

Dorothy Menasco

From: Trina Collins [TCollins@RSBattorneys.com]
Sent: Tuesday, October 21, 2008 3:56 PM
To: Filings@psc.state.fl.us
Cc: jphoy@uiwater.com; rjdurham@uiwater.com; pcflynn@uiwater.com; Martin Friedman; Michele Parks; Trina Collins
Subject: Filing in Docket No. 080644-WU; Sanlando Utilities Corp.'s Application for Quick Take Amendment to Water Certificate No. 247-W to Extend its Service Area in Seminole County, Florida
Importance: High
Attachments: PSC Clerk 03 (Exhibit C).ltr.10-21-2008.pdf

- a. Martin S. Friedman, Esquire
Rose, Sundstrom & Bentley, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Phone: (407) 830-6331
Fax: (407) 830-8522
Email: mfriedman@rsbattorneys.com
- b. Docket No.: 080644-WU; Sanlando Utilities Corp.'s Application for Quick Take Amendment to Water Certificate No. 247-W to Extend its Service Area in Seminole County, Florida - Filing Sanlando Utilities Corp.'s Notice of Filing Late Filed Exhibit "C" to its Application which is the statement required by Rule 25-30.036(2), Florida Administrative Code.
- c. 3 pages.
- d. Letter to Commission Clerk - 1 page; Notice of Filing Late Filed Exhibit "C" - 1 page; Statement Required Under Rule 25-30.036, Florida Administrative Code - 1 page.

DOCUMENT NUMBER-DATE

10032 OCT 21 8

FPSC-COMMISSION CLERK

10/21/2008

LAW OFFICES
ROSE, SUNDSTROM & BENTLEY, LLP
2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.
CHRIS H BENTLEY, P.A.
ROBERT C. BRANNAN
E. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
KYLE L. KEMPER
STEVEN T. MINDLIN, P.A.
CHASITY H. O'STEEN
DAREN L. SHIPPY
WILLIAM E. SUNDSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE (1924-2006)

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

October 21, 2008

E-FILING

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399-0850

RE: Docket No. 080644-WU; Sanlando Utilities Corp.'s Application for Quick Take Amendment to Water Certificate No. 247-W to Extend its Service Area in Seminole County, Florida
Our File No.: 30057.166

Dear Ms. Cole:

Enclosed for filing in the above-referenced docket is Sanlando Utilities Corp's Notice of Filing Late Filed Exhibit "C" to its Application which is the statement required by Rule 25-30.036(2), Florida Administrative Code.

Should you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,


MARTIN S. FRIEDMAN
For the Firm

MSF/mp
Enclosure

cc: John P. Hoy, Chief Regulatory Officer (w/enclosure) (via e-mail)
Richard J. Durham, Regional Vice President for Operations (w/enclosure) (via e-mail)
Patrick C. Flynn, Regional Director (w/enclosure) (via e-mail)

M:\1 ALTAMONTE\UTILITIES INC\SANLANDO\C.166 QUICK TAKE (Myrtle Lake Hills Road)\PSC Clerk 03 (Exhibit C).ltr.wpd

DOCUMENT NUMBER-DATE

10032 OCT 21 08

FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application of
SANLANDO UTILITIES CORP.
for quick take amendment to water
certificate in Seminole County, Florida

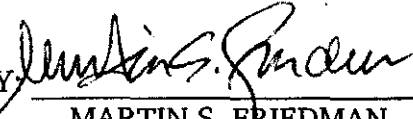
Docket No.: 080644-WU

NOTICE OF FILING LATE FILED EXHIBIT "C"

SANLANDO UTILITIES CORP., by and through its undersigned attorneys, hereby gives notice of filing in the above-referenced docket Late-filed Exhibit "C" to its Application which is the statement required by Rule 25-30.036(2), Florida Administrative Code.

Respectfully submitted on this 21st day of
October, 2008, by:

ROSE, SUNDSTROM & BENTLEY, LLP
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522

BY 
MARTIN S. FRIEDMAN
For the Firm

STATEMENT REQUIRED UNDER RULE 25-30.036,
FLORIDA ADMINISTRATIVE CODE


STATE OF FLORIDA

COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared RICHARD J. DURHAM, who, after being duly sworn on oath, did depose on oath and say that he is the REGIONAL VICE-PRESIDENT for Sanlando Utilities Corporation (the "Utility"), and that he is authorized to make the following statements on behalf of the Utility:

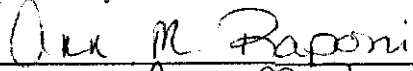
1. The proposed new territory includes a maximum of 25 equivalent residential connections;
2. Upon investigation, and to the best of his knowledge, there is no other utility in the area of the proposed new territory that is willing and capable of providing reasonably adequate service to the proposed new territory and the persons or businesses requesting water and/or wastewater service have demonstrated to the Utility that service is necessary because service is otherwise not available.

FURTHER AFFIANT SAYETH NAUGHT.


RICHARD DURHAM, REGIONAL VP
(Print Name and Title)

Sworn to and subscribed before me this 17 day of October, 2008, by X, who is personally known to me.

ANN M. RAPONI
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD450231
EXPIRES 7/12/2009
BONDED THRU 1-888-NOTARY1


Print Name Ann M. Raponi
NOTARY PUBLIC
My Commission Expires: 7-12-2009