# Holland+Knight

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November 7, 2008

## VIA HAND DELIVERY

Ms. Ann Cole, Director Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Betty Easley Conference Center, Room 110 Tallahassee, FL 32399-0850

NBNON -7 PH 2: 18

Re: In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc., Docket No. 080121-WS

Dear Ms. Cole:

On behalf of Aqua Utilities Florida, Inc. ("AUF"), enclosed for filing is AUF's Notice of Service of Supplemental Response to Citizens' Eighth Request for Production (No. 231(a)) to Aqua Utilities Florida, Inc.

Please acknowledge receipt of this filing and this letter by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance.

Sincerely,

**HOLLAND & KNIGHT LLP** 

GR/ab

Enclosures

cc: Ralph Jaeger, Esq. Katherine Fleming, Esq. Caroline Klancke, Esq. Erik Sayler, Esq. Charles Beck, Esq. Cecilia Bradley, Esq. Kimberly A. Joyce, Esq.

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DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK

### **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

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In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

**DOCKET NO. 080121-WS** 

FILED: November 7, 2008

# AQUA UTILITIES FLORIDA, INC.'S NOTICE OF SERVICE OF SUPPLEMENTAL RESPONSE TO CITIZENS' EIGHTH REQUEST FOR PRODUCTION OF DOCUMENTS (No. 231(a)) TO AQUA UTILITIES FLORIDA, INC.

Aqua Utilities Florida, Inc. ("AUF") by and through its undersigned counsel and pursuant to Rule 28-106.206, Florida Administrative Code, and Rule 1.350, Florida Rules of Civil Procedure, hereby serves notice that it has served a supplemental response to Citizen's Eighth Request for Production of Documents (No. 231(a)) propounded by the Office of Public Counsel on behalf of Citizens of the State of Florida ("Citizens").

Dated this <u>7th</u> day of November, 2008.

**HOLLAND & KNIGHT LLP** 

**D. Bruce May, Jr.** Florida Bar No. 354473 **Gigi Rollini** Florida Bar No. 684491 Holland & Knight, LLP Post Office Drawer 810 Tallahassee, Florida 32302-0810 (850) 224-7000 (Telephone) (850) 224-8832 (Facsimile)

-and-

DOCUMENT NUMBER-DATE 10445 NOV-78 FPSC-COMMISSION CLERK Kimberly A. Joyce, Esquire Aqua America, Inc. 762 West Lancaster Avenue Bryn Mawr, PA 19010 (610) 645-1077 (Telephone) (610) 519-0989 (Facsimile)

Attorneys for Aqua Utilities Florida, Inc.

#### **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by hand delivery to **Charles Beck, Esq., Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400, **Ralph Jaeger, Katherine Fleming, Caroline Klancke and Erik Sayler, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, and **Cecilia Bradley, Esq., Office of the Attorney General**, The Capitol–PL01, Tallahassee, FL 32399-1050, this <u>7th</u> day of November, 2008.

je Dell.

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