



1 PARTICIPATING:

2 ANNE MARSH, appearing on behalf of Commission staff.

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

## P R O C E E D I N G S

1  
2 CHAIRMAN CARTER: Okay. You're recognized. You may  
3 proceed.

4 MS. MARSH: Okay. Thank you. I'm Anne Marsh with  
5 the Commission staff. This item is FP&L's request for  
6 establishment of a depreciation rate and subaccounts for two of  
7 its three upcoming solar projects.

8 It's staff's recommendation that the 30-year life  
9 requested by the company should be approved and subaccounts be  
10 established. Staff is prepared to answer your questions, and  
11 it's my understanding the company is here to answer questions  
12 as well. I don't believe they have a prepared presentation.

13 CHAIRMAN CARTER: Okay. Commissioners?

14 Commissioner Skop, you're recognized.

15 COMMISSIONER SKOP: Thank you, Mr. Chairman, I would  
16 at the appropriate time move to approve Issues 1, 2 and 3. I  
17 agree with the 30-year depreciation schedule. I would just ask  
18 that staff on Page 3 as noted, that FPL's negotiated a lease as  
19 well as the Sun Power warranty, and my only concerns would be  
20 that staff thoroughly review both of those documents in  
21 conjunction with the ECCR cost recovery proceeding for this.

22 CHAIRMAN CARTER: Commissioners, before I ask for a  
23 second, are there any questions? Any questions? Hearing none,  
24 we have a motion on the floor. Is there a second? And the  
25 motion being to accept staff's recommendation on Issues 1,

1 2 and, and 3.

2 COMMISSIONER ARGENZIANO: Second.

3 CHAIRMAN CARTER: It's been moved and properly  
4 seconded. Any discussion, any questions, any debate? Hearing  
5 none, all those in favor, let be it known by the sign of aye.

6 (Unanimous affirmative vote.)

7 All those opposed, like sign. Show it done.

8 (Agenda Item 7 concluded.)

9 \* \* \* \* \*

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

STATE OF FLORIDA )  
: CERTIFICATE OF REPORTER  
COUNTY OF LEON )

I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 20<sup>th</sup> day of October,

2008.

Linda Boles  
LINDA BOLES, RPR, CRR  
FPSC Official Commission Reporter  
(850) 413-6734