

Matilda Sanders

PSC - 10 - 0006 - PCO - GU

090004

From: Shalonda Hopkins
 Sent: Tuesday, December 22, 2009 9:08 AM
 To: CLK - Orders / Notices
 Cc: Katherine Fleming
 Subject: Order / Notice Submitted

Date and Time: 12/22/2009 9:07:00 AM
 Docket Number: 090004-GU
 Filename / Path: 090004-100004.order.est.KEF.doc

ORDER ESTABLISHING 2010 DOCKET NUMBER

Shalonda Hopkins
 Commission Deputy Clerk II
 Office of the General Counsel
 Florida Public Service Commission
 Tel: (850) 413-6630

faxed 1
 mailed 2
 emailed 9

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
 DOCUMENT NO. 00069.09
 DISTRIBUTION: _____

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-----------------------------------|-----------------|------------------------------|--|
| Akerman Law Firm (09) | | beth.keating@akerman.com | No |
| Florida City Gas | GU602 | mwilliam@agresources.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Macfarlane Law Firm (09) | | aw@macfar.com | No |
| Messer Law Firm (09) | | nhorton@lawfla.com | No |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | No |
| Sebring Gas System, Inc. (09) | | jmelendy@floridasbestgas.com | No |
| St. Joe Natural Gas Company, Inc. | GU610 | sshoaf@stjoenaturalgas.com | No |
| Young Law Firm (09) | | swright@yvlaw.net | No |

Commission Clerk

From: Commission Clerk
Sent: Monday, January 04, 2010 3:28 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 437640)
Attachments: 00010-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090004

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

Public Service Commission

November 6, 2009

Beth Keating, Esquire
Akerman Law Firm
106 East College Avenue, Suite 1200
Tallahassee, Florida 32301

FPSC, CLK - CORRESPONDENCE
~~X~~Administrative Parties Consumer
DOCUMENT NO. 00069.09
DISTRIBUTION: _____

Re: Return of Confidential Documents to the Source, Docket No. 090004-GU

Dear Ms. Keating:

Commission staff has advised that confidential Document Nos. 09223-09 and 09845-09, filed on behalf of Florida City Gas, can be returned to the source. The documents are enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely,

A handwritten signature in cursive script, appearing to read "Ann Cole".

Ann Cole
Commission Clerk

AC:kmp
Enclosure

cc: Devlin Higgins, Division of Economic Regulation
Katherine Fleming, Office of General Counsel

RECEIVED Beth Keating DATE 12-16-09

Matilda Sanders

PSC-09-0733-FOF-GU

090004

From: Terry Holdnak
Sent: Wednesday, November 04, 2009 11:38 AM
To: CLK - Orders / Notices
Subject: Order / Notice Submitted

Date and Time: 11/4/2009 11:35:00 AM
Docket Number: 090004-GU
Filename / Path: 090004.or.final.kef.doc

Final order approving Natural Gas Conservation cost recovery amounts and establish conservation cost recovery factors for the period January 2010 through December 2010

Terry K. Holdnak
Commission Deputy Clerk II
Office of the General Counsel
Florida Public Service Commission
850-413-6738

faxed 1
mailed 2
emailed 9

| | | |
|--|----------------------------------|-----------------------------------|
| FPSC, CLK - CORRESPONDENCE | | |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 00069.09 | | |
| DISTRIBUTION: _____ | | |

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090004**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-----------------------------------|-----------------|------------------------------|--|
| Akerman Law Firm (09) | | beth.keating@akerman.com | No |
| Florida City Gas | GU602 | mwilliam@agresources.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Macfarlane Law Firm (09) | | aw@macfar.com | No |
| Messer Law Firm (09) | | nhorton@lawfla.com | No |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | No |
| Sebring Gas System, Inc. (09) | | jmelendy@floridasbestgas.com | No |
| St. Joe Natural Gas Company, Inc. | GU610 | sshoaf@stjoenaturalgas.com | No |
| Young Law Firm (09) | | swright@yvlaw.net | No |

Commission Clerk

From: Commission Clerk
Sent: Wednesday, November 04, 2009 3:15 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 901051)
Attachments: 11112-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-09-0714-PHO-GU

090004-GU

From: Mary Diskerud
Sent: Wednesday, October 28, 2009 11:39 AM
To: CLK - Orders / Notices
Subject: Order / Notice Submitted

Date and Time: 10/28/2009 11:39:00 AM
Docket Number: 090004-GU
Filename / Path: 090004.PHOrder.kef.doc
Order Type: Signed / Hand Deliver

Copied to gcorders

RECEIVED-FPSC
09 OCT 28 PM 12: 08
COMMISSION
CLERK

faxed 4
mailed 3
emailed 12

MCD
Co.CIKs
GU 602-3
GU 616-3
GU 603-2
GU 608-3
GU 610-1

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 00069-09
DISTRIBUTION: _____

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090004**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|------------------------------|--|
| Akerman Law Firm (09) | | beth.keating@akerman.com | No |
| Broward County Recording Division, Broward County | | sbaldwin@broward.org | Yes |
| Chairman, Board of County Commissioners, Gulf County | | bocc@gulfcounty-fl.gov | Yes |
| Clerk, Board of County Commissioners, Palm Beach County | | sbock@mypalmbeachclerk.com | Yes |
| Florida City Gas | GU602 | mwilliam@agresources.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Macfarlane Law Firm (09) | | aw@macfar.com | No |
| Messer Law Firm (09) | | nhorton@lawfla.com | No |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | No |
| Sebring Gas System, Inc. (09) | | jmelendy@floridasbestgas.com | No |
| St. Joe Natural Gas Company, Inc. | GU610 | sshoaf@stjoenaturalgas.com | No |
| Young Law Firm (09) | | swright@yvlaw.net | No |

Commission Clerk

From: Commission Clerk
Sent: Wednesday, October 28, 2009 1:53 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 474327)
Attachments: 10923-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090004

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
KICKBACK EMAIL ADDRESSES FOR EMAIL ID 479511

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------|--------------|-----------------------------|--|
| Florida City Gas | GU602 | mwilliams@agresources.com | No |
| Hardee Power I, Inc. | GS053 | aasantos@tecoenergy.com | Yes |
| RRI Energy, Inc. | GS061 | lbigos@reliant.com | Yes |
| Sebring Gas System, Inc. | GU617 | jmelendy@floridabestgas.com | Yes |
| Sebring Gas System, Inc. (09) | | jmelendy@vistanet.net | No |

faxed 9/30/09

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 00069.09
DISTRIBUTION: _____

Matilda Sanders

090004

From: April Vicary
Sent: Tuesday, September 29, 2009 11:03 AM
To: CLK - Orders / Notices; Lisa Bennett; Erik Sayler; Katherine Fleming; Martha Brown
Subject: Order / Notice Submitted

Date and Time: 9/29/2009 11:01:00 AM
Docket Number: 090001, 090002, 090003, 090004, 090007
Filename / Path: 090001.02.03.04.07.Commission.Notice

CCS ✓
✓-MCD

Please file the NOTICE OF COMMISSION HEARING AND PREHEARING in the above docket.

faxed 14
mailed 12
emailed 121

REGULATORY CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 00009.09
DISTRIBUTION: _____

MCD

Notice of Hearing (GAS) 22
Notice of Hearing (Electric) 55
Investor Owned Electric Utilities 5
All GAS Utilities 59

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--------------|-------------------------------------|--|
| Akerman Law Firm (09) | | beth.keating@akerman.com | No |
| Akerman Senterfitt | | matt.feil@akerman.com | Yes |
| Akerman Senterfitt | | Beth.Keating@akerman.com | Yes |
| Allsolar Service Company | | david@allsolarflorida.com | Yes |
| Ausley & McMullen | | jwahlen@ausley.com | Yes |
| Ausley & McMullen | | lwillis@ausley.com | Yes |
| Balch & Bingham LLP | | dmcphail@balch.com | Yes |
| Beggs & Lane | | md@beggslane.com | Yes |
| Chandler, Lang & Haswell, P.A. | | CLHPALAW@AOL.COM | Yes |
| City of Blountstown | GS001 | james.a.woods@blountstown.org | Yes |
| City of Chattahoochee | GS003 | citymgr@fairpoint.net | Yes |
| City of Chipley | GS004 | pyates@cityofchipley.com | Yes |
| City of DeFuniak Springs | GS007 | cityofdfs_admin@defuniaksprings.net | Yes |
| City of Ft. Meade | GS009 | fhilliard@cityoffortmeade.com | Yes |
| City of Gulf Breeze | GS011 | vprather@ci.gulf-breeze.fl.us | Yes |
| City of Jasper | GS013 | margareth@windstream.net | Yes |
| City of Lake City | GS015 | baltzleys@lcfra.com | Yes |
| City of Lakeland | GS034 | roger.lewis@lakelandelectric.com | Yes |
| City of Leesburg | EM868 | Jay.Evans@leesburgflorida.gov | Yes |
| City of Leesburg | GS016 | Jay.Evans@leesburgflorida.gov | Yes |
| City of Live Oak | GS017 | rfarley@cityofliveoak.org | Yes |
| City of Madison | GS018 | leeanne.hall@embarqmail.com | Yes |
| City of Marianna | GS019 | citymgr@cityofmarianna.com | Yes |
| City of Milton | GS020 | brian.watkins@ci.milton.fl.us | Yes |
| City of Perry | GS022 | bbrown@cityofperry.net | Yes |
| City of Quincy | GS023 | mwade@myquincy.net | Yes |
| City of Starke | GS024 | ljohns@cityofstarke.org | Yes |
| City of Tallahassee | | kevin.wailes@talgov.com | Yes |
| City of Tallahassee | GS026 | crumbiem@talgov.com | Yes |
| City of Tallahassee, Electric Operations | | paul.clark@talgov.com | Yes |
| City of Williston | GS027 | hethcoatg@embarqmail.com | Yes |
| Clearwater Gas System | GS005 | Chuck.Warrington@clearwatergas.com | Yes |
| Collier County Government Complex | | JimDeLony@colliergov.net | Yes |
| Crescent City Natural Gas | GS006 | citymanager@crescentcity-fl.com | Yes |
| Crestview Housing Authority | GS039 | sam@chaf1.com | Yes |
| Energy & Utilities Policy Committee | | cochran.keating@myfloridahouse.gov | Yes |
| Energy Services of Pensacola | GS021 | dsuarez@ci.pensacola.fl.us | Yes |
| Escambia Gas Producers | GS056 | digiar@dteenergy.com | Yes |
| Federal Executive Agencies (09) | | shayla.mcneill@tyndall.af.mil | No |
| Federal Executive Agencies (09a) | | shayla.mcneill@tyndall.af.mil | No |
| Florida Alliance for a Clean Environment | | Alliance4CleanFL@aol.com | Yes |
| Florida City Gas | GU602 | mwilliams@aglresources.com | No |
| Florida City Gas | GU602 | mwilliams@aglresources.com | No |
| Florida City Gas | GU602 | mwilliams@aglresources.com | Yes |
| Florida Division of Chesapeake Utilities Corporation | GU616 | tgeoffroy@cfgas.com | Yes |
| Florida Electric Cooperatives Association | | fecabill@embarqmail.com | Yes |
| Florida Electric Cooperatives Association | | mhershel@feca.com | Yes |
| Florida Industrial Power Users Group (McWhirter09a) | | jmcwhirter@mac-law.com | No |
| Florida Keys Electric Cooperative Association, Inc. | | susan.kohlhofer@fkec.com | Yes |
| Florida Keys Electric Cooperative Association, Inc. | EC905 | Scott.Newberry@fkec.com | Yes |
| Florida League of Cities | | tstanfield@flcities.com | Yes |
| Florida Power & Light Company | | Bryan.Anderson@fpl.com | Yes |
| Florida Power & Light Company | | John.Butler@fpl.com | Yes |
| Florida Power & Light Company | | nanci_nesmith@fpl.com | Yes |

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|--|--|
| Florida Power & Light Company | EI802 | wade_litchfield@fpl.com | Yes |
| Florida Power & Light Company | EI802 | wade_litchfield@fpl.com | No |
| Florida Power & Light Company | EI802 | wade_litchfield@fpl.com | No |
| Florida Power & Light Company (Juno 09) | | Carla.Pettus@fpl.com | No |
| Florida Power & Light Company (Juno 09a) | | John.Butler@fpl.com | No |
| Florida Power & Light Company (Juno09i) | | John.Butler@fpl.com | No |
| Florida Reliability Coordinating Council, Inc. | | abrown@frec.com | Yes |
| Florida Rock Industries, Inc. | GS063 | Gsauer@flarock.com | Yes |
| Florida Solar Energy Industries Association | | bruce@flaseia.org | Yes |
| Ft. Pierce Utilities Authority | GS010 | tom@fpu.com | Yes |
| Ft. Walton Beach Housing Authority | GS042 | fwbha@fwbha.org | Yes |
| Gainesville Housing Authority | GS043 | ghaexecsec@gainesvillehousingauthority.org | Yes |
| Gainesville Regional Utilities | GS052 | manager@gru.com | Yes |
| General Electric Company | | david.l.swanson@ge.com | Yes |
| Gulf Power Company | | rgliving@southernco.com | Yes |
| Gulf Power Company | EI804 | sdriteno@southernco.com | No |
| Gulf Power Company | EI804 | sdriteno@southernco.com | Yes |
| Hardee Power I, Inc. | GS053 | aasantos@tecoenergy.com | Yes |
| Holland & Knight | | bruce.may@hklaw.com | Yes |
| Hopping, Green & Sams | | gperko@hgslaw.com | Yes |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | Yes |
| Itron, NA | | Jim.Fisher@itron.com | Yes |
| JEA | | knowb@jea.com | Yes |
| Keefe Law Firm (09) | | vkaufman@kagmlaw.com | No |
| Keefe, Anchors, Gordon & Moyle | | jmoyle@kagmlaw.com | Yes |
| Keys Energy Services | EM864 | dale.finigan@keysenergy.com | Yes |
| Kissimmee Utility Authority | GS064 | lmatern@kua.com | Yes |
| Lake Apopka Natural Gas District | GS028 | sdavis@langd.org | Yes |
| Macfarlane Law Firm (08) | | aw@macfar.com | No |
| Macfarlane Law Firm (09) | | aw@macfar.com | No |
| Management and Regulatory Consultants | | frankdenjup@att.net | Yes |
| Mark Ballast | | x7525w@yahoo.com | No |
| Messer Law Firm (09) | | nhorton@lawfla.com | No |
| Miami-Dade Housing Agency | GS040 | pbrown@miamidade.gov | Yes |
| Niceville Housing Authority | GS045 | nha052@embarqmail.com | Yes |
| Office of Public Counsel | | beck.charles@leg.state.fl.us | Yes |
| Office of Public Counsel | | roberts.brenda@Leg.state.fl.us | Yes |
| Office of Public Counsel (09b) | | rehwinkel.charles@leg.state.fl.us | No |
| Office of Public Counsel (09b) | | rehwinkel.charles@leg.state.fl.us | No |
| Okaloosa Gas District | GS029 | joselozano@okaloosagas.com | Yes |
| PCS Administration (USA), Inc. (09) | | KSTorain@potashcorp.com | No |
| PCS Phosphate - White Springs (Brickfield 09) | | jbrew@bbrslaw.com | No |
| Peninsula Pipeline Company, Inc. | GP004 | tgeoffroy@cfgas.com | Yes |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A. | | gene@penningtonlaw.com | Yes |
| Pensacola (Area Housing Commission) | GS047 | exec_dir@ahcpen.gccoxmail.com | Yes |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | No |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | Yes |
| Progress Energy Service Company | | john.burnett@pgnmail.com | Yes |
| Progress Energy Florida, Inc. | | robert.niekum@pgnmail.com | Yes |
| Progress Energy Florida, Inc. | | connie.stehling@pgnmail.com | Yes |
| Progress Energy Florida, Inc. | EI801 | paul.lewisjr@pgnmail.com | Yes |
| Progress Energy Florida, Inc. | EI801 | paul.lewisjr@pgnmail.com | No |
| Progress Energy Florida, Inc. | GS065 | paul.lewisjr@pgnmail.com | Yes |

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|--------------|--------------------------------------|--|
| Progress Energy Service Company, LLC (09) | | john.burnett@pgnmail.com | No |
| Progress Energy Service Company, LLC (09b) | | john.burnett@pgnmail.com | No |
| Reedy Creek Improvement District - Utilities Division | GS031 | Doug.Wagner@Disney.com | Yes |
| RRI Energy, Inc. | GS061 | lbigos@reliant.com | Yes |
| SeaCoast Gas Transmission, LLC | GP005 | wgrimard@tecoenergy.com | Yes |
| Sebring Gas System, Inc. | GU617 | jmelendy@floridabestgas.com | Yes |
| Sebring Gas System, Inc. (09) | | jmelendy@vistanet.net | No |
| Seminole Electric Cooperative, Inc. | | mhewitt@seminole-electric.com | Yes |
| Sierra Club | | kristin.henry@sierraclub.org | Yes |
| St. Joe Natural Gas Company, Inc. | GU610 | sshoaf@stjoenaturalgas.com | No |
| St. Joe Natural Gas Company, Inc. | GU610 | sshoaf@stjoenaturalgas.com | Yes |
| Sumter Electric Cooperative, Inc. | | john.chapman@secoenergy.com | Yes |
| Tallahassee Housing Authority | GS050 | claudette@tallha.org | Yes |
| Talquin Electric Cooperative, Inc. | EC913 | jhewa@talquinelectric.com | Yes |
| Tampa Electric Company | E1806 | Regdept@tecoenergy.com | No |
| Tampa Electric Company | E1806 | Regdept@tecoenergy.com | Yes |
| Tampa Electric Company | GS066 | regdept@tecoenergy.com | Yes |
| TECO Energy, Inc. (08) | | mcosta@tecoenergy.com | No |
| The Corporation for Future Resources | | dglickd@pipeline.com | Yes |
| Town of Century | GS002 | fmccall@centuryflorida.us | Yes |
| Town of Havana | GS012 | hmgr@mchsi.com | Yes |
| Town of Jay | GS014 | Townclrk@BellSouth.Net | Yes |
| Tropicana Products, Inc. | GS062 | Joe.DeMarco@tropicana.com | Yes |
| Universal Orlando | GS054 | John.mcreynolds@universalorlando.com | Yes |
| Young Law Firm (08b) | | swright@yvlaw.net | No |
| Young Law Firm (09) | | swright@yvlaw.net | No |
| Young, van Assenderp, P.A. | | RYoung@yvlaw.net | Yes |

Commission Clerk

From: Commission Clerk
Sent: Tuesday, September 29, 2009 11:54 AM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 479511)
Attachments: 10007-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Katie Ely

090004

From: Mary Macko
Sent: Tuesday, August 25, 2009 4:18 PM
To: Katie Ely
Subject: New Advice Form 090004-GU-00001
Attachments: CCS Form 090004-GU-00001-001.pdf

Docket Number 090004-GU - Form Number 090004-GU-00001-001

Natural gas conservation cost recovery.

Add new appointment - Day 1 of a 1-day Informal Meeting - 08/27/2009 - 2:00 p.m.-
5:00 p.m. - in Tallahassee - Room G-115J - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 00069.09
DISTRIBUTION: _____

Case Scheduling/Rescheduling Advice

Last Revised 08/25/2009 at 4:17 p.m.

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner McMurrain General Counsel Court Reporter
 Commissioner Argenziano Strategic Analysis & Gov. Affairs Staff Contact - Katherine Fleming
 Commissioner Skop Commission Clerk
 Executive Director Regulatory Compliance
 Public Information Officer Service/Safety/Consumer Asst.

From: Office of Chairman Matthew Carter

Docket Number: 090004-GU -- Natural gas conservation cost recovery.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|------------|----------------------|-------------------|
| Informal Meeting | | 08/27/2009 | Tallahassee / G-115J | 2:00 p. - 5:00 p. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| X | | | | | | |

Current Assignments

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| | | | | | | X |

Prehearing Officer

| Commissioners | | | | | |
|---------------|----|------|----|-----|--|
| CT | ED | MMAG | SK | ADM | |
| | | | | | |

| Commissioners | | | | | |
|---------------|----|------|----|-----|--|
| CT | ED | MMAG | SK | ADM | |
| | | X | | | |

Remarks:

Informal Meeting (Staff)

090004-GU

FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
KICKBACK EMAIL ADDRESSES FOR EMAIL ID 804651

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------|-----------------|-----------------------|--|
| Sebring Gas System, Inc. (09) | | jmelendy@vistanet.net | No |

EPSC, CLK - CORRESPONDENCE
~~X~~ Administrative Parties Consumer
DOCUMENT NO. 00069-09
DISTRIBUTION: _____

Matilda Sanders

PSC-09-0186-PCO-GU

090004

From: April Vicary
Sent: Friday, March 27, 2009 9:12 AM
To: CLK - Orders / Notices; Katherine Fleming
Subject: Order / Notice Submitted

Date and Time: 3/27/2009 9:12:00 AM
Docket Number: 090004-GU
Filename / Path: 090004.oep.kef.doc
Order Type: Signed / Hand Deliver

RECEIVED-FPSC
09 MAR 27 AM 9:21
COMMISSION
CLERK

Please ISSUE the ORDER ESTABLISHING PROCEDURE in this docket.

faxed 1
mailed 2
emailed 8

FPSC, CLK - CORRESPONDENCE
 Administrative Parties Consumer
DOCUMENT NO. 00069-09
DISTRIBUTION: _____

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090004**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|-------------------------------|-----------------|--------------------------|--|
| Akerman Law Firm (09) | | beth.keating@akerman.com | No |
| Florida City Gas | GU602 | jsutton@aglresources.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Macfarlane Law Firm (08) | | aw@macfar.com | No |
| Messer Law Firm (09) | | nhorton@lawfla.com | No |
| Peoples Gas System | GU608 | Regdept@tecoenergy.com | No |
| Sebring Gas System, Inc. (09) | | jmelendy@vistanet.net | No |
| Young Law Firm (09) | | swright@yvlaw.net | No |

Commission Clerk

From: Commission Clerk
Sent: Friday, March 27, 2009 3:12 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 804651)
Attachments: 02721-09.pdf PSC-09-0186-PCO-6U

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

3/27/2009

Matilda Sanders

PSC-09-0004-PCO-GU

090004

From: Timolyn Henry
 Sent: Monday, December 29, 2008 1:34 PM
 To: CLK - Orders / Notices
 Cc: Katherine Fleming
 Subject: Order / Notice Submitted

ADMINISTRATIVE

Date and Time: 12/29/2008 1:32:00 PM
 Docket Number: 080004-GU; 090004-GU
 Filename / Path: 08-090004.EST ORD.kef.doc

ORDER ESTABLISHING 2009 DOCKET NUMBER

9 emailed
 2 faxed
 3 mailed

DOCUMENT NUMBER-DATE
 00069 JAN-5 8
 FPSC-COMMISSION CLERK

**FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 080004**

| PARTY NAME | COMPANY CODE | EMAIL ADDRESS | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|----------------------------|--|
| Akerman Law Firm (08) | | beth.keating@akerman.com | No |
| Florida City Gas | GU602 | jsutton@aglresources.com | No |
| Florida Division of Chesapeake Utilities Corporation | GU616 | tgeoffroy@cfgas.com | No |
| Indiantown Gas Company | GU606 | brian@indiantowngas.com | No |
| Macfarlane Law Firm (08) | | aw@macfar.com | No |
| Messer Law Firm (08) | | nhorton@lawfla.com | No |
| St. Joe Natural Gas Company, Inc. (08) | | sshoaf@stjoenaturalgas.com | No |
| TECO Energy, Inc. (08) | | mcosta@tecoenergy.com | No |
| Young Law Firm (08) | | swright@yvlaw.net | No |

Commission Clerk

From: Commission Clerk
Sent: Monday, January 05, 2009 1:40 PM
Subject: Order or Notice issued by the Public Service Commission (Email ID = 205562)
Attachments: 09-0004ord.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Section 1 - Office of Commission Clerk

Docket No. 090004-GU Date Docketed: 01/05/2009 Title: Natural gas conservation cost recovery.

Company: Florida City Gas
 Florida Division of Chesapeake Utili
 Florida Public Utilities Company
 Peoples Gas System
 St. Joe Natural Gas Company, Inc.

FPSC, CLK - CORRESPONDENCE
~~Administrative Parties Consumer~~
 DOCUMENT NO. 00069-09
 DISTRIBUTION: _____

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

| | | | | | | | |
|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC |
| | | X | X | | | | X |

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A3(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

OPR Staff

D Higgins

Current CASR revision level

Due Dates

Previous Current

Staff Counsel

K Fleming

OCRs

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: 01/07/2009

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | CT | ED | MM | AG | SK | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | |
| | | | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: [Signature]
 Date: 01/07/2009

Section 1 - Office of Commission Clerk

Docket No. 090004-GU Date Docketed: 01/05/2009 Title: Natural gas conservation cost recovery.

Company: Florida City Gas
 Florida Division of Chesapeake Utili
 Florida Public Utilities Company
 Peoples Gas System
 St. Joe Natural Gas Company, Inc.

Official Filing Date: _____ Expiration: _____

Last Day to Suspend: _____

Referred to:

("O" indicates OPR)

| | | | | | | | |
|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC |
| | | X | X | | | | X |

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A3(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | D Higgins | 0 | Current CASR revision level | Due Dates | |
|--|-----------|-----|-----------------------------|-----------|------------|
| | | | | Previous | Current |
| | | 1. | Revised CASR Due | NONE | 03/05/2009 |
| | | 2. | | | |
| | | 3. | | | |
| | | 4. | | | |
| | | 5. | | | |
| | | 6. | | | |
| | | 7. | | | |
| Staff Counsel | K Fleming | 8. | | | |
| | | 9. | | | |
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| | | 29. | | | |
| Recommended assignments for hearing and/or deciding this case: | | 30. | | | |
| | | 31. | | | |
| | | 32. | | | |
| Full Commission <input checked="" type="checkbox"/> Commission Panel | | 33. | | | |
| Hearing Examiner <input type="checkbox"/> Staff | | 34. | | | |
| | | 35. | | | |
| Date filed with CLK: <u>01/07/2009</u> | | 36. | | | |
| | | 37. | | | |
| Initials OPR _____ | | 38. | | | |
| Staff Counsel _____ | | 39. | | | |
| | | 40. | | | |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | CT | ED | MM | AG | SK | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM
 Date: 01/07/2009

Section 1 - Office of Commission Clerk

Docket No. 090004-GU Date Docketed: 01/05/2009 Title: Natural gas conservation cost recovery.

Company: Florida City Gas
 Florida Division of Chesapeake Utili
 Florida Public Utilities Company
 Peoples Gas System
 St. Joe Natural Gas Company, Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to:

ADM CLK (ECR) GCL PIF RCP SGA SSC

("O" indicates OPR)

| | | | | | | | |
|--|--|---|---|--|---|---|--|
| | | X | X | | X | X | |
|--|--|---|---|--|---|---|--|

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A3(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | D Higgins | 1 | Current CASR revision level | Due Dates | |
|--|------------|-----|-------------------------------------|-----------|------------|
| | | | | Previous | Current |
| | | 1. | Final True Up Filings and Testimony | SAME | 05/01/2009 |
| | | 2. | Audit Report Due | SAME | 07/31/2009 |
| | | 3. | Projection Filings and Testimony | SAME | 09/11/2009 |
| | | 4. | FAW Notice Filed | SAME | 09/22/2009 |
| | | 5. | Notice of Prehearing and Hearing | SAME | 09/22/2009 |
| | | 6. | Testimony - Staff | SAME | 09/23/2009 |
| | | 7. | Testimony - Intervenor | SAME | 09/23/2009 |
| Staff Counsel | K Fleming | 8. | Preliminary List of Issues | SAME | 09/30/2009 |
| | | 9. | Testimony - Rebuttal | SAME | 10/06/2009 |
| | | 10. | Prehearing Statements | SAME | 10/09/2009 |
| OCRs (RCP) | D Vandiver | 11. | Prehearing | SAME | 10/20/2009 |
| | | 12. | Discovery Actions Complete | SAME | 10/20/2009 |
| | | 13. | Transcript of Prehearing Due | SAME | 10/26/2009 |
| | | 14. | Prehearing Order | SAME | 10/28/2009 |
| | | 15. | Hearing (11/2-4/09) | SAME | 11/02/2009 |
| | | 16. | Transcript of Hearing Due | SAME | 11/12/2009 |
| | | 17. | Briefs Due, If Any | NONE | 11/16/2009 |
| | | 18. | Standard Order | SAME | 12/01/2009 |
| | | 19. | Order Establishing 2010 Docket | SAME | 01/04/2010 |
| | | 20. | | | |
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| Recommended assignments for hearing and/or deciding this case: | | 30. | | | |
| | | 31. | | | |
| | | 32. | | | |
| Full Commission <u>X</u> Commission Panel <u> </u> | | 33. | | | |
| Hearing Examiner <u> </u> Staff <u> </u> | | 34. | | | |
| | | 35. | | | |
| Date filed with CLK: 03/27/2009 | | 36. | | | |
| | | 37. | | | |
| Initials OPR _____ | | 38. | | | |
| Staff Counsel _____ | | 39. | | | |
| | | 40. | | | |

Section 3 - Chairman Completes

Assignments are as follows:

CSRA

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | CT | ED | MM | AG | SK | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | |
| | | X | | | |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM
 Date: 03/27/2009

Case Scheduling/Rescheduling Advice

Last Revised 08/25/2009 at 4:17 p.m.

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner McMurrian General Counsel Court Reporter
 Commissioner Argenziano Strategic Analysis & Gov. Affairs Staff Contact - Katherine Fleming
 Commissioner Skop Commission Clerk
 Executive Director Regulatory Compliance
 Public Information Officer Service/Safety/Consumer Asst.

From: Office of Chairman Matthew Carter

Docket Number: 090004-GU -- Natural gas conservation cost recovery.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|------------------|-------------|------------|----------------------|-------------------|
| Informal Meeting | | 08/27/2009 | Tallahassee / G-115J | 2:00 p. - 5:00 p. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| X | | | | | | |

Current Assignments

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| | | | | | | X |

Prehearing Officer

| Commissioners | | | | | |
|---------------|----|------|----|-----|--|
| CT | ED | MMAG | SK | ADM | |
| | | | | | |

| Commissioners | | | | | |
|---------------|----|------|----|-----|--|
| CT | ED | MMAG | SK | ADM | |
| | | X | | | |

Remarks:

Informal Meeting (Staff)

Section 1 - Office of Commission Clerk

Docket No. 090004-GU Date Docketed: 01/05/2009 Title: Natural gas conservation cost recovery.

Company: Florida City Gas
 Florida Division of Chesapeake Utili
 Florida Public Utilities Company
 Peoples Gas System
 St. Joe Natural Gas Company, Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to:

| | | | | | | | |
|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC |
| | | X | X | | X | X | |

("C") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A3(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

Due Dates

| OPR Staff | D Higgins | <input checked="" type="checkbox"/> Current CASR revision level | Due Dates | |
|---------------|-----------|---|-----------|------------|
| | | | Previous | Current |
| | | 1. Informal Meeting | NONE | 08/27/2009 |
| | | 2. Project Filings and Testimony | SAME | 09/11/2009 |
| | | 3. FAW Notice Filed | SAME | 09/22/2009 |
| | | 4. Notice of Prehearing and Hearing | SAME | 09/22/2009 |
| | | 5. Testimony - Staff | SAME | 09/23/2009 |
| | | 6. Testimony - Intervenor | SAME | 09/23/2009 |
| | | 7. Preliminary List of Issues | SAME | 09/30/2009 |
| Staff Counsel | K Fleming | 8. Testimony - Rebuttal | SAME | 10/06/2009 |
| | | 9. Prehearing Statements | SAME | 10/09/2009 |
| | | 10. Prehearing | SAME | 10/20/2009 |
| OCRs (RCP) | D Mailhot | 11. Discovery Actions Complete | SAME | 10/20/2009 |
| | | 12. Transcript of Prehearing Due | SAME | 10/26/2009 |
| | | 13. Prehearing Order | SAME | 10/28/2009 |
| | | 14. Hearing (11/2-4/09) | SAME | 11/02/2009 |
| | | 15. Transcript of Hearing Due | SAME | 11/12/2009 |
| | | 16. Briefs Due, If Any | NONE | 11/16/2009 |
| | | 17. Standard Order | SAME | 12/01/2009 |
| | | 18. Order Establishing 2010 Docket | SAME | 01/04/2010 |
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Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: 03/27/2009

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | CT | ED | MM | AG | SK | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | |
| | | X | | | |

CSRA

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: CT/MM
 Date: 03/27/2009

Section 1 - Office of Commission Clerk

Docket No. 090004-GU Date Docketed: 01/05/2009 Title: Natural gas conservation cost recovery.

Company: Florida City Gas
 Florida Division of Chesapeake Utili
 Florida Public Utilities Company
 Peoples Gas System
 St. Joe Natural Gas Company, Inc.

Official Filing Date: _____ Expiration: _____
 Last Day to Suspend: _____

Referred to: _____

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|-----|-----|-------|-----|-----|-----|-----|-----|
| ADM | CLK | (ECR) | GCL | PIF | RCP | SGA | SSC |
| | | X | X | | X | X | |

("C") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A3(e)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
 IT IS TENTATIVE AND SUBJECT TO REVISION.
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff | D Higgins | 1 | Current CASR revision level | Due Dates | |
|---------------|-----------|-----|--------------------------------|-----------|------------|
| | | | | Previous | Current |
| | | 1. | Informal Meeting | NONE | 08/27/2009 |
| | | 2. | Testimony - Intervenor | SAME | 09/23/2009 |
| | | 3. | Testimony - Rebuttal | SAME | 10/06/2009 |
| | | 4. | Prehearing Statements | SAME | 10/09/2009 |
| | | 5. | Prehearing | SAME | 10/20/2009 |
| | | 6. | Discovery Actions Complete | SAME | 10/20/2009 |
| | | 7. | Transcript of Prehearing Due | SAME | 10/26/2009 |
| Staff Counsel | K Fleming | 8. | Prehearing Order | SAME | 10/28/2009 |
| | | 9. | Hearing (11/2-4/09) | SAME | 11/02/2009 |
| | | 10. | Transcript of Hearing Due | SAME | 11/12/2009 |
| OCRs (RCP) | D Mailhot | 11. | Briefs Due, If Any | NONE | 11/16/2009 |
| | | 12. | Standard Order | SAME | 12/01/2009 |
| | | 13. | Order Establishing 2010 Docket | SAME | 01/04/2010 |
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| | | 40. | | | |

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel ___
 Hearing Examiner ___ Staff ___

Date filed with CLK: 03/27/2009

Initials OPR _____
 Staff Counsel _____

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners | | | | | | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL | CT | ED | MM | AG | SK | | |
| X | | | | | | | |

Prehearing Officer

| Commissioners | | | | | ADM |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | |
| | | | | X | |

CSRA

Where panels are assigned the senior Commissioner is Panel Chairman:
 the identical panel decides the case.
 Where one Commissioner, a Hearing Examiner or a Staff Member is
 assigned the full Commission decides the case.

Approved: CT/MM
 Date: 03/27/2009

Case Scheduling/Rescheduling Advice

Last Revised 10/05/2009 at 1:21 p.m.

To: Commissioner Edgar Deputy Executive Director Economic Regulation
 Commissioner McMurrian General Counsel Court Reporter
 Commissioner Argenziano Strategic Analysis & Gov. Affairs Staff Contact - Lisa Bennett
 Commissioner Skop Commission Clerk
 Executive Director Regulatory Compliance
 Public Information Officer Service/Safety/Consumer Asst.

From: Office of Chairman Matthew Carter

Docket Number: 090001-EI -- Fuel and purchased power cost recovery clause with generating performance incentive factor.

1. Schedule Information

| Event | Former Date | New Date | Location / Room | Time |
|-----------------------|-------------|------------|---------------------|--------------------|
| Prehearing Conference | | 10/20/2009 | Tallahassee / E-148 | 9:30 a. - 11:30 a. |
| Hearing | | 11/02/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p. |
| Hearing | | 11/03/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p. |
| Hearing | | 11/04/2009 | Tallahassee / E-148 | 9:30 a. - 5:00 p. |
| | | | | |
| | | | | |

2. Hearing/Prehearing Assignment Information

Former Assignments

Hearing Officers

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| | | | | | | |

Current Assignments

| Commissioners | | | | | Hearing Exam. | Staff |
|---------------|----|----|------|----|---------------|-------|
| ALL | CT | ED | MMAG | SK | | |
| X | | | | | | |

Prehearing Officer

| Commissioners | | | | | |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | ADM |
| | | X | | | |

| Commissioners | | | | | |
|---------------|----|----|----|----|-----|
| CT | ED | MM | AG | SK | ADM |
| | | | | X | |

Remarks:

(Related dockets: 090002, 090003, 090004, 090007).
 Commissioner Skop replacing Commissioner McMurrian as Prehearing Officer.