# AUSLEY & MCMULLEN

#### ATTORNEYS AND COUNSELORS AT LAW

227 SOUTH CALHOUN STREET P.O. BOX 391 (ZIP 32302) TALLAHASSEE, FLORIDA 32301 (850) 224-9115 FAX (850) 222-7560

November 14, 2008

## HAND DELIVERED

Ms. Ann Cole, Director Office of Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 RECEIVED-FPSC 18 NOV 14 PH 3: 51 COMMISSION CLERK

Re: Petition for Rate Increase by Tampa Electric Company FPSC Docket No. 080317-EI

Dear Ms. Cole:

ECR

SGA

ADM \_\_\_\_\_

Enclosed for filing in the above docket are the original and one copy of Tampa Electric Company's Notice of Service of Answer to the Florida Industrial Power Users Group's Fourth Set of Interrogatories Nos. 42 - 45, propounded and served by electronic and U. S. Mail on October 15, 2008.

GCL Please acknowledge receipt and filing of the above by stamping the duplicate copy of this OPC letter and returning same to this writer.

**RCP SSC** Thank you for your assistance in connection with this matter.

Sincerely,

James D. Beasley

JDB/pp Enclosure

cc: All Parties of Record (w/enc.)

DOCUMENT NUMBER-DATE

#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for Rate Increase by Tampa Electric Company. DOCKET NO. 080317-EI

FILED: November 14, 2008

### NOTICE OF SERVICE OF TAMPA ELECTRIC COMPANY'S ANSWERS TO FLORIDA INDUSTRIAL POWER USERS GROUP'S FOURTH SET OF INTERROGATORIES (NOS. 42 - 45)

Tampa Electric Company has this date furnished by hand delivery to Ms. Vicki Gordon Kaufman, Anchors Smith Grimsley, 118 North Gadsden Street, Tallahassee, FL 32301, its Answer to the FIPUG's Fourth Set of Interrogatories (Nos. 42 - 45), propounded and served by electronic and U. S. Mail on October 15, 2008. DATED this  $\underline{14}^{\prime}$  day of November 2008.

Respectfully submitted,

LEE L. WILLIS JAMES D. BEASLEY Ausley & McMullen Post Office Box 391 Tallahassee, Florida 32302 (850) 224-9115

ATTORNEYS FOR TAMPA ELECTRIC COMPANY

DEDENMENT NO. DATE

1064409 11 14 69

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing Notice of Service of

Tampa Electric Company's Answers to FIPUG's Fourth Set of Interrogatories (Nos. 42 - 45), filed

on behalf of Tampa Electric Company, has been furnished by U.S. Mail or hand delivery (\*) on this

 $\underline{\mathbf{4}}$  day of November 2008, to the following:

Keino Young/Martha Brown\* Jennifer Brubaker/Jean Hartman Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850

J. R. Kelly/Patricia A. Christensen Office of Public Counsel c/o The Florida Legislature 111 West Madison Street, Room 812 Tallahassee, FL 32399-1400

**Robert Scheffel Wright** John T. LaVia, III Young van Assenderp, P.A. 225 South Adams Street, Suite 200 Tallahassee, FL 32301

Vicki Gordon Kaufman\* Jon C. Moyle, Jr. Anchors Smith Grimsley 118 North Gadsden Street Tallahassee, FL 32301

John W. McWhirter, Jr. McWhirter, Reeves & Davidson, P.A. Post Office Box 3350 Tampa, FL 33601-3350

Mr. Michael B. Twomey Post Office Box 5256 Tallahassee, FL 32314-5256

RNEY