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December 10, 2008

Ms. Anne Cole, Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, Florida 32399-0850

Dear Ms. Cole:

In connection with the Application of Southlake Utilities, Inc. ("Applicant") for increased water and wastewater rates in Lake County ("Application"), Docket No. 080597-WS, please find in two boxes shipped simultaneously the following:

1. Original and 15 copies of the Application of Southlake Utilities, Inc. For Increased Water and Wastewater Rates in Lake County with the Affidavit of Jeff Cagan, President and Director of Applicant attached.
2. Applicant's check payable to the Florida Public Service Commission in the amount of \$8,000.00.
3. The original and 15 copies of the Minimum Filing Requirements containing:
 - a. Volume 1 - Financial, Rate and Engineering Minimum Filing Requirements.
 - b. Volume 2 - Billing Analysis.
 - c. Volume 3 - Engineering Information.
 - d. Volume 4 - Supporting Work Papers.
4. One set of Applicant's water and wastewater system maps in color.

The above described documents should be sufficient to complete Applicant's Application's for increased water and wastewater rates in Lake County. If, however, you have

DOCUMENT NUMBER-DATE

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