

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. MCMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

Public Service Commission

ADMINISTRATIVE

November 7, 2008

Jerry D. Hendrix,  
Vice President, Regulatory Relations  
AT&T Florida  
150 South Monroe Street, Suite 400  
Tallahassee, Florida 32301

**Re: Docket No. 080663-TP**

Dear Mr. Hendrix:

This will acknowledge receipt of a request for approval of first amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and Royal Street Communications Florida, LLC, which was filed in this office on November 6, 2008, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

10435 NOV -7 08

FPSC-COMMISSION CLERK

Section 1 - Office of Commission Clerk

Docket No. 080663-TP Date Docketed: 11/06/2008 Title: Request for approval of first amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and Royal Street Communications Florida, LLC.  
 Company: BellSouth Telecommunications, Inc. d/b/a Royal Street Communication Florida,

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 10435-08  
 DISTRIBUTION: \_\_\_\_\_

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_  
 Referred to: \_\_\_\_\_

|     |     |     |     |     |       |     |     |
|-----|-----|-----|-----|-----|-------|-----|-----|
| ADM | CLK | ECR | GCL | PIF | (RCP) | SGA | SSC |
|     |     |     | X   |     | X     |     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A20(F)  
**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

| Staff Assignments                                                                  | Due Dates | Due Dates                                            |         |
|------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|
|                                                                                    |           | Previous                                             | Current |
| OPR Staff                                                                          |           | <input type="checkbox"/> Current CASR revision level |         |
|                                                                                    | 1.        |                                                      |         |
|                                                                                    | 2.        |                                                      |         |
|                                                                                    | 3.        |                                                      |         |
|                                                                                    | 4.        |                                                      |         |
|                                                                                    | 5.        |                                                      |         |
|                                                                                    | 6.        |                                                      |         |
|                                                                                    | 7.        |                                                      |         |
| Staff Counsel                                                                      | 8.        |                                                      |         |
|                                                                                    | 9.        |                                                      |         |
|                                                                                    | 10.       |                                                      |         |
| OCRs                                                                               | 11.       |                                                      |         |
|                                                                                    | 12.       |                                                      |         |
|                                                                                    | 13.       |                                                      |         |
|                                                                                    | 14.       |                                                      |         |
|                                                                                    | 15.       |                                                      |         |
|                                                                                    | 16.       |                                                      |         |
|                                                                                    | 17.       |                                                      |         |
|                                                                                    | 18.       |                                                      |         |
|                                                                                    | 19.       |                                                      |         |
|                                                                                    | 20.       |                                                      |         |
|                                                                                    | 21.       |                                                      |         |
|                                                                                    | 22.       |                                                      |         |
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|                                                                                    | 26.       |                                                      |         |
|                                                                                    | 27.       |                                                      |         |
|                                                                                    | 28.       |                                                      |         |
|                                                                                    | 29.       |                                                      |         |
| Recommended assignments for hearing and/or deciding this case:                     | 30.       |                                                      |         |
|                                                                                    | 31.       |                                                      |         |
|                                                                                    | 32.       |                                                      |         |
| Full Commission <input type="checkbox"/> Commission Panel <input type="checkbox"/> | 33.       |                                                      |         |
| Hearing Examiner <input type="checkbox"/> Staff <input type="checkbox"/>           | 34.       |                                                      |         |
|                                                                                    | 35.       |                                                      |         |
| Date filed with CLK: _____                                                         | 36.       |                                                      |         |
|                                                                                    | 37.       |                                                      |         |
| Initials OPR _____                                                                 | 38.       |                                                      |         |
| Staff Counsel _____                                                                | 39.       |                                                      |         |
|                                                                                    | 40.       |                                                      |         |

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

|               |    |    |    |    |    |          |       |
|---------------|----|----|----|----|----|----------|-------|
| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    |    |    |    |    |          |       |

Prehearing Officer

|               |    |    |    |    |     |
|---------------|----|----|----|----|-----|
| Commissioners |    |    |    |    | ADM |
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    |     |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: \_\_\_\_\_  
 Date: \_\_\_\_\_

Section 1 - Office of Commission Clerk

Docket No. 080663-TP Date Docketed: 11/06/2008 Title: Request for approval of first amendment to interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and Royal Street Communications Florida, LLC.  
 Company: BellSouth Telecommunications, Inc. d/b/a AT&T Southeast and Royal Street Communication Florida,

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Referred to: \_\_\_\_\_

|     |     |     |     |     |       |     |     |
|-----|-----|-----|-----|-----|-------|-----|-----|
| ADM | CLK | ECR | GCL | PIF | (RCP) | SGA | SSC |
|     |     |     | X   |     | X     |     |     |

("(") indicates OPR)

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A20(f)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

| OPR Staff     | J Bates | 0   | Current CASR revision level | Due Dates |            |
|---------------|---------|-----|-----------------------------|-----------|------------|
|               |         |     |                             | Previous  | Current    |
|               |         | 1.  | Statutory Deadline          | NONE      | 02/04/2009 |
|               |         | 2.  | Memo to Docket File         | NONE      | 02/06/2009 |
|               |         | 3.  | Close Docket                | NONE      | 02/09/2009 |
|               |         | 4.  |                             |           |            |
|               |         | 5.  |                             |           |            |
|               |         | 6.  |                             |           |            |
|               |         | 7.  |                             |           |            |
| Staff Counsel | V McKay | 8.  |                             |           |            |
|               |         | 9.  |                             |           |            |
|               |         | 10. |                             |           |            |
| OCRs          |         | 11. |                             |           |            |
|               |         | 12. |                             |           |            |
|               |         | 13. |                             |           |            |
|               |         | 14. |                             |           |            |
|               |         | 15. |                             |           |            |
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|               |         | 30. |                             |           |            |
|               |         | 31. |                             |           |            |
|               |         | 32. |                             |           |            |
|               |         | 33. |                             |           |            |
|               |         | 34. |                             |           |            |
|               |         | 35. |                             |           |            |
|               |         | 36. |                             |           |            |
|               |         | 37. |                             |           |            |
|               |         | 38. |                             |           |            |
|               |         | 39. |                             |           |            |
|               |         | 40. |                             |           |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission \_\_\_ Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff X

Date filed with CLK: 11/18/2008

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
|               |    |    |    |    |    |          | X     |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

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Approved: CTI  
 Date: 11/18/2008