LAW OFFICES

#### Rose, Sundstrom & Bentley, LLP

2548 Blairstone Pines Drive Taliahassee, Florida 32301

Frederick L. Aschauer, Jr. Chris H Bentley, P.A. Robert C. Brannan F. Marshall Deterding John R. Jenkins, P.A. Kyle L. Kemper Steven T. Mindlin, P.A. Chasity H. O'Steen Daren L. Shippy William E. Sundstrom, P.A. Diane D. Tremor, P.A. John L. Wharton

ROBERT M. C. ROSE (1924-2006)

(850) 877-6555 FAX (850) 656-4029 www.rsbattorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

Central Florida Office Sanlando Center 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779 (407) 830-6331 Fax (407) 830-8522

Martin S. Friedman, P.A. Brian J. Street

CHRISTIAN W. MARCELLI, OF COUNSEL (LICENSED IN NEW YORK ONLY)

October 17, 2008

#### **E-FILING**

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399

RE: Docket No. 070694-WS; Wedgefield Utilities, Inc.'s Application for Increase in

Water Rates in Orange County, Florida

Our File No.: 30057.151

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is the response of Wedgefield Utilities, Inc. (the "Utility") to Staff's October 15, 2008 correspondence requesting results of water sample tests performed in connection with the Utility's MIEX system.

The results of The TTHM/HAA5 results on the first enclosed sheet of the testing results demonstrate the significant reduction for both parameters while using free chlorine as a disinfectant. These numbers were unattainable prior to the upgrade to MIEX and could only be achieved with the use of chloramines.

The second, third and fourth sheet are total sulfide results taken at well #2, well #3 and the transfer pump station prior to the ground storage tank respectively. The difference in values between the wells and the MIEX treated product in the transfer pump station represents a 96% reduction in total sulfides. This is consistent with the pilot study.

Ann Cole, Commission Clerk Office of Commission Clerk Florida Public Service Commission October 17, 2008 Page 2

Should you or the Staff have any questions or concerns, please do not hesitate to give me a call.

Very truly yours,

CHRISTIAN W. MARCELLI

Of Counsel

CWM/tlc **Enclosures** 

Mr. Richard Redemann, Division of Economic Regulation (w/encs.) (via email) cc: John P. Hoy, Chief Regulatory Officer (w/enclosures) (via e-mail) Patrick C. Flynn, Regional Director (w/enclosures) (via e-mail) Ms. Kirsten E. Weeks (w/enclosures) (via e-mail) Ms. Deborah Swain (w/enclosures) (via e-mail)

M:\1 ALTAMONTE\UTILITIES INC\WEDGEFIELD\(.151) 2007 RATE CASE\PSC Clerk 10 (File MIEX Sample testing).ltr.doc

### Florida Department of Environmental Protection Safe Drinking Water Program Laboratory Reporting Form

Disinfection Byproducts: 62-550.310(3) Lab ID: 77220DW1 PWS ID: 3480149 Sample ID: 2809 Brier Park

| 2944                  | 2943                 |           |            | 2454               | 2453                 | 2452                 | 2450                  | D            | Contan               |
|-----------------------|----------------------|-----------|------------|--------------------|----------------------|----------------------|-----------------------|--------------|----------------------|
| Dibromochloromethanes | Bromodichloromethane | Bromoform | Chloroform | Dibromoacetic Acid | Monobramoacetic Acid | Trichloroacetic Acid | Monochioroacetic Acid | Contam Name  |                      |
| 80 2                  | Z                    | NA        | NA         | 60 N               | N/A                  | NA                   | N/A                   | MCL          | 5                    |
| <u></u>               | ug/r                 | g/L       | ug/L       | ng/L               | 1/6                  | ug/L                 | 16h                   | light of the | 3                    |
| 35.2                  | 13.7                 | 8,75      | 4.81       | 20.2               | 1.00                 | 3.30                 | 6.50                  | 5.50         | Analysis             |
|                       |                      |           |            |                    | C                    |                      |                       |              | Qualifier            |
| EPA502.2              | EPA502.2             | EPA502.2  | EPA502.2   | EPA552.2           | EPA552.2             | EPA552.2             | EPA552.2              | EPA552.2     | Analytical<br>Method |
| 0.500                 | 0.500                | 0.500     | 0.500      | 0.500              | 0.500                | 1.500                | 2.00                  | 2.00         | Lab<br>MDL           |
| 10/02/08              | 10/02/08             | 10/02/08  | 10/02/08   | 10/01/08           | 10/01/08             | 10/01/08             | 10/01/08              | 10/01/08     | Analysis<br>Date     |
|                       |                      |           |            |                    |                      |                      |                       |              | Analysis<br>Time     |
| E83                   | E830                 | E830      | E8301      | E8301              | E8301                | E8301                | E8301                 | E8301        | Cert#                |

# Safe Drinking Water Program Laboratory Reporting Format Florida Department of Environmental Protection

## OTHER CONTAMINANTS

Report Number / Job ID: 75938DW1

PWS ID (From Page 1):\_

| ID   | Contam Name   |
|------|---------------|
| 1027 | Total Sulfide |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |
|      |               |

Reporting Format 62-550.730 Effective January 1995, Revised January 2004

# Safe Drinking Water Program Laboratory Reporting Format Florida Department of Environmental Protection

## OTHER CONTAMINANTS

Report Number / Job ID: 75938DW2

PWS ID (From Page 1):\_\_

| Contam          | 1027          |  |   |   |   |  |  |  |   |  |   |
|-----------------|---------------|--|---|---|---|--|--|--|---|--|---|
| Contam Name     | Total Sulfide |  |   |   |   |  |  |  |   |  |   |
| MCL             | NA            |  |   |   |   |  |  |  | - |  | _ |
|                 | mg/L          |  |   |   | + |  |  |  |   |  |   |
| Result          | 3.44          |  |   |   |   |  |  |  |   |  |   |
| •               |               |  | T | Ī |   |  |  |  |   |  |   |
| Method MDL Date | SM4500-S-F    |  |   |   |   |  |  |  |   |  |   |
| MDL             | 0.00100       |  |   |   |   |  |  |  |   |  |   |
| Date            | 09/03/08      |  |   |   |   |  |  |  |   |  |   |
| Time            |               |  |   |   |   |  |  |  |   |  |   |
| -               | E83018        |  |   |   |   |  |  |  |   |  |   |

Reporting Format 62-550.730 Effective January 1995, Revised January 2004

# Safe Drinking Water Program Laboratory Reporting Format Florida Department of Environmental Protection

## OTHER CONTAMINANTS

Report Number / Job ID: 75938DW3

PWS ID (From Page 1):

| Total Sulfide N/A IIIg/L | Contam<br>ID | Contam Name   | MCL | Units | Analysis<br>Result | Qualifier | Analytical<br>Method |           | MDL<br>0.00100     | MDL Date                    | MDL Date Time 0.00100 09/03/08 - |
|--------------------------|--------------|---------------|-----|-------|--------------------|-----------|----------------------|-----------|--------------------|-----------------------------|----------------------------------|
|                          | 1027         | Total Sulfide | N/A | mg/L  | 0.160              |           | 10                   | M4500-S-F | 3M4500-S-F 0.00100 | 3M4500-S-F 0.00100 09/03/08 | 0.00100 09/03/08                 |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           | 1                    |           |                    |                             |                                  |
|                          |              |               | +   |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               | +   |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    | 1         | - 1                  |           |                    |                             |                                  |
|                          |              |               | 1   |       |                    |           | 1 1                  |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           | 1                    |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           | 1                    |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |
|                          |              |               |     |       |                    |           |                      |           |                    |                             |                                  |

Reporting Format 62-550.730 Effective January 1995, Revised January 2004

#### LABORATORIES CHEMICAL

☐ Flowers Chemical Altamonte Springs, FL 32701 Bus: 407-339-5984 Fax: 407-260-6110 481 Newburyport Ave. Laboratories, Inc.

> ☐ Flowers Chemical Labs-South

8253 South US Hwy. 1 Port St. Lucle, FL 34952 Bus: 772-343-8006 Fax: 772-343-8089

☐ Flowers Chemical Labs-North

812 S.W. Harvey Greene Dr. Madison, FL 32340 Bus: 850-973-6878 Fax: 850-973-6878

|               | NCORPORATED                                       | BATI       | 0            | Jug Par      |                           |          |          |               |      |      |         |                               |          | *             | www.flowerslabs.com | WO                              | orale     | be.c   | Š         |      |                           |          |           |      |             |      |
|---------------|---|------------|--------------|--------------|---------------------------|----------|----------|---------------|------|------|---------|-------------------------------|----------|---------------|---------------------|---------------------------------|-----------|--------|-----------|------|---------------------------|----------|-----------|------|-------------|------|
| -3            | 0 :0 :11  |            |              |              |                           |          |          | -             | -2   | . W  | ΟÝ      | Public Water System Name      | 1.1      |               | v                   |                                 |           |        |           |      |                           |          |           |      |             |      |
| 2 48          | DOME OF THE WAR                                   | 0          |              |              |                           |          |          |               | \$15 | 200  | _       | PROSS Contral                 | 2        |               |                     |                                 |           |        | P.O. 8    |      |                           |          |           |      |             |      |
| 2 8           |   | . 1        | 102          |              |                           |          |          |               | ğ    | 5    | ordinat | 2                             |          |               |                     |                                 |           | •      | ě         |      |                           |          |           |      |             |      |
| 300           | Proces FI   |            | 20000        | ſ            |                           |          |          |               | 2    | 8 ×  | star Sy | Pubjip Water System Type:     | 3        |               | 5                   | Limited Use Commercial / Public | 20 C      | 3      | E /       | No.  | _                         | COMMENTS | SLK       |      |             |      |
| - San         | Sandad By (PRINT):                                | 7          |              |              |                           |          |          |               |      | 5    | S.      | Community   Non-Community     | 8        | <b>UNITED</b> |                     | Non-transient / Non-Community   | 35        | 2      | 97.0      | J.   | 3                         |          |           |      |             |      |
| Sampler Sign  | der Sorgature                                     | 1          | g            | Cate Sampled |                           | 口        | -        | PRESERVATIVES | MIN  | 3    | 쒸       |                               |          |               |                     |                                 | /         | /      | /         | _    | `\                        | \        | \         | \    | \           |      |
| r             | 100effx   | l          | 1            | glatus       | ľ                         | _        | _        |               |      |      | -       | _                             | _        | \             | \                   | \                               | \         | `      |           | Res  |                           |          | _         |      |             |      |
| DRIN          | DRINKING WATER - Chain of Custody F.A.C. 62 - 550 | n of Cu    | tody F       | A.C. 62      | 2-550                     | MBER     |          |               |      | 5,0, |         | Mary Assa                     | Jan.     |               | 6                   | NAS.                            | 18 / S    | 4      | × /       | PASS | ICH.                      | UF H     | \         | \    | <b>?</b> .' |      |
| 82            | SAMPLE DESCRIPTION                                |            | DATE         | TIME         | LAB NO.                   | NU       | NO       | HN            | нс   | Ma   | <       | ~                             |          | 18            | 1                   | 1                               | 1         |        | a         | 1    | 2                         | 1        |           | 3    | 0,74        | ?    |
| -             | 2049 Marsfield GST9/8/8 10:30 HTMODUL             | est        | alalos 1     | 0:30         | PAST.                     | 3        |          | ,             |      | X    | -       | +                             | $\vdash$ |               |                     | X                               | Γ         |        |           |      | 1                         |          |           | 7    | 73-10       | 0.0  |
| 2             | Bours mars ends                                   | 34         | 2/2/16       | 10:25        | 2                         | Ë        | _        | 4             | 10   | 380  | 001     |                               | -        | +-            | T                   | 1                               |           |        |           |      | $\propto$                 |          |           | 7.8  |             | 1    |
| Ç.            | BOHO MANTEND WILL                                 | A.A.       | 1/0/08 10:20 | 10:20        | w                         | Ξ        | 1        | 35            | 10   | 88   | Dwa     | 10                            | +        | +             | T                   |                                 | 1         | T      |           |      | $\bigcirc$                | T        |           | 78   |             | 1    |
|               | Transfer pune Station                             |            | 9/4/08/10:35 | 10:30        | 4                         | Ē        |          | 10            | 5938 |      | DW3     | N                             | +        | +             | +                   | 1                               | 1         |        |           | T    | $\supset$                 |          |           | 7.3  | 1           | N    |
| 5             |   |            |              |              |                           |          |          | -             |      |      | -       |                               | +        | +-            | +                   | $\top$                          | 1         | 1      |           |      |                           | Т        |           |      |             |      |
| 6             |   |            |              |              |                           |          |          | ŀ             |      |      | -       | +                             | +        | +             | +                   | $^{\dagger}$                    | T         | Т      |           |      |                           |          |           |      |             |      |
| 7             |   |            |              |              |                           |          |          | -             |      |      | -       | -                             | -        | +             | +                   | +                               |           |        |           |      |                           | 1        |           |      |             |      |
| œ             |   | •          |              |              |                           |          |          | -             | -    |      | ╀       | $\vdash$                      | $\vdash$ | +             | T                   | 1                               |           | $\top$ |           |      |                           | T        |           | T    |             |      |
| 60            |   |            |              |              |                           | $\vdash$ |          | $\vdash$      | -    |      | -       | +                             | -        | +             | +                   | +                               | 1         | $\top$ |           | 1    |                           |          |           |      |             |      |
| ő             |   |            |              |              |                           | _        |          | -             | 1    |      | -       | -                             | -        | H             | -                   | H                               | 1         |        | r         |      |                           |          |           | T    |             |      |
| ,             | Refrigulating By / ATTEMPT                        | Date       | Time         | 1004         | Accepted By / Affiliation | lados    | -        | P             | T T  | ŀ    | 2       | Relinquished By / Affiliation | By / AS  | Tation        | +                   | Date                            | 1 =       | 12     |           | 60   | Accepted By / Affiliation | AFFER    | 3         | +    | 9180        | 177  |
| $\mathcal{T}$ | ARRY.   | 96/8/12:24 | 18:30        |              |                           |          | $\vdash$ |               |      | +    |         |                               |          |               | 1                   |                                 | $\dagger$ | L      |           | Y    | 7                         | 4        | 1         | #    | - 1         |      |
| h             | 1   | 11         |              |              |                           |          | _        |               | -    | _    |         |                               | *        |               |                     |                                 | -         | _      | $\lambda$ | N    | ¥                         | 4        | BAR LA LO | 7.11 |             | 1200 |