

**Matilda Sanders**

*PSC-09-0111-FOF-EM*

*08 0614*

From: April Vicary  
Sent: Wednesday, February 25, 2009 11:33 AM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 2/25/2009 11:31:00 AM  
Docket Number: 080614-EM  
Filename / Path: I:\080614.finalorder.mcb

FPSC, CLK - CORRESPONDENCE  
~~X~~ Administrative Parties Consumer  
DOCUMENT NO. 09323-08  
DISTRIBUTION: \_\_\_\_\_

Please issue the FINAL ODER GRANTING PETITION FOR DETERMINATION OF NEED in docket number 080614-EM.

*faxed 2  
mailed 6 (to officials in Duval Co.)  
emailed 2*

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| PARTY<br>NAME                                | COMPANY<br>CODE | EMAIL<br>ADDRESS            | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|-----------------------------|--|
| Department of Environmental Protection (08a) |                 | Mike.Halpin@dep.state.fl.us | No   |
| JEA  | EM862           | miltta@jea.com              | No   |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Wednesday, February 25, 2009 2:09 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 840787)  
**Attachments:** 01517-09.pdf PSC-09-0111-FOF-EM

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

1/26/2009 1:15 PM

Office of Commission Clerk Official Filing

Ruth Nettles

PSC-09-0056-Pho-EM

080614

From: April Vicary  
 Sent: Monday, January 26, 2009 1:04 PM  
 To: CLK - Orders / Notices  
 Subject: Order / Notice Submitted

Date and Time: 1/26/2009 1:03:00 PM  
 Docket Number: 080614-EM  
 Filename / Path: I:\2008\080614\080614.Prehearing.Order.mcb.com.doc  
 Order Type: Signed / Hand Deliver

FPSC, CLK - CORRESPONDENCE  
 ✓Administrative Parties Consumer  
 DOCUMENT NO. 0932308  
 DISTRIBUTION: \_\_\_\_\_

Docket No. 080614-EM Prehearing Order

RECEIVED-FPSC  
 09 JAN 26 PM 1:15  
 COMMISSION  
 CLERK

faxed 1  
 mailed  
 emailed 1

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| <b>PARTY<br/>NAME</b> | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|-----------------------|-------------------------|--------------------------|---|
| JEA                   | EM862                   | milta@jea.com            | No  |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Monday, January 26, 2009 3:09 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 167319)  
**Attachments:** 00627-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders**

From: Theresa Walsh  
Sent: Monday, December 22, 2008 9:08 AM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 12/22/2008 9:07:00 AM  
Docket Number: 080614  
Filename / Path: 080614.Notice.Hrg.Prhrg.mcb.doc  
Notice Type: Prehearing/Hearing

CCS ✓

FPSC, CLK - CORRESPONDENCE  
~~Administrative Parties Consumer~~  
DOCUMENT NO. 09323-08  
DISTRIBUTION: \_\_\_\_\_

Please issue the above-referenced Notice of Commission Hearing and Prehearing today in Docket No. 080614-EM.

17 faxed  
6 mailed  
56 emailed  
(includes gov. off.)  
Dural Co.)

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| PARTY NAME   | COMPANY CODE | EMAIL ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|------------------------------------|--|
| Akerman Senterfitt                                     |              | matt.feil@akerman.com              | Yes                                    |
| Akerman Senterfitt                                     |              | Beth.Keating@akerman.com           | Yes                                    |
| Allsolar Service Company                               |              | DBesette1@CFL.rr.com               | Yes                                    |
| Amanda Quirke  |              | aq@tewlaw.com                      | Yes                                    |
| Anchors Smith Grimsley                                 |              | jmoyle@asglegal.com                | Yes                                    |
| Ausley & McMullen                                      |              | jwahlen@ausley.com                 | Yes                                    |
| Beggs & Lane   |              | md@beggslane.com                   | Yes                                    |
| Black & Veatch   |              | rollinsmr@bv.com                   | Yes                                    |
| Catapult Partners                                      |              | edward_heyne@catapult-llc.com      | Yes                                    |
| Central Florida Electric Cooperative, Inc.             | EC901        | jrobson@cfec.com                   | Yes                                    |
| Chandler, Lang & Haswell, P.A.                         |              | CLHPALAW@AOL.COM                   | Yes                                    |
| City of Leesburg                                       | EM868        | Jay.Evans@leesburgflorida.gov      | Yes                                    |
| City of Melbourne                                      |              | citymanager@melbourneflorida.org   | Yes                                    |
| City of Tallahassee                                    |              | wailesk@talgov.com                 | Yes                                    |
| City of Tallahassee, Electric Operations               |              | clarkp@talgov.com                  | Yes                                    |
| Committee on Utilities & Telecommunications            |              | cochran.keating@myfloridahouse.gov | Yes                                    |
| Department of Environmental Protection (08a)           |              | Mike.Halpin@dep.state.fl.us        | No                                     |
| Earthjustice   |              | mreimer@earthjustice.org           | Yes                                    |
| Fearington Smith & Ralston                             |              | foyt@fsrflorida.com                | Yes                                    |
| Florida Alliance for a Clean Environment               |              | Alliance4CleanFL@aol.com           | Yes                                    |
| Florida Building & Construction Trades Council         |              | floridabuildingtrades@hotmail.com  | Yes                                    |
| Florida Cable Telecommunications Association, Inc.     |              | dkonuch@fcta.com                   | Yes                                    |
| Florida Electric Cooperatives Association              |              | fecabill@embargo.com               | Yes                                    |
| Florida Electric Cooperatives Association              |              | mshershel@fecac.com                | Yes                                    |
| Florida Institute of Technology                        |              | fleslie@fit.edu                    | Yes                                    |
| Florida Municipal Power Agency                         |              | fredbryant@fmpa.com                | Yes                                    |
| Florida Municipal Power Agency                         |              | rick.casey@fmpa.com                | Yes                                    |
| Florida Power & Light Company                          |              | Wade_Litchfield@fpl.com            | Yes                                    |
| Florida Power & Light Company                          | EI802        | wade_litchfield@fpl.com            | Yes                                    |
| Florida Reliability Coordinating Council               |              | abrown@frcc.com                    | Yes                                    |
| Florida Solar Energy Center                            |              | Young@fsec.ucf.edu                 | Yes                                    |
| Florida Solar Energy Industries Association            |              | bruce@flaseia.org                  | Yes                                    |
| Florida Solar Energy Research and Education Foundation |              | cmkettles@cfl.rr.com               | Yes                                    |
| Gainesville Regional Util./City of Gainesville         | EM858        | manascoro@gru.com                  | Yes                                    |
| General Electric Company                               |              | david.l.swanson@ge.com             | Yes                                    |
| Hopping, Green & Sams                                  |              | gperko@hgslaw.com                  | Yes                                    |
| Itron, NA  |              | Jim.Fisher@itron.com               | Yes                                    |
| JEA  |              | knowb@jea.com                      | Yes                                    |
| JEA  | EM862        | miltta@jea.com                     | No                                     |
| Keys Energy Services                                   | EM864        | dale.finigan@keysenergy.com        | Yes                                    |
| Lee County Electric Cooperative, Inc.                  | EC908        | donald.schleicher@lcec.net         | Yes                                    |
| Management and Regulatory Consultants                  |              | franken@nettally.com               | Yes                                    |
| Mayor, City of Neptune Beach                           |              | dbrown@neptune-beach.com           | Yes                                    |
| Office of Public Counsel                               |              | beck.charles@leg.state.fl.us       | Yes                                    |
| Orlando Utilities Commission                           |              | JSzaro@ouc.com                     | Yes                                    |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.      |              | gene@penningtonlaw.com             | Yes                                    |
| Progress Energy Florida, Inc.                          | EI801        | paul.lewisjr@pgnmail.com           | Yes                                    |
| REA International LLC                                  |              | christopherschoonover@gmail.com    | Yes                                    |
| REA International LLC                                  |              | amaguire@rea-intl.com              | Yes                                    |
| Seminole Electric Cooperative, Inc.                    |              | mhewitt@seminole-electric.com      | Yes                                    |
| Sierra Club  |              | joanne.spalding@sierraclub.org     | Yes                                    |
| Sierra Club  |              | kristin.henry@sierraclub.org       | Yes                                    |
| Sumter Electric Cooperative, Inc.                      |              | john.chapman@secoenergy.com        | Yes                                    |
| The Corporation for Future Resources                   |              | dglckd@pipeline.com                | Yes                                    |



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| <b>PARTY<br/>NAME</b>                 | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b>      | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|---------------------------------------|-------------------------|-------------------------------|---|
| Utility Board of the City of Key West |                         | Jack.Wetzler@KeysEnergy.com   | Yes   |
| Vista Energy Group, Inc.              |                         | abumbera@vistaenergygroup.com | Yes   |
| Young, van Assenderp, P.A.            |                         | RYoung@yvlaw.net              | Yes   |

**Case Management System (CMS) - Docket View**

Docket/Document/Order: 080317 Filter: All Open Dockets Refresh Document View

**Docket 080614-EM** Docket # / Count: 164 of 260

DOCKET

| General  | Title | Proamods | Staff | Commissioners | Events | Documents | Utilities | Parties | Comments | Notify |
|----------|-------|----------|-------|---------------|--------|-----------|-----------|---------|----------|--------|
| 080207-T |       |          |       |               |        |           |           |         |          |        |
| 080217-T |       |          |       |               |        |           |           |         |          |        |
| 080218-T |       |          |       |               |        |           |           |         |          |        |
| 080220-T |       |          |       |               |        |           |           |         |          |        |
| 080234-T |       |          |       |               |        |           |           |         |          |        |
| 080236-S |       |          |       |               |        |           |           |         |          |        |
| 080238-T |       |          |       |               |        |           |           |         |          |        |
| 080239-T |       |          |       |               |        |           |           |         |          |        |
| 080244-E |       |          |       |               |        |           |           |         |          |        |
| 080247-S |       |          |       |               |        |           |           |         |          |        |
| 080248-S |       |          |       |               |        |           |           |         |          |        |
| 080249-V |       |          |       |               |        |           |           |         |          |        |
| 080250-S |       |          |       |               |        |           |           |         |          |        |
| 080268-V |       |          |       |               |        |           |           |         |          |        |
| 080271-E |       |          |       |               |        |           |           |         |          |        |
| 080272-V |       |          |       |               |        |           |           |         |          |        |
| 080278-T |       |          |       |               |        |           |           |         |          |        |
| 080295-V |       |          |       |               |        |           |           |         |          |        |
| 080296-T |       |          |       |               |        |           |           |         |          |        |
| 080308-T |       |          |       |               |        |           |           |         |          |        |
| 080317-E |       |          |       |               |        |           |           |         |          |        |

**Parties or Filter Opt**

**Emails**

**Emailing Options**

Option 1: Emails  
 Option 2: Faxes  
 Option 3: Envelopes

**Begin Faxing From 1 of 23**

- Ausley & McMullen
- Barry Parsons
- Clerk, Board of County Commissioners, Duval County
- Department of Community Affairs (08a)
- Florida Electrical Workers Association
- Florida League of Cities
- General Electric International Inc.
- Gulf Power Company

**File Attachments (Right-click an attachment to view the document)**

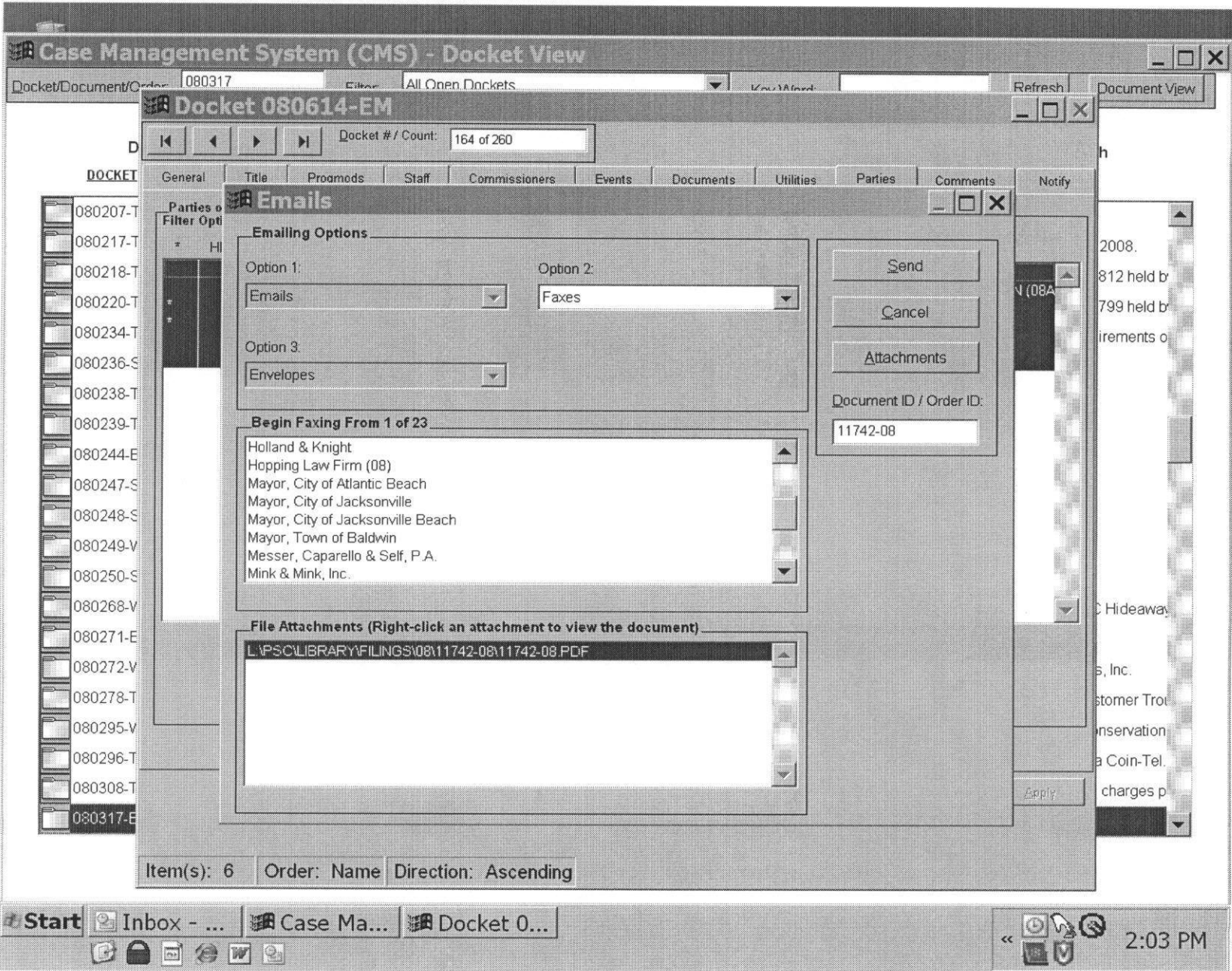
- L:\PSCLIBRARY\FILINGS\08\11742-08\11742-08.PDF

Document ID / Order ID: 11742-08

Buttons: Send, Cancel, Attachments, Apply

Item(s): 6 Order: Name Direction: Ascending

Windows Taskbar: Start, Inbox - ..., Case Ma..., Docket 0..., 2:02 PM



Case Management System (CMS) - Docket View

Docket/Document/Order: 080317 Filter: All Open Dockets Refresh Document View

Docket 080614-EM

Docket # / Count: 164 of 260

DOCKET General Title Proamods Staff Commissioners Events Documents Utilities Parties Comments Notify

Parties or Filter Opt

- 080207-T
- 080217-T
- 080218-T
- 080220-T
- 080234-T
- 080236-S
- 080238-T
- 080239-T
- 080244-E
- 080247-S
- 080248-S
- 080249-V
- 080250-S
- 080268-V
- 080271-E
- 080272-V
- 080278-T
- 080295-V
- 080296-T
- 080308-T
- 080317-E

Emailing Options

Option 1: Emails  
Option 2: Faxes  
Option 3: Envelopes

Send  
Cancel  
Attachments  
Document ID / Order ID:  
11742-08

Begin Faxing From 1 of 23

- Mink & Mink, Inc.
- Office of Public Counsel
- PowerSouth Energy Cooperation
- Progress Energy Service Company
- Progress Energy Florida, Inc.
- Rutledge, Ecenia, Purnell & Hoffman, P.A.
- Suzanne Brownless, P.A.
- Talquin Electric Cooperative, Inc.

File Attachments (Right-click an attachment to view the document)

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Item(s): 6 Order: Name Direction: Ascending

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2:03 PM

Case Management System (CMS) - Docket View

Docket/Document/Order: 080317 Filter: All Open Dockets Refresh Document View

Docket 080614-EM Docket # / Count: 164 of 260

DOCKET General Title Prodmods Staff Commissioners Events Documents Utilities Parties Comments Notify

- 080207-T
- 080217-T
- 080218-T
- 080220-T
- 080234-T
- 080236-S
- 080238-T
- 080239-T
- 080244-E
- 080247-S
- 080248-S
- 080249-V
- 080250-S
- 080268-V
- 080271-E
- 080272-V
- 080278-T
- 080295-V
- 080296-T
- 080308-T
- 080317-E

Parties or Filter Options

### Emails

**Emailing Options**

Option 1: Emails  
Option 2: Faxes  
Option 3: Envelopes

**Begin Printing From 1 of 6**

Barry Parsons  
Clerk, Board of County Commissioners, Duval County  
Florida Electrical Workers Association  
Mayor, City of Jacksonville  
Mayor, Town of Baldwin  
Office of Public Counsel

**File Attachments (Right-click an attachment to view the document)**

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Print  
Cancel  
Attachments  
Document ID / Order ID:  
11742-08

Apply

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Item(s): 6 Order: Name Direction: Ascending

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2:03 PM

Matilda Sanders

PSC-08-0744-PCO-EM

From: Theresa Walsh  
Sent: Wednesday, November 12, 2008 9:40 AM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

FPSC, CLK - CORRESPONDENCE  
~~X~~Administrative Parties Consumer  
DOCUMENT NO. 09323-08  
DISTRIBUTION: \_\_\_\_\_

Date and Time: 11/12/2008 9:39:00 AM  
Docket Number: 080614  
Filename / Path: 080614.1st.revise.OEP.mcb.doc  
Order Type: Signed / Hand Deliver

Please issue the above-referenced FIRST ORDER REVISING ORDER ESTABLISHING PROCEDURE today in Docket No. 080614-EM.

1 faxed  
0 mailed  
1 emailed

RECEIVED-FPSC  
08 NOV 12 AM 10:39  
COMMISSION  
CLERK

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| PARTY<br>NAME | COMPANY<br>CODE | EMAIL<br>ADDRESS | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|---------------|-----------------|------------------|--|
| JEA           | EM862           | milta@jea.com    | No   |

Parties  
Filter Opti

Emails

Emailing Options

Option 1: Emails  
Option 2: Faxes  
Option 3: Envelopes

Send  
Cancel  
Attachments  
Document ID / Order ID:  
10499-08

Begin Faxing From 1 of 1  
Hopping Law Firm (08)

File Attachments (Right-click an attachment to view the document)  
L:\PSC\LIBRARY\FILINGS\08\10499-08\10499-08.PDF

Item(s): 4 Order: Name Direction: Ascending

Item(s): 0 Order: Docket Direction: Ascending Filter: Query aborted by user (0 min., 1 sec.)



**Clara Leider**

**From:** Mary Macko  
**Sent:** Friday, October 31, 2008 10:56 AM  
**To:** Clara Leider  
**Subject:** Proposed Changes to Form 080614-EM-00001  
**Attachments:** CCS Form 080614-EM-00001-007.pdf

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| <b>FPSC, CLK - CORRESPONDENCE</b>                  |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>09323-08</u>                       |                                  |                                   |
| DISTRIBUTION: _____                                |                                  |                                   |

Docket Number 080614-EM - Form Number 080614-EM-00001-007

Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Change in appointment - Day 1 of a 1-day Prehearing Conference - 12/04/2008 - 9:30 a.m.-11:00 a.m. - in Tallahassee - Room E-148 - Involving Argenziano

Change in appointment date

From 12/04/2008 to 01/08/2009

Change in appointment time

From 9:30 a.m.-11:00 a.m. to 1:30 p.m.- 3:00 p.m.

Change in appointment - Day 1 of a 1-day Hearing - 12/17/2008 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment date

From 12/17/2008 to 02/12/2009

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

10/31/2008

# Case Scheduling/Rescheduling Advice

Last Revised 10/31/2008 at 10:54 a.m.

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact - Tom Ballinger  
 Commissioner Skop       Commission Clerk  
 Executive Director       Regulatory Compliance  
 Public Information Officer       Service/Safety/Consumer Asst.     

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080614-EM -- Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

**1. Schedule Information**

| Event                 | Former Date | New Date   | Location / Room     | Time              |
|-----------------------|-------------|------------|---------------------|-------------------|
| Prehearing Conference | 12/04/2008  | 01/08/2009 | Tallahassee / E-148 | 1:30 p. - 3:00 p. |
| Hearing               | 12/17/2008  | 02/12/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p. |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |

**2. Hearing/Prehearing Assignment Information**

Former Assignments

Current Assignments

**Hearing Officers**

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
|               |    |    |      |    |               |       |

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
| X             |    |    |      |    |               |       |

**Prehearing Officer**

| Commissioners |    |      |    |     |  |
|---------------|----|------|----|-----|--|
| CT            | ED | MMAG | SK | ADM |  |
|               |    |      |    |     |  |

| Commissioners |    |      |    |     |  |
|---------------|----|------|----|-----|--|
| CT            | ED | MMAG | SK | ADM |  |
|               |    |      | X  |     |  |

**Remarks:**

**Clara Leider**

**From:** Sandy Simmons  
**Sent:** Tuesday, October 14, 2008 3:05 PM  
**To:** Clara Leider  
**Subject:** Proposed Changes to Form 080614-EM-00001  
**Attachments:** CCS Form 080614-EM-00001-006.pdf

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE                         |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. <u>09323-08</u>                       |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

Docket Number 080614-EM - Form Number 080614-EM-00001-006

Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Change in appointment - Day 1 of a 1-day Prehearing Conference - Tentative - 12/04/2008 - 9:30 a.m.-11:00 a.m. - in Tallahassee - Room E-148 - Involving Argenziano

Change in appointment status  
From Tentative to Firm

Change in appointment - Day 1 of a 1-day Hearing - Tentative - 12/17/2008 - 9:30 a.m.- 5:00 p.m. - in Tallahassee - Room E-148 - Involving All Commissioners

Change in appointment status  
From Tentative to Firm

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Sandy Simmons at 413-6008.

10/14/2008

# Case Scheduling/Rescheduling Advice

Last Revised 10/14/2008 at 3:03 p.m.

**To:**  Commissioner Edgar     Deputy Executive Director     Economic Regulation  
 Commissioner McMurrian     General Counsel     Court Reporter  
 Commissioner Argenziano     Strategic Analysis & Gov. Affairs     Staff Contact - Tom Ballinger  
 Commissioner Skop     Commission Clerk  
 Executive Director     Regulatory Compliance  
 Public Information Officer     Service/Safety/Consumer Asst.   

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080614-EM -- Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

**1. Schedule Information**

| Event                 | Former Date | New Date   | Location / Room     | Time               |
|-----------------------|-------------|------------|---------------------|--------------------|
| Prehearing Conference |             | 12/04/2008 | Tallahassee / E-148 | 9:30 a. - 11:00 a. |
| Hearing               |             | 12/17/2008 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |

**2. Hearing/Prehearing Assignment Information**

**Former Assignments**

**Current Assignments**

**Hearing Officers**

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
|               |    |    |      |    |               |       |

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
| X             |    |    |      |    |               |       |

**Prehearing Officer**

| Commissioners |    |      |    |     |  |
|---------------|----|------|----|-----|--|
| CT            | ED | MMAG | SK | ADM |  |
|               |    |      |    |     |  |

| Commissioners |    |      |    |     |  |
|---------------|----|------|----|-----|--|
| CT            | ED | MMAG | SK | ADM |  |
|               |    |      | X  |     |  |

**Remarks:**

OEP PSC-08-0669-PCO-EM, 10/9/08.

10/9/2008 1:32 PM

Office of Commission Clerk Official Filing

Ruth Nettles *FPSC-08-0669-PCO-EM*

From: Theresa Walsh  
Sent: Thursday, October 09, 2008 1:09 PM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 10/9/2008 1:07:00 PM  
Docket Number: 080614  
Filename / Path: 080614.OEP.mcb.doc  
Order Type: Signed / Hand Deliver

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attach's online*

Please issue the above-referenced ORDER ESTABLISHING PROCEDURE today in Docket No. 080614-EM. Because this order is signed by Commissioner Argenziano, the original is on its way to you.

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0 mailed  
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**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
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| <b>PARTY<br/>NAME</b> | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|-----------------------|-------------------------|--------------------------|---|
| JEA                   | EM862                   | milta@jea.com            | No  |

Docket 080614-EM Docket # / Count: 1 of 1

General Title Progmodes Staff Commissioners Events Documents Utilities Parties Comments Notify

Parties Filter Opt \* HI

Emailing Options

Option 1: Emails  
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Item(s): 4 Order Name Direction: Ascending

**Matilda Sanders**

---

From: Theresa Walsh  
Sent: Wednesday, October 08, 2008 8:32 AM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted  
  
Date and Time: 10/8/2008 8:30:00 AM  
Docket Number: 080614  
Filename / Path: 080614.AMEND.notice.commence.mcb.doc

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Please issue the above-referenced AMENDED NOTICE OF COMMENCEMENT OF PROCEEDINGS today in Docket No. 080614-EM.

17 faxed  
6 mailed (includes Duval gov. off.)  
55 emailed



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| PARTY NAME   | COMPANY CODE | EMAIL ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|------------------------------------|--|
| Akerman Senterfitt                                     |              | matt.feil@akerman.com              | Yes                                    |
| Akerman Senterfitt                                     |              | Beth.Keating@akerman.com           | Yes                                    |
| Allsolar Service Company                               |              | DBessette1@CFL.rr.com              | Yes                                    |
| Amanda Quirke  |              | aq@tewlaw.com                      | Yes                                    |
| Anchors Smith Grimsley                                 |              | jmoyle@asglegal.com                | Yes                                    |
| Ausley & McMullen                                      |              | jwahlen@ausley.com                 | Yes                                    |
| Beggs & Lane   |              | md@beggslane.com                   | Yes                                    |
| Black & Veatch   |              | rollinsmr@bv.com                   | Yes                                    |
| Catapult Partners                                      |              | edward_heyne@catapult-llc.com      | Yes                                    |
| Central Florida Electric Cooperative, Inc.             | EC901        | jrobson@cfec.com                   | Yes                                    |
| Chandler, Lang & Haswell, P.A.                         |              | CLHPALAW@AOL.COM                   | Yes                                    |
| City of Leesburg                                       | EM868        | Jay.Evans@leesburgflorida.gov      | Yes                                    |
| City of Melbourne                                      |              | citymanager@melbourneflorida.org   | Yes                                    |
| City of Tallahassee                                    |              | waillesk@talgov.com                | Yes                                    |
| City of Tallahassee, Electric Operations               |              | clarkp@talgov.com                  | Yes                                    |
| Committee on Utilities & Telecommunications            |              | cochran.keating@myfloridahouse.gov | Yes                                    |
| Department of Environmental Protection (08a)           |              | Mike.Halpin@dep.state.fl.us        | No                                     |
| Earthjustice   |              | mreimer@earthjustice.org           | Yes                                    |
| Fearington Smith & Ralston                             |              | foyt@fsrflorida.com                | Yes                                    |
| Florida Building & Construction Trades Council         |              | floridabuildingtrades@hotmail.com  | Yes                                    |
| Florida Cable Telecommunications Association, Inc.     |              | dkonuch@fcta.com                   | Yes                                    |
| Florida Electric Cooperatives Association              |              | fecabill@embarqmail.com            | Yes                                    |
| Florida Electric Cooperatives Association              |              | mshershel@feca.com                 | Yes                                    |
| Florida Institute of Technology                        |              | fleslie@fit.edu                    | Yes                                    |
| Florida Municipal Power Agency                         |              | fredbryant@fmpa.com                | Yes                                    |
| Florida Municipal Power Agency                         |              | rick.casey@fmpa.com                | Yes                                    |
| Florida Power & Light Company                          |              | Wade_Litchfield@fpl.com            | Yes                                    |
| Florida Power & Light Company                          | EI802        | wade_litchfield@fpl.com            | Yes                                    |
| Florida Reliability Coordinating Council               |              | abrown@frcc.com                    | Yes                                    |
| Florida Solar Energy Center                            |              | Young@fsec.ucf.edu                 | Yes                                    |
| Florida Solar Energy Industries Association            |              | bruce@flaseia.org                  | Yes                                    |
| Florida Solar Energy Research and Education Foundation |              | cmkettles@cfl.rr.com               | Yes                                    |
| Gainesville Regional Util./City of Gainesville         | EM858        | manascoro@gru.com                  | Yes                                    |
| General Electric Company                               |              | david.l.swanson@ge.com             | Yes                                    |
| Hopping, Green & Sams                                  |              | gperko@hgslaw.com                  | Yes                                    |
| Itron, NA  |              | Jim.Fisher@itron.com               | Yes                                    |
| JEA  |              | knowb@jea.com                      | Yes                                    |
| JEA  | EM862        | milta@jea.com                      | No                                     |
| Keys Energy Services                                   | EM864        | dale.finigan@keysenergy.com        | Yes                                    |
| Lee County Electric Cooperative, Inc.                  | EC908        | donald.schleicher@lcec.net         | Yes                                    |
| Management and Regulatory Consultants                  |              | frankden@nettally.com              | Yes                                    |
| Mayor, City of Neptune Beach                           |              | dbrown@neptune-beach.com           | Yes                                    |
| Office of Public Counsel                               |              | beck.charles@leg.state.fl.us       | Yes                                    |
| Orlando Utilities Commission                           |              | JSzaro@ouc.com                     | Yes                                    |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.      |              | gene@penningtonlaw.com             | Yes                                    |
| Progress Energy Florida, Inc.                          | EI801        | paul.lewisjr@pgnmail.com           | Yes                                    |
| REA International LLC                                  |              | christopherschoonover@gmail.com    | Yes                                    |
| REA International LLC                                  |              | amaguire@rea-intl.com              | Yes                                    |
| Seminole Electric Cooperative, Inc.                    |              | mhewitt@seminole-electric.com      | Yes                                    |
| Sierra Club  |              | joanne.spalding@sierraclub.org     | Yes                                    |
| Sierra Club  |              | kristin.henry@sierraclub.org       | Yes                                    |
| Sumter Electric Cooperative, Inc.                      |              | john.chapman@secoenergy.com        | Yes                                    |
| The Corporation for Future Resources                   |              | dglickd@pipeline.com               | Yes                                    |
| Utility Board of the City of Key West                  |              | Jack.Wetzler@KeysEnergy.com        | Yes                                    |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| <b>PARTY<br/>NAME</b>      | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b>      | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|----------------------------|-------------------------|-------------------------------|---|
| Vista Energy Group, Inc.   |                         | abumbera@vistaenergygroup.com | Yes   |
| Young, van Assenderp, P.A. |                         | RYoung@yvlaw.net              | Yes   |

Case Management System (CMS) - Docket View

Docket/Document/Order: 080614 Filter: All Open Dockets Key Word: Refresh Document View

Docket 080614-EM Docket # / Court: 1 of 1

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- Begin Faxing From 1 of 23**
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  - Ausley & McMullen
  - Barry Parsons
  - Clerk, Board of County Commissioners, Duval County
  - Department of Community Affairs (08a)
  - Florida Electrical Workers Association
  - Florida League of Cities
  - General Electric International Inc.

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Item(s): 0 Order: Docket Direction: Ascending Filter: Query aborted by user (0 min., 1 sec.)

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1:00 PM

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**Docket 080614-EM**    Docket # / Count: 1 of 1

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- Gulf Power Company
- Holland & Knight
- Hopping Law Firm (08)
- Mayor, City of Atlantic Beach
- Mayor, City of Jacksonville
- Mayor, City of Jacksonville Beach
- Mayor, Town of Baldwin
- Messer, Caparello & Self, P.A.

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Docket 080614-EM Docket # / Count: 1 of 1

General Title Progmods Staff Commissioners Events Documents Utilities Parties Comments Notify

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- Begin Faxing From 1 of 23**
- Messer, Caparello & Self, P.A.
  - Mink & Mink, Inc.
  - Office of Public Counsel
  - Progress Energy Service Company
  - Progress Energy Florida, Inc.
  - Rutledge, Ecenia, Purnell & Hoffman, P.A.
  - Suzanne Brownless, P.A.
  - Talquin Electric Cooperative, Inc.

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Docket 080614-EM Docket # / Court: 1 of 1

- General
- Title
- Progmods
- Staff
- Commissioners
- Events
- Documents
- Utilities
- Parties
- Comments
- Notify

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Barry Parsons  
Clerk, Board of County Commissioners, Duval County  
Florida Electrical Workers Association  
Mayor, City of Jacksonville  
Mayor, Town of Baldwin  
Office of Public Counsel

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Item(s): 6 Order: Name Direction: Ascending

**Matilda Sanders**

From: Theresa Walsh  
Sent: Friday, October 03, 2008 11:51 AM  
To: CLK - Orders / Notices; Martha Brown  
Subject: Order / Notice Submitted

Date and Time: 10/3/2008 11:50:00 AM  
Docket Number: 080614  
Filename / Path: 080614.notice.commence.mcb.doc

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~~X~~Administrative Parties Consumer  
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**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| PARTY NAME   | COMPANY CODE | EMAIL ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|------------------------------------|--|
| Akerman Senterfitt                                     |              | matt.feil@akerman.com              | Yes                                    |
| Akerman Senterfitt                                     |              | Beth.Keating@akerman.com           | Yes                                    |
| Allsolar Service Company                               |              | DBessette1@CFL.rr.com              | Yes                                    |
| Amanda Quirke  |              | aq@tewlaw.com                      | Yes                                    |
| Anchors Smith Grimsley                                 |              | jmoyle@asglegal.com                | Yes                                    |
| Ausley & McMullen                                      |              | jwahlen@ausley.com                 | Yes                                    |
| Beggs & Lane   |              | md@beggslane.com                   | Yes                                    |
| Black & Veatch   |              | rollinsmr@bv.com                   | Yes                                    |
| Catapult Partners                                      |              | edward_heyne@catapult-llc.com      | Yes                                    |
| Central Florida Electric Cooperative, Inc.             | EC901        | jrobson@cfec.com                   | Yes                                    |
| Chandler, Lang & Haswell, P.A.                         |              | CLHPALAW@AOL.COM                   | Yes                                    |
| City of Leesburg                                       | EM868        | Jay.Evans@leesburgflorida.gov      | Yes                                    |
| City of Melbourne                                      |              | citymanager@melbourneflorida.org   | Yes                                    |
| City of Tallahassee                                    |              | wailesk@talgov.com                 | Yes                                    |
| City of Tallahassee, Electric Operations               |              | clarkp@talgov.com                  | Yes                                    |
| Committee on Utilities & Telecommunications            |              | cochran.keating@myfloridahouse.gov | Yes                                    |
| Department of Environmental Protection (08a)           |              | Mike.Halpin@dep.state.fl.us        | No                                     |
| Earthjustice   |              | mreimer@earthjustice.org           | Yes                                    |
| Fearington Smith & Ralston                             |              | foyt@fsrflorida.com                | Yes                                    |
| Florida Building & Construction Trades Council         |              | floridabuildingtrades@hotmail.com  | Yes                                    |
| Florida Cable Telecommunications Association, Inc.     |              | dkonuch@fcta.com                   | Yes                                    |
| Florida Electric Cooperatives Association              |              | fecabill@embargmail.com            | Yes                                    |
| Florida Electric Cooperatives Association              |              | mherchel@fecac.com                 | Yes                                    |
| Florida Institute of Technology                        |              | fleslie@fit.edu                    | Yes                                    |
| Florida Municipal Power Agency                         |              | fredbryant@fmmpa.com               | Yes                                    |
| Florida Municipal Power Agency                         |              | rick.casey@fmmpa.com               | Yes                                    |
| Florida Power & Light Company                          |              | Wade_Litchfield@fpl.com            | Yes                                    |
| Florida Power & Light Company                          | EI802        | wade_litchfield@fpl.com            | Yes                                    |
| Florida Reliability Coordinating Council               |              | abrown@frc.com                     | Yes                                    |
| Florida Solar Energy Center                            |              | Young@fsec.ucf.edu                 | Yes                                    |
| Florida Solar Energy Industries Association            |              | bruce@flaseia.org                  | Yes                                    |
| Florida Solar Energy Research and Education Foundation |              | cmkettles@cfl.rr.com               | Yes                                    |
| Gainesville Regional Util./City of Gainesville         | EM858        | manascoro@gru.com                  | Yes                                    |
| General Electric Company                               |              | david1.swanson@ge.com              | Yes                                    |
| Hopping, Green & Sams                                  |              | gperko@hgslaw.com                  | Yes                                    |
| Itron, NA  |              | Jim.Fisher@itron.com               | Yes                                    |
| JEA  |              | knowb@jea.com                      | Yes                                    |
| JEA  | EM862        | miltta@jea.com                     | No                                     |
| Keys Energy Services                                   | EM864        | dale.finigan@keysenergy.com        | Yes                                    |
| Lee County Electric Cooperative, Inc.                  | EC908        | donald.schleicher@lcec.net         | Yes                                    |
| Management and Regulatory Consultants                  |              | frankden@nettally.com              | Yes                                    |
| Mayor, City of Neptune Beach                           |              | neptbch@jax-inter.net              | Yes                                    |
| Office of Public Counsel                               |              | beck.charles@leg.state.fl.us       | Yes                                    |
| Orlando Utilities Commission                           |              | JSzaro@ouc.com                     | Yes                                    |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.      |              | gene@penningtonlaw.com             | Yes                                    |
| Progress Energy Florida, Inc.                          | EI801        | paul.lewisjr@pgnmail.com           | Yes                                    |
| REA International LLC                                  |              | christopherschoonover@gmail.com    | Yes                                    |
| REA International LLC                                  |              | amaguire@rea-intl.com              | Yes                                    |
| Seminole Electric Cooperative, Inc.                    |              | mhewitt@seminole-electric.com      | Yes                                    |
| Sierra Club  |              | joanne.spalding@sierraclub.org     | Yes                                    |
| Sierra Club  |              | kristin.henry@sierraclub.org       | Yes                                    |
| Sumter Electric Cooperative, Inc.                      |              | john.chapman@secoenergy.com        | Yes                                    |
| The Corporation for Future Resources                   |              | dglickd@pipeline.com               | Yes                                    |
| Utility Board of the City of Key West                  |              | Jack.Wetzler@KeysEnergy.com        | Yes                                    |



**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080614**

| <b>PARTY<br/>NAME</b>      | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b>      | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|----------------------------|-------------------------|-------------------------------|---|
| Vista Energy Group, Inc.   |                         | abumbera@vistaenergygroup.com | Yes   |
| Young, van Assenderp, P.A. |                         | RYoung@yvlaw.net              | Yes   |

Docket/Document/Order: 080614 Filter: (Default Docket Search Specifications) Key Word: Refresh Document View

Docket 080614-EM Docket # / Count: 080614

General Title Progmods Staff Commissioners Events Documents Utilities Parties Comments Notify

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- Begin Faxing From 1 of 23**
- Alabama Electric Cooperative, Inc.
  - Ausley & McMullen
  - Barry Parsons
  - Clerk, Board of County Commissioners, Duval County
  - Department of Community Affairs (08a)
  - Florida Electrical Workers Association
  - Florida League of Cities
  - General Electric International Inc.

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Item(s): 2 Order: Item(s): 6 Order Name Direction: Ascending

Docket 080614-EM  
Docket # / Count: 080614

- General
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- Progmods
- Staff
- Commissioners
- Events
- Documents
- Utilities
- Parties
- Comments
- Notify

**Parties Filter Opt**

**Emails**

**Emailing Options**

Option 1: Emails  
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**Begin Faxing From 1 of 23**

- Gulf Power Company
- Holland & Knight
- Hopping Law Firm (08)
- Mayor, City of Atlantic Beach
- Mayor, City of Jacksonville
- Mayor, City of Jacksonville Beach
- Mayor, Town of Baldwin
- Messer, Caparello & Self, P.A.

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Docket 080614-EM

Docket # / Court: 080614

DOCKET

General Title Progmods Staff Commissioners Events Documents Utilities Parties Comments Notify

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Document ID / Order ID:  
09354-08

Begin Faxing From 1 of 23

- Messer, Caparello & Self, P.A.
- Mink & Mink, Inc.
- Office of Public Counsel
- Progress Energy Service Company
- Progress Energy Florida, Inc.
- Rutledge, Ecenia, Purnell & Hoffman, P.A.
- Suzanne Brownless, P.A.
- Talquin Electric Cooperative, Inc.

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Docket # / Count: 080614

- General
- Title
- Prognods
- Staff
- Commissioners
- Events
- Documents
- Utilities
- Parties
- Comments
- Notify

### Emails

**Emailing Options**

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Option 2: Faxes  
Option 3: Envelopes

**Begin Printing From 1 of 6**

- Barry Parsons  
Clerk, Board of County Commissioners, Duval County  
Florida Electrical Workers Association  
Mayor, City of Jacksonville  
Mayor, Town of Baldwin  
Office of Public Counsel

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Item(s): 2 Order: Item(s): 6 Order: Name Direction: Ascending

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

ADMINISTRATIVE

October 1, 2008

Gary V. Perko, Esquire  
Hopping Green & Sams, P.A.  
Post Office Box 6526  
Tallahassee, Florida 32314

**Re: Docket No. 080614-EM**

Dear Mr. Perko:

This will acknowledge receipt of a petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA, which was filed in this office on September 30, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

09323 OCT-28

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 080614-EM Date Docketed: 09/29/2008 Title: Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Company: JEA

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 09323-08
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Expiration:

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(\* ) indicates OPR

Table with columns: ADM, CLK, (ECR), GCL, PIF, RCP, SGA, SSC. Values: ADM, CLK, (ECR) X, GCL X, PIF, RCP, SGA, SSC.

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module B2(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

OPR Staff

0 Current CASR revision level

Previous Current

Staff Counsel

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK:

Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

Table for Hearing Officer(s) with columns: Commissioners (ALL, CT, ED, MM, AG, SK), Hrg Exam, Staff.

Prehearing Officer

Table for Prehearing Officer with columns: Commissioners (CT, ED, MM, AG, SK), ADM.

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:
Date:

# Case Scheduling/Rescheduling Advice

Last Revised 10/14/2008 at 3:03 p.m.

**To:**  Commissioner Edgar       Deputy Executive Director       Economic Regulation  
 Commissioner McMurrrian       General Counsel       Court Reporter  
 Commissioner Argenziano       Strategic Analysis & Gov. Affairs       Staff Contact - Tom Ballinger  
 Commissioner Skop       Commission Clerk        
 Executive Director       Regulatory Compliance        
 Public Information Officer       Service/Safety/Consumer Asst.     

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080614-EM -- Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

**1. Schedule Information**

| Event                 | Former Date | New Date   | Location / Room     | Time               |
|-----------------------|-------------|------------|---------------------|--------------------|
| Prehearing Conference |             | 12/04/2008 | Tallahassee / E-148 | 9:30 a. - 11:00 a. |
| Hearing               |             | 12/17/2008 | Tallahassee / E-148 | 9:30 a. - 5:00 p.  |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |
|                       |             |            |                     |                    |

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

| Former Assignments |    |    |    |    | Hearing Exam. | Staff |
|--------------------|----|----|----|----|---------------|-------|
| Commissioners      |    |    |    |    |               |       |
| ALL                | CT | ED | MM | AG | SK            |       |
|                    |    |    |    |    |               |       |

Current Assignments

| Current Assignments |    |    |    |    | Hearing Exam. | Staff |
|---------------------|----|----|----|----|---------------|-------|
| Commissioners       |    |    |    |    |               |       |
| ALL                 | CT | ED | MM | AG | SK            |       |
| X                   |    |    |    |    |               |       |

**Prehearing Officer**

| Commissioners |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK | ADM |
|               |    |    |    |    |     |

| Commissioners |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK | ADM |
|               |    |    | X  |    |     |

**Remarks:**

OEP PSC-08-0669-PCO-EM, 10/9/08.



Section 1 - Office of Commission Clerk

Docket No. 080614-EM Date Docketed: 09/29/2008 Title: Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Company: JEA

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("C" indicates OPR)

|     |     |     |     |     |     |       |     |
|-----|-----|-----|-----|-----|-----|-------|-----|
| ADM | CLK | ECR | GCL | PIF | RCP | (SGA) | SSC |
|     |     | X   | X   |     |     | X     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B2(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

| OPR Staff     | Staff Assignments               | Current CASR revision level                   | Previous | Current    |
|---------------|---------------------------------|---|----------|------------|
|               | R Graves, W Clemence<br>P Ellis | 1   |          |            |
|               |                                 | 1. * Petition Filed                           | NONE     | 09/30/2008 |
|               |                                 | 2. Testimony & Exhibits - Company             | NONE     | 09/30/2008 |
|               |                                 | 3. Notice of Commencement of Proceeding       | NONE     | 10/08/2008 |
|               |                                 | 4. * Order Establishing Procedure             | NONE     | 10/10/2008 |
|               |                                 | 5. Testimony & Exhibits - Intervenor (If Any) | NONE     | 10/31/2008 |
|               |                                 | 6. FAW Notice Filed - Prehearing & Hearing    | NONE     | 11/04/2008 |
|               |                                 | 7. Testimony & Exhibits - Staff (If Any)      | NONE     | 11/07/2008 |
| Staff Counsel | M Brown                         | 8. Testimony & Exhibits - Rebuttal (If Any)   | NONE     | 11/21/2008 |
|               |                                 | 9. Notice of Prehearing and Hearing           | NONE     | 11/21/2008 |
|               |                                 | 10. Prehearing Statements                     | NONE     | 11/24/2008 |
| OCRS (ECR)    | C Bulecza-Banks                 | 11. Draft Prehearing Order                    | NONE     | 12/02/2008 |
|               | C Hewitt, P Lester              | 12. Prehearing                                | NONE     | 12/04/2008 |
|               | S Livingston                    | 13. Discovery Actions Complete                | NONE     | 12/04/2008 |
|               | M Springer, J Wu                | 14. Transcript of Prehearing Due              | NONE     | 12/08/2008 |
|               |                                 | 15. Prehearing Order                          | NONE     | 12/10/2008 |
|               |                                 | 16. Hearing                                   | NONE     | 12/17/2008 |
|               |                                 | 17. Transcript of Hearing Due (Daily)         | NONE     | 12/18/2008 |
|               |                                 | 18. Briefs Due (If Any)                       | NONE     | 01/05/2009 |
|               |                                 | 19. Staff Recommendation                      | NONE     | 01/29/2009 |
|               |                                 | 20. Agenda                                    | NONE     | 02/10/2009 |
|               |                                 | 21. Standard Order                            | NONE     | 03/02/2009 |
|               |                                 | 22. Close Docket or Revise CASR               | NONE     | 05/08/2009 |
|               |                                 | 23.   |          |            |
|               |                                 | 24.   |          |            |
|               |                                 | 25.   |          |            |
|               |                                 | 26.   |          |            |
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|               |                                 | 38.   |          |            |
|               |                                 | 39.   |          |            |
|               |                                 | 40.   |          |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 10/09/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

*CSRA*

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: *CT*  
Date: 10/09/2008

# Case Scheduling/Rescheduling Advice

Last Revised 10/31/2008 at 10:54 a.m.

**To:**

|  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Commissioner Edgar         | <input checked="" type="checkbox"/> Deputy Executive Director         | <input checked="" type="checkbox"/> Economic Regulation           |
| <input checked="" type="checkbox"/> Commissioner McMurrrian    | <input checked="" type="checkbox"/> General Counsel                   | <input checked="" type="checkbox"/> Court Reporter                |
| <input checked="" type="checkbox"/> Commissioner Argenziano    | <input checked="" type="checkbox"/> Strategic Analysis & Gov. Affairs | <input checked="" type="checkbox"/> Staff Contact - Tom Ballinger |
| <input checked="" type="checkbox"/> Commissioner Skop          | <input checked="" type="checkbox"/> Commission Clerk                  | <input type="checkbox"/>  |
| <input checked="" type="checkbox"/> Executive Director         | <input type="checkbox"/> Regulatory Compliance                        | <input type="checkbox"/>  |
| <input checked="" type="checkbox"/> Public Information Officer | <input checked="" type="checkbox"/> Service/Safety/Consumer Asst.     | <input type="checkbox"/>  |

**From:** Office of Chairman Matthew Carter

**Docket Number:** 080614-EM -- Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

**1. Schedule Information**

| Event                 | Former Date | New Date   | Location / Room     | Time              |
|-----------------------|-------------|------------|---------------------|-------------------|
| Prehearing Conference | 12/04/2008  | 01/08/2009 | Tallahassee / E-148 | 1:30 p. - 3:00 p. |
| Hearing               | 12/17/2008  | 02/12/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p. |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |
|                       |             |            |                     |                   |

**2. Hearing/Prehearing Assignment Information**

**Hearing Officers**

Former Assignments

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
|               |    |    |      |    |               |       |

Current Assignments

| Commissioners |    |    |      |    | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL           | CT | ED | MMAG | SK |               |       |
| X             |    |    |      |    |               |       |

**Prehearing Officer**

Commissioners

| CT | ED | MM | AG | SK | ADM |
|----|----|----|----|----|-----|
|    |    |    |    |    |     |

Commissioners

| CT | ED | MM | AG | SK | ADM |
|----|----|----|----|----|-----|
|    |    |    | X  |    |     |

**Remarks:**

Section 1 - Office of Commission Clerk

Docket No. 080614-EM Date Docketed: 09/29/2008 Title: Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Company: JEA

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |     |     |     |       |     |
|-----|-----|-----|-----|-----|-----|-------|-----|
| ADM | CLK | ECR | GCL | PIF | RCP | (SGA) | SSC |
|     |     | X   | X   |     |     | X     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B2(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

R Graves, W Clemence  
P Ellis

Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

M Brown

OCRs (ECR)

C Bulecza-Banks  
C Hewitt, P Lester  
S Livingston  
M Springer, J Wu

|     |  |            |            |
|-----|--|------------|------------|
| 1.  | Testimony & Exhibits - Intervenor (If Any) | SAME       | 10/31/2008 |
| 2.  | Testimony & Exhibits - Staff (If Any)      | SAME       | 11/07/2008 |
| 3.  | Revised CASR Due                           | SAME       | 11/10/2008 |
| 4.  | Testimony & Exhibits - Supplemental        | SAME       | 11/21/2008 |
| 5.  | FAW Notice Filed - Prehearing & Hearing    | 11/04/2008 | 12/16/2008 |
| 6.  | Notice of Prehearing and Hearing           | 11/21/2008 | 12/26/2008 |
| 7.  | Prehearing Statements                      | 11/24/2008 | 12/29/2008 |
| 8.  | Draft Prehearing Order                     | 12/02/2008 | 01/05/2009 |
| 9.  | Prehearing                                 | 12/04/2008 | 01/08/2009 |
| 10. | Transcript of Prehearing Due               | 12/08/2008 | 01/12/2009 |
| 11. | Discovery Actions Complete                 | 12/04/2008 | 01/15/2009 |
| 12. | Prehearing Order                           | 12/10/2008 | 01/29/2009 |
| 13. | Hearing                                    | 12/17/2008 | 02/12/2009 |
| 14. | Transcript of Hearing Due                  | 12/18/2008 | 02/19/2009 |
| 15. | Briefs Due (If Any)                        | 01/05/2009 | 02/27/2009 |
| 16. | Staff Recommendation                       | 01/29/2009 | 03/05/2009 |
| 17. | Agenda                                     | 02/10/2009 | 03/17/2009 |
| 18. | Standard Order                             | 03/02/2009 | 04/06/2009 |
| 19. | Close Docket or Revise CASR                | 05/08/2009 | 05/01/2009 |
| 20. |  |            |            |
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 11/06/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]  
Date: 11/06/2008

Section 1 - Office of Commission Clerk

Docket No. 080614-EM Date Docketed: 09/29/2008 Title: Petition to determine need for Greenland Energy Center Combined Cycle Conversion in Duval County by JEA.

Company: JEA

Official Filing Date: \_\_\_\_\_

Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

ADM CLK ECR GCL PIF RCP (SGA) SSC

("O") indicates OPR

|  |  |   |   |  |  |   |  |
|--|--|---|---|--|--|---|--|
|  |  | X | X |  |  | X |  |
|--|--|---|---|--|--|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module B2(a)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

R Graves, W Clemence  
P Ellis, T Matthews

3 Current CASR revision level

Due Dates  
Previous Current

Staff Counsel

M Brown

OCRs (ECR)

C Bulecza-Banks  
C Hewitt, P Lester  
S Livingston  
M Springer, J Wu

|     |  |            |            |
|-----|--|------------|------------|
| 1.  | Testimony & Exhibits - Intervenor (If Any) | SAME       | 10/31/2008 |
| 2.  | Testimony & Exhibits - Staff (If Any)      | SAME       | 11/07/2008 |
| 3.  | FAW Notice Filed - Prehearing & Hearing    | 11/04/2008 | 12/16/2008 |
| 4.  | Notice of Prehearing and Hearing           | 11/21/2008 | 12/26/2008 |
| 5.  | Prehearing Statements                      | 11/24/2008 | 12/29/2008 |
| 6.  | Draft Prehearing Order                     | 12/02/2008 | 01/05/2009 |
| 7.  | Prehearing                                 | 12/04/2008 | 01/08/2009 |
| 8.  | Transcript of Prehearing Due               | 01/12/2009 | 01/14/2009 |
| 9.  | Discovery Actions Complete                 | 12/04/2008 | 01/15/2009 |
| 10. | Prehearing Order                           | 12/10/2008 | 01/29/2009 |
| 11. | Hearing                                    | 12/17/2008 | 02/12/2009 |
| 12. | Transcript of Hearing Due                  | 12/18/2008 | 02/19/2009 |
| 13. | Briefs Due (If Any)                        | 01/05/2009 | 02/27/2009 |
| 14. | Staff Recommendation                       | 01/29/2009 | 03/05/2009 |
| 15. | Agenda                                     | 02/10/2009 | 03/17/2009 |
| 16. | Standard Order                             | 03/02/2009 | 04/06/2009 |
| 17. | Close Docket or Revise CASR                | 05/08/2009 | 05/01/2009 |
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Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_\_\_  
Hearing Examiner \_\_\_\_\_ Staff \_\_\_\_\_

Date filed with CLK: 12/03/2008

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    | X  |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman:  
the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is  
assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
Date: Pending 12/16/08