-07-0717-FOF-WS	9/4/07	060726-WS	Original Certificate
PSC-__-____-__-WS	__/__/__	____-WS	Certificate Amendment

(Continued to Sheet No. 3.1)

Charles P. Lykes, Jr.  
ISSUING OFFICER

President  
TITLE

(continued from Sheet No. 3.4)

DESCRIPTION OF TERRITORY SERVED (continued)

**In Highlands County, FL:** Beginning at the Southeast corner of Section 1, Township 36 South, Range 29 East, said point also being the Northwest corner of Section 7, Township 36 South, Range 30 East; Thence East, along the North line of said Section 7, to the East line of the West 330 feet of the Northwest quarter; Thence South, along said East line to the point of intersection with the South line of the North 1320 feet of the Northwest quarter; Thence West, along said South line to the West line of said Section 7, said line also being the East line of Section 12, Township 36 South, Range 29 East; Thence South along the East line of Section 12 and Section 13, Township 36 South, Range 29 East to the ordinary high water line of Lake Apthorpe; Thence meander along said ordinary high water line Southwesterly and Westerly to the West line of the Northeast quarter of the Southeast quarter of said Section 13; Thence North, along said West line to the South line of the North one-half of said Section 13; Thence West along said South line to the ordinary high water line of S.E. Lake Nellie; Thence Northerly, Westerly and Southerly along said ordinary high water line back to the aforesaid South line of the North one-half of said Section 13; Thence West along said South line and along the South line of the North one-half of Section 14, Township 36 South, Range 29 East; to a line 200 feet East of and parallel with, as measured at right angles to, the Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said line, a distance of 447.50 feet; Thence Westerly departing said line, a distance of 200 feet, to the aforesaid Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said Easterly right-of-way line to the North line of said Section 14; said line also being the South line of Section 11, Township 36 South, Range 29 East; Thence West along said South line to the Southwest corner of said Section 11; Thence North along the West line of said Section 11 to the North line of the South one-half of the Northwest quarter of said Section 11; Thence East along said North line to the East right-of-way line of aforesaid U.S. Highway 27; Thence Northwesterly along said Easterly right-of-way line to the North line of the South one-half of Section 3, Township 36 South, Range 29 East; Thence East along said North line and along the North line of the South one-half of Section 2, Township 36 South, Range 29 East, to the Easterly right-of-way line of County Road 17; Thence Southerly along said Easterly right-of-way line to the South line of the North one-half of the North one-half of the North one-half of the South one-half of said Section 2; Thence East along said South line to the East line of said Section 2, said line also being the West line of aforesaid Section 1, Township 36 South, Range 29 East; Thence continue East along the South line of the North one-half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1 to the East line of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1; Thence North along said East line to the North line of the South one-half of said Section 1; Thence East along said North line to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 1; Thence South along the East line of said Northwest quarter of the Southeast quarter to the Southeast corner of said Northwest of the Southeast quarter, said point also being the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 1; Thence East along the North line of said Southeast quarter of the Southeast quarter to the Northeast corner of said Southeast quarter of the Southeast quarter of said Section 1; Thence South, along the East line of said Section 1, to the Southeast corner of said Section 1 and the Point of Beginning.

Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

Charles P. Lykes, Jr.  
ISSUING OFFICER  
President  
TITLE

TERRITORY AUTHORITY

CERTIFICATE NUMBER – 546-S

COUNTY - Highlands, Glades

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-07-0717-FOF-WS	9/4/07	060726-WS	Original Certificate
PSC-__-__-__-WS	__/__/__	____-WS	Certificate Amendment

(Continued to Sheet No. 3.1)

Charles P. Lykes, Jr.  
ISSUING OFFICER

President \_\_\_\_\_  
TITLE

(continued from Sheet No. 3.4)

DESCRIPTION OF TERRITORY SERVED (continued)

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Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

Charles P. Lykes, Jr.  
ISSUING OFFICER  
President  
TITLE

TERRITORY AUTHORITY

CERTIFICATE NUMBER - 546-S

COUNTY - Highlands, Glades

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
PSC-07-0717-FOF-WS	9/4/07	060726-WS	Original Certificate
PSC-__-__-__-WS	__/__/__	____-WS	Certificate Amendment

(Continued to Sheet No. 3.1)

Charles P. Lykes, Jr.  
ISSUING OFFICER

President  
TITLE

(continued from Sheet No. 3.4)

DESCRIPTION OF TERRITORY SERVED (continued)

**In Highlands County, FL:** Beginning at the Southeast corner of Section 1, Township 36 South, Range 29 East, said point also being the Northwest corner of Section 7, Township 36 South, Range 30 East; Thence East, along the North line of said Section 7, to the East line of the West 330 feet of the Northwest quarter; Thence South, along said East line to the point of intersection with the South line of the North 1320 feet of the Northwest quarter; Thence West, along said South line to the West line of said Section 7, said line also being the East line of Section 12, Township 36 South, Range 29 East; Thence South along the East line of Section 12 and Section 13, Township 36 South, Range 29 East to the ordinary high water line of Lake Apthorpe; Thence meander along said ordinary high water line Southwesterly and Westerly to the West line of the Northeast quarter of the Southeast quarter of said Section 13; Thence North, along said West line to the South line of the North one-half of said Section 13; Thence West along said South line to the ordinary high water line of S.E. Lake Nellie; Thence Northerly, Westerly and Southerly along said ordinary high water line back to the aforesaid South line of the North one-half of said Section 13; Thence West along said South line and along the South line of the North one-half of Section 14, Township 36 South, Range 29 East; to a line 200 feet East of and parallel with, as measured at right angles to, the Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said line, a distance of 447.50 feet; Thence Westerly departing said line, a distance of 200 feet, to the aforesaid Easterly right-of-way line of U.S. Highway 27; Thence Northerly along said Easterly right-of-way line to the North line of said Section 14; said line also being the South line of Section 11, Township 36 South, Range 29 East; Thence West along said South line to the Southwest corner of said Section 11; Thence North along the West line of said Section 11 to the North line of the South one-half of the Northwest quarter of said Section 11; Thence East along said North line to the East right-of-way line of aforesaid U.S. Highway 27; Thence Northwesterly along said Easterly right-of-way line to the North line of the South one-half of Section 3, Township 36 South, Range 29 East; Thence East along said North line and along the North line of the South one-half of Section 2, Township 36 South, Range 29 East, to the Easterly right-of-way line of County Road 17; Thence Southerly along said Easterly right-of-way line to the South line of the North one-half of the North one-half of the North one-half of the South one-half of said Section 2; Thence East along said South line to the East line of said Section 2, said line also being the West line of aforesaid Section 1, Township 36 South, Range 29 East; Thence continue East along the South line of the North one-half of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1 to the East line of the Northwest quarter of the Northwest quarter of the Southwest quarter of said Section 1; Thence North along said East line to the North line of the South one-half of said Section 1; Thence East along said North line to the Northeast corner of the Northwest quarter of the Southeast quarter of said Section 1; Thence South along the East line of said Northwest quarter of the Southeast quarter to the Southeast corner of said Northwest of the Southeast quarter, said point also being the Northwest corner of the Southeast quarter of the Southeast quarter of said Section 1; Thence East along the North line of said Southeast quarter of the Southeast quarter to the Northeast corner of said Southeast quarter of the Southeast quarter of said Section 1; Thence South, along the East line of said Section 1, to the Southeast corner of said Section 1 and the Point of Beginning.

Also including any portion of said S.E. Lake Nellie that may be determined to be privately owned by Lykes Bros, Inc.

Charles P. Lykes, Jr.  
ISSUING OFFICER  
President  
TITLE

**EXHIBIT "F"**

**(Affidavit of Tariffs and Annual Report on File)**

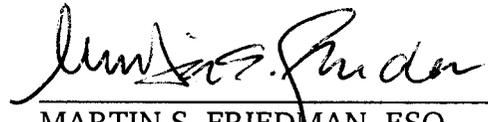
AFFIDAVIT

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Martin S. Friedman, who, after being duly sworn on oath, did depose on oath and say that he is an attorney for Silver Lake Utilities, Inc. and that Silver Lake Utilities, Inc., has a tariff on file with the Public Service Commission and a current Annual Report.

FURTHER AFFIANT SAYETH NAUGHT.

  
MARTIN S. FRIEDMAN, ESQ.

Sworn to and subscribed before me this 25<sup>th</sup> day of September, 2008, by Martin S. Friedman, who is personally known to me.



  
Print Name: Trina L. Collins  
NOTARY PUBLIC  
My Commission Expires: 3-4-12

**EXHIBIT "G"**

**Affidavit of Mailing Notice to Governmental Entities**

**(TO BE LATE FILED)**

**EXHIBIT "H"**

**Affidavit of Mailing Notice to Property Owners**

**(TO BE LATE FILED)**

**EXHIBIT "I"**

**Affidavit of Publishing Notice in Newspaper**

**(TO BE LATE FILED)**