# Holland+Knight

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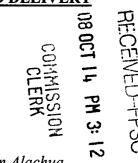
Holland & Knight LLP 315 South Calhoun Street, Suite 600 Tallahassee, FL 32301-1872 www.hklaw.com

D. Bruce May, Jr. 850 425 5607 bruce.may@hklaw.com

October 14, 2008

#### VIA HAND DELIVERY

Ms. Ann Cole, Director Commission Clerk and Administrative Services Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Conference Center, Room 110 Tallahassee, FL 32399-0850



Re: In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc., Docket No. 080121-WS

Dear Ms. Cole:

On behalf of Aqua Utilities Florida, Inc. ("AUF"), enclosed for filing are an original and seven copies of AUF's Responses to Audit Control No. 08-093-1-1, which includes responses to Findings 4 through 19. Responses to Findings 1 through 3 will be provided in a subsequent filing to be made not later than Friday, October 17, 2008.

Please acknowledge receipt of this filing by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance.

CON Sincerely, HOLLAND & KNIGHT LLP OPC RCP SSC SGA ruce May, DOCUMENT NUMBER-DATE ADM \_\_\_\_kig CLK Encls. Ralph Jaeger, Esq. (w/enc.) cc: Katherine Fleming, Esq. Caroline Klancke, Esq. Erik Sayler, Esq. Charles Beck, Esq. (w/enc.) Cecilia Bradley, Esq. (w/enc.) Kimberly A. Joyce, Esq.

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#### **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

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In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

DOCKET NO. 080121-WS

FILED: October 14, 2008

#### AQUA UTILITIES FLORIDA, INC.'S RESPONSE TO STAFF AUDIT REPORT

Aqua Utilities Florida, Inc. ("AUF"), files its Response to Staff's Audit Report dated

September 18, 2008.

#### **RESPONSE**

#### Audit Findings Nos. 1, 2 and 3

Responses to Audit Findings Nos. 1, 2 and 3 will be provided in a subsequent filing not

later than Friday, October 17, 2008.

#### Audit Finding No. 4 - Plant in Service and Accumulated Depreciation

#### **Response:**

#### LAKE JOSEPHINE - WATER

AUF disagrees with the plant in service amounts shown in this finding. The Lake Josephine – Water plant in service balances have been properly adjusted in MFR Schedule A-5 in compliance with FPSC Order No. PSC-001389-PAA-WU, issued July 30, 2000. The plant in service amounts included in the finding are primarily comprised of the beginning utility balances shown in the June 30, 1999 audit. The June 30, 1999 beginning balances plus the Commission ordered adjustments results in the last established rate base amounts. Therefore, it is inappropriate to write off the June 30, 1999 beginning balances. Additionally, the audit work papers revealed a plant in service difference of \$203 in account 331 and a CIAC difference of \$1,801.

There are two attachments in support of the response to this finding. Attachment A is a detailed reconciliation of plant in service and Attachment B contains the remaining supporting documentation for the plant in service additions that were included in the audit sample

DOCUMENT NUMBER-DATE

09754 OCT 14 8

FPSC-COMMISSION CLERK

AUF accepts the \$17,395 accumulated depreciation portion of this finding, which is supported by FPSC Order No. PSC-00-1389-PAA-WU.

**EFFECT OF FINDING ON THE GENERAL LEDGER:** The following general ledger entries are needed to correct the utility general ledger balances as of December 31, 2007.

| Acct. No | Account Description                 | Debit     | Credit    |
|----------|-------------------------------------|-----------|-----------|
| 108      | Accumulated Depreciation            | \$ 17,395 |           |
| 331      | Transmission and Distribution Mains | \$ 203    |           |
| 271      | CIAC                                |           | \$ 1,801  |
| 439      | Adjustments to Retained Earnings    |           | \$ 15,797 |

**EFFECT OF FINDING ON THE FILING:** The Account 101 Plant in Service year end balance should be increased by \$203, Account 108 Accumulated Depreciation year end balance should be reduced by \$17,395, and Account 271 CIAC should be increased by \$1,801. A related adjustment should be made to the 13-month averages.

# SEBRING LAKES - WATER

AUF accepts this finding, except for the proposed reduction of \$6,230 to the Meters and Meter Install Account. This reduction was recorded in December 2007

**EFFECT OF FINDING ON THE GENERAL LEDGER:** The following general ledger entries are needed to correct the utility general ledger balances as of December 31, 2007.

| NARUC<br>Acct. No | Account Description                 | Debit     | Credit    |
|-------------------|-------------------------------------|-----------|-----------|
| 108               | Accumulated Depreciation            | \$ 4,005  |           |
| 439               | Adjustments to Retained Earnings    | \$ 10,527 |           |
| 331               | Transmission and Distribution Mains |           | \$ 10,670 |
| 333               | Services                            |           | \$ 3,222  |
| 403               | Depreciation Expense                |           | \$ 640    |

**EFFECT OF FINDING ON THE FILING:** The Account 101 Plant in Service year end balance should be decreased by \$13,892, Account 108 Accumulated Depreciation year end balance should be reduced by \$4,005 and Account 403 Depreciation Expense should be decreased by \$640. A related adjustment should be made to the 13-month averages.

# **LAKE OSBORNE ESTATES -WATER**

AUF accepts this finding.

# EFFECT ON THE GENERAL LEDGER IF THE FINDING IS ACCEPTED: The

following general ledger entries are needed to correct the utility general ledger balances as of December 31, 2007.

| NARUC<br>Acct. No | Account Description                 | Debit         | Credit       |
|-------------------|-------------------------------------|---------------|--------------|
| 108               | Accumulated Depreciation            | <b>\$</b> 941 |              |
| 439               | Adjustments to Retained Earnings    | \$ 2,432      |              |
| 301               | Organization                        | \$ 870        |              |
| 309               | Supply Mains                        | \$ 1,700      |              |
| 339               | Other Plant & Misc Equip Intangible | \$ 4,787      |              |
| 302               | Franchises                          |               | \$ 750       |
| 331               | Transmission and Distribution Mains |               | \$ 3,925     |
| 334               | Meters & Meter. Installations       |               | \$ 5,245     |
| 340               | Office Furniture & Equipment        |               | \$ 726       |
| 403               | Depreciation Expense                |               | <b>\$</b> 84 |

**EFFECT OF FINDING ON THE FILING:** The Account 101 Plant in Service year end balance should be decreased by \$3,289, Account 108 Accumulated Depreciation year end balance should be reduced by \$941 and Account 403 Depreciation Expense should be decreased by \$84. A related adjustment should be made to the 13-month averages. Additionally, the UPIS and Accumulated Depreciation Pro Forma Adjustments for Retirement of existing meters should be revised to (23,127) to appropriately reflect the \$5,245 audit reduction to the meters account.

# ARRENDONDO ESTATES/FARMS — WATER

AUF accepts this finding.

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# EFFECT ON THE GENERAL LEDGER IF THE FINDING IS ACCEPTED: The

following general ledger entry is needed to correct the utility general ledger balances as of December 31,2007.

| NARUC<br>Acct. No | Account Description              | Debit    | Credit   |
|-------------------|----------------------------------|----------|----------|
| 108               | Accumulated Depreciation         | \$16,992 |          |
| 439               | Adjustments to Retained Earnings |          | \$16,992 |

**EFFECT OF FINDING ON THE FILING:** The Account 108 Accumulated Depreciation year end balance should be reduced by \$16,992. A related adjustment should be made to the 13-month averages.

# JASMINE LAKES –WATER

AUF accepts this finding.

# EFFECT ON THE GENERAL LEDGER IF THE FINDING IS ACCEPTED: The

following general ledger entry is needed to correct the utility general ledger balances as of December 31,2007.

| NARUC<br><u>Acct. No</u> | Account Description  | Debit    | Credit   |
|--------------------------|--|----------|----------|
| 108<br>439               | Accumulated Depreciation<br>Adjustments to Retained Earnings | \$35,249 | \$35,249 |

**EFFECT OF FINDING ON THE FILING:** The Account 108 Accumulated Depreciation year end balance should be reduced by \$35,249. A related adjustment should be made to the 13-month averages.

### <u>Audit Finding No. 5</u> – Accumulated Amortization of CIAC

#### **Response:**

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AUF agrees with this audit finding.

### <u>Audit Finding No. 6</u> - Deferred Debits – Amortization

#### **Response:**

These non-recurring expense items are recorded in a deferred debit account and amortized monthly. The practice of recording expenses over the period of benefit is a basic accounting concept.

Permit costs are amortized over the life of the permit. If a permit is renewed every 3 years, then the amortization period is 36 months. If a permit is renewed every 5 years, then the amortization period is 60 months. The same practice is used for DEP related inspections. If the DEP requires inspection every 3 years, then the amortization period is 36 months. The remaining deferred debits are for repairs. O&M type costs are amortized over a maximum of 3 years, since repairs or replacements generally recur beyond that length of time.

<u>Grand Terrace</u> – This item was an amount of \$1,090.27 paid in April, 2005 for a tank inspection. Pursuant to DEP Rule 62-555.350(2) Operation and Maintenance of Public Water Systems, Suppliers of water shall be inspected for structural and coating integrity at least once every five years by personnel under the responsible charge of a professional engineer licensed in Florida. Therefore, AUF is amortizing this expense over the 5 year period since these tank inspections are required every 5 years.

<u>Picciola Island</u> – This item was a generator repair in the amount of \$2,491.44 which was paid in October, 2005. AUF is amortizing this item over a period of 3 years. As stated above, O&M type costs are amortized over a maximum of 3 years.

<u>Jungle Den</u> – The majority of this amount was for a wastewater permit renewal in the amount of \$6,000 which occurred in February, 2005. This permit is renewed every 5 years, thus the expense is amortized over the life of the permit.

For the reasons stated above, AUF believes that the incurred expenses and the amortization periods are appropriate, and that the expenses should be allowed in the test year as recorded and filed.

### Audit Finding No. 7 - Accrued Taxes

#### **Response:**

The accrued tax amount of \$2,860,234 (debit) predominantly represents amounts owed to Aqua Utilities Florida, Inc. from the parent company Aqua America, Inc. for the tax benefit of the losses that were included in the 2006 and 2007 Federal Income Tax returns. The amounts will be paid by Aqua America, Inc. to Aqua Utilities Florida, Inc. when the 2007 Federal Income returns are finalized and trued up in the 4<sup>th</sup> Quarter, 2008. The Company does reconcile the accrued taxes on the balance sheet which represents the receivable and payable for each type of tax. The \$2,860,234 (debit) is the total of all of the accrued tax accounts. Please see Attachment C for the reconciliation.

#### Audit Finding No. 8 - Capital Structure

#### **Response:**

AUF disagrees with the Capital Structure, Cost Rates, and Weighted Cost Rate displayed in the audit finding. AUF presents the following response, which results in a corrected weighted average cost rate of 8.25%.

#### Capital Structure/Cost Rates per Audit Finding

|                     |               | Percent             |             |
|---------------------|---------------|---------------------|-------------|
|                     |               | of                  | Weighted    |
| Capital Component   | Per Company   | Total Cost Rate (1) | ) Cost Rate |
| Common Stock        | 67,049,620    | 3.03%               |             |
| Paid In Capital     | 572,050,832   | 25.82%              |             |
| Treasury Stock      | (13,166,313)  | -0.59%              |             |
| Retained Earnings   | 50,363,635    | 15.82%              |             |
| Total Common Equity | 976,297,774   | 44.07% 11.55%       | 5.09%       |
| Long Term Debt      | 1,238,980,341 | 55.93% 5.10%        | 2.85%       |
| Total Capital       | 2,215,278,115 | 100.00%             | 7.94%       |

The cost rate of long-term debt for Aqua America, Inc. and Subsidiaries as of December 31, 2007 is 5.58%. The cost rate of 5.10% represents only Aqua Utilities Florida, Inc. With the corrected cost of long term debt, the weighted cost rate is as follows:

|                     |               | of                 | Weighted    |
|---------------------|---------------|--------------------|-------------|
| Capital Component   | Per Company   | Total Cost Rate (1 | ) Cost Rate |
| Common Stock        | 67,049,620    | 3.03%              |             |
| Paid In Capital     | 572,050,832   | 25.82%             |             |
| Treasury Stock      | (13,166,313)  | -0.59%             |             |
| Retained Earnings   | 350,363,635   | 15.82%             |             |
| Total Common Equity | 976,297,774   | 44.07% 11.55%      | 5.09%       |
| Long Term Debt      | 1,238,980,341 | 55.93% 5.58%       | 3.12%       |
| Total Capital       | 2,215,278,115 | 100.00%            | 8.21%       |

#### Capital Structure Per Audit Finding with Corrected Debt Cost

In addition, the long term debt balance as of December 31, 2007 includes \$65,000,000 drawn from the company's short term credit facilities, which is used to fund working capital. These short term loans renew monthly at the company's option, and are based on a 1-month LIBOR rate. This credit facility matures on May 23, 2012. The long term debt classification is a requirement of Generally Accepted Accounting Principles.

If the long term debt balance shown above is appropriately reduced by this short term debt, the cost of long term debt is 5.61% and the weighted cost rate would be as follows:

#### AUF Corrected Capital Structure and Cost Rates

|                     |               | Percent<br>of       | Weighted |
|---------------------|---------------|---------------------|----------|
| Capital Component   | Per Company   | Total Cost Rate (1) | <b>v</b> |
| Common Stock        | 67,049,620    | 3.12%               |          |
| Paid In Capital     | 572,050,832   | 26.60%              |          |
| Treasury Stock      | (13,166,313)  | -0.61%              |          |
| Retained Earnings   | 350,363,635   | 16.29%              |          |
| Total Common Equity | 976,297,774   | 45.40% 11.42%       | 5.19%    |
| Long Term Debt      | 1,173,980,341 | 54.60% 5.61%        | 3.06%    |
| Total Capital       | 2,150,278,115 | 100.00%             | 8.25%    |

(1)- Common Equity cost rate is 7.1% + 1.961/Equity Percentage, per Commission Order.

# Audit Finding No. 9 - Customer Deposits

#### **Response:**

AUF agrees that the customer deposits should be adjusted. However, the total adjustment should be \$62,455.07 instead of \$62,377.73 listed in the Audit Report.

The correct 13 month average is as follows for three individual systems:

|      |              | 13-month Average | Corrected        |  |
|------|--------------|------------------|------------------|--|
| AU # | System       | Per Audit        | 13-month Average |  |
| 6561 | Ravenswood   | \$45.00          | \$42.00          |  |
| 6562 | Rosalie Oaks | \$186.67         | \$172.00         |  |
| 6596 | Summit Chase | \$771.67         | \$712.00         |  |

#### Audit Finding No. 10 – Prior Period Expenses

#### **Response:**

AUF agrees with this audit finding, which includes amounts allocated to all Aqua Utilities Florida systems.

#### Audit Finding No. 11 – Capitalization

#### **Response:**

AUF agrees with this audit finding.

### Audit Finding No. 12 – Shareholder Services Expenses

#### **Response:**

AUF agrees with the amount of shareholder services expenses included in the audit finding. However, AUF notes that in FPSC Order No. PSC-96-1320-FOF-WS, the Commission stated that the ROE leverage formula recognizes an "additional 25 bases points to the otherwise determined cost of equity to provide for these [shareholder services] costs." Therefore, if there is a determination in this or any other proceedings regarding ROE that does not include a 25 basis point allowance for shareholder services expenses, AUF submits that these expenses must be included in the final approved revenue requirement.

#### Audit Finding No. 13 - Fines and Penalties

#### **Response:**

AUF agrees with this audit finding.

### Audit Finding No. 14 - Letter of Credit Expense

#### **Response:**

The company disagrees with the audit analysis that states that the standby letters of credit expenses were used to obtain various loans for the company.

The letters of credit are issued to various insurance companies as collateral for the beneficiary in the event that the claims made against various insurance policies cannot be paid by the company. The fees are charged to the company quarterly by the issuing banks, based on the outstanding amount of the issued letters of credit.

The letters of credit are not debt and the fees charged on them should not be classified as debt issuance costs. They are appropriately recorded by the company in account 675, Miscellaneous Expenses.

#### Audit Finding No. 15 - Preliminary Study

#### **Response:**

AUF accepts the finding's effect on the filing; however, AUF disagrees with the necessity for a general ledger entry. Since all income statement accounts, including the expense accounts in this finding, have been closed to retained earnings in 2007 there is no reason to record a reclassification entry in the current year.

#### Audit Finding No. 16 - Out of Period expenses

#### **Response:**

AUF agrees with this audit finding. However, it should be noted that the top part of the table shows 20,531 recorded to Account 610 – Purchased Water for Lake Suzy. The second portion of the table indicates that a credit should be made to Account 610 Contractual Services – Testing for this amount. AUF agrees with the summary that the appropriate account to be reduced would be Account 610-Purchased Water.

# Audit Finding No. 17 – Preliminary Survey Expenses

### **Response:**

AUF agrees with this audit finding.

# Audit Finding No. 18 – Lake Suzy Wastewater Land Transfer

### **Response:**

### Land Value

AUF agrees that an adjustment should be made to reflect the Commission's previously established land value of \$262,581. However, AUF disagrees with the audit recommended 13-month average balance of \$200,200. The MFR 13 month average calculation requires the use of the Commission approved land value of \$262,581 for the 12 months from December 2006 through November 2007 and the post-sale land value of \$200,200 in the month of December 2007, which reflects the proper timing of the land sale. Therefore, the resulting 13-month average balance is \$257,782.

### Gain/Loss on Sale of Land

AUF is in agreement with the audit treatment of the gain on sale of land.

#### Rental of Building/Real Property

AUF is in basic agreement with this finding, with the following noted exceptions:

- AUF disagrees with removal of rental effect on the general ledger and on the filing. The rental should remain on the general ledger, since the expense is properly associated with a prior period. Additionally, there is no effect on the filing, since AUF adjusted rental expense in the MFR to remove the prior period rental expense of \$15,833.
- AUF disagrees with the audit amount for removal of amortization effect on the filing. AUF adjusted rental expense in the MFR to remove \$6,782 of prior period amortization.

### Land Lease

AUF disagrees with the assertion that there is a violation of Commission Rule 25-30.433 (10), Florida Administrative Code. AUF possesses the right to continued use of the land until the lease expiration date of June 1, 2025. Additionally, AUF currently owns 19.55 acres, which is.35 acres more land than the 19.20 acres required for the existing treatment facilities, as outlined in Commission Order No. PSC-97-0540-FOF-WS, issued May 12, 1997, in Docket No. 960799-WS.

AUF Proposed Adjustments and their Effects on the General Ledger and on the Filing:

| <u>Account</u>   | Account Description  | De     | bit (Credit) |
|--|--|--------|--------------|
| Adjustment #1  | To record Commission Adj's to land<br>960799-WS. Reflect adjustment in D |        |              |
| 101  | Land (Acct 353)  | \$     | (180,219)    |
| 103  | Property held for Future Use   | \$     | 94,656       |
| 439  | Adjustments to Retained Earnings   | \$     | 85,563       |
| Adjustment #2  | To reverse land sale recorded in Decen                                   | nber 2 | 2007         |
| 101  | Land (Acct 353)  | \$     | 173,434      |
| 131  |  | \$     | (66,352)     |
| 186.210  | Deferred loss on sale of land  | \$     | (107,083)    |
| Adjustment #3  | To properly record sale of land  |        |              |
| 101  | Land (Acct 353)  | \$     | (62,381)     |
| 131  |  | \$     | 66,352       |
| <ul> <li>186.210 Deferred loss on sale of land</li> <li>Adjustment #3 To properly record sale of land</li> <li>101 Land (Acct 353)</li> <li>131 Cash (Net proceeds )</li> <li>414 (Gain) loss from disp of Utility p</li> <li>Adjustment #4 To reverse amortization of loss in</li> <li>186 Deferred loss on sale of land</li> </ul> |  | \$     | (3,971)      |
| Adjustment #4  | To reverse amortization of loss in 2007                                  | 7      |              |
| 186  | Deferred loss on sale of land  | \$     | 11,066       |
| 741.5  | Rental of Building/Real Property   | \$     | (11,066)     |
| Effect of Adjus  | stments on General Ledger:   |        |              |
| 101  | Land (Acct 353)  | \$     | (69,166)     |
| 103  | Property held for Future Use   | \$     | 94,656       |
| 186.210  | Deferred loss on sale of land  | \$     | (96,017)     |
| 741.5  | Rental of Building/Real Property   | \$     | (11,066)     |
| 414  | (Gain) loss from disp of Utility prop.                                   | \$     | (3,971)      |
| 439  | Adjustments to Retained Earnings   | \$     | 85,563       |
|  |  | \$     | -            |
| Effect of Adjus  | stments on Filing:   |        |              |
| 101  | Land (Acct 353)  | \$     | (171,677)    |
| 103  | Property held for Future Use   | \$     | 94,656       |
| 186.210  | Deferred loss on sale of land  | \$     | (96,017)     |
| 741.5  | Rental of Building/Real Property   | \$     | (4,283)      |
| 414  | (Gain) loss from disp of Utility prop.                                   | \$     | (3,971)      |
| 439  | Adjustments to Retained Earnings   | \$     | 181,291      |

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439Adjustments to Retained Earnings\$181,291

#### Audit Finding No. 19 – Depreciation Expense

#### **Response:**

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AUF disagrees with the audit finding amount of depreciation expense allocated to Aqua Utilities Florida. The depreciation expense included in response to audit request #35 represents the budgeted amount of depreciation expense to be allocated. The actual amount of depreciation expense allocated by Aqua Services, Inc, to Aqua Utilities Florida in 2007 is \$383,087.38, and the actual amount charged to all Aqua Utilities Florida systems is \$15,939.24. These amounts are shown on Attachment D.

Respectfully submitted this 14th day of October, 2008.

#### **HOLLAND & KNIGHT LLP**

D. Bruce May, Jr.

Florida Bar No. 354473 Gigi Rollini Florida Bar No. 684491 Holland & Knight, LLP Post Office Drawer 810 Tallahassee, Florida 32302-0810 (850) 224-7000 (Telephone) (850) 224-8832 (Facsimile)

-and-

Kimberly A. Joyce, Esquire Aqua America, Inc. 762 West Lancaster Avenue Bryn Mawr, PA 19010 (610) 645-1077 (Telephone) (610) 519-0989 (Facsimile)

Attorneys for Aqua Utilities Florida, Inc.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by hand delivery to **Charles Beck, Esq., Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400; **Ralph Jaeger, Katherine Fleming, Caroline Klancke and Erik Sayler, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and to **Cecilia Bradley, Esq., Office of the Attorney General**, The Capitol–PL01, Tallahassee, FL 32399-1050, this 14th day of October, 2008.

Attorney

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| <b></b>  |  | Aqua Florida, Inc.   |                   |          |                     |                         |            |            |                              |                        |   |                           |          |
|--|--|--|-------------------|----------|---------------------|-------------------------|------------|------------|------------------------------|------------------------|---|---------------------------|----------|
|  | A                                      | Asset Detail - Utility Plant In Service                                      |                   |          |                     |                         | ~          |            |                              |                        |   |                           |          |
|  |  | As of 12/31/07   |                   |          |                     |                         |            |            |                              |                        |   |                           |          |
| In Service   | Utility Account                        | Asset Long Description   | Work Order Number | Quantity | 2/31/2007<br>Amount | Comm Audit<br>Adj 02/08 | Adjusted   |            | included in<br>Audit finding | 6/30/98 Per<br>Utility | Aquesource<br>changes<br>(6/30/99 to<br>12/31/2983) | 6/30/99 Per<br>Commission |          |
|  | 30330 - Land & Land Rghts - Treat Tot  | al   |                   |          | 20,100.00           | -                       | 20,100.00  | 25,000.00  | [                            | 25,000                 |   | 20,100                    | (4,900)  |
|  | 30430 - Struct and Imp - Treat Total   |  |                   |          |                     | (280,667.27)            | 53,548.07  | 48,194.33  | 48,194                       | 46,258                 | , 1,936   | 13,105                    | (33,153) |
|  | 30720 - Wells and Springs Total        |  |                   |          | 37,146.75           | 65,314.61               | 102,461.36 | 30,455.30  | 27,279                       | 27,279                 |   | 92,594                    | 65,315   |
|  | 30920 - Supply Mains Total             |  |                   |          | 50,431.18           | 11,909.07               | 62,340.25  | 49,415.22  | 47,319                       | 47,319                 |   | 59,228                    | 11,909   |
|  | 31020 - Power Generation Equipment     |  |                   |          | 41,570.02           | 7,368.26                | 48,938.28  | -          | }                            |                        |   | 7,368                     | 7,368    |
|  | 31120 - Pumping Equip - Source Total   |  |                   |          | 7,361.04            | 20,021.65               | 27,382.69  | 7,361.04   | 3,467                        | 3,467                  |   | 23,489                    | 20,022   |
|  | 31130 - Pumping Equip - Treatment To   |  |                   |          | 1,314.80            | <b>.</b>                | 1,314.80   | -          |                              |                        |   |                           | ·        |
|  | 32030 - Water Treatment Equipment      | Retirement due to replacement by 33658903323 per Joan Miller.                | 33696499999       |          | (206.89)            |                         |            |            | (207)                        | L                      |   |                           |          |
|  |  | Press Rec 4" Pollard Model PW454 7/Day 200 PSI                               | CX000432320       | 1        | 553.31              |                         |            | 553.31     |                              |                        |   |                           |          |
|  |  | Water Treatment Equipment (add to)   | CX000432320       |          | 2,250.98            | ÷                       |            | 2,250.98   |                              |                        |   | L                         |          |
|  | 32030 - Water Treatment Equipment      | Asset Original Cost  | W0048             | 1 0      | 67,703.00           |                         |            | 67,703.00  | 67,703                       |                        |   | L                         | ·        |
|  | ezeee maan medanient Equipment         | 1 - Oakton Chlorine Colorimeter  | 33658903323       | 1        | 391.65              |                         |            |            |                              | j                      |   |                           |          |
|  | 32030 - Water Treatment Equipment To   |  |                   |          | 70,692.05           | (53,433.09)             | 17,258.96  | 70,507.29  | 67,496                       | 67,703                 |   | 14,270                    |          |
|  | 33040 - Distr Reserv and Standpipes T  |  |                   |          | 1,150.68            | 12,135.52               | 13,286.20  | -          |                              |                        |   | 12,136                    | 12,136   |
| 4/1/2001 0:00  |  | Equipment : Gate Valve 3"  | CX000346331       | 1        | 502.94              |                         |            | 502.94     |                              |                        |   |                           |          |
| 4/1/2001 0:00  |  | Piping : Diameter 3; Type PVC;   | CX000346331       |          | 5,837.44            |                         |            | 5,837.44   | L                            |                        |   |                           |          |
| 12/1/2001 0:00   |  | Retirement due to replacement by 33658905601 per Joan Miller.                | 33696499999       |          | 24,562.72)          |                         |            |            | (24,563)                     |                        |   |                           |          |
| 12/1/2001 0:00   |  | Retirement due to replacement by 33658938266 per J. Miller CWIP as of 11-06. | 33696499999       |          | (1,638.28)          |                         |            |            | (1,638)                      |                        |   | L                         |          |
| 12/1/2001 0:00   |  | Asset Original Cost  | W0048             |          | 40,992.21           |                         |            | 140,992.21 | 140,992                      |                        |   |                           |          |
| 6/1/2004 0:00  |  | 2" VALVES LAKE JOSEPHINE   | 33658900693       |          | 3,058.28            |                         |            |            |                              |                        |   |                           |          |
| 3/1/2005 0:00  |  | 1" WATER MAIN LAKE JOSEPHINE   | 33658923068       | 100      | 1,231.72            |                         |            |            |                              |                        |   |                           |          |
| 5/1/2005 0:00  |  | REPLACE 3" PRODUCTION METER LAKE JOESPHINE                                   | 33658933065       | 1        | 772.82              |                         |            |            |                              |                        |   |                           |          |
| 12/1/2006 0:00   |  | 12' of 2" water main   | 33658938266       |          | 3,424.59            |                         |            |            |                              | l i                    |   |                           |          |
| the second s | 33140 - Mains Total                    |  |                   |          | 29,619.00           |                         |            | 147,332.59 | 114,791                      | 13,500                 | 101,291   | 224,717                   | 211,217  |
|  | 33340 - Services Total                 | ······································                                       |                   |          | 16,999.15           | (646.69)                | 16,352.46  | 13,940.40  | 11,100                       | 11,100                 |   | 10,453                    |          |
|  | 33440 - Meters and Installations Total |  |                   |          | 01,460.49           | 9,926.17                | 111,386.66 | 53,903.79  | 1                            | 48,145                 |   | 58,070                    | 9,925    |
|  | 34350 -Tools, Shop and Garage Equip    |  |                   |          | 4,037.25            | (1,943.00)              | 2,094.25   | 3,190.95   | 3,191                        |                        | 3,191   |                           |          |
|  | 34550 - Power Operated Equipment To    |  |                   |          | -                   |                         | -          | 1,943.00   | Į                            | 1,943                  |   |                           | (1,943)  |
|  | 34750 - Miscellaneous Equipment Tota   |  | :<br>             |          | 7,399.51            | (1,405.48)              | 5,994.03   | 6,834.00   | 6,834                        | 6,834                  |   | 5,429                     |          |
|  | Grand Total                            | ł  |                   | 8:       | 23,497.26           | (0.00)                  | 823,497.26 | 458,077.91 | 329,672                      | 298,548                | 106,418   | 540,959                   |          |
|  | Unknown Difference                     | · · · · · · · · · · · · · · · · · · ·  |                   |          |                     | ÷                       |            | (212.91)   |                              | (203)                  |   | 1                         | 203      |
|  | 12/31/2003 Amount                      |  |                   |          |                     |                         |            | L          | ļ                            |                        |   | L                         |          |
|  | 34051 Allocations (not in CPR details) |  |                   |          |                     | L                       | 34,173.00  |            |                              |                        |   | l                         | -        |
|  | 30450 Allocations (not in CPR details) |  |                   |          |                     |                         | 3,384.00   |            | L                            |                        |   |                           |          |
|  | Total                                  |  |                   | 8        | 23,497.26           | (0.00)                  | 861,054.26 | 457,865.00 | 329,672                      | 298,345                | 106,418   | 540,959                   | 242,614  |

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#### AQUA UTILITIES FLORIDA, INC LAKE JOSEPHINE Rate Case Dkt 080121-WS ACN 08-093-1-1 Certificate 422-W Plant Additions & Retirements - Water

| Description  | Test Period | Additions | Retirements                  | 12/31/1999                | Additions | Retirements | 12/31/2000                              | Additions | Retirements | 12/31/2001 | Additions                                  | Retirements                           | 12/31/2002                              | Additions | Retirements | 12/31/2003 |
|--|-------------|-----------|------------------------------|---------------------------|-----------|-------------|---|-----------|-------------|------------|--|---------------------------------------|---|-----------|-------------|------------|
| 301 Organization   | 6/30/1999   | 19,297    |                              | 19,297                    | 9,135     |             | 28,432                                  |           |             | 28,432     |  |                                       | 28,432                                  |           | 28,432      | -          |
| 302 Franchises   |             | ,         |                              |                           |           |             |   |           |             |            |  |                                       | -                                       | -         |             | -          |
| 303 Land   | 20,100      |           |                              | 20,100                    |           |             | 20,100                                  |           |             | 20,100     |  |                                       | 20,100                                  |           |             | 20,100     |
| 304 Structures & Improvements  | 13,105      |           |                              | 13,105                    |           |             | 13,105                                  | 1.936     |             | 15,041     |  |                                       | 15,041                                  |           |             | 15,041     |
| 305 Collecting & Impounding  | 15,105      |           |                              |                           |           |             |   | 1,000     |             |            |  |                                       |   |           |             |            |
| 306 Lake, River & Other  |             |           |                              |                           |           |             |   |           |             |            |  |                                       |   |           |             | -          |
| 307 Wells & Springs  | 92,594      |           |                              | 92,594                    | 3,176     |             | 95,770                                  |           |             | 95,770     |  |                                       | 95,770                                  |           |             | 95,770     |
| 308 Infiltration Galleries and Tunnels   | 92,394      |           |                              | 92,394                    | 3,170     |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |             |            |  |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |             | ,,,,,,,    |
|  | 59,228      |           |                              | 59,228                    |           |             | 59,228                                  |           |             | 59,228     |  | (2,096)                               | 61,324                                  |           |             | 61,324     |
| 309 Supply Mains   | 7,368       |           |                              | 7,368                     |           |             | 7,368                                   |           |             | 7,368      | -  | (2,0)0)                               | 7,368                                   |           |             | 7,368      |
| 310 Power Generation Equip.  | 23,489      |           |                              | 23,489                    |           |             | 23,489                                  | 3,894     |             | 27,383     | -  |                                       | 27,383                                  |           |             | 27,383     |
| <ul><li>311 Pumping Equip.</li><li>320 Water Treatment Equip.</li></ul>  | 14,270      |           |                              | 14,270                    | -         |             | 14,270                                  | 2,251     |             | 16,521     |  |                                       | 16,521                                  | 553       |             | 17,074     |
| 330 Distribution Reservoirs  | 14,270      |           |                              | 12,136                    | -         |             | 12,136                                  | 2,271     |             | 12,136     | -  |                                       | 12,136                                  | 000       |             | 12,136     |
| 331 Transmission and Distribution Mains  | 224,717     |           |                              | 224,717                   | 5,577     |             | 230,294                                 | 8,437     |             | 238,731    |  | 7,673                                 | 231,058                                 | 127,482   |             | 358,540    |
| 333 Services   | 10,453      |           |                              | 10,453                    | 5,577     |             | 10,453                                  | 0,457     |             | 10,453     | -  | 1,075                                 | 10,453                                  | 2,840     |             | 13,293     |
| 333 Services<br>334 Meters and Meter Install.  | 58.070      |           |                              | 58,070                    | -         |             | 58,070                                  | 5,759     |             | 63,829     |  |                                       | 63,829                                  | 2,040     |             | 63,829     |
| 335 Hydrants   | 38,070      |           |                              | 58,070                    |           |             | 38,010                                  | 5,157     |             | 05,025     |  |                                       | 05,027                                  |           |             | 05,025     |
| 336 Backflow Prevention Devices  |             |           |                              |                           |           |             |   |           |             |            |  |                                       |   |           |             |            |
| 339 Other Plant And Misc.  |             |           |                              |                           | _         |             |   | -         |             |            |  |                                       |   |           |             |            |
| 339 Other Frant And Mise.<br>340 Office Furniture & Equip.   |             |           |                              |                           | 3,364     | 3,364       |   |           |             |            |  |                                       |   |           |             |            |
| 341 Trans. Equip.  |             |           |                              |                           | 27,875    | 27,875      | _                                       | _         |             |            |  |                                       |   |           |             |            |
| 342 Stores Equip   |             |           |                              | _                         | 21,015    | 27,075      |   |           |             |            |  |                                       | -                                       |           |             | _          |
| 343 Tools, Shop and Garage Equip   |             |           | -                            |                           | 35,235    | 35,235      | _                                       |           |             | -          | 3,191                                      |                                       | 3,191                                   |           |             | 3,191      |
| 344 Lab Equip  |             |           |                              |                           | 55,255    | 00,000      |   |           |             | -          |  |                                       | -                                       |           |             |            |
| 345 Power Operated Equip.  |             |           |                              | -                         |           |             | -                                       |           |             | -          |  |                                       | -                                       |           |             |            |
| 346 Communication Equip  |             |           |                              |                           |           |             | -                                       |           |             | -          |  |                                       | -                                       |           |             |            |
| 347 Mise, Equip.   | 5,429       |           |                              | 5,429                     |           |             | 5,429                                   |           |             | 5,429      |  |                                       | 5.429                                   |           |             | 5,429      |
| 348 Other Tangible Plant   | -           |           |                              | -                         |           |             | -                                       |           |             | -          |  |                                       | -                                       |           |             | -          |
| Water Plant  | 540,959     | 19,297    |                              | 560,256                   | 84,362    | 66,474      | 578,144                                 | 22,277    |             | 600,421    | 3,191                                      | 5,577                                 | 598,035                                 | 130,875   | 28,432      | 700,478    |
| Source: Docket 991001-WU, PSC-001389-PAA-WU<br>Issued 7/31/2000  | ok          |           | as per utility:<br>Variance: | 317,845<br><b>242,411</b> | 17,888    |             |   |           |             |            | Reclassification (3<br>of prior year balan | \$2,096) & Correction<br>ce (\$5.577) |   |           |             |            |
| <ul> <li>303 Land</li> <li>304 Structures &amp; Improvements</li> <li>307 Wells &amp; Springs</li> <li>309 Supply Mains</li> <li>310 Power Generation Equip.</li> <li>310 Power Generation Equip.</li> <li>311 Pumping Equip.</li> <li>320 Water Treatment Equip.</li> <li>330 Distribution Reservoirs</li> <li>331 Transmission and Distribution Mains</li> <li>333 Services</li> <li>334 Meters and Meter Install.</li> <li>345 Tools, Shop and Garage Equip.</li> </ul> |             |           |                              |                           |           |             |   |           |             |            |  |                                       |   | -         |             |            |

347 Mise. Equip.

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| Additions | Retirements | 12/31/2004      | Additions | Retirements | 12/31/2005      | Additions | Retirements | 12/31/2006 | Additions | Retirements | 12/31/2007 | MFR     | Variance | CPR     | Variance  |
|-----------|-------------|-----------------|-----------|-------------|-----------------|-----------|-------------|------------|-----------|-------------|------------|---------|----------|---------|-----------|
|           |             |                 |           |             |                 |           |             |            |           |             |            |         |          |         | _         |
|           |             |                 |           |             | -               |           |             |            | -         |             |            |         |          |         |           |
|           |             | 20,100          |           |             | 20,100          |           |             | 20,100     |           |             | 20,100     | 20,100  | -        | 20,100  | -         |
| 30,837    |             | 45,878          | 5,606     |             | 51, <b>48</b> 4 | 2,064     |             | 53,548     |           |             | 53,548     | 53,548  | -        | 334,215 | (280,667) |
|           |             | -               |           |             | -               |           |             |            | -         |             | -          |         | -        |         | -         |
|           |             |                 |           |             | -               |           |             |            | -         |             | -          |         |          |         |           |
|           |             | 95,770          |           |             | 95,770          | 6,692     |             | 102,462    |           |             | 102,462    | 102,462 |          | 37,147  | 65.315    |
| 1.01/     |             | -               |           |             | -               |           |             | 62,340     | -         |             | 62,340     | 62,340  |          | 50,431  | - 11.909  |
| 1,016     |             | 62,340<br>7,368 |           |             | 62,340<br>7,368 | 41,420    |             | 48,788     | 150       |             | 48,938     | 48,938  |          | 41,570  | 7.368     |
|           |             | 27,383          | 1,146     |             | 28,529          | 41,420    |             | 28,529     | 741       | 573         | 28,697     | 28,698  | (1)      | 8,676   | 20.021    |
|           |             | 17,074          | 1,1.10    |             | 17,074          | 392       | 207         | 17,259     |           |             | 17,259     | 17,259  | -        | 70,692  | (53.433)  |
|           |             | 12,136          |           |             | 12,136          | 1,151     |             | 13,287     |           |             | 13,287     | 13,287  |          | 1,151   | 12.136    |
| 3,068     |             | 361,608         | 2,004     |             | 363,612         | 3,424     | 24,562      | 342,474    |           | 1,638       | 340,836    | 341,039 | (203)    |         | 211.217   |
| 3,059     |             | 16,352          |           |             | 16,352          |           |             | 16,352     |           |             | 16,352     | 16,352  |          | 16,999  | (647)     |
| -         |             | 63,829          | 6,182     |             | 70,011          | 18,458    | 1,939       | 86,530     | 99,102    | 74,247      | 111,385    | 111,386 | (1)      | 101,460 | 9.925     |
|           |             | -               |           |             | -               |           |             |            | -         |             | •          |         | -        |         |           |
|           |             |                 |           |             |                 |           |             |            |           |             | -          |         | -        |         |           |
|           |             | -               |           |             | -               |           |             |            | -         |             | -          |         |          |         |           |
|           |             |                 |           |             | -               |           |             |            | -         |             | -          |         | -        |         |           |
|           |             | -               |           |             | -               |           |             |            | -         |             | -          |         |          |         | -         |
|           |             | 3,191           |           |             | 3,191           | 846       |             | 4,037      |           |             | 4,037      | 2,094   | 1.943    | 4,037   | (0)       |
|           |             | -               |           |             | -               |           | 1012        | (1.047)    | -         |             |            |         | (1.943)  |         | (1.943)   |
|           |             | -               |           |             | -               |           | 1,943       | (1,943)    |           |             | (1.943)    |         | (1.943)  | -       | (1.943)   |
|           |             | 5,429           | 566       |             | 5,995           |           |             | 5,995      |           |             | 5,995      | 5,994   | 1        | 7,400   | (1.405)   |
|           |             | 5,425           | 500       |             | -               |           |             | 2,272      | -         |             | •          | 3,777   |          |         | -         |

37,980

738,458

15,504

753,962

74,447

28,651

The (204) variance dates back to the audit dated 6/30/1999 in docket 991001-WU. The June 30, 1999 audit workpapers on file were reviewed, but nothing was found to determine the source of this relatively insignificant total difference. CPR records by account were inherited from Aquasource via aquisition in July 2003, therefore, pre-acquisition differences of the prior owner cannot be reasonably explained.

2007 Annual Rpt 2005 Annual Rpt 2906 Annual Rpt Additions Retirements MFR 557,348 **242,410** 861,054 37,557 511,552 342,607 76,458 823,497 242,410 (294) Variance From Dkt 060368-WS Audit Adj: Allocations GL CPR 823,497 823,497 (284) (294) 150 573 1,638 74,247 99,102

799,758

99,993

76,458

823,293

823,497

(294) 823,497

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AQUA UTILITIES FLORIDA, INC LAKE JOSEPHINE Rate Case Dkt 080121-WS ACN 08-093-1-1 Certificate 422-W Plant Additions & Retirements - Water

|   | Commission<br>6/30/1999<br>20,100<br>13,105<br>-<br>92,594<br>-<br>59,228<br>7,368 | Per Utility<br>6/30/1999<br>25,000<br>46,258<br>27,279<br>47,319 | Additions               | nts 12                  | 2/31/1999<br>19,297<br>25,000<br>46,258<br>-<br>27,279 | <b>Additions</b><br>9,135      | Retirements                      | 12/31/2000<br>28,432<br>25,000<br>46,258 | Additions   | <u>nts 1</u> 2   | 2/31/2001<br>28,432<br>25,000<br>48,194  | Additions  | Retirements   | 12/31/2002<br>28.432<br>25.000<br>48.194   | Additions<br>-<br>-<br>1   | Retirements<br>28.432   | 12/31/200<br>25.00<br>48.19   |
|---|--|--|-------------------------|-------------------------|--|--------------------------------|----------------------------------|--|---|--|--|--|---|--|--|---|---|
| (4.900)<br>33,153)<br>-<br>65,315<br>-<br>11,909<br>7,368<br>20,022 | 20,100<br>13,105<br>92,594<br>59,228<br>7,368                                      | 25,000<br>46,258<br>27,279                                       | 19,297                  |                         | 25,000<br>46,258<br>-                                  | 9.135                          |                                  | 25,000<br>46,258                         | 1,936   |  | 25.000<br>48,194   | -  |   | 25,000   | -<br>-<br>1  | 28.432  |   |
| 33,153)<br>65,315<br>11,909<br>7,368<br>20,022                      | 20,100<br>13,105<br>92,594<br>59,228<br>7,368                                      | 46,258<br>27,279   | 19,297                  |                         | 25,000<br>46,258<br>-                                  | 9,135                          |                                  | 25,000<br>46,258                         | 1,936   |  | 25.000<br>48,194   | -  |   | 25,000   | -<br>-<br>1  | 28.432  |   |
| 33,153)<br>65,315<br>11,909<br>7,368<br>20,022                      | 20,100<br>13,105<br>92,594<br>59,228<br>7,368                                      | 46,258<br>27,279   |                         |                         | 25,000<br>46,258<br>-                                  |                                |                                  | 25,000<br>46,258                         | 1,936   |  | 48,194   | -  |   |  | 1  |   |   |
| 33,153)<br>65,315<br>11,909<br>7,368<br>20,022                      | 13,105<br>92,594<br>-<br>59,228<br>7,368   | 46,258<br>27,279   |                         |                         | 46,258   |                                |                                  | 46,258                                   | 1,936   |  | 48,194   | -  |   |  | 1  |   |   |
| -<br>65,315<br>-<br>11,909<br>7,368<br>20,022                       | 92,594<br>59,228<br>7,368  | 27.279   |                         |                         | :  |                                |                                  |  | 1,936   |  |  | -  |   | 48,194   |  |   | 48.1  |
| 65.315<br>-<br>11,909<br>7,368<br>20,022                            | 92,594<br>-<br>59,228<br>7,368   |  |                         |                         | -  |                                |                                  | -  |   |  | -  |  |   |  |  |   |   |
| 65,315<br>11,909<br>7,368<br>20,022                                 | 92,594<br>-<br>59,228<br>7,368   |  |                         |                         |  |                                |                                  |  |   |  |  |  |   | -  |  |   |   |
| -<br>11,909<br>7,368<br>20,022                                      | 59,228<br>7,368  |  |                         |                         |  |                                |                                  | -  |   |  | -  |  |   | -  |  |   |   |
| 11,909<br>7,368<br>20,022   | 59,228<br>7,368  | 47,319   |                         |                         | 21,219   | 3,176                          |                                  | 30,455                                   |   |  | 30,455   |  |   | 30,455   |  |   | 30.4  |
| 7,368<br>20,022   | 7,368  | 47.319   |                         |                         | -  |                                |                                  | -  |   |  | -  |  |   | -  |  |   |   |
| 20,022  |  |  |                         |                         | 47,319   |                                |                                  | 47,319                                   | -   |  | 47.319   | -  | (2,096)   | 49,415   | -  |   | 49,4  |
|   |  |  |                         |                         | -  |                                |                                  | -  | -   |  | -  | -  |   | -  | -  |   |   |
| 53,433)   | 23,489   | 3,467  |                         |                         | 3,467  |                                |                                  | 3,467                                    | 3.894   |  | 7,361  | -  |   | 7,361  |  |   | 7.30  |
|   | 14,270   | 67,703   |                         |                         | 67,703   | -                              |                                  | 67,703                                   | 2,251   |  | 69,954   | -  |   | 69,954   | 553  |   | 70,5  |
| 12,136  | 12,136   |  |                         |                         | -  |                                |                                  | -  |   |  | -  |  |   | · · · ·  |  |   |   |
| 11,217  | 224,717  | 13,500   |                         |                         | 13,500   | 5.577                          |                                  | 19,077                                   | 8,437   |  | 27,514   | -  | 7,673   | 19,841   | 127,482  |   | 147,33  |
| (647)   | 10,453   | 11,100   |                         |                         | 11,100   |                                |                                  | 11,100                                   |   |  |  | -  |   |  |  |   | 13.94   |
|   | 58,070   | 48,145   |                         |                         |  | -                              |                                  |  | 5.759   |  |  | -  |   |  | -  |   | 53,90   |
| •   |  |  |                         |                         | · .  |                                |                                  | -  |   |  | -  |  |   |  |  |   | 20.00   |
| -   | -  |  |                         |                         | -  |                                |                                  |  |   |  | -  |  |   |  |  |   |   |
| -   | -  |  |                         |                         | -  | -                              |                                  | -  | -   |  | -  | -  |   |  |  |   |   |
|   | -  | -  |                         |                         | -  | 3.364                          | 3.364                            |  |   |  |  |  |   | -  |  |   |   |
|   | -  |  |                         |                         | -  |                                |                                  | -  | -   |  | -  |  |   |  |  |   |   |
| -   | -  | -  |                         |                         |  |                                |                                  |  |   |  |  |  |   | _  |  |   |   |
|   | -  |  |                         |                         | -  | 35 235                         | 35 235                           |  |   |  | _  | 3 191  |   | 3 191  |  |   | 3,19  |
|   |  |  |                         |                         |  |                                | 00,000                           | _  |   |  |  | 5,151  |   |  |  |   | 5.15  |
| (1943)  |  | 1943   |                         |                         | 1 943  |                                |                                  | 1943                                     |   |  | 1 943  |  |   |  |  |   | 1.94  |
| -   | _  | 1,545  |                         |                         | 1.545  |                                |                                  |  |   |  | 1,545  |  |   |  |  |   | 1.94  |
| (1.405)   | 5.429  | 6 834  |                         |                         | 6 834  |                                |                                  |  |   |  | 6.924  |  |   |  |  |   | 6,83  |
|   |  |  |                         |                         |  |                                |                                  |  |   |  |  |  |   |  |  |   |   |
| 205   |  | (205)  |                         |                         | (203)  |                                |                                  | (203)                                    |   |  | (203)  |  |   | (203)  |  |   | (20   |
|   |  |  |                         |                         |  |                                |                                  |  |   |  |  |  |   |  |  |   |   |
| 42,614  | 540,959  | 298,345  | 19,297                  | -                       | 317,642  | 84,362                         | 66,474                           | 335,530                                  | 22,277  | -  | 357,807  | 3,191  | 5,577   | 355,421  | 130,876  | 28,432  | 457,8   |
|   | (647)<br>9,925<br>-<br>-<br>-<br>(1,943)<br>-<br>(1,405)<br>203<br>242,614         | 9.925 58.070<br><br><br><br>(1.943) -<br>(1.405) 5.429<br>203 -  | 9,925 58,070 48,145<br> | 9,925 58,070 48,145<br> | 9.925 58,070 48,145<br>                                | 9,925 58,070 48,145 48,145<br> | 9.925 58.070 48.145 48.145 -<br> | 9.925 58,070 48,145 48,145 -<br>         | 9.925     58,070     48,145     48,145     -     48,145       -     -     -     -     -       - | 9.925     58,070     48,145     48,145     -     48,145     5,759       -     -     -     -     -     -       -     -     -     3,364     3,364     -       -     -     -     27,875     27,875     -       -     -     -     35,235     -       -     -     -     35,235     -       -     -     -     35,235     -       -     -     -     35,235     -       -     -     -     35,235     -       -     -     -     35,235     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -       -     -     -     -     -    < | 9.925     58,070     48,145     48,145     -     48,145     5,759       -     -     -     -     -     -       (1.405)     5.429     6.834     6.834 </td <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -       -     -     -</td> <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     3,364     3,364     -     -       -     -     -     -     27,875     27,875     -     -       -     -     -     -     35,235     -     -     -       -     -     -     -     35,235     -     -     3,191       -     -     -     -     -     -     -     3,191       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     1.943     1.943&lt;</td> <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -</td> <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904       -     -     -     -     -     -     -     -     53,904     -     53,904       -     -     -     -     -     -     -     -     53,904     -     53,904       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     1.943     1.</td> <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     3,191       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     1.943     1.943     1.943</td> <td>9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -</td> | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     35,235     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -       -     -     - | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     3,364     3,364     -     -       -     -     -     -     27,875     27,875     -     -       -     -     -     -     35,235     -     -     -       -     -     -     -     35,235     -     -     3,191       -     -     -     -     -     -     -     3,191       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     1.943     1.943< | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     - | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904       -     -     -     -     -     -     -     -     53,904     -     53,904       -     -     -     -     -     -     -     -     53,904     -     53,904       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     1.943     1. | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904     -       -     -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     3,191       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     1.943     1.943     1.943 | 9.925     58,070     48,145     48,145     -     48,145     5,759     53,904     -     53,904       -     -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       -     -     -     -     -     -     -       - |

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|         |                         |                |                                      | As of 12/31/07   |                   |          |             | _          |           |
|---------|-------------------------|----------------|--------------------------------------|--|-------------------|----------|-------------|------------|-----------|
|         |                         |                |                                      |  |                   |          | Finding     |            |           |
|         | Business Segment        | In Service     | Utility Account                      | Asset Long Description   | Work Order Number | Quantity | Amount      | 12/31/2003 | Diff      |
| 33-6589 | Lake Josephine Water    |                | 30430 - Struct and Imp - Treat       | Asset Original Cost  | W0048             | 1        | 48,194.33   |            |           |
|         |                         |                | 30430 - Struct and Imp - Treat Total |  |                   |          | 48,194.33   | 48,194     | (0.33)    |
| 33-6589 | Lake Josephine Water    |                | 30720 - Wells and Springs            | Asset Original Cost  | W0048             | 1        | 27,279.00   | ~~         |           |
|         |                         |                | 30720 - Wells and Springs Total      |  | 14/00 40          |          | 27,279.00   | 30,455     | 3,176.00  |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 | 30920 - Supply Mains                 | Asset Original Cost  | W0048             | 1        | 47,319.00   |            |           |
|         |                         |                | 30920 - Supply Mains Total           |  |                   |          | 47,319.00   | 49.415     | 2,096.00  |
| 33-6589 | Lake Josephine Water    |                | 31120 - Pumping Equip - Source       | Asset Original Cost  | W0048             | 1        | 3,467.00    | ,          | _,        |
|         | Earlo Docoprime Trailer |                | 31120 - Pumping Equip - Source Total | •  |                   |          | 3,467.00    | 7,361      | 3,894.00  |
| 33-6589 | Lake Josephine Water    |                | 32030 - Water Treatment Equipment    | Retirement due to replacement by 33658903323 per Joan Miller.                | 33696499999       | 0        | (206.89)    |            | ·         |
|         |                         |                |                                      |  |                   |          |             |            |           |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 | 32030 - Water Treatment Equipment    | Asset Original Cost  | W0048             | 1        | 67,703.00   |            |           |
|         |                         |                | 32030 - Water Treatment Equipment T  | otal   |                   |          | 67.496.11   | 70,507     | 3,010.89  |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 |                                      | Retirement due to replacement by 33658905601 per Joan Miller.                | 33696499999       | 0        | (24,562.72) | ,          | -,        |
|         | Lake Josephine Water    | 12/1/2001 0:00 |                                      | Retirement due to replacement by 33658938266 per J. Miller CWIP as of 11-06. | 33696499999       | 0        | (1,638.28)  |            |           |
| 33-6580 | Lake Josephine Water    | 12/1/2001 0:00 | 33140 - Mains                        | Asset Original Cost  | W0048             | 1        | 140.992.21  |            |           |
| 00-0003 | Lake Josephine Water    | 12/1/2001 0.00 | 55140 - Mains                        | Asset offginal obse  | 1100-10           | •        | 110,002.21  |            |           |
|         |                         |                | 33140 - Mains Total                  |  |                   |          | 114,791.21  | 147,323    | 32.531.79 |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 | 33340 - Services                     | Asset Original Cost  | W0048             | 1        | 11,100.00   |            | ,         |
|         |                         |                | 33340 - Services Total               |  |                   |          | 11,100.00   | 13,940     | 2,840.00  |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 | 34350 -Tools, Shop and Garage Equip  | Asset Original Cost  | W0048             | 0        | (32,044.05) |            |           |
| 33-6589 | Lake Josephine Water    | 12/1/2001 0:00 | 34350 -Tools, Shop and Garage Equip  | Asset Original Cost  | W0048             | 1        | 35,235.00   |            |           |
|         |                         |                | 34350 -Tools, Shop and Garage Equip  |  |                   |          | 3,190.95    | 3,191      | 0.05      |
| 33-6589 | Lake Josephine Water    |                | 34750 - Miscellaneous Equipment      | Asset Original Cost  | W0048             | 1        | 6,834.00    |            |           |
|         |                         |                | 34750 - Miscellaneous Equipment Tot  | al   |                   |          | 6,834.00    | 6,834      | -         |
|         |                         |                | Grand Total                          |  |                   |          | 329,671.60  | 377,220    | 47,548.40 |

#### Aqua Florida, Inc. Lake Josephne Water - Asset Detail - Utility Plant In Service

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AQUA UTILITIES FLORIDA, INC LAKE JOSEPHINE Rate Case Dkt 080121-WS ACN Certificate 422-W Accumulated Depreciation - Water

| Description                             | Test Period | Additions | Retirements | 12/31/1999 | Additions | Retirements | 12/31/2000 | Additions            | Retirements | 12/31/2001 | Additions | Retirements | 12/31/2002 | Additions | Retirements | 12/31/2003 | Additions |
|---|-------------|-----------|-------------|------------|-----------|-------------|------------|----------------------|-------------|------------|-----------|-------------|------------|-----------|-------------|------------|-----------|
|   | 6/30/1999   |           |             |            |           |             |            |                      |             |            |           |             |            |           |             |            |           |
| 301 Organization                        | -           | (241)     |             | (241)      | (597)     |             | (838)      | (711)                |             | (1,549)    | (710)     |             | (2,259)    |           | (2,259)     |            |           |
| 302 Franchises                          | -           |           |             | -          |           |             | -          |                      |             | -          |           |             |            |           |             | -          |           |
| 303 Land                                | -           |           | -           | -          |           |             |            |                      |             | -          |           |             | -          |           |             | -          |           |
| 304 Structures & Improvements           | (1,906)     | (1,157)   | -           | (3,063)    | (1,156)   |             | (4,219)    | (1,181)              |             | (5,400)    | (1,460)   |             | (6,860)    | (1,721)   |             | (8,581)    | (1.812)   |
| 305 Collecting & Impounding             | -           |           |             | -          |           |             |            |                      |             | -          |           |             | -          | • • •     |             | -          | ,         |
| 306 Lake, River & Other                 |             |           |             | -          |           |             | -          |                      |             |            |           |             | -          |           |             | -          |           |
| 307 Wells & Springs                     | (36,101)    | (682)     | -           | (36,783)   | (722)     |             | (37,505)   | (761)                |             | (38,266)   | (1,014)   |             | (39,280)   | (1,127)   |             | (40,407)   | (1,127)   |
| 308 Infiltration Galleries and Tunnels  | -           |           |             |            |           |             | -          |                      |             |            |           |             | -          | ( ) - )   |             |            | (         |
| 309 Supply Mains                        | (10,041)    | (1,183)   | -           | (11,224)   | (1, 183)  |             | (12,407)   | (1,183)              |             | (13,590)   | (1.413)   |             | (15,003)   | (1,547)   |             | (16,550)   | (1,578)   |
| 310 Power Generation Equip.             | (3,551)     |           |             | (3,551)    |           |             | (3,551)    | <b>C</b> -1 <i>y</i> |             | (3,551)    | (         |             | (3,551)    | (******)  |             | (3,551)    | (1,510)   |
| 311 Pumping Equip.                      | (11.462)    | (87)      | -           | (11,549)   | (86)      |             | (11,635)   | (136)                |             | (11,771)   | (368)     |             | (12,139)   | (491)     |             | (12,630)   | (491)     |
| 320 Water Treatment Equip.              | (6,963)     | (3,385)   | -           | (10,348)   | (3,385)   |             | (13,733)   | (2,491)              |             | (16,224)   | (2,195)   |             | (18,419)   | (13)      |             | (18,432)   | (540)     |
| 330 Distribution Reservoirs             | (4,366)     |           | -           | (4,366)    |           |             | (4,366)    |                      |             | (4,366)    | (=1)      |             | (4,366)    | (,        |             | (4,366)    | (510)     |
| 331 Transmission and Distribution Mains | (76,793)    | (338)     |             | (77,131)   | (407)     |             | (77,538)   | (582)                |             | (78,120)   | (441)     |             | (78,561)   | (2,198)   |             | (80,759)   | (3,922)   |
| 333 Services                            | (3,680)     | (444)     |             | (4,124)    | (444)     |             | (4,568)    | (444)                |             | (5,012)    | (278)     |             | (5,290)    | (358)     |             | (5,648)    | (450)     |
| 334 Meters and Meter Install.           | (26,660)    | (2,407)   |             | (29,067)   | (2,408)   |             | (31,475)   | (2,551)              |             | (34,026)   | (2,695)   |             | (36,721)   | (3,170)   |             | (39,891)   | (3.170)   |
| 335 Hydrants                            | -           |           |             | -          |           |             | -          |                      |             | -          |           |             | -          |           |             | •          |           |
| 336 Backflow Prevention Devices         | -           |           |             | -          |           |             | -          |                      |             |            |           |             |            |           |             | -          |           |
| 339 Other Plant And Misc.               | -           |           |             |            |           |             | -          |                      |             |            |           |             | -          |           |             |            |           |
| 340 Office Furniture & Equip.           | 1,120       |           | (3,364)     | 4,484      |           | -           | 4,484      |                      |             | 4,484      |           |             | 4,484      |           |             | 4,484      |           |
| 341 Trans Equip                         | 21,877      | -         | (27,875)    | 49,752     |           | -           | 49,752     |                      |             | 49,752     |           |             | 49,752     |           |             | 49,752     |           |
| 342 Stores Equip                        | -           |           | -           | -          |           |             | -          |                      |             | -          |           |             | -          |           |             | -          |           |
| 343 Tools, Shop and Garage Equip.       | 23,373      |           | (35,235)    | 58,608     |           | -           | 58,608     |                      |             | 58,608     | (106)     |             | 58,502     | (213)     |             | 58,289     | (213)     |
| 344 Lab Equip                           | -           |           |             |            |           |             | -          |                      |             | -          |           |             | -          |           |             |            |           |
| 345 Power Operated Equip.               | 577         | (97)      |             | 480        | (97)      |             | 383        | (97)                 |             | 286        | (162)     |             | 124        | (194)     |             | (70)       | (194)     |
| 346 Communication Equip.                | -           |           |             | -          |           |             | -          |                      |             | -          |           |             | -          |           |             | · · ·      |           |
| 347 Misc. Equip.                        | (90)        | (683)     |             | (773)      | (684)     |             | (1,457)    | (683)                |             | (2,140)    | (456)     |             | (2,596)    | (456)     |             | (3,052)    | (456)     |
| 348 Other Tangible Plant                | -           |           |             |            |           |             | -          |                      |             | -          |           |             | -          |           |             | . · ·      | -         |
| Water Plant                             | (134,666)   | (10,704)  | (66,474)    | (78,896)   | (11,169)  | -           | (90,065)   | (10,820)             | -           | (100,885)  | (11,298)  | -           | (112,183)  | (11,488)  | (2,259)     | (121,412)  | (13,953)  |
|   | ok          |           |             |            |           |             |            |                      |             |            |           |             |            |           |             | **         |           |

ok Source: Docket 991001-WU, PSC-001389-PAA-WU

Issued 7/31/2000

as per utility: (96,291) Variance: **17,395** 

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| Page2 |  |
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| etirements | 12/31/2004 | Additions | Retirements | 12/31/2005    | Additions | Retirements | 12/31/2006 | Additions | Retirements | 12/31/2007 | Schedule A-9<br>MFR | Variance | CPR      | Variance |
|------------|------------|-----------|-------------|---------------|-----------|-------------|------------|-----------|-------------|------------|---------------------|----------|----------|----------|
| (2,259)    | 2,259      |           |             | 2,259         |           |             | 2,259      |           |             | 2,259      |                     | 2,259    |          | 2.259    |
|            | -          |           |             | •             |           |             | •          | -         |             | -          |                     | -        |          | -        |
|            | (10,393)   | (2,955)   |             | (13,348)      | (3,027)   |             | (16,375)   | (2,618)   |             | (18,993)   | (51,807)            | 32,814   | (51,807) | 32.814   |
|            | -          |           |             | -             |           |             | -          |           |             | -          |                     | -        |          |          |
|            | -          |           |             | -             |           |             | -          |           |             |            |                     | •        |          |          |
|            | (41,534)   | (1,127)   |             | (42,661)      | (1,211)   |             | (43,872)   | (3,412)   |             | (47,284)   | (11,115)            | (36,169) | (11,115) | (36.169) |
|            | (18,128)   | (1,579)   |             | -<br>(19,707) | (1,578)   |             | (21,285)   | (1,783)   |             | - (23,068) | (16,440)            | (6.628)  | (16,440) | (6.628)  |
|            | (3,551)    | (1,277)   |             | (3,551)       | (255)     |             | (3,806)    | (2,447)   |             | (6,253)    | (1,793)             | (4,460)  | (1,793)  | (4,460)  |
|            | (13,121)   | (491)     |             | (13,612)      | (491)     |             | (14,103)   | (1,427)   | (573)       | (14,957)   | (3,014)             | (11.943) | (3,014)  | (11.943) |
|            | (18,972)   |           |             | (18,972)      | (392)     | (207)       | (19,157)   | (785)     |             | (19,942)   | (70,692)            | 50,750   | (70,692) | 50.750   |
|            | (4,366)    |           |             | (4,366)       |           |             | (4,366)    | (380)     |             | (4,746)    | (35)                | (4.7EL)  | (35)     | (4711)   |
|            | (84,681)   | (3,996)   |             | (88,677)      | (3,961)   | (24,562)    | (68,076)   | (7,931)   | (1,638)     | (74,369)   | 5,428               | (79.797) | 5,428    | (79,797) |
|            | (6,098)    | (507)     |             | (6,605)       | (486)     |             | (7,091)    | (409)     |             | (7,500)    | (6,847)             | (653)    | (6,847)  | (653)    |
|            | (43,061)   | (3,090)   |             | (46,151)      | (4,173)   | (1,939)     | (48,385)   | (4,534)   | (74,247)    | 21,328     | 23,698              | (2.370)  | 23,698   | (2.370)  |
|            | -          |           |             | -             |           |             | -          |           |             | -          |                     | -        |          | -        |
|            | -          |           |             | -             |           |             | -          |           |             | -          |                     | -        |          | -        |
|            | 4,484      |           |             | 4,484         |           |             | 4,484      |           |             | 4,484      | 467                 | 4.017    | 467      | 4.017    |
|            | 49,752     |           |             | 49,752        |           |             | 49,752     |           |             | 49,752     | 20,000              | 29.752   | 20,000   | 29.752   |
|            | -          |           |             |               |           |             | -          |           |             |            |                     |          |          |          |
|            | 58,076     | (213)     |             | 57,863        | (269)     |             | 57,594     | (131)     |             | 57,463     | 21,266              | 36.197   | 21,266   | 36.197   |
|            | (264)      | (195)     |             | (459)         | (178)     | (1,943)     | -<br>1,306 |           |             | 1,306      | 168                 | 1 1 3 8  | 168      | 1 138    |
|            |            |           |             | -             |           |             | -          |           |             | -          |                     |          | (7.005)  |          |
|            | (3,508)    | (465)     |             | (3,973)       | (494)     |             | (4,467)    | (399)     |             | (4,866)    | (7,330)             | 2.464    | (7,330)  | 2.464    |
| (2,259)    | (133,106)  | (14,618)  | -           | (147,724)     | (16,515)  | (28,651)    | (135,588)  | (26,256)  | (76,458)    | (85,386)   | (98,046)            | 12,660   | (98,047) | 12,661   |
|            |            |           |             | 2005          |           |             | 2006       |           |             | 2007       | Schedule A-8        |          |          |          |

Annual Rpt (167,378) 19,654

Annual Rpt (155,242) 19,654

Annual Rpt MFR (105,040) **19,654** (111,957) (6,917) Allocations GL (98,047) 12,661 CPR

(98,047) 12,661

**(6,993)** Adjustments

Original variance dates back to the 6/30/99 audit. The variance may be caused by using the annual report additions & retirements for the full year in this schedule, while the audit was completed in mid-year, which could 17,395 potentially cause overlap

2,259 2004 Annual Report contained an erroneous retirement 19,654 Variance sub total

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Adjust test year depr to be in compliance with PSC depr rates. GL/CPR (6,993) adjustments are processed in 2008. 12,661 Variance

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AQUA UTILITIES FLORIDA, INC LAKE JOSEPHINE Rate Case Dkt 080121-WS ACN 08-093-1-1 Certificate 422-W CIAC/Amortization of CIAC-Water

| Description      | Test Period            | Additions | Retirements | 12/31/1999 | Additions | Retirements                  | 12/31/2000                             | Additions | Retirements | 12/31/2001 | Additions | Retirements | 12/31/2002 | Additions | Retirements | 12/31/2003 | Additions | Retirements |
|------------------|------------------------|-----------|-------------|------------|-----------|------------------------------|--|-----------|-------------|------------|-----------|-------------|------------|-----------|-------------|------------|-----------|-------------|
| Account 271 CIAC | 6/30/1999<br>(290,634) |           |             | (290,634)  | (600)     |                              | (291,234)                              | (12.600)  | 1           | (303,835)  | (9,850)   |             | (313,685)  | (5,400)   |             | (319,085)  | (7,800)   |             |
|                  | ok                     |           |             |            |           | as per utility:<br>variance: | (179 <b>,30</b> 4)<br><b>(111,930)</b> |           |             |            |           |             |            |           |             |            |           |             |

Source: Docket 991001-WU, PSC-001389-PAA-WU Issued 7/31/2000

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AQUA UTILITIES FLORIDA, INC LAKE JOSEPHINE Rate Case Dkt 080121-WS ACN 08-093-1-1 Certificate 422-W CIAC/Amortization of CIAC-Water

| Description   | 12/31/2004 | Additions | Retirements | 12/31/2005 | Additions | Retirements                  | 12/31/2006                    | Additions | Retirements | 12/31/2007                  | 100 No. | Variance | Variance                 | Variance |
|---|------------|-----------|-------------|------------|-----------|------------------------------|-------------------------------|-----------|-------------|-----------------------------|---------|----------|--------------------------|----------|
| Account 271 CIAC  | (326,885)  | (5.050)   |             | (331,935)  | (3,600)   |                              | (335,535)                     | (5.882)   |             | (341,417)                   |         | (1,901   | (1,802) <b>(0000000)</b> | (1,801)  |
|   |            |           |             |            |           | as per utility:<br>variance: | (223,605)<br><b>(111,538)</b> | (5,882)   |             | (339,616)<br><b>(1,991)</b> |         |          |                          |          |
| Source: Docket 991001-WU, PSC-001389-PAA-<br>Issued 7/31/2000 |            |           |             |            |           |                              | (                             |           |             |                             | I       |          |                          |          |

|                                       | · · · · · · · · · · · · · · · · · · · |                 | СА           | PITAL PRO               | OJECT                                 |   |  |                                       |          |  |
|---------------------------------------|---------------------------------------|-----------------|--------------|-------------------------|---------------------------------------|---|--|---------------------------------------|----------|--|
| COMPANY:                              | Lake Josephine                        |                 |              | Line Item #             | C-S-01-0009                           | CAPIT   | AL NUMBER:                             | CX002306-3                            | 09       |  |
|                                       | Lake Josephine                        |                 |              | Complete Date           | 11/30/2002                            | PROJEC  | T MANAGER:                             | Hugh Sumr                             | all      |  |
| CO#: (                                |                                       |                 |              | Status                  | CLOSED                                | ACCO  | UNTING UNIT:                           | 6591                                  |          |  |
| PROJECT:  I                           | nterconnect into Set                  | oring Lakes WTP |              |                         |                                       | ·····   |  |                                       |          |  |
| · · · · · · · · · · · · · · · · · · · | I                                     |                 |              |                         |                                       |   |  | PLANT                                 | 1        | ACCT.                                  |
| CATEGORY                              | BUDGET COST                           | INVOICE/JE AMT  | BALANCE      | VENDOR                  | INVOICE/JE #                          | Invoice Date  | <u>G/L #</u>                           | CLASS                                 | ACTIVITY | CATEGORY                               |
| CHARGES:                              | 122,475.00                            | 300.00          | 122,175.00   | Highlands Co. BOC       | Permit                                | 04/10/02  | 12030                                  | 2                                     | 309      | 945                                    |
|                                       |                                       | 500.00          | (500.00)     | FLDEP                   | Permit                                | 04/10/02  | 12030                                  | 2                                     | 309      | 945                                    |
|                                       | · · · · · · · · · · · · · · · · · · · | 104,747.48      | (104,747.48) | PughUtilities           | 62102                                 | 11/01/02  | 12030                                  | 2                                     | 309      | 946                                    |
| SUB-TOTAL:                            | 122,475.00                            | 105,547.48      | 16,927.52    |                         |                                       | ·   | •••••••••••••••••••••••••••••••••••••• | · · · · · · · · · · · · · · · · · · · |          | ····· · · · · · · · · · · · · · · · ·  |
|                                       | 122,470.00                            | 100,01110       |              |                         |                                       |   |  |                                       |          | ••••                                   |
| ENG SUPPORT:                          |                                       | 8,172.50        | (8,172.50)   | Polston Engineering     |                                       | 04/02/02  | 12030                                  | 2                                     | 309      | 919                                    |
|                                       | · · · · · · · · · · · · · · · · · · · | 532.50          | (532.50)     | Polston Engineering     |                                       | 05/01/02  | 12030                                  | 2                                     | 309      | 919                                    |
|                                       |                                       | 1,235.00        | (1,235.00)   | Polston Engineering     |                                       | 10/04/02  | 12030                                  | 2                                     | 309      | 919                                    |
| No invoice copy in loca               | al files - Pitts                      | 2,551.60        | (2,551.60)   | Eckert Seamans Ch       | 310884                                | 08/14/03  | 12030                                  | 2                                     | 309      | 919                                    |
| (15% OF SUB-                          |                                       |                 |              |                         |                                       |   |  |                                       |          |  |
| TOTAL IF NEEDED)                      |                                       | 12,491.60       | (12,491.60)  |                         |                                       | · ···· ·····  |  |                                       |          | ·· · · · · · · · · · · · · · · · · · · |
| TOTALS:                               | 122,475.00                            | 118,039.08      | 4,435.92     |                         | · · · · · · · · · · · · · · · · · · · |   | · · · · · · · · · · · · · · · · · · ·  |                                       |          | · · · ·                                |
| AFUDC                                 |                                       |                 |              |                         | ··· ··· ···                           |   | ····                                   |                                       | ÷        | 1                                      |
|                                       |                                       |                 |              |                         |                                       |   |  |                                       |          |  |
|                                       | SUB-TOTAL                             | •               |              |                         |                                       |   |  |                                       |          |  |
| OVERHEAD                              |                                       | 717.80          | (717.80)     | PAAM                    | Apr-02                                | 4/1/2002  | 12030                                  | 2                                     | 309      | 961                                    |
|                                       |                                       | 42.60           | (42.60)      | PAAM                    | May-02                                | 5/1/2002  | 12030                                  | 2                                     | 309      | 961                                    |
|                                       |                                       | 302.93          | (302.93)     | PAAM                    | Oct-02                                | 10/1/2002   | 12030                                  | 2                                     | 309      | 961                                    |
|                                       |                                       | 8,379.80        | (8,379.80)   |                         | Nov-02                                | 11/1/2002   | 12030                                  | 2                                     | 309      | 961                                    |
|                                       | SUB-TOTAL                             | 9,443.13        | (9,443.13)   | an second free ways and |                                       | 1.20 A. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |  |                                       |          | ÷                                      |
| CIAC                                  |                                       |                 |              |                         |                                       | · · · · · · · · · · · · · · · · · · ·   |  |                                       | +        | · · · · · · · · ·                      |
|                                       | SUB-TOTAL                             | -               | -            |                         |                                       | The second se |  |                                       |          |  |
| GRAND TOTAL:                          | 122,475.00                            | 127,482.21      | (5,007.21)   |                         |                                       |   | <br>                                   |                                       |          |  |

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#### Activity Group: CAPITALPROJECTS Capital Projects

|         | Acct Ca | at Sys      | Sro  | Desc:                                 | ription                     | Vendor                                  | Invoice # | Post Dt  | Trx Dt   | Trx Amt   |
|---------|---------|-------------|------|---------------------------------------|-----------------------------|---|-----------|----------|----------|-----------|
| rea:    | CAPARE  |             |      | Cap-F]                                | lorida                      | ••••••••••••••••••••••••••••••••••••••• |           |          |          |           |
| ystem   | CAP-651 | 39          |      | LAP                                   | ke Josephine                |   |           |          |          |           |
| Proje   | ect: CX | 02306       | 5    |                                       | Interconnect Lake Joseph    | ine                                     |           |          |          |           |
| Tasl    | k CX0   | 023063      | 109  | Eng                                   | gineering, Piping/Pipe/Tren | ch                                      |           |          |          |           |
|         | 919     | AP          | AD   |                                       | 6597Polston                 | Polston                                 | 4806      | 04/10/02 | 04/02/02 | 8,172.5   |
|         | 919     | AP          | AD   |                                       | 6597Polston                 | POLSTON                                 | 4314      | 05/16/02 | 05/01/02 | 532.5     |
|         | 919     | AP          | AD   |                                       | 1208Eckert Seamans Cherin   | ECKERT SEAMANS CHERIN-MELLOT            | 310884    | 10/15/02 | 08/14/02 | 2,551.6   |
|         | 919     | AP          | AD   |                                       | 6597Polston                 | Polston                                 | 5146      | 10/15/02 | 10/04/02 | 1,235.0   |
|         | TOTAL   | ACCT        | CAT  | 919                                   | Engineering                 |   |           |          |          | 12,491.5  |
|         | 945     | AP          | AD   |                                       | 2885Florida Department of   | FLORIDA DEPARTMENT OF ENVIR             | LAKE JO/S | 04/11/02 | 04/10/02 | 500.0     |
|         | 945     | AP          | AD   | 1                                     | 10412Highlands County Boar  | HIGHLANDS COUNTY BOARD OF               | LAKE JO/S | 04/11/02 | 04/10/02 | 300.0     |
|         | TOTAL   | ACCT        | CAT  | 945                                   | Permits                     |   |           |          |          | 800.0     |
|         | 946     | AP          | AD   |                                       | 4769Pugh Utilities Servic   | PUGH UTILITIES SERVICE                  | 062102    | 11/18/02 | 11/01/02 | 104,747.4 |
|         | TOTAL   | ACCT        | CAT  | 946                                   | Piping/Pipe/Trench          |   |           |          | -        | 104,747.4 |
|         | 961     | PM          | OH   | Paam                                  | GL OH Trans                 |   | 062102    | 04/01/02 | 04/01/02 | 717.8     |
|         | 961     | PM          | ÓH   | PAAM                                  | GL OH Trans                 |   | 062102    | 05/01/02 | 05/01/02 | 42.6      |
|         | 961     | PM          | OH   | PAAM                                  | GL OH Trans                 |   | 062102    | 10/01/02 | 10/01/02 | 302.9     |
|         | 961     | PM          | OH   | PAAM                                  | GL OH Trans                 |   | 062102    | 11/01/02 | 11/01/02 | 8,379.8   |
|         | TOTAL   | ACCT        | CAT  | 961                                   | Overhead                    |   |           |          | -        | 9,443.1   |
| TOT     | al task | CX002       | 3063 | 109                                   | Engineering, Piping/Pipe/   | Trench                                  | t<br>•    |          | . –      | 127,482.2 |
| OTAL PI | ROJECT  | <b>X002</b> | 06   |                                       | Interconnect Lake Joseph    | ine                                     |           |          | _        | 127,482.2 |
|         |         |             |      | • • • • • • • • • • • • • • • • • • • | AL FOR REPORT               |   |           |          | ·        | 136,641.9 |

Audit Finding #4 Attachment B Page 2 of 21 Aquasource

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**Detail Charge Report** 

3/31/2003

| Work O          | rder Number: CX002306309   | In Service Date:             | Status: Open    |                   |
|-----------------|----------------------------|------------------------------|-----------------|-------------------|
| Charge<br>Month | Charge Description         | Vendor Information           | Total<br>Amount | Totai<br>Quantity |
| Additions       |                            |                              |                 |                   |
| Apr-02          | 10412Highlands County Boar | 10412Highlands County Boar   | \$300.00        | 0.00              |
| Apr-02          | 2885Florida Department of  | 2885Florida Department of    | \$500.00        | 0.00              |
| Apr-02          | 6597Polston                | 6597Polston                  | \$8,172.50      | 0.00              |
| May-02          | 6597Polston                | 6597Polston                  | \$532.50        | 0.00              |
| Oct-02          | 1208Eckert Seamans Cherin  | 1208Eckert Seamans Cherin    | \$2,551.60      | 0.00              |
| Oct-02          | 6597Polston                | 6597Polston                  | \$1,235.00      | 0.00              |
| Nov-02          | 4769Pugh Utilities Servic  | 4769Pugh Utilities Servic    | \$104,747.48    | 0.00              |
|                 |                            | Total for Outside Services : | \$118,039.08    | 0.00              |
| Apr-02          | Aquasource Clearing        |                              | \$717.80        | 0.00              |
| May-02          | Aquasource Clearing        |                              | \$42.60         | 0.00              |
| Oct-02          | Aquasource Clearing        |                              | \$302.93        | 0.00              |
| Nov-02          | Aquasource Cleaning        |                              | \$8,379.80      | 0.00              |
|                 |                            | Total for Overheads-T&D:     | \$9,443.13      | 0.00              |
|                 |                            | Total for Exp Type :         | \$127,482.21    | 0.00              |
|                 |                            | Total for Work Order :       | \$127,482.21    | 0.00              |
|                 | ·                          | <br>Total for Report :       | \$127,482.21    | 0.00              |

Audit Finding #4 Attachment B Page 3 of 21

# POLSTON ENGINEERING, INC.

P.O. BOX 588 SEBRING, FLORIDA 33871-588 863-385-5564 / 385-2462FAX FEDERAL IDENTIFICATION NO. 59-2949994

# INVOICE

GLENN LABRECQUE AQUASOURCE 6960 PROFESSIONAL PARKWAY EAST, SARASOTA, FL 34240 Invoice#: 4806 April 02, 2002 Job#: 2014. SEBRING LAKES TO LAKE JOSEPHINE SEBRING

# WORK TO DATE: FDEP PERMIT APPLICATIONS FOR THE TWO WATER SYSTEMS CONNECTION

| Description of Labor                                   | Hours      | Rate      | Fee        |
|--|------------|-----------|------------|
| ***SEE ATTACHED***<br>GERMAINE SURVEYING, INC. INVOICE | 0.00       | 0.        | \$3,000.00 |
| CLERICAL   | 1.75       | 30.       | \$52.50    |
| DRAFTSMAN  | 54.50      | 70.       | \$3,815.00 |
| DATA PROCESSOR   | 25.50      | 40.       | \$1,020.00 |
| CIVIL ENGINEER   | 3.00       | 95.       | \$285.00   |
|  | St         | ıb-Total: | \$8,172.50 |
|  | Credit for | Retainer: | \$0.00     |
|  |            |           | \$0.00     |
| · · · · · · · · · · · · · · · · · · ·                  | Amo        | unt Due:  | \$8,172.50 |

A service charge will be applied to all bills 30 days past due. The rate is 1.5% per month based upon an annual percentage rate of 18%

Enguneenet Capital Johen to Tie debrug Jonephine 15<sup>01</sup> 919 Jack Jonephine 7 2001300 135

Audit Finding #4 Attachment B Page 4 of 21 Audit Finding #4 Attachment B

Page 5 of 21

# AquaSource Inc. 200 Corporate Center Drive

Suite 300

Coraopolis, PA 15108

Accounts Payable Check Request

Support Documentation must be attached to all check requests.

Date needed at destination:

4/15/02

Note: Express mail requires a street address and a phone number.

| Ven   | Vendor Remit Address: Receiplent add |                      |                    | ddress (if othe<br>address):      | er than vendor               | Mailing In:                                | structions                     |  |
|---|--------------------------------------|----------------------|--------------------|-----------------------------------|------------------------------|--|--------------------------------|--|
| Vendor Name:  | Highlands Cou<br>County Commi        |                      | Recipient<br>Name: | Julie Avins                       |                              | Is a separate check per invoice<br>needed? |                                |  |
| Address 1:  |                                      |                      | Address 1:         | 6960 Professional Parkway<br>East |                              | YES NO                                     |                                |  |
| Address 2:  |                                      |                      | Address 2:         | Suite 400                         |                              | ls overnight mail                          | needed?                        |  |
| Address 3:  |                                      |                      | Address 3:         |                                   |                              | YES_X                                      | NO                             |  |
| City:   |                                      |                      | City:              | Sarasota                          | _                            | Co# & Acct unit f                          | or postage                     |  |
| State/Zip:  |                                      |                      | State/Zip:         | FL 34240                          |                              |  |                                |  |
| Phone:  |                                      |                      | Phone:             | 941-907-7400                      |                              |  |                                |  |
| Coding (You ma  | ay leave vendor                      | r # biank)           |                    |                                   |                              |  |                                |  |
| Vendor Name   | Vendor #                             | Discount Due<br>Date | Invoice Date       | Invoice Number                    |                              | Discount                                   | Invoice Total<br>Amount        |  |
| Highlands<br>County Board of<br>County<br>Commissioners | 10412                                |                      | 4/10/02            |                                   | oring Interconnect<br>Dermit |  | \$ 300.00                      |  |
| Company<br>(XX)   | Accounting<br>Unit<br>(XXXX)         | Account<br>(XXXXX)   | SA<br>(not used)   | User<br>Analysis<br>(X,X)         | Dollar Amount                | Activity                                   | Account<br>Category<br>(XXXXX) |  |
| 60  | 6591                                 | 12030                | (not used)         | 0,2                               | \$ 300.00                    | CX002306309                                | 945                            |  |
|   |                                      |                      |                    |                                   |                              |  |                                |  |
| Reason for  | Request:                             | Permit to begin      | Interconnect       |                                   |                              | 1  | I                              |  |
| Completed by:   | Julie Avins                          |                      |                    | Approved<br>by;                   | Stalic                       | Afren                                      |                                |  |
| Phone:  | 941-907-7450                         |                      |                    | Phone:                            | 941-907-7450                 |  |                                |  |
| Date:   | 04/10/02                             |                      |                    | Date:                             | 04/10/02                     |  |                                |  |

utility construction and maintenance within the named public right and the second described in this application and detailed on accompanying drawings. Any permit issued pursuant to this application will be issued to and in the name of the applicant. In accepting this permit, the applicant agrees to be bound by the Highlands County Land Development Regulations including, but not limited to the following conditions:

|            | NO.24. T. 35s, F.29 E   | AQUA 50   | URCE   |
|------------|---|---|--|
| x k        |   |   | for the construction and   |
| 35         | iem and sevenal   | (mailing address<br>26 ANO" WATER<br>LAKES NATER 3  | LINE LOODING LAKE, beschine, white<br>besch. The where line will be install  |
| Subjec     | t to the following conditions: LP   | TANGELO STREET  | Cebssing U.S. 27 Along Sebeing Lake Blue   |
|            | The construction and maintenan<br>and rights of anyone else.  | ce of the utility improvements :  | shown on the attached drawings shall not interfere with the property   |
| •          | Engineer.   | • •   | ng Department and shall be subject to the approval of the County   |
| . 1        | All materials and equipment sh<br>Florida.  | all be subject to inspection b  | y the County Engineer, or its representative, localed in Sebring,  |
| ۱.<br>۱.   | ••••  | -   | as far as practical, in the opinion of the County Engineer.  |
| • *        | Air construction shair comply will<br>Development Regulations. If at<br>conditions have been violated th<br>In effect until the operation is bro-<br>in the County's not issuing addit    | in the standards and reduire<br>any time during the utility in<br>e County Engineer may issu-<br>ught into compliance with the<br>ional permits to the applicant      | ments of Article Six, Section Four of the <i>Highlands County Land</i><br>stallation/construction, the County Engineer finds that the permit<br>e an immediate <i>Stop Work Order</i> . The <i>Stop Work Order</i> shall be<br>permit, Fallure to perform satisfactory construction may also result<br>until deficiencies are corrected.   |
|            | All overhead installations shall or<br>crossing installations shall be lake<br>ditch grade. Exceptions may be   | onform to clearance standard<br>lat a minimum depth of thirty-<br>made in special cases by au   | s of the Florida Department of Transportation, and all underground<br>six (36) inches below pavement and at least thirty (30) inches below<br>ithority from the County Engineer.   |
|            | The attached sketch covering th   | e details of this installation al   | nall be made a part of this permit.  |
| •          | permit.   |   | emit is a license for permissive use only and that the placing of<br>operate to create or to vest any property right in the holder of the  |
| 7          |   |   | sued in perpetuilly the permit shall be subject to termination by the the event the road or highway is closed, abandoned, vacated,   |
|            | Whenever necessary for the cor<br>as determined by the County Er<br>hereunder, shall be immediated<br>Engineer, at the expense of the   | struction, repair, improvema<br>ugineer, any or all of the pole<br>y removed from that road or<br>holder of the permit.   | nt, alteration, or relocation of all, or any portion of a road or street<br>s, wires, cables or other facilities and appurtenances authorized<br>street, or reast or relocated thereon, as required by the County  |
|            | The permittee shall commence complete permitted construction  | actual construction in good withinworking   | faith within sixty (60) days from the date of the permit and shall days.   |
|            | Applicant declares that prior to fi<br>and underground. Applicant all<br>involved and that copies of letter   | ling this application the applic<br>to declares that due notice of<br>addressed to each such ut   | ant has ascertained the location of all existing utilities, both serial<br>If work under this application/permit was furnished to each utility<br>lifty are attached.  |
| -          | The applicant understands and a title and interest in the land to be  | grees that the rights and privil<br>entered upon and used by t  | leges herein set out are granted only to extent of the County's right,<br>he permit holder.  |
| *          | The applicant further agrees that<br>defend, and save harmless High<br>account of the exercise or attern<br>to this application. The permittee<br>to protect <u>Highlands County</u> . Fa | ) the applicant will at all times<br>lands County from and again<br>their exercises of the atomsal<br>shall meintain adequate insu-<br>illure to maintain adequate in | a assume all risk of damage and loss and does hereby indemnily,<br>at any and all damages, cost or expense arising in any manner on<br>d rights and privileges by the holder of any permit issued pursuant<br>rance and provide proof of insurance during the term of this permit<br>surance will result in revocation of this permit.   |
|            | During construction of the parmi<br>Transportation and the Manual o<br>including placing and display of a   | t, the holder of the permit shu<br>of Uniform Traffic Control Dev<br>afety devices, as may be need  | all comply with all safety regulations of the Florida Department of<br>loss current edition. The permit holder must take such measures,<br>assary in order to safety conduct the public through the project area.  |
|            | The office of the County Engine   |   | •  |
|            | after the County Engineers onic   | e is notitied of combination of   |  |
|            | The undersigned certifies that h<br>concerning requesting gas pipe<br>Florida Statues, by notifying pipe  | e has complied with the prov<br>line location information and<br>sline owners 48 hours prior to   | risions of Section 553.851 (2) (a), Florida Statues, as amended,<br>will comply with the provisions of Section 553.851 (2) (o) and ((),<br>o any excavation .  |
| H          | Witness Signature)  | _   | Submitted by: GIEn LABRECOUE, V. P.<br>(Applicant's Name - Type dePrint)   |
| <u>4</u> u | 194 SumPALL<br>(Print Name)   | ty  | (Signature) of Applicant or Officer)   |
| <u>7</u>   | (Witness Signature)   |   | (Seal) Scosotz, F2 34240   |
| <u>_</u>   | (Print Name)  | <i>=</i> /  | (City, State, Zp)<br>(94-1)907-742.0   |
| Pern       | nit Approved by:  |   | (Telephone Number)   |
|            | (For County Engineer)   |   | Attest: Are of the of the t |
| -          | (Date)  |   | Martin Martin Boading Co., 14 Stopfalter & Thio  |
| 20         | Sincer Lag  | 600 South C   | Anna and the second sec |

600 South Commerce Ave Sebring, F2 33870

Audit Finding #4 Attachment B

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\$300) to obtain permit

| Date needed at dest                                     |                               | Support Docu         | 200 Corporat<br>Suit<br>Coraopoli<br>Accounts Payab<br>mentation must t | e 300<br>s, PA 15108<br>de Check Requ  |                                       |                                       |                         |
|---|-------------------------------|----------------------|---|--|---------------------------------------|---------------------------------------|-------------------------|
| Date needed at dest                                     | requires a s                  | Support Docu         | Suit<br>Coraopoli<br>Accounts Payab<br>mentation must t                 | e 300<br>s, PA 15108<br>de Check Requ  | Jest State                            | · · · · · · · · · · · · · · · · · · · |                         |
| Date needed at dest                                     | requires a s                  | Support Docu         | Accounts Payab<br>mentation must t                                      | le Check Requ                          | uest<br>all check requests            | •                                     |                         |
| Date needed at dest                                     | requires a s                  | Support Docu         | mentalion must t  | e Check Requise attached to a          | uest<br>all check requests            |                                       |                         |
| Date needed at dest                                     | requires a s                  | Support Docu         | mentalion must t  | be attached to a                       | all check requests                    | •                                     |                         |
| Date needed at dest                                     | requires a s                  |                      |   |  | • • • • • • • • • • • • • • • • • • • | · · · · · ·                           |                         |
| Date needed at dest                                     | requires a s                  | street address a     |   |  |                                       |                                       |                         |
|   |                               | street address a     | nd a phone our  |  |                                       | 4/15                                  | /02                     |
| Note: Express mail                                      |                               |                      | nu a priorie num  | ber.                                   |                                       |                                       |                         |
|   |                               | 855:                 |   | ddress (if othe<br>address):           | r than vendor                         | Mailing Ins                           | tructions               |
|   | rida Departm<br>vironmentai F |                      | Recipient<br>Name:  | Julie Avins                            |                                       | is a separate cheo<br>needed?         | <b>:k per i</b> nvoice  |
|   |                               |                      |   | 6960 Professi                          | onal Parkway                          |                                       |                         |
| Address 1:  |                               |                      | Address 1:  | East                                   | ·                                     | YES                                   | NO                      |
| Address 2:  |                               |                      | Address 2:  | Suite 400                              |                                       | is overnight mail                     | needed?                 |
| Address 3:  |                               |                      | Address 3:  |  |                                       | YES X                                 | NO                      |
|   |                               |                      |   | -                                      |                                       | 100                                   |                         |
| City:   |                               |                      | City:   | Sarasota                               |                                       | Co# & Acct unit fo                    | or postage              |
| State/Zip:  |                               |                      | State/Zip:  | FL 34240                               |                                       | 1                                     |                         |
| Phone:  |                               |                      | Phone:  | 941-907-7400                           | )                                     | 1                                     |                         |
| Coding (You may le                                      | ave vendor                    |                      | ·····   |  |                                       | ·····                                 |                         |
| Vendor Name V   | Vendor #                      | Discount Due<br>Date | Invoice Date  | Invoic                                 | e Number                              | Discount                              | Invoice Totat<br>Amount |
| Florida<br>Department of<br>Environmental<br>Protection | 2885                          |                      | 4/10/02   | Lake Jo/Sebring Interconnect<br>Permit |                                       |                                       | \$ 500,00               |
|   | ccounting<br>Unit             | Account              | SA  | User<br>Analysis                       | Dollar Amount                         | Activity                              | Account<br>Category     |
| (200)   | (XXXXX)                       | (200000)             | (not used)  | (X,X)                                  |                                       |                                       | (XXXXXX)                |
| 60  | 6591                          | 12030                | -   | 0,2                                    | \$ 500.00                             | CX002306309                           | 945                     |
|   |                               |                      |   |  |                                       |                                       |                         |
|   |                               |                      |   |  |                                       |                                       |                         |
|   |                               |                      |   |  |                                       |                                       |                         |
|   |                               |                      |   |  | l                                     |                                       |                         |
| Reason for Rec  | quest:                        | Permit to begin      | Interconnect  |  |                                       |                                       |                         |
| Completed by: Juli                                      | lie Avins                     |                      |   | Approved                               | Jula J                                | Avin                                  |                         |
| Phone: 941  | 1-907-7450                    | ·                    |   | Cono:                                  | 941-907-7450                          |                                       | ·····                   |
| Date: 04/   | /10/02                        |                      |   | Date:                                  | 04/10/02                              |                                       |                         |

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#### Department of Environmental Protection

#### Application for a Public Drinking Water Facility Construction Permit

INSTRUCTIONS: This form shall be completed and submitted by persons proposing to construct new, or after existing, public drinking water facilities unless such proposed construction or atteration is permitted under the "General Permit for Construction of an Extension to a Public Drinking Water Distribution System," in which case Form 62-655.900(7) is to be completed and submitted. Complete this form and submit it in quadruplicate to the appropriate district office of the Department or the appropriate Approved County Public Health Unit (ACPHU) along with a check for the proper application processing fee and the following supporting documents: a signed and sealed engineering report (including design data); algned and sealed engineering plans and specifications; a certificate that the project has been approved by the governing body of the applicant (city commissioners, corporation, board, etc.); and, for each project involving the construction of a new drinking water treatment plant in a county regulated by the Florida Public Service Commission (PSC), a copy of the PSC certificate authorizing the applicant to provide service or a copy of the PSC order exempting the explicant from PSC regulation. All supporting documents, as well as this form, shall be submitted in quadruplicate. All information provided on this form shall be typed or printed in ink. Complete Parts I, II, IV, V, and VLA of this form for all projects, and complete Parts III and VI.B through VI.E of this form when applicable. A signature page or cover letter for engineering reports, each sheet of engineering plans, and a cover or index sheet for engineering specifications shall be signed, dated, and sealed with an impression-type metal seal by the professional engineer(s) in responsible charge of the documents. Also, engineering plans and specifications shall be thoose intended for construction and shall <u>not</u> be stamped otherwise (e.g., "For Permitting Only," "For Review Only," etc.). Application processing fees are listed in Rule 62

#### I. NAME, DESCRIPTION, AND LOCATION OF PROJECT; APPLICANT; ETC.

•Project Name: Lake Josephine Water System and Sebring Lakes Water System Connection.

Project Description: <u>Extension of an 8" water line looping Lake Josephine Water System and Sebring Lakes Water System</u>. An 8" water line will be installed from Twitty Road southerly along the northeast right of way of U.S. 27/S.R. 25 to Sebring Lakes Boulevard, westerly crossing Highway 27 along Sebring Lakes Boulevard to Tangelo Street us shown on the plans. This is Tying two existing 6" water lines together (looping).

| Project Location   |  | ind 3         |                | 36 50            |                 |                   |                  | Hast   |    |
|--|--|---------------|----------------|------------------|-----------------|-------------------|------------------|--------|----|
| County:Highlands   | Section:                                       | 24            |                | ip: <u>35 So</u> | uth             | Ri                | ange: <u>29</u>  | Bast   |    |
| Latitude and Longitude o<br>necessary):  | f Each New Trea                                | tment Plant a | nd Each New    | Raw Water        | Source          | (attach           | additional       | sheets | f  |
| 18 A. S. S. S. S.  | n and an the figure                            | W. Ca. Trees  | Tex at \$ 25.5 | 12448435         | 1.113. 194      | النعتبونزل        |                  |        |    |
| Not Applicable   |  |               |                | 9                | •               | "N                | 0                | •      | "W |
|  |  |               |                | •                |                 | "N                | 0                | •      | ٠₩ |
|  |  |               | 1              | 0                | •               | "N                | 0                | •      |    |
| Applicant<br>Utility/Company Name:<br>Address:                                   | AquaSource<br>6960 Profession                  | nal Parkwa    | East Suite     | 100              |                 |                   | :_ <b>941-</b> 9 |        |    |
|  | Sarasota                                       |               |                |                  | State:          | FT 2              | Zip Code:        | 34240  |    |
|  | 7941 01 797490                                 |               |                |                  |                 | 100               | •                |        |    |
| City:  | plving Water for                               |               |                |                  | m proje         | (GCB)             |                  |        |    |
| City:<br>Public Water System Sur<br>System Name: <u>Sebring</u>                  | Diving Water for<br>Lakes and La               |               |                |                  | PWS             | d No              | Sehrin           |        |    |
| City:<br>Public Water System Sur<br>System Name: <u>Sebring</u><br>System Owner: | Diving Water for<br>Lakes and La<br>JauaSource | ke Josephin   | e Water Sys    | lems             | PWS             | d No              |                  |        |    |
| City:<br>Public Water System Sur<br>System Name: <u>Sebring</u><br>System Owner: | Diving Water for<br>Lakes and La               | ke Josephin   | e Water Sys    | lems             | PWS  <br>Teleph | d No.<br>Ione No. |                  | 7-7400 |    |

DEP Form \$2-555.900(1)

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Audit Finding #4 Attachment B Page 8 of 21 Application for a Public Drinking Water Facility Construction Permit Project Neme: <u>Lake Josephine Water System and Sebring Lakes Water System Connection.</u> Applicant: AquaSource

| Owner/Operator of Project After It is Placed into Service<br>Utility/Company Name: <u>AquaSource</u> | Telephone No.: <u>941-907-7400</u> |
|--|------------------------------------|
| Address: 6960 Professional Parkway Rast Suite 400  |                                    |
| City: Sarasata   | State: FI Zip Code: 34240          |
| Professional Engineer in Responsible Charge of Designing Project                                     |                                    |
| Name of Engineer: Roger Dale Poiston   |                                    |
| Firm Name: Polston Resincering. Inc.   | Telephone No.: 863-385-5564        |
| Address: P.O. Box 588  |                                    |
| City: Sebring  | State: Fl Zip Code: 33871-0588     |
|  |                                    |

#### II. STATEMENT BY APPLICANT

I, the undersigned owner or authorized representative\* of <u>AquaSource</u> certify that all components that will be installed under this project and that will come into contact with drinking water or drinking water treatment chemicals (except components that will come into contact with rew water prior to its treatment by reverse osmosis) conform, or will conform, with American National Standards Institute/NSF International (ANSI/NSF) Standard 61. Also, I certify that all drinking water treatment chemicals that will be supplied under this project except fluoridation chemicals conform, or will conform, with ANSI/NSF Standard 60 and that all fluoridation chemicals that will be supplied under this project conform, or will conform, with ANSI and American Water Works Association Standard B701, B702, or B703 as applicable.

I agree that we will require the contractor to furnish us with record drawings for this project. Also, I agree that we will retain a professional engineer registered in Florida to inspect construction of this project for the purpose of determining if work proceeds in compliance with the construction permit and approved engineering plans and specifications

I am fully aware that we must obtain a letter of clearance from the Department before we place this project into service for any purpose other than disinfection, testing for leaks, or testing equipment operation. Notice the purpose that, if we sell or legally transfer ownership of this project before obtaining a letter of clearance from the Department, we must submit to the Department an "Application for Transfer of a Public Water System Construction Permit" within 30 days after such sale or legal transfer of producting the such sa

15/02 Signature

Glen LaBrecque, Vice President

\* Attach a l tter of autborization.

Name and Title (please type or print)

STATEMENT BY PUBLIC WATER SYSTEM SUPPLYING WATER FOR PROJECT (complete for distribution system projects)

### I, the undersigned owner or authorized representative\* of <u>AquaSource</u>

certify that we will provide the potable water supply required by this project. As indicated below, the water treatment plant to which this project will be connected has the capacity to provide the potable water supply required by this project, and I certify that said plant is in compliance with the standards and criteria set forth in Chapters 62-550, 62-555, and 62-560, F.A.C. Also, said plant was constructed under one or more valid Department construction permits as indicated below, and I certify that connection of this project to said plant will not be a violation of any condition of this (these) construction permit(s).

•Name of Water Treatment Plant to Which this Project Will Be Connected: <u>AquaSource ownes both of the plants</u> that will be connected, Sebring Lakes (S.L.) and Lake Josephine (L.J.).

. Construction Permit Number(s) for Plant and Date(s) Permit(s) Issued: Sebring Lakes 5284137 and Lake Josephine 5280162

 Permitted Maximum Day Capacity of Plant: <u>Sebring Lakes 280,000 gpd and Lake Josephine 300,000 gpd</u>
 Maximum Day Flow at Plant as Recorded on Monthly Operating Reports During Past 12 Months: <u>SL - 439,000 gel 01/09/02</u> 4/5/02

Signa authorization. Affac

Glen LaBrecque, Vice President

DEF Form \$2-865.900(1) Effective December 10, 11

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Application for a Public Dripking Water Facility Construction Permit Project Name: Lake Josephine Water System and Sebring Lakes Water System Connection. Applicant: AquaSource

#### IV. STATEMENT BY OWNER/OPERATOR OF PROJECT AFTER IT IS PLACED INTO SERVICE

I, the undersigned owner or authorized representative' of <u>AquaSource</u> certify that we will be the owner/operator of this project after it is placed into service. I agree that we will operate and maintain this project in a manner that will comply with Chapters 62-550, 62-555, 62-560, and 62-699, F.A.C.; and I certify that ell drinking water treatment chemicals that we will use except fluoridation chemicals conform, or will conform, with American National Standards Institute/NSF International (ANSI/NSF) Standard 60 and that all fluoridation chemicals that we will use conform, or will conform, with ANSI and American Water Works Association Standard B701, B702, or B703 as applicable, riso, raire that we will promptly notify the Department if we sell or legally transfer ownership of this project. Glen LaBrecque, Vice President

Gien LaBrecque, Vice President m Signature a Name and Title (please type or print) i Dat \* Attach a is r offautho

V. STATEMENT BY PROFESSIONAL ENGINEER IN RESPONSIBLE CHARGE OF DESIGNING PROJECT

I, the undersigned professional engineer registered in Florida, certify that I am in responsible charge of the preparation and production of engineering documents for this project; that I have expertise in the design of water treatment, storage, and distribution facilities; and that, to the best of my knowledge and bellef, the engineering design for this project complies with Chapter 62-555, F.A.C., and provides reasonable assurance of compliance with Chapter 62-550, F.A.C.

The plans and specifications for this project require that all new and relocated project components that will come into contact with diriking water or diriking water treatment chemicals (except components that will come into contact with raw water prior to its treatment by reverse osmosis) be in conformance with American National Standards Institute/NSF water prior to its treatment by reverse comosis) be in conformance with American National Standards Institute/NSF International (ANSI/NSF) Standard 61. Also, the plans and specifications for this project require that all drinking water treatment chemicals supplied under this project except fluoridation chemicals be in conformance with ANSI/NSF Standard 60 and that all fluoridation chemicals supplied under this project be in conformance with ANSI and American Water Works Association Standard 8701, 8702, or 8703 as applicable.

#### Signature, Date, and Seal

#### Roger Dale Polston, P.E. #33222

Name and License Number (please type or print)

General

- System PWS Identification Number, Name, Owner, and Type 1. System PWS Identification Number (if existing system): Sebring Lakes 5284137 and Lake Josephine 5280162 2. System Name: <u>Sebring Lakes Water System and Lake Josephine Water System</u> 3. System Owner: <u>AquaSource</u>

VI. SUMMARY OF DESIGN DATA FOR PROJECT

System Type: Community; D non-transient non-community; D non-community; D consecutive 4.

System Service Area 5. Nature and Edget of Existing Service Area and Design/Projected Service Area: Currently Sebring Lakes Water System is serving 46 Residential connections. Currently Lake Josephine Water System is serving 508 Kestdential connections, 6 Commercial connections and one Church. No new connections will be added due to this permit.

EP Ponn 02-565.900(1)

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# Application for a Public Drinking Water Facility Construction Permit Project Name: Lake Josephine Water System and Sebring Lakes Water System Connection. Applicant: AquaSource

- Number of Existing Service Connections: <u>Sebring Lakes has 46 and Lake Josephine has 515 existing connections.</u>
   Edsting Significant industrial Water Users (industries with an average or maximum daily water demand that is 2 1%
  - of the total average or maximum daily water demand on the system) (attach additional sheets if necessary):

|      | ان وارتحها است است است است است است المحافظ المعاد المعاد المحافظ المحافظ المحافظ المحافظ المحافظ المحافظ المحا<br>المحافظ المحافظ المحافظ<br>• كافسه محافظ المحافظ ا | and a second |
|------|--|--|
| None |  |  |
|      |  |  |

8. Regulated Consecutive Public Water Systems Presently Connected to this System (attach additional sheets if necessarv):

| None |   |
|------|---|
|      | • |
|      |   |

FYES, PROVIDE ON AN ATTACHMENT THE NAMES OF THE USERS AND THEIR PRESENT AVERAGE AND MAXIMUM ONLY WATER DEMANDS.

& Sebring Lakes 109

Present Population Served by System and Present Water Demand & Sebring Lakes 9. Present Population Served Directly (excluding all regulated consecutive public water systems): Lake Josephine 1,211

Present Population Served Including an eguation Consecutive public water systems). <u>International Consecutive Population Served</u> (including all consecutive public water systems). <u>Lake Josephine 1211 & Schring Lakes 12138 gellons</u>
 Present Annual Average Day Water Demand: <u>Lake Josephine 148,646 gellons & Schring Lakes 12,138 gellons</u>
 Present Per Capita Annual Average Day Water Demand: <u>Lake Josephine 194,640 gellons & Schring Lakes 112 gellons</u>
 Present Maximum Day Water Demand: <u>Lake Josephine 194,640 gellons on 92/92/02 & Schring Lakes 15,400 gallons 0</u>2/22/02
 Present Maximum Hour Water Demand: <u>Lake Josephine 8,084 gallons & Schring Lakes 642 gellons</u>

17. Projected Maximum Day Water Demand in Design Year and Basis of Projection: 255,000 based on estimated annual 4% increase. Projected Maximum Hour Water Demand in Design Year and Basis of Projection: 10,700 gallons per hour based on estimated annual 4% increase. 19. Design Fire Demand (flow rate and duration) and Basis of Design: Not designed for fire flow.

System Raw Water Sources and Collection Facilities 20. Extering Ground Water Sources and Wells (stach additional sheets if necessary):

| and an | and a second second<br>Second second second<br>Second second | angan sebahan di<br>Angga ng Pangang sebahan sebahan sebahan sebahan sebahan sebahan sebahan sebahan sebahan sebah<br>Angga ng Pangang sebahan sebaha |                            |   |
|--|--|---|----------------------------|---|
| Not Applicable                             | No Change  | AND STREET  | a a die 1998 die 999.<br>L |   |
|  |  |   |                            |   |
|  |  |   |                            | l |

DEP Form \$2-555.800(1)

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Application for a Public Drinking Water Facility Construction Permit Project Name: Lake Josephine Water System and Seoring Lakes Water System Connection. Applicant: AquaSource

21. Existing Surface Water Sources and Raw Surface Water Pumps (attach additional sheets if necessary):

|                |   |          | Partie When Largest Pu |
|----------------|---|----------|------------------------|
| Not Applicable |   |          |                        |
|                |   | <u> </u> |                        |
|                | )<br>ach additional sheets if necessary): | ·        | L                      |

Not Applicable

23. Will existing raw water sources and collection facilities (including raw water pumping facilities) be altered under this project, or are new raw water sources or collection facilities (including raw water pumping facilities) proposed under this project? No \_\_\_\_\_\_ IF YES, COMPLETE PART VI.B BELOW.

System Treatment Facilities 24. Edisting Treatment Plants (attach additionel sheets if necessary):

Provide this only when increased treatment and/or finished water pumping capacity is provided in lieu of sufficient downstr distant in the start

<u>System Finished Water Storage Facilities</u> 28. Editing Plant and Distribution System Finished Water Storage Facilities (attach additional sheets if necessary):

| Sebring Lakes | ground         | 15,000 |
|---------------|----------------|--------|
| Sebring Lakes | hydropneumatic | 9,500  |

27. Will existing plant or distribution system finished water storage facilities be altered under this project, or are new plant or distribution system finished water storage facilities proposed under this project? <u>Yes</u> IF YES, COMPLETE PART VI.D BELOW.

System Distribution Facilities 28. Will existing distribution facilities (including booster pumping facilities) be altered or extended under this project, or are new distribution facilities (including booster pumping facilities) proposed under this project? <u>Yes</u> YES, COMPLETE PART VLE BELOW.

Interconnections with Other Public Water Systems that Have Separate Water Supply Sources 29. Names of Existing Interconnected Public Water Systems and Purpose of Each Existing Interconnection: None Existing

DEP Form 62-855.900(1) File-the December 10, 1896

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Application for a Public Drinking Water Facility Construction Permit Project Name: Lake Josephine Water System and Sebring Lakes Water System Connection. Applicant: AquaSource

- B. Proposed Altered/New Raw Water Sources and Collection Facilities (including raw water pumping facilities) Ground Water Sources Not Applicable
  - Ground Water Sources Not Applicable
    1. Name of Treatment Plant to Be Supplied with Raw Water from Proposed Altered/New Wells: \_\_\_\_\_\_
  - 2. Name of Aquifer from Which Raw Water Will Be Withdrawn by Proposed Altered/New Wells:
  - Existing and Proposed Altered/New Wells Supplying Raw Water to the Treatment Plant Named in Part VI.B.1 Above (attach additional sheets if necessary):

|                                    |      | a second s |            |      |
|------------------------------------|------|---|------------|------|
| tal Capacity of Existing and Propo |      |   |            |      |
|                                    |      |   |            |      |
|                                    | <br> |   |            | <br> |
|                                    | <br> |   | ┉╋┯┯╌┽╸    | <br> |
|                                    |      | 5.65 SAN 34   |            |      |
| a har head as no am                |      |   | nel se age |      |

Provide this only for proposed alteredinaw webs.
 ATTACH PUMP AND SYSTEM HEAD CURVES FOR PROPOSED ALTEREDINEW WELLS.

- Water Management District Construction Permit Number(s) (if applicable) for Proposed Altered/New Well(s) and Date(s) Permit(s) Issued:
- 5. ATTACH A COPY OF THE LOG COMPLETION REPORT (If applicable) FOR EACH PROPOSED ALTERED/NEW WELL
- 6. ATTACH A MAP OF THE AREA WITHIN 500 FEET OF EACH PROPOSED ALTERED/NEW WELL INDICATING SANITARY HAZARDS.
- ATTACH RESULTS OF LABORATORY ANALYSES OF RAW WATER FROM NEW GROUND WATER SOURCES (analyses shall be conducted for each applicable water quality standard in Part III of Chapter 62-550, F.A.C., and for new sources in delineated areas, analyses shall be conducted pursuant to Rule 62-524.600, F.A.C.).

9. 100-Year, or Highest Known, Flood Elevation in Area of Wells:

<u>Surface Water Sources</u> Not Applicable 10. Name of Treatment Plant to Be Supplied with Raw Water from Proposed Altered/New Facilities:

11. Name of Surface Water from Which Raw Water Will Be Withdrawn by Proposed Altered/New Facilities:

- 12. Estimated Dry-Weather Flow at Surface Water Intake and Basis of Estimate: \_\_\_\_

14. FOR A PROPOSED NEW OR RELOCATED SURFACE WATER INTAKE, ATTACH A DESCRIPTION AND MAP OF THE WATERSHED AREA ABOVE THE INTAKE INDICATING SANITARY HAZARDS.

DEP Form \$2-566.900(1) Effective December 10, 1995

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Audit Finding #4 Attachment B Page 13 of 21

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Application for a Public Drinking Water Facility Construction Permit Project Name: <u>Lake Josephine Water System and Sebring Lakes Water System Connection.</u> Applicant: <u>AquaSource</u>

- 15. ATTACH RESULTS OF LABORATORY ANALYSES OF RAW WATER FROM NEW SURFACE WATER SOURCES (analyses shall be conducted for each applicable water quality standard in Part III of Chapter 62-550, F.A.C.).
- 16. Existing and Proposed Altered/New Raw Surface Water Pumps for the Treatment Plant Named in Part VI.B.9

|            | Above (attach additional sheet   | a if necessary):                       |   |   |                           |
|------------|--|--|---|---|---------------------------|
|            |  | () [15] 前小说的现在分词。<br>[1] 古 (4] 前4 《金钟》 | तीतः सेत्रसः दृष्टाः द्वाराः<br>द्विम्ब्रीयनीः विद्या | n an an Arian an Arian an Arian<br>An Arian an Arian an Arian<br>Arian an Arian an Arian an Arian |                           |
|            |  |  |   |   |                           |
|            |  |  |   |   |                           |
|            | Total Capacity of Edisting and Propose                                     | ed Altered/New Pumps W                 | hen Largest Pump is C                                 | ut of Service:  |                           |
|            | ATTACH PUMP AND SYSTEM HE  |  |   | W PUMPS.  |                           |
| 17.        | Standby Power Source for Ray<br>Raw Surface Water Pumps Co                 | w Surface Water Pur                    | mps:  | d to Standby Po   | wor                       |
|            |  |  |   |   |                           |
|            | 100-Year, or Highest Known, F  |  |   |   |                           |
| Pro        | posed Altered/New Treatment f  | Facilities (Including i                | n-plant and finishe                                   | d water pumping   | facilities) Not Applicabl |
|            |  |  |   |   |                           |
| 2.         | Name of Proposed Altered/Ner<br>Previous Construction Permit I             | Number(s) for Plant                    | and Date(s) Permi                                     | it(s) issued:   |                           |
|            | ,<br>  |  |   |   |                           |
|            | ······································                                     |  |   |   |                           |
| 3.         | Design/Projected Annual Aven   | age Day Water Dem                      | and for Plant and                                     | Basis of Design/  | Projection;               |
|            |  | ······································ |   |   |                           |
|            | Design/Projected Maximum Dr  | au Webs Demand fo                      | e Plent and Rasio                                     | of Decide/Replac  | Kont                      |
| 4.         | Design=Tojected Maximum Of   | ay water Derivation                    | A Frenk and Dasis                                     | 01 Designer 10/00   |                           |
|            |  | ······                                 |   | <u> </u>  |                           |
| 5.         | Design/Projected Maximum He  | our Water Demand                       | and Design/Projec                                     | ted Fire Demand   | Plus Coincident Draft for |
|            | Plant and Basis of Design/Proj   |  |   |   |                           |
|            | capacity will be provided in lieu  | 1 of Sumicient downs                   | Teanvoistrioution                                     | storage volume t  | o meet peak water demand  |
|            |  |  |   |   |                           |
| 6.         | Design Daily Operating Period  | for Plant:                             |   |   |                           |
| _          | Design Daily Operating Period  |  |   | i:  |                           |
|            | Design Peak Sustained Opera<br>ATTACH RESULTS OF LABO                      |  |   |   | ANT (crokupe shall be     |
| ð.         | conducted for each applicable  |  |   |   |                           |
| ٥          | ATTACH A FLOW DIAGRAM  |  |   |   |                           |
| <b>a</b> . | PROCESSES (Including waste   |  |   |   |                           |
|            |  |  |   |   |                           |
|            | AND TREATMENT BYPASS   | ARRANGEMENTS F                         | OR THE PLANT.   |   |                           |
| 10.        | AND TREATMENT BYPASS A<br>ATTACH A SUMMARY OF DE<br>TREATMENT PROCESS (ind | ESIGN CRITERIA FO                      | OR EACH EXISTI  | NG OR PROPOS  | ED ALTERED/NEW            |

ALTERED/NEW CHEMICAL TO BE APPLIED AT THE PLANT (design criteria should include basin capacities, retention times, unit loadings, surface loading rates, backwash rates, feeder capacities and ranges, etc.).

DEP Parm 62-655.300(1)

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Audit Finding #4 Attachment B Page 14 of 21

Application for a Public Drinking Water Facility Construction Permit Project Name: <u>Lake Josephine Water System and Sebring Lakes Water System Connection</u> Applicant: <u>AquaSource</u>

11. Existing and Proposed Altered/New In-Plant and Finished Water Pumps (attach additional sheets if necessary):

| Wene of the shine a strength to be free to be the | a state of the state of the     | Construction and the second second      | Gapacity and Total Dynamic Hea          |
|---|---------------------------------|---|---|
|   |                                 |   | Copicity and Total Lynamic rick         |
|   |                                 |   |   |
|   |                                 |   |   |
|   | _                               |   |   |
|   |                                 |   |   |
| <b>Fotal Capacity of Existing and Propose</b>     | d Altered/New Pumps When La     | rgest Pump is Out of Service: 300       | XPIK .                                  |
|   |                                 |   |   |
| Pump Function/Flow Stream Pumped:                 | -                               |   |   |
|   | A stimus is the tree here freed |   | Catalony and Total Dynamic He           |
| בישמית יובעיבי לימינטי נסג איוי אימי אל אימי ארבי |                                 |   | Ex Each Putto                           |
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|   |                                 |   |   |
|   |                                 |   |   |
| fotal Capacity of Existing and Propose            | d Alternet Many Pumpe When (    | mart Dumo is Out of Randow              |   |
| total organized of country and in opposed         | a real of the ratio             | igest Fully is Out of Convice.          |   |
| Pump Function/Flow Stream Pumped:                 |                                 |   |   |
|   |                                 | CONTROL CONTRACTOR STREET               |   |
|   | Sector Antonio and American     |   | A Str Each Puno"                        |
|   |                                 | Contraction of the second second second | Contraction of the second second second |
|   |                                 |   |   |
|   |                                 |   |   |
|   |                                 |   |   |

Total Capacity of Existing and Proposed Altered New Purps When Largest Pump is Out of Service: ATTACH PUMP AND SYSTEM HEAD CURVES FOR PROPOSED ALTERED/NEW PUMPS. 12. Method of Disposal of Plant Wastes (Aluminum/Iron Coagulant or Lime Softening Sludge from Clarification, Waste Backwesh Water from Filtration, and/or Waste Brine from Ion Exchange or Membrane Processes):

13. Standby Power Source for Plant: \_\_\_\_\_\_ Plant Equipment Connected, or Proposed to Be Connected, to Standby Power:

14. 100-Year, or Highest Known, Flood Elevation in Area of Plant:

D. Proposed Altered/New Plant and Distribution System Finished Water Storage Facilities Not Applicable

1. Existing and Proposed Altered/New Plant and Distribution System Finished Water Storage Facilities (attach additional sheets if necessary):

| ا از می از با با با این از از این از این از این این می ورد و این میرد این این از این از این این این این این ای<br>از موادر بیان این می این این این این این این این این این ای |      | Deski Volume of<br>Stoige Fector |
|---|------|----------------------------------|
|   |      |                                  |
|   | <br> | <br>                             |
|   |      |                                  |

PFe a 62.555.9

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Audit Finding #4 Attachment B Page 15 of 21

E. Proposed Altered/New Distribution Facilities (including booster pumping facilities)

Distribution Facilities 1. Design/Projected Annual Average and Maximum Day Water Demands for Proposed Altered/New Distribution Facilities fl.e., water mains) Under this Project:

| Single Femily - Phase 1         Single Femily - Phase 2         Single Family - Phase 3         Single Family - Phase 4         Total       Totals frolge Monthly Obscarse and pris   | يتور مسرية ويدغد المتغر ومعاريره  | بر المراجع الم<br>ومحاوظ المراجع ا<br>ومحاوظ المراجع ا | د و در این و با می مرد و ما<br>مهرو دو و وی مدیر و مدیر و م   |   | an an an Arran an Array an Arr<br>An Array an Array an Array<br>An Array an |   |                                       |
|---|---|--|---|---|--|---|---------------------------------------|
| Single Family - Phase 3         Single Family - Phase 4         Total Totals from Monthly Operating pris         Description of Commercial, Institutional, and Industrial Facilities and Explanation of Method Used to Estimate Average Day Water Demand in These Facilities.         From Monthly Operating Reports         Percention of Method Used to Estimate Meximum Day Water Demand:         Prome Monthly Operating Reports         Desciption of Design/Projected Maximum Hour Water Demand for Proposed Altered/New Distribution Facilities Under this Projected Stription Projection:         10,000 gallons per hour based on estimated 4% Increase annually         Dessign/Projected Fire Demand Plus Coincident Draft (usually maximum day water demand) for Proposed | Single Femily - Phase I   |  |   |   |  | · .   |                                       |
| Single Family - Prese 4       160,804       209,400         Total       Totals from Monthly Office and sports   | Single Farally - Phase 2  |  |   |   |  |   |                                       |
| Totals from Monthly Operating pris       160.804       209,400         Description of Commercial, Institutional, and Industrial Facilities and Explanation of Method Used to Estimate Average Day Water Demand It       Trace Facilities       160.804       209,400         Trace Facilities       From Monthly Operating Reports  |   |  |   |   |  |   |                                       |
| These Fecilies:<br>From Monthly Operating Reports<br>Explanation of Method Used to Estimate Maximum Day Water Demand:<br>Prom. Monthly Operating Reports<br>Prom. Monthly Operating Reports<br>Design/Projected Maximum Hour Water Demand for Proposed Altered/New Distribution Facilities Under this Proj<br>and Basis of Design/Projection:<br>10,000 gallons per hour based on estimated 4% increase annually<br>Design/Projected Fire Demand Plus Coincident Draft (usually maximum day water demand) for Proposed  | Single Family - Phase 4   |  |   |   |  |   |                                       |
| These Fecilies:<br>From Monthly Operating Reports<br>Explanation of Method Used to Estimate Maximum Day Water Demand:<br>Prom. Monthly Operating Reports<br>Prom. Monthly Operating Reports<br>Design/Projected Maximum Hour Water Demand for Proposed Altered/New Distribution Facilities Under this Proj<br>and Basis of Design/Projection:<br>10,000 gallons per hour based on estimated 4% increase annually<br>Design/Projected Fire Demand Plus Coincident Draft (usually maximum day water demand) for Proposed  | Total Totals fre  | m Monthly (  | and the second second   | arts  |  | 160.804   | 209.400                               |
|   | Explanation of Method (   | laed to Extimute M   | eximum Dey Water  |   |  |   |                                       |
|   | and Basis of Design/<br>10,000 gallons per<br>Design/Projected Fire<br>Altered/New Distribut<br>Nat designed for fi   | Projection:<br>hour based of<br>Demand Plus<br>ion Facilities Unice flow   | on estimated of<br>Coincident Dra<br>nder this Project  | 1% increase a<br>lift (usually max<br>t and Basis of I  | nnually<br>imum day wate<br>Design/Projecti  | r demand) for Pro<br>on:  | posed                                 |
| Operating Pressure Range for Proposed Altered/New Distribution Facilities Under this Project: 30 to 60 psi  | and Basis of Design/<br>10,000 gallons per<br>Design/Projected Fire<br>Altered/New Distribut<br>Nat designed for fi   | Projection:<br>hour based of<br>Demand Plus<br>ion Facilities Unice flow   | on estimated of<br>Coincident Dra<br>nder this Project  | 1% increase a<br>lift (usually max<br>t and Basis of I  | nnually<br>imum day wate<br>Design/Projecti  | r demand) for Pro<br>on:  | posed                                 |
| Will any proposed altered/new distribution facilities under this project be installed in areas of ground water for whi<br>there is existing documentation of the presence of low-molecular-weight petroleum products or organic solvents<br>concentrations exceeding ground water standards?* <u>See below</u> If yes, describe the nature and extent of such<br>areas: Unknown, but it may be possible.  | and Basis of Design/<br>10,000 gallons per<br>Design/Projected Fire<br>Attered/New Distribut<br>Nat designed for fi<br>Operating Pressure F<br>Will any proposed altheore is existing docu<br>procentrations exceed | Projection:<br><u>hour based of</u><br>Demand Plus<br>ion Facilities Un<br>ice flass.<br>Lange for Propo<br>ered/new distribution of the<br>mentation of the   | on estimated 4<br>Coincident Dra<br>nder this Project<br>osed Alterad/Ne<br>button facilities<br>e presence of la<br>der stance of la | I'K <u>increase</u> a<br>ift (usually max<br>a and Basis of I<br>w Distribution i<br>under this proje | nnually<br>imum day wate<br>Design/Projecti<br>Facilities Under<br>Facilities Under<br>velobt petroleur  | r demand) for Pro<br>on:<br>this Project: <u>30 (</u><br>in areas of ground | poposed<br>o 60 psi<br>d water for wh |

DEP Form 82-655.900(1) Stituetive December 10, 1996

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Audit Finding #4 Attachment B Page 16 of 21

Application for a Public Drinking Water Facility Construction Permit Project Name: Lake Josephine Water System and Sebring Lakes Water System Connection. Applicant: AquaSource

6. Will the proposed altered/new distribution facilities under this project be part of a community water system or a public water system that has a service area also served by a reclaimed water system? <u>No</u>\_\_\_\_\_\_ If yes, document that the system has a routine cross-connection control plan, including a written plan, in accordance with Rule 62-555.360, F.A.C.:

#### Booster Pumping Facilities Not Applicable

8.

7. Name/Location of Proposed Altered/New Booster Pumping Station:

| Design/Projected Annual Aven                          |   | ay mater Denia   | IN IN DOUSIEI | Fulliping Statuti | in the New            |
|---|---|--|---------------|-------------------|-----------------------|
|   | ۲۵۰ (۲۵۰ میلید)<br>۱۹۰۰ (۲۹۰ میلید)<br>۱۹۰۰ (۲۹۰ میلید) | بايان در بايان<br>بايان (196، يوليان مايان<br>الواب هودي (196، ياكان |               |                   | And the second second |
| Single-Family Home                                    |   |  |               |                   |                       |
| Mobile Home   |   |  |               |                   |                       |
| Apariment   |   |  |               | 1                 |                       |
| Commercial, institutional,<br>or industrial Facility* |   |  |               |                   |                       |
| Total   |   |  |               |                   |                       |

utional, and Industrial Facilities and Explanation of Method Used to Estimate Average Day Water Demand for ion of Co 0

| Explanation of Method Used to Estimate Maximum Day Water Demand: |
|--|
|  |
|  |
|  |
|  |

 Design/Projected Maximum Hour Water Demand and Design/Projected Fire Demand Plus Coincident Draft (usually maximum day water demand) for Bocster Pumping Station and Basis of Design/Projections (provide this only when increased pumping capacity will be provided in lieu of sufficient downstream/distribution storage volume to meet peak water demands):

| and the second state of th | 11月1日、11月1日の11月1日の大学には「11月1日にあり」。<br>「「「「「「「11月」」」「11月」の「11月」」「11月1日の11月」。 | 네 안 지 못 없는 것 것 같아요?        |  |
|--|--|----------------------------|--|
|  |  |                            |  |
|  |  |                            |  |
|  |  |                            |  |
| Total Capacity of Existing and P   | roposed Allared/Now Pumps When Large                                       | st Pump Is Out of Service: |  |

Pumps Connected, or Proposed to Be Connected, to Standby Power:

12. 100-Year, or Highest Known, Flood Elevation in Area of Booster Pumping Station:

DEP Form \$3-666.900(1)

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Audit Finding #4 Attachment B Page 17 of 21

# POLSTON ENGINEERING, INC.

P.O. BOX 588 SEBRING, FLORIDA 33871-588 863-385-5564 / 385-2462FAX FEDERAL IDENTIFICATION NO. 59-2949994

# INVOICE

GLENN LABRECQUE AQUASOURCE 6960 PROFESSIONAL PARKWAY EAST, SARASOTA, FL 34240 Invoice#: 4314 May 01, 2002 Job#: 2014. SEBRING LAKES TO LAKE JOSEPHINE SEBRING

#### WORK TO DATE ON WATER LINE PERMITTING

| D | escription of Labor | Hours      | Rate      | Fee      |
|---|---------------------|------------|-----------|----------|
|   | CLERICAL            | 0.50       | 30.       | \$15.00  |
|   | DRAFTSMAN           | 4.00       | 70.       | \$280.00 |
|   | CIVIL ENGINEER      | 2.50       | 95.       | \$237.50 |
|   |                     | Sı         | ib-Total: | \$532.50 |
|   |                     | Credit for | Retainer: | \$0.00   |
|   |                     |            |           | \$0.00   |
|   |                     | Ато        | unt Due:  | \$532.50 |

A service charge will be applied to all bills 30 days past due. The rate is 1.5% per month based upon an annual percentage rate of 18%

- Contract

MAY 0 3 7802

Audit Finding #4 Attachment B Page 18 of 21

# POLSTON ENGINEERING, INC.

P.O. BOX 588 SEBRING, FLORIDA 33871-588 863-385-5564 / 385-2462FAX FEDERAL IDENTIFICATION NO. 59-2949994

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# INVOICE

GLENN LABRECQUE AQUASOURCE 6960 PROFESSIONAL PARKWAY EAST, SARASOTA, FL 34240 Invoice#: 5146 October 04, 2002 Job#: 2014. SEBRING LAKES TO LAKE JOSEPHINE SEBRING

#### INSPECTIONS AND AS-BUILT PLANS, FINAL DRAW ON PROJECT PER PROPOSAL

| Description of Labor | Hours               | Rate                | Fee                            |
|----------------------|---------------------|---------------------|--------------------------------|
| CIVIL ENGINEER       | 0.00                | 95.                 | \$1,235.00                     |
|                      | Sut<br>Credit for R | -Total:<br>etainer: | \$1,235.00<br>\$0.00<br>\$0.00 |
|                      | Amou                | nt Due:             | \$1,235.00                     |

A service charge will be applied to all bills 30 days past due. The rate is 1.5% per month based upon an annual percentage rate of 18%

Audit Finding #4 Attachment B Page 19 of 21

Pugh Utilities Service, Inc. 760 Henscratch Road Lake Placid, Florida 33852 (863) 465-6911

#### June 21, 2002

AquaSource 6960 Professional Parkway East Suite 400 Sarasota, Florida 34240 Attention: Hugh Sumrall

Dear Mr. Sumrall:

The following is a price quote for looping Lake Josephine and Sebring Lakes water systems.

ه 🖛 این در دور وسیده پیشرو دید. او دوروهی

Parts:

7960' - 8" PVC pipe

8 - 8" DR11 stiffeners

6 - 8" MJ sleeves w/ megalugs

5 - 8" MJ gate valves w/ megalugs 2 - 8" x 8" MJ tees w/ megalugs 5 - 8" 45 MJ w/ megalugs

 $2 - 6'' \times 6''$  MJ tee w/ megalugs  $2 - 8'' \times 6''$  PE x PE reducers

2 - 6" MJ sieeves w/ megalugs

1 - 8" x 2" tapped plug

1-8" x 4" MJ reducer w/ megalugs

1-2" R & W gate valve

2 - 2"x 4" galvanized nipples

1 - 2" 90 elbow

1 - 2" x 6" galvanized nipple

1-4" MJ gate valve w/ megalugs

4 - Directional Bores, Estimated 350'

Seed & Sod Allowance

Labor & Tractor time

Audit Finding #4 Attachment B Page 20 of 21

This price includes excavation and installation of all parts and materials.

Total using DR 25 C-900 PVC Pipe

\$104,747.48

This quote is only good for 30 days. If you have any questions, please feel free to contact this office at the number above.

Sincerely,

Daniel M. Holmes, as President Pugh Utilities Service, Inc.

NOVEMBER 1, 2002 THIS WORK IS NOW COMPLETE AND THE TOTAL BALANCE IS DUE.

Audit Finding #4 Attachment B Page 21 of 21

| Total           |   |
|-----------------|---|
| <u>12/31/07</u> |   |
| -               |   |
| (180,707)       |   |
| 264,246         |   |
| 2,884,818       |   |
| 18,424          |   |
| (126,546)       |   |
| 2,860,236       |   |
|                 | <u>12/31/07</u><br>(180,707)<br>264,246<br>2,884,818<br>18,424<br>(126,546) |

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(1)- Minor differences in totals from "Totals Per MFR schedule A-19" provided in response to rate base audit request 29 dated July 11, 2008 are due to rounding.

#### Company - Aqua Services Inc I/S - Sundry cost billings by GL account For Period 12 Ending December 31,2007

#### Docket 080121-WS Attachment D PSC Staff Audit Finding #19

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|             |                           | _          |                                     | FY07         |              |           |       | Amount Charged |
|-------------|---------------------------|------------|-------------------------------------|--------------|--------------|-----------|-------|----------------|
| <u>A/U#</u> | Expense detail            | Date       | GL Account - GL account description | <u>Total</u> |              |           |       | To Florida     |
| 422         | Depreciation Accrual      | 2/6/2007   | 403010.0000 - Deprec Exp-IS         | 28,345.10    | Depreciation | January   | 4.24% | 1,201.83       |
| 422         | Depreciation Adjustment   | 2/6/2007   | 403010.0000 - Deprec Exp-IS         | (340.14)     | Depreciation | January   | 4.24% | (14.42)        |
| 422         | Correct Deprec entry from | 3/1/2007   | 403010.0000 - Deprec Exp-IS         | 7,117.67     | Depreciation | February  | 4.26% | 303.21         |
| 422         | Depreciation Accrual      | 3/1/2007   | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | February  | 4.26% | 1,510.71       |
| 422         | Depreciation Accrual      | 4/3/2007   | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | March     | 4.26% | 1,510.71       |
| 422         | Depreciation Adjustment   | 3/22/2007  | 403010.0000 - Deprec Exp-IS         | 340.14       | Depreciation | March     | 4.26% | 14.49          |
| 422         | Depreciation Accrual      | 5/2/2007   | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | April     | 4.26% | 1,510.71       |
| 422         | Depreciation Accrual      | 6/11/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | June      | 4.26% | 1,510.71       |
| 422         | Depreciation Accrual      | 6/11/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | June      | 4.26% | 1,510.71       |
| 422         | Depreciation Accrual      | 11/1/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | October   | 4.04% | 1,432.70       |
| 422         | Depreciation Accrual      | 8/9/2007   | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | July      | 4.04% | 1,432.70       |
| 422         | Depreciation Accrual      | 8/31/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | August    | 4.04% | 1,432.70       |
| 422         | Depreciation Accrual      | 9/26/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | September | 4.04% | 1,432.70       |
| 422         | Depreciation Accrual      | 12/4/2007  | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | November  | 4.04% | 1,432.70       |
| 422         | Depreciation Accrual      | 12/22/2007 | 403010.0000 - Deprec Exp-IS         | 35,462.77    | Depreciation | December  | 4.04% | 1,432.70       |
| 422         | Corr for Activity         | 1/7/2008   | 403010.0000 - Deprec Exp-IS         | (7,003.09)   | Depreciation | December  | 4.04% | (282.92)       |
| 422         | Corr for Activity         | 1/7/2008   | 403010.0000 - Deprec Exp-IS         | (35,462.77)  | Depreciation | December  | 4.04% | (1,432.70)     |
|             |                           |            | Total Depreciation                  | 383,087.38   | -            |           | _     | 15,939.24      |