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CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

REPLY TO CENTRAL FLORIDA OFFICE

October 17, 2008

MARTIN S. FRIEDMAN, P.A.
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

VIA HAND DELIVERY

RECEIVED-FPSC
08 OCT 17 AM 11:30
COMMISSION
CLERK

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RE: Docket No. 080644; Sanlando Utilities Corp.'s Application for Quick Take
Amendment to Water Certificate No. 247-W to Extend its Service Area in Seminole County,
Florida
Our File No.: 30057.166

Dear Ms. Cole:

Enclosed for filing is the original and twelve (12) copies of the Sanlando Utilities Corp.'s
Application for Quick-Take Amendment to Water Certificate No. 247-W to Extend its Service Area in
Seminole County, Florida. Also, enclosed is this firm's check in the amount of \$100.00 representing
the appropriate filing fee.

COM _____
ECR *
GCL R
OPC I
RCP _____
SSC _____
SGA _____
ADM _____
CLK CWM/tlc

Should you have any questions concerning this matter, please do not hesitate to call me.

*Map forwarded to RCP.

Very truly yours,

CHRISTIAN W. MARCELLI
Of Counsel

Enclosures

cc: John P. Hoy, Chief Regulatory Officer (w/enclosures)
Richard J. Durham, Regional Vice President for Operations (w/o enclosures)
Patrick C. Flynn, Regional Director (w/enclosures)
Mr. Frank Seidman (w/enclosures)
Ms. Deborah Swain (w/enclosures)

DOCUMENT NUMBER-DATE
09886 OCT 17 08
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SANLANDO UTILITIES CORP.
for quick take amendment to water
certificate in Seminole County, Florida

Docket No.: 080644

APPLICATION FOR QUICK-TAKE
AMENDMENT TO WATER CERTIFICATE

SANLANDO UTILITIES CORP. ("Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036(2), Florida Administrative Code, files this Application for Quick-Take Amendment of Certificate No. 247-W to extend its water service area to include the land more fully described in Exhibit "A" ("Extension Area"), in Seminole County, and in support thereof states:

GENERAL INFORMATION

1. The exact name of the Applicant and the address of its principal business offices are:

Sanlando Utilities Corp.
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

and

c/o Utilities, Inc.
2335 Sanders Road
Northbrook, IL 60062

2. The names and address of the persons authorized to receive notices and communications in respect to this application are:

Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
Phone: (407)830-6331/Fax: (407)830-8522
mfriedman@rsbattorneys.com

DOCUMENT NUMBER-DATE

09886 OCT 17 08

FPSC-COMMISSION CLERK

3. The Applicant is making this Application because the Applicant has been requested to provide water service to the Extension Area. The Extension Area is adjacent to the Applicant's existing certificated water service area, and consists of two single family residences.

4. The approval of this Application is in the public interest because there (a) is a need for water service to the Extension Area; (b) the Applicant's certificated water service area adjoins the Extension Area; and (c) there is no other water service available to the Extension Area. Attached hereto as Exhibit "B" are letters from Seminole County to the effect that it does not have water service available to the Extension Area and does not object to service being provided by the Applicant.

5. Late-filed Exhibit "C" will be the statement required by Rule 25-30.036(2), Florida Administrative Code.

INFORMATION REQUIRED BY
RULE 25-30.036(3), FLORIDA ADMINISTRATIVE CODE

- (a) The Applicant's complete name and address is as shown above.
- (b) N/A
- (c) N/A
- (d) Documentary evidence of the Applicant's ownership of the land on which its plants are constructed is attached hereto as Exhibit "D".
- (e) A description of the Extension Area is attached as Exhibit "A".
- (f) N/A
- (g) N/A
- (h) N/A
- (i) A copy of the official county tax assessment map or other map showing

township, range and section, is attached hereto as Exhibit "E".

- (j) N/A
- (k) N/A
- (l) N/A
- (m) The Applicant will provide water service to two single family residences in the Extension Area.
- (n) N/A
- (o) The original and two copies of the tariff sheets reflecting the Extension Area are attached hereto as Exhibit "F".
- (p) The Applicant has not been able to locate the original water certificate, and the Commission no longer issues Certificates separate and apart from its Orders.
- (q) The Applicant's rates and charges were last established by the Commission in Order Nos. PSC-07-0205-PAA-WS, dated March 6, 2007, and PSC-07-0535-AS-WS, dated June 26, 2007.
- (r) Attached hereto as Exhibit "G" is an Affidavit that the Applicant has on file with the PSC a tariff and current annual report.

REQUIRED NOTICES

1. Late-filed Exhibit "H" will be an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (a) the governing body of the municipality, county or counties in which the system or territory to be served is located;

- (b) the privately owned water and wastewater utilities that hold a certificate granted by the Public Service Commission and that are located within the county in which the utility or the territory proposed to be served is located;
- (c) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (d) the regional planning council;
- (e) the Office of Public Counsel;
- (f) the Public Service Commission's Director of the Commission Clerk and Administrative Services;
- (g) the appropriate regional office of the Department of Environmental Protection; and
- (h) the appropriate water management district;

Copies of the Notice and a list of entities noticed accompany the affidavit.

2. Late-filed Exhibit "I" will be an affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

3. Late-filed Exhibit "J" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.


FILING FEE

The number of ERCs in the Extension Area is two ERCs. Pursuant to Rule 25-30.020,

Florida Administrative Code, the appropriate filing fee is \$100.00. A check for the amount of the filing fee is included with this Application.

Respectfully submitted on this 17th day of
October, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

BY: 

MARTIN S. FRIEDMAN
For the Firm

EXHIBIT "A"

EXTENSION AREA

A tract of land lying in Seminole County, Florida, being more particularly described as follows:

Commence from the Northeast corner of Section 25, Township 20 South, Range 29 East and run 1,868.2 feet N89°28'20"W, thence run S0°31'40"W a distance of 1,790.9 feet to the Point of Beginning, thence run East 188 feet, thence run South 210 feet, thence run West 188 feet, thence run North 208 feet to the Point of Beginning.

EXHIBIT "B"

(NO OBJECTION LETTERS FROM SEMINOLE COUNTY)

ENVIRONMENTAL SERVICES DEPARTMENT



April 25, 2008

Utilities Inc. of Florida
John Marinell
200 Weathersfield Ave.
Altamonte Springs, FL 32714

Re: Water Service – 1641 Myrtle Lake Hills Rd.

Dear Mr. Marinell;

Please see attached a map referencing 1641 Myrtle Lake Hills Rd. a parcel within Seminole County water and sewer service area. Although this area is within Seminole County service area, the County is unable to supply water service directly. Seminole County does not object if Utilities Inc supplies the water service to this property.

If you need anything else, please contact me at 407-665-2143.

Sincerely,

A handwritten signature in black ink, appearing to read "Becky Noggle".

Becky Noggle
Sr. Coordinator – Environmental Services

Cc: Dr. John Cirello – Director, Environmental Services
Gary Rudolph – Utilities Manager, Environmental Services
File



August 12, 2008

Cheryl and Ray Helmly
1621 Myrtle Lake Hills Rd
Longwood, FL 32750

RE: 1621 Myrtle Lake Hills Rd

Dear Mr. & Mrs. Helmly:

Per your request, please be advised that Seminole County Environmental Services is NOT the potable water and sewer service provider within the above referenced area. Please contact Utilities Inc. to request water and sewer service availability. 407-869-1919

Should you require any additional information, or have any additional questions, do not hesitate to contact me at (407) 665-2143.

Sincerely,

Becky Noggle
OSP Coordinator
Environmental Services

EXHIBIT "C"

(STATEMENT REQUIRED BY RULE 25-30.036(2) F.A.C.)

(To be late filed)

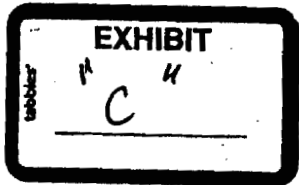
EXHIBIT "D"

(DEED TO WATER TREATMENT PLANT SITES)

WARRANTY DEED

THIS WARRANTY DEED made and executed the 13th day of February, A.D. 1973 by THE WEKIVA HUNT CLUB, INC., a corporation existing under the laws of the State of Florida, and MAGNOLIA SERVICE CORPORATION, a corporation existing under the laws of the State of Florida, trading and doing business as "The Wekiva Hunt Club," a joint venture, and having its principal place of business at Suite 433, First Federal Building, Orlando, Florida, hereinafter called the "Grantor," to SANILAND UTILITIES CORP., a corporation existing under the laws of the State of Florida, whose postoffice address is Post Office Box 576, Casselberry, Florida 32707, hereinafter called the "Grantee":

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)



W I T N E S S E I H :

That the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Seminole County, Florida, viz:

The Northwest One-Quarter of the Northeast One-Quarter of Section 5, Township 21 South, Range 29 East:

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1972 and easements and restrictions imposed of record, if any; this reference to said easements and restrictions shall not operate to reimpose the same.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, this 13th day and year first above written.

Signed, sealed and delivered in the presence of:

Howard P. Bates
Ther. C. Hicks

THE WEKIVA HUNT CLUB, INC.

By: John J. Marshall, Jr.
President

Attest: W. D. ...
Assistant Secretary

STATE OF FLORIDA
COUNTY OF SEMINOLE
570.00

EXHIBIT "A"

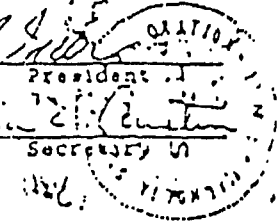
WEKIVA PLANT
(includes well # 8)

NOTARY PUBLIC
STATE OF FLORIDA
ORANGE COUNTY

MAGNOLIA SERVICE CORPORATION

Edward Dickville
Secretary

By: Paul R. Austin
President
Attest: Virginia E. Austin
Secretary



STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared LESTER N. MANDELL and JOHN F. LOWMEIS, well known to me to be the President and Assistant Secretary respectively of THE WEXIWA HUNT CLUB, INC., and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 13th day of February, A.D. 1973.

Thelma C. [Signature]
Notary Public
My Commission Expires

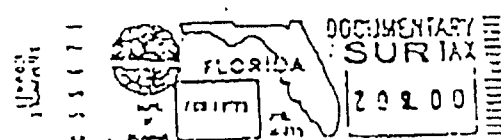
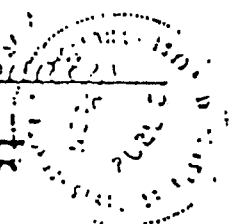
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES OCT 2 1974

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DONALD A. GRIFF and VIRGINIA E. AUSTIN, well known to me to be the President and Secretary respectively of MAGNOLIA SERVICE CORPORATION, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 16th day of February, A.D. 1973.

Edward J. Dickville
Notary Public
My Commission Expires
Notary Public State of Florida at Large
My Commission Expires April 22, 1974



RECORDED
INDEXED

100A
SEMINOLE COUNTY
FLORIDA

This Warranty Deed made and executed the 9th day of October A D 1972 by
OVERSTREET INVESTMENT COMPANY, a Florida corporation,

a corporation existing under the laws of Florida and having its principal place of
business at 205 East Pine Street, Orlando, Florida

hereinafter called the grantor, to
SANLANDO UTILITIES CORP., a Florida corporation
whose postoffice address is Post Office Box 37, Casselberry, Florida

hereinafter called the grantee:

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Seminole
County, Florida, to-wit:

Lots 1, 2, 3 and 20, Block 4, of Tract 17, of SANLANDO SPRINGS,
according to the plat thereof as recorded in Plat Book 4, Page 55,
Public Records of Seminole County, Florida; and
that portion of Lot 5, Block 2, of KNOXWOOD THIRD ADDITION AMENDED
PLAT as recorded in Plat Book 16, Pages 61 and 62, Public Records
of Seminole County, Florida, beginning at the Southeast corner
of Bode Avenue and Powell Street, thence run West 64.706 feet,
thence run Southerly 31.27 feet, thence run Southeasterly along
the South line of said Lot 9, 50 feet, thence return to Point
of Beginning; and
All that part of the Southeast 1/4 of the Southeast 1/4 of Sec-
tion 3, Township 21 South, Range 29 East, Seminole County, Florida,
lying Southerly of the Seaboard Coast Line Railroad and Northerly
of Forest Street.

Together with all the tenements, appurtenances and appurtenances therein belonging or in any
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances except taxes accruing subsequent
to October 31, 1972.



In Witness Whereof the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereto duly authorized, this day and year first above written.

ATTEST: *[Signature]*

OVERSTREET INVESTMENT COMPANY

Signed, sealed and delivered in the presence of:

[Signatures of witnesses]

By: *[Signature]*

STATE OF FLORIDA
COUNTY OF ORANGE

R. T. Overstreet and Mildred Overstreet

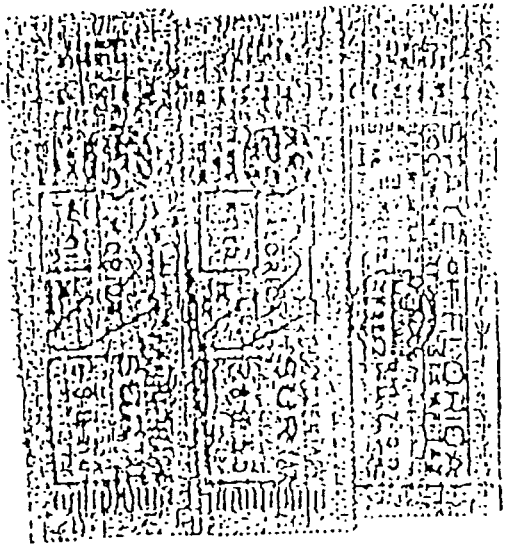
Secretary

9th day of October

KNOXWOOD PART
WELL 3
WELL 4

Warranty Deed

FROM CORPORATION



To

RECORDED
INDEXED
1972
OCT 11 9 17 AM '72

Oct 11 9 17 AM '72

Notary Public
for the State of Ohio
My Comm. Expires 12/31/72

055420

This Voluntary Deed shall be made this 3rd day of November A. D. 19 69,

WILLIAM F. GILLIES and GLADYS K. GILLIES, his wife
hereinafter called the grantors, to SANLANDO UTILITIES CORP.

whose principal address is Drawer 637, Fern Park, Florida
hereinafter called the grantee;

Witnesseth: That the grantors, for and in consideration of the sum of \$ 10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, conveys, sells, alien, releases, conveys and confirms unto the grantee, all that certain land situate in Seminole County, Florida, etc.

Lot 19, DES PINAR ACRES, according to the plat thereof as recorded in Plat Book 12, Page 52, Public Records of Seminole County, Florida, less the right-of-way for Interstate Road 14; said property is located in Section 35, Township 20 South, Range 29 East.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 69.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence

William T. Baker Jr.
W. L. Lean

William F. Gillies
William F. Gillies
Glady's K. Gillies
Glady's K. Gillies

STATE OF FLORIDA
COUNTY OF GRANCE

I HEREBY CERTIFY that on this day before me, an officer duly authorized to perform the duties and to the County Clerk and to the State Seal, the within and foregoing instrument was personally appeared

William F. Gillies and Gladys K. Gillies, his wife

to be known to be the persons shown and who executed the foregoing instrument and they acknowledged before me that they executed the same

WITNESS my hand and official seal of the County and State this 3rd day of November 1969

William T. Baker Jr.
Notary Public for the State of Florida

73155
Nov 5 5 20 PM '69

751 426
PAGE
OF
RECORDS

DES PINAR PLANT 1
(INCLUDES WELL #2)

751 427

OFFICIAL RECORD BOOKS
REXINGLO COUNTY, FLA.

257
104

STATE OF FLORIDA
DOCUMENTARY
STAMP TAX
\$11.00

STATE OF FLORIDA
DOCUMENTARY
STAMP TAX
\$11.00

STATE OF FLORIDA
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STATE OF FLORIDA
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STAMP TAX
\$11.00

STATE OF FLORIDA
DOCUMENTARY
STAMP TAX
\$11.00

Warrantly Ideal

To

LEVINSON, PITTSFORD, BRODSKI & DAVEN
5000 1111
First Federal Building
P. O. Box 2539
Orlando, Florida 32802

(104)

2025 BY 11

EXHIBIT "E"

(MAPS OF EXTENSION AREA)

map forwarded to ECR.

EXHIBIT "F"
(TARIFF SHEETS)

(Continued from Sheet No. 3.0)

DESCRIPTION OF TERRITORY SERVED

A tract of land lying in Township 20 South, Range 29 East and Township 21 South, Range 29 East, Seminole County, Florida, being more particularly described as follows:

Begin at the Southwest corner of Section 30 Township 20 South, Range 29 East; thence North 550 feet; thence East 2750 feet; thence North 57° East 650 feet; thence East 400 feet; thence South 38° East 780 feet; thence North 67° East 2050 feet; thence South 36° East 600 feet; thence East 685 feet; thence North 68° East 425 feet; thence East 300 feet; thence South 360 feet; thence East 300 feet; thence North 72° East 610 feet; thence South 77° East 630 feet; thence South 65° East 570 feet; thence South 240 feet; thence East along the South line of Section 29, Township 20 South, Range 29 East for 1300 feet to the Northwest corner of Section 33, Township 20 South, Range 29 East; thence East 5280 feet to the Northwest corner of Section 34, Township 20 South, Range 29 East; thence East 3320 feet; thence North 3560 feet; thence North 05° East 880 feet; thence North 45° East 620 feet; thence North 11° East 400 feet; thence East 410 feet; thence North 1200 feet; thence North 19° East 1975 feet; thence East 310 feet; to the West line of Section 23, Township 20 South, Range 29 East; thence North 1000 feet, thence East 1310 feet, thence North 1610 feet; thence East 1320 feet; thence South 330 feet; thence East 2640 feet; to the Northeast corner of said Section 23; thence continue East along the North line of Section 24, Township 20 South, Range 29 East for 2400 feet to the West Right-of-Way of Interstate No. 4, thence South 17° West along said Right-of-Way for 5500 feet to the North line of Section 25, Township 20 South, Range 29 East; thence East 2550 feet, thence South 500 feet, thence South 45° West 600 feet, thence West 160 feet, thence South 150 feet, thence East 140 feet, thence South 110 feet, thence West 150 feet, thence South 75 feet, thence West 125 feet, thence South 549 feet, thence East 188 feet, thence South 210 feet, thence East 123 feet, thence South 160 feet, thence West 350 feet, thence South 150 feet, thence East 1000 feet, thence South 400 feet; thence West 1000 feet; thence South 2640 feet to the North line of Section 36, Township 20 South, Range 29 East; thence East 200 feet; thence South 750 feet; thence East 300 feet; thence South 600 feet; thence East 400 feet; thence South 500 feet; thence East 900 feet to the East line of said Section 36; thence South 2300 feet; thence West 1500 feet; thence South 1500 feet to the North line of Section 1, Township 21 South, Range 29 East; thence West 850 feet; thence South 2640 feet; thence West 1320 feet; thence South 330 feet; thence West 660 feet; thence North 330 feet; thence West 660 to the West line of Section 1; thence South 660 feet along the East line of Section 2, Township 21 South, Range 29 East; thence West 660 feet; thence North 660 feet; thence West 660 feet; thence South 300 feet; thence South 50° West for 700 feet; thence West 1500 feet; thence North 850 feet; thence South 55° West for 2500 feet to the East line of Section 3, Township 21 South, Range 29 East; thence South along said East line of Section 3 for 1320 feet to the Northeast corner of Section 10, Township 21 South, Range 29 East; thence West 570 feet; thence Southerly 1620 feet along an 80 degree arc to a point of reverse curvature also located 1200 feet West of the East line of said Section 10; thence Southerly 1530 feet along a 57 degree arc to a point also located 1300 feet West of the East line of said Section 10; thence South 1320 feet;

(Continued to Sheet No. 3.2)

John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

(Continued from Sheet No. 3.1)

DESCRIPTION OF TERRITORY SERVED

thence East for 660 feet; thence North for 660 feet; thence East for 660 feet; thence South 1980 feet to the Southeast corner of Section 10, Township 21 South, Range 29 East; thence West along the South line of said Section 10 for 2640 feet; thence North for 5280 feet to the Northwest corner of the Northeasterly $\frac{1}{4}$ of said Section 10; thence East for 1320 feet; thence North for 1320 feet to the North Right-of-Way of State Road 434; thence West along said Right-of-Way 2500 feet to Wekiva Springs Road; thence North 45° West along Wekiva Springs Road for 3500 feet; thence South 1000 feet; thence West 1320 feet; thence North 52° West for 850 feet; thence North 1450 feet to the Northeast corner of the Northwest $\frac{1}{4}$ of Section 4, Township 21 South, Range 29 East; thence West 1320 feet; thence South for 3800 feet; thence West for 1320 feet; thence South 1320 feet to the Southwest corner of said Section 4; thence continue South along the East line of Section 8, Township 21 South, Range 29 East for 1320 feet; thence West 3000 feet; thence South for 660 feet; thence East for 360 feet; thence South for 1980 feet; thence East for 1320 feet; thence South for 1320 feet to the Southwest corner of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 8; thence continue South for 800 feet; thence West for 260 feet; thence South for 200 feet; thence West for 400 feet; thence North for 200 feet; thence West for 660 feet; thence South for 1980 feet; thence West for 1320 feet; thence North for 2500 feet; thence West for 1320 feet; thence North 140 feet to the Southeast corner of Section 7, Township 21 South, Range 29 East; thence North 150 feet; thence West 150 feet; thence North 50 feet; thence West 550 feet; thence South 50 feet; thence West 320 feet; thence North 1200 feet; thence East 1020 feet to the East line of said Section 7; thence North 1320 feet; thence West 1320 feet; thence North 660 feet, thence East 660 feet, thence North 660 feet, thence West 4380 feet to the West line of Section 7, thence North 1300 feet to the Southwest corner of Section 6, Township 21 South, Range 29 East; thence North 5280 feet to the Northwest corner of said Section 6 and the Southwest corner of Section 31, Township 20 South, Range 29 East; thence North 5280 feet to the POINT OF BEGINNING.

LESS: The Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 5, Township 21 South, Range 29 East.

That portion of Section 5, Township 21S, Range 29E, Seminole County, Florida, being more particularly described as follows:

Commence at the Northeast corner of said Section 5; thence West 1300 feet; thence South 1100 feet to the POINT OF BEGINNING; thence South 350 feet; thence East 100 feet; thence North 350 feet; thence West 100 feet to the POINT OF BEGINNING.

John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

EXHIBIT "G"

(AFFIDAVIT OF TARIFF AND ANNUAL REPORT)

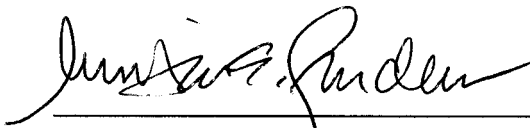
AFFIDAVIT

STATE OF FLORIDA

COUNTY OF SEMINOLE

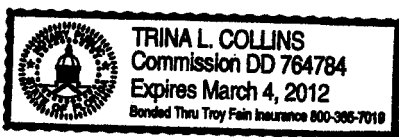
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Utilities, Inc. of Florida; and that on October 3, 2008, he did verify that Sanlando Utilities Corp. has a Tariff and 2007 Annual Report on file.

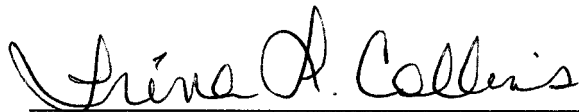
FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

Sworn to and subscribed before me this the 16th day of October, 2008, by MARTIN S. FRIEDMAN, who is personally known to me.





NOTARY PUBLIC - STATE OF FLORIDA
Printed Name: Trina L. Collins
My Commission Expires: March 4, 2012

EXHIBIT "H"

(AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES)

(To be late filed)

EXHIBIT "I"

(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)

(To be late filed)

EXHIBIT "J"

(AFFIDAVIT OF PUBLICATION)

(To be late filed)