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December 2, 2008

Ms. Ann Cole, Director
Commission Clerk and Administrative Services
Florida Public Service Commission
2540 Shumard Oak Boulevard
Betty Easley Conference Center, Room 110
Tallahassee, FL 32399-0850

VIA HAND DELIVERY

COMMISSION
CLERK

RECEIVED-FPSC
28 DEC -2 PM 4:09

Re: *In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc., Docket No. 080121-WS*

Dear Ms. Cole:

Enclosed for filing please find Aqua Utilities Florida, Inc.'s ("AUF") Notice of Filing Late-Filed Exhibits to the Deposition of AUF witness Stan F. Szczygiel, held on November 25, 2008.

Please acknowledge receipt of these filings by stamping the extra copy of this letter "filed" and returning the copy to me. Thank you for your assistance.

Sincerely,

HOLLAND & KNIGHT LLP


Gigi Rollini

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GR:cb
Encls.

cc: Ralph Jaeger, Esq.
Katherine Fleming, Esq.
Caroline Klancke, Esq.
Erik Sayler, Esq.
Charles Beck, Esq.
Cecilia Bradley, Esq.
Kimberly A. Joyce, Esq.

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* CD Forwarded.

DOCUMENT NUMBER-DATE
1103 DEC-2 08
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In Re: Application for increase in water and)	
wastewater rates in Alachua, Brevard, DeSoto,)	DOCKET NO. 080121-WS
Highlands, Lake, Lee, Marion, Orange,)	
Palm Beach, Pasco, Polk, Putnam,)	DATE: December 2, 2008
Seminole, Sumter, Volusia, and Washington)	
Counties by Aqua Utilities Florida, Inc.)	
_____)	

AQUA UTILITIES FLORIDA, INC.'S NOTICE OF FILING

Aqua Utilities Florida, Inc. ("AUF"), by and through its undersigned counsel, hereby gives notice that it has filed with the Commission Clerk on December 2, 2008, Late-Filed Exhibit 1, Composite Late-Filed Exhibit 2, Late-Filed Exhibit 3, Composite Late-Filed Exhibit 4 (which includes omitted second page of SS-18), Late-Filed Exhibit 5, and Late-Filed Exhibit 6 to the deposition of Stan F. Szczygiel, held on November 25, 2008.

Submitted this 2nd day of December, 2008.

HOLLAND & KNIGHT LLP



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-and-

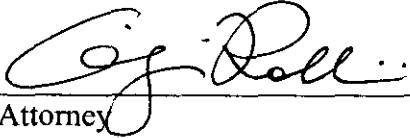
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Attorneys for Aqua Utilities Florida, Inc.

DOCUMENT NUMBER - DATE
11103 DEC-2 08
FPSC-COMMISSION CLERK

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing was furnished by hand delivery to **Charles Beck, Esq., Office of Public Counsel**, 111 West Madison Street, Room 812, Tallahassee, Florida 32399-1400; **Ralph Jaeger, Esq., Katherine Fleming, Esq., Caroline Klancke, Esq., and Erik Sayler, Esq., Office of General Counsel, Florida Public Service Commission**, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850; and **Cecilia Bradley, Esq., Office of the Attorney General**, The Capitol-PL01, Tallahassee, FL 32399-1050, this 2nd day of December, 2008.


Attorney

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