

LAW OFFICES
ROSE, SUNDBSTROM & BENTLEY, LLP

2548 BLAIRSTONE PINES DRIVE
TALLAHASSEE, FLORIDA 32301

FREDERICK L. ASCHAUER, JR.
CHRIS H BENTLEY, P.A.
ROBERT C. BRANNAN
F. MARSHALL DETERDING
JOHN R. JENKINS, P.A.
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CHASITY H. O'STEEN
WILLIAM E. SUNDBSTROM, P.A.
DIANE D. TREMOR, P.A.
JOHN L. WHARTON
ROBERT M. C. ROSE (1924-2006)

(850) 877-6555
FAX (850) 656-4029
www.rsbatorneys.com

REPLY TO CENTRAL FLORIDA OFFICE

CENTRAL FLORIDA OFFICE
SANLANDO CENTER
2180 W. STATE ROAD 434, SUITE 2118
LONGWOOD, FLORIDA 32779
(407) 830-6331
FAX (407) 830-8522

MARTIN S. FRIEDMAN, P.A.
BRIAN J. STREET

CHRISTIAN W. MARCELLI, OF COUNSEL
(LICENSED IN NEW YORK ONLY)

January 20, 2009

HAND DELIVERY

Ann Cole, Commission Clerk
Office of Commission Clerk
Florida a Public Service Commission
2540 Shumard Oak Boulevard
Tallahassee, FL 32399

090034-WS

RECEIVED-FPSC
09 JAN 20 PM 2:31
COMMISSION CLERK

RE: Docket No.: _____; Lake Utility Services, Inc.'s Application For Quick Take Amendment To Water Certificate No. 496-W and Wastewater Certificate No. 465-S To Extend Its Service Area In Lake County, Florida
Our File No.: 30057.167

Dear Ms. Cole:

Enclosed for filing is the original and twelve (12) copies of the Lake Utility Services, Inc.'s Application for Quick-Take Amendment to Water Certificate No. 496-W and Wastewater Certificate No. 465-S to Extend its Service Area in Lake County, Florida. Also, enclosed is this firm's check in the amount of \$200.00 representing the appropriate filing fee.

Should you have any questions concerning this matter, please do not hesitate to call me.

Very truly yours,

CHRISTIAN W. MARCELLI
Of Counsel

COM _____
ECR 2 maps forwarded to ECR
GCL 2
OPC 1
RCP _____
SSC _____ CWM/tlc
SGA _____ Enclosures
ADM _____ cc:
CLK None John P. Hoy, Chief Regulatory Officer (w/enclosures)
Richard J. Durham, Regional Vice President for Operations (w/o enclosures)
Patrick C. Flynn, Regional Director (w/enclosures)
Mr. Frank Seidman (w/enclosures)
Ms. Deborah Swain (w/enclosures)

DOCUMENT NUMBER-DATE
00480 JAN 20 09
FPSC-COMMISSION CLERK

BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Application Of
Lake Utility Services, Inc.
For Quick-Take Amendment To
Water Certificate No. 496-W and
Wastewater Certificate No. 465-S
In Lake County, Florida

DOCKET NO. 090034-WS

APPLICATION FOR AMENDMENT TO
CERTIFICATES OF AUTHORIZATION

Lake Utility Services, Inc. (the "Applicant"), by and through its undersigned attorneys, and pursuant to Section 367.045(2), Florida Statutes, and Rule 25-30.036(2), Florida Administrative Code, files this Application for Quick-Take Amendment of Water Certificate No. 496-W and Wastewater Certificate No. 465-S to extend its water and wastewater service areas to include the land more fully described in Exhibit "A" ("Extension Area"), in Lake County, and in support thereof states:

GENERAL INFORMATION

1. The exact name of the Applicant and the address of its principal business offices are:

Lake Utility Services, Inc.
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

and

c/o Utilities, Inc.
2335 Sanders Road
Northbrook, IL 60062

2. The names and address of the persons authorized to receive notices and communications in respect to this application are:

Martin S. Friedman, Esquire
Christian W. Marcelli, Esquire
Rose, Sundstrom & Bentley, LLP
2180 W. State Road 434, Suite 2118
Longwood, FL 32779
Telephone: (407)830-6331
Facsimile: (407)830-8522
mfriedman@rsbattorneys.com
cmarcelli@rsbattorneys.com

3. The Applicant is making this Application because the Applicant has been requested to provide water and wastewater service to the Extension Area, which will serve the St. Faustina Parish. The Extension Area is adjacent to the Applicant's existing certificated water and wastewater service areas.

4. The approval of this Application is in the public interest because (a) there is a need for water and wastewater service to the Extension Area; (b) it is in the public interest for the Applicant, as the utility whose certificated water and wastewater service areas adjoin the Extension Area, to provide such service; and (c) the approval of the Application to amend the Applicant's water and wastewater certificates to include the Extension Area within its certificated water and wastewater service areas will not interrupt, curtail or otherwise affect the provision of water and wastewater service to existing customers. Attached hereto as Exhibit "B" is a letter from Lake County to the effect that it does not have water or wastewater service available to the Extension Area and that it does not object to service being provided by the Applicant.

5. Attached hereto as Exhibit "C" is the statement required by Rule 25-30.036(2), Florida Administrative Code.

INFORMATION REQUIRED BY
RULE 25-30.036(3), FLORIDA ADMINISTRATIVE CODE

- (a) The Applicant's complete name and address is as shown above.
- (b) N/A
- (c) N/A
- (d) Documentary evidence of the Applicant's ownership of the land on which its plants are constructed is attached hereto as Exhibit "D".
- (e) A description of the Extension Area is attached as Exhibit "A".
- (f) N/A
- (g) N/A
- (h) N/A
- (i) A copy of the official county tax assessment map or other map showing township, range and section, is attached hereto as Exhibit "E".
- (j) N/A
- (k) N/A
- (l) N/A
- (m) The Applicant will water and wastewater service available to the St. Faustina Parish of Lake County, Florida. This will consist of providing water and wastewater services to an approximately 4,737 sq. ft. building containing 300 seats and two approximately 1,427 sq. ft. buildings

containing office space.

- (n) N/A
- (o) The original and two copies of the tariff sheets reflecting the Extension Area are attached hereto as Exhibit "F".
- (p) The Applicant has not been able to locate the original certificate.
- (q) Rates for the Applicant are the subject of an Application to Increase Rates that is currently before this Commission in Docket No. 070693-WS. The Company's last rate proceeding was an Overearnings Investigation in Docket No. 020567, utilizing a Commission-mandated test year ending December 31, 2002, which culminated in Order No. PSC-04-0404-FOF-WS, issued April 19, 2004.
- (r) Attached hereto as Exhibit "G" is an Affidavit regarding the current status of the Applicant's current Annual Report and Tariff on file with the PSC.

REQUIRED NOTICES

6. Late-filed Exhibit "H" will be an affidavit that the notice of actual application was given in accordance with Section 367.045(1)(a), Florida Statutes, and Rule 25-30.030, Florida Administrative Code, by regular mail to the following:

- (a) the governing body of the municipality, county or counties in which the system or territory to be served is located;

- (b) the privately owned water and wastewater utility that holds a certificate granted by the Public Service Commission and that is located within the county in which the utility or the territory proposed to be served is located;
- (c) if any portion of the proposed territory is within one mile of a county boundary, the utility shall notice the privately owned utilities located in the bordering counties and holding a certificate granted by the Commission;
- (d) the regional planning council;
- (e) the Office of Public Counsel;
- (f) the Public Service Commission's Director, Division of the Commission Clerk and Administrative Services;
- (g) the appropriate regional office of the Department of Environmental Protection; and
- (h) the appropriate water management district;

A copy of the Notice and a list of entities noticed shall accompany the affidavit.

7. Late-filed Exhibit "I" will be an affidavit that notice of actual application was given in accordance with Rule 25-30.030, Florida Administrative Code, by regular mail or personal delivery to each property owner in the Extension Area.

8. Late Filed Exhibit "J" will be an affidavit that the notice of application was published once a week in a newspaper of general circulation in

the territory in accordance with Rule 25-30.030, Florida Administrative Code. A copy of the proof of publication will accompany the affidavit.

FILING FEE

The number of water ERCs in the Extension Area is under 100 and the number of wastewater ERCs in the Extension Area is under 100 ERCs. Pursuant to Rule 25-30.020, Florida Administrative Code, the appropriate filing fee is \$200.00 (\$100.00 for water and \$100.00 for wastewater). A check for the amount of the filing fee is included with this Application.

Respectfully submitted on this 20th day
of January, 2009, by:

ROSE, SUNDSTROM & BENTLEY, LLP
Sanlando Center
2180 W. State Road 434, Suite 2118
Longwood, Florida 32779
Telephone: (407) 830-6331
Facsimile: (407) 830-8522


BY: 
MARTIN S. FRIEDMAN
For the Firm

EXHIBIT "A"

DESCRIPTION OF TERRITORY TO BE ADDED – LAKE COUNTY

WATER AND WASTEWATER

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Begin at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road department right-of-way map, Section 11200-2509; thence South 88°02'17" West along said South line of the North one-half (North 1/2) of said Section 15, a distance of 656.93 feet to a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", and arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06" an arc distance of 485.97 feet (the last seven(7) courses described being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence North 66°23'04" West, 26.33 feet; thence North 79°42'45" West, 15.09 feet; thence North 48°36'21" West, 28.01 feet; thence North 06°10'28" West, 31.60 feet; thence North 20°27'55" West, 28.33 feet; thence North 34°48'36" West, 29.15 feet; thence North 04°58'16" East, 49.75 feet; thence North 56°20'25" East, 35.28 feet; thence North 49°12'19" East, 38.63 feet; thence North 20°14'26" East, 23.67 feet; thence North 29°46'29" East, 34.00 feet; thence North 35°55'40" West, 18.32 feet; thence North 36°24'31" West, 9.02 feet; thence North 12°43'21" East, 15.71 feet; thence North 37°15'11" East, 9.23 feet; thence North 51°31'55" East, 26.43 feet; thence North 82°43'14" East, 28.35 feet; thence North 33°57'05" East, 15.47 feet; thence North 09°07'31" East, 29.24 feet; thence North 32°46'12" East, 33.20 feet; thence North 29°56'09" East, 56.27 feet; thence North 31°02'35" East, 30.08 feet; thence North 12°22'58" East, 31.26 feet; thence North 17°46'26" East, 19.22 feet; thence North 40°49'35" East, 39.40 feet; thence North 01°08'40" East, 26.89 feet; thence North 06°15'55" East, 28.98 feet; thence North 01°22'54" East, 32.47 feet; thence North 02°35'39" East, 27.51 feet; thence North 09°01'59" East, 32.00 feet; thence North 06°12'43" East, 17.83 feet, thence North 22°20'29" East, 25.64 feet; thence North 32°33'34" East, 21.65 feet; thence North 87°42'23" East, 2188.30 feet; thence South 22°18'00" East along the westerly right-of-way line of said State Road 25, a distance of 923.55 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 40.00 acres, more or less.

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Commence at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road Department right-of-way map, Section 11200-2509; thence South 88°02'17" West along the South line of the North one-half (North 1/2) of said section 15, a distance of 656.93 feet to the point of beginning, said point being a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", an arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06", an arc distance of 485.97 feet (the last seven (7) courses describes being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence South 74°07'08" West, 27.80 feet; thence South 71°42'54" West, 36.05 feet; thence South 64°25'59" West, 42.91 feet; thence South 75°03'46" West, 45.16 feet; thence South 73°36'21" West, 44.62 feet; thence South 71°03'29" West, 52.35 feet; thence North 73°58'20" West, 24.18 feet; thence South 45°19'12" West, 27.72 feet; thence South 73°03'05" West, 31.36 feet; thence South 81°47'29" West, 46.10 feet; thence South 86°22'45" West, 65.11 feet; thence South 84°57'36" West, 53.58 feet; thence South 87°17'59" West, 48.05 feet; thence South 88°09'57" West, 39.00 feet; thence South 87°56'37" West, 45.73 feet; thence South 89°51'17" West, 54.99 feet; thence North 89°53'40" West, 59.03 feet; thence South 88°18'51" West, 49.27 feet; thence South 88°29'00" West, 59.15 feet; thence South 87°34'30" West, 55.95 feet; thence South 02°26'42" East, 9.63 feet; thence North 88°02'17" East along the South line of the North one-half (North 1/2) of said section 15, a distance of 2952.39 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 9.982 acres, more or less.

EXHIBIT "B"

(NO OBJECTION LETTER FROM LAKE COUNTY)



LAKE COUNTY
DEPARTMENT OF PUBLIC WORKS

October 3, 2008

Mr. Scott R. Gosnell
Project Manager
Utilities Incorporated of Florida and Affiliates
200 Weathersfield Avenue
Altamonte Springs, Florida 32714

RE: Saint Faustina Catholic Church

Dear Mr. Gosnell,

Lake County does not provide services in this area. Saint Faustina Catholic Church located on Boggy Marsh Road is required to hook up to local utilities per their CFD.

If additional information is required, please feel free to contact me at 352 483-9005.

Sincerely,


Jim Stivender, Jr., P.E., P.L.S.
Public Works Director

437 ARDICE AVENUE • EUSTIS, FLORIDA 32726 • P 352 483 9000 • F 352 483 9025
Board of County Commissioners • www.lakecountfl.gov

RECEIVED

OCT 14 2008

JENNIFER HILL
District 1

ELAINE BENICE
District 2

DEBBIE STIVENDER
District 3

LINDA STEWART
District 4

WILTON G. CADWELL
District 5

EXHIBIT "C"

(OFFICER'S STATEMENT PURSUANT TO RULE 25-30.036(2))

STATEMENT REQUIRED UNDER RULE 25-30.036
FLORIDA ADMINISTRATIVE CODE


STATE OF FLORIDA

COUNTY OF SEMINOLE

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared PATRICK C. FLYNN, who, after being duly sworn on oath did depose on oath and say that he is the REGIONAL DIRECTOR for Lake Utility Services, Inc. (the "Utility"), and that he is authorized to make the following statements on behalf of the Utility:

1. The proposed new territory includes a maximum of 25 equivalent residential connections;
2. Upon investigation, and to the best of his knowledge, there is no other utility in the area of the proposed new territory that is willing and capable of providing reasonably adequate service to the proposed new territory and the persons or businesses requesting water and/or wastewater service have demonstrated to the Utility that service have demonstrated to the Utility that service is necessary because service is otherwise not available.

FURTHER AFFIANT SAYETH NAUGHT.


PATRICK C. FLYNN, REGIONAL
(Print Name and Title) DIRECTOR

Sworn to and subscribed before me this 12th day of January, 2009, by Patrick C Flynn, who is personally known to me.

ANN M. RAPONI
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD450231
EXPIRES 7/12/2009
BONDED THRU 1-888-NOTARY1

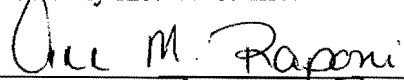

Print Name: Ann M. Raponi
NOTARY PUBLIC
My Commission Expires: 7/12/2009

EXHIBIT "D"

(EVIDENCE OF LAND OWNERSHIP)

5

REC 17.00
DOC # 675.00 90 26464 WARRANTY DEED
BOOK 1060 PAGE 2165

IF \$250 THIS WARRANTY DEED made and executed the 29th day of May, 1990, by JOHN P. ADAMS PROPERTIES, INC., a corporation existing under the laws of the State of Florida, and having its principal place of business at Post Office Box 1667, Winter Haven, Florida, 33884 (hereinafter called the "Grantor") to LAKE GROVES UTILITIES, INC., a Florida corporation, whose post office address is 1105 Kensington Park Drive, Altamonte Springs, Florida, 32714 (hereinafter called the "Grantee"):

WITNESSETH:

\$150,000.00

THAT the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee, all that certain land situate in Lake County, Florida, more particularly described on Exhibit "A" attached hereto and made a part hereof by this reference.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes subsequent to December 31, 1989, and those matters set forth on Exhibit "B" attached hereto and made a part hereof by this reference.

MAY 30 4 10 PM '90

Notary Public for and
State of Florida
WILLIAM A. BERRY, Esq.
Notary, Director, Dealer, Registrar & Real
Estate Broker
215 North Lake Drive
Post Office Box 2809
Orlando, Florida 32802

EXHIBIT
A C A

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

10051060 m4 2156

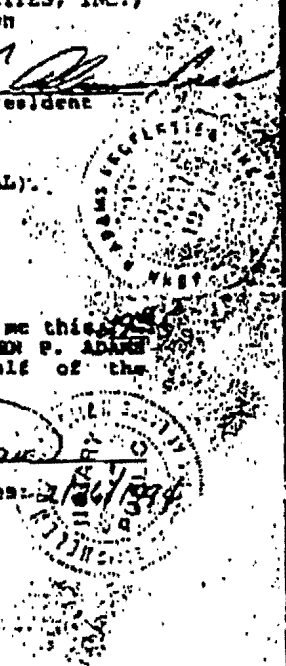
Signed, sealed and delivered in the presence of:

JOHN P. ADAMS PROPERTIES, INC.,
a Florida corporation

[Handwritten signatures]

By: *[Signature]*
John P. Adams, President

(CORPORATE SEAL)



STATE OF FLORIDA
COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 25th day of May, 1990 by JOHN P. ADAMS, President of JOHN P. ADAMS PROPERTIES, INC., a Florida corporation, on behalf of the corporation.

[Signature]
Notary Public
My Commission Expires: 2/24/2004

STATE OF FLORIDA
377-37
998.00

STATE OF FLORIDA
377-37
998.00

STATE OF FLORIDA
377-37
998.00

STATE OF FLORIDA
377-37
998.00

STATE OF FLORIDA
377-37
998.00

58-C006ck

2

(05/23/90)

EXHIBIT 'A'

BOOK 1080 PAGE 2167

DESCRIPTIONS: (PARCEL NO. 1)

BEGINNING, AT A POINT THAT IS 12.51 FEET SOUTH AND 298.75 FEET EAST OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST, OF THE TALLAHASSEE MERIDIAN, ON THE WEST RIGHT-OF-WAY LINE OF STATE ROAD 25 (U.S. HIGHWAY 27); RUN THENCE N.2178'45".W ALONG SAID RIGHT-OF-WAY LINE 655.45 FEET, SAID LINE BEING PARALLEL TO AND 80 FEET SOUTHWESTERLY FROM THE CENTERLINE OF PAVEMENT; THENCE S.89'08'20".W, 3363.71 FEET TO THE WEST LINE OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION; THENCE S.00'01'55".W ALONG SAID LINE 814.27 FEET; THENCE N.89'08'20".E, 3602.31 FEET TO POINT OF BEGINNING.

AND (PARCEL NO. 2)

COMMENCE AT A POINT 852.17 FEET SOUTH AND 548.33 FEET EAST OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST ON THE WEST RIGHT-OF-WAY OF STATE ROAD NO. 25 (U.S. HIGHWAY 27), RUN THENCE N.2178'45".W ALONG SAID RIGHT-OF-WAY, 808.70 FEET, SAID LINE BEING PARALLEL WITH AND 80 FEET SOUTHWESTERLY FROM THE CENTERLINE OF PAVEMENT; THENCE S.89'08'20".W, 550.38 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S.89'08'20".W, 3051.92 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE S.00'01'55".W ALONG SAID LINE, 631.12 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE N.89'21'30".E, 3051.92 FEET; THENCE N.00'01'55".E, 884.57 FEET TO THE POINT OF BEGINNING, CONTAINING 44.88 ACRES, MORE OR LESS.

LESS AND EXCEPT: ANY PORTION THEREOF LYING WITHIN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SE 1/4 OF SAID SECTION 22.

THE ABOVE DESCRIBED PROPERTY IS ALSO DESCRIBED AS FOLLOWS:

METES & BOUNDS

DESCRIPTION: THAT PART OF SECTIONS 22 & 23, TOWNSHIP 24 SOUTH, RANGE 28 EAST, LAKE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 12.51 FEET SOUTH AND 297.76 FEET EAST OF THE SOUTHEAST CORNER OF THE NE 1/4 OF SECTION 22, TOWNSHIP 24 SOUTH, RANGE 28 EAST, LAKE COUNTY, FLORIDA ON THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 27 (STATE ROAD NO.25); THENCE N.2178'45".W ALONG THE SAID WEST RIGHT-OF-WAY LINE, 655.45 FEET; THENCE S.89'08'20".W, 3363.91 FEET TO THE WEST LINE OF THE EAST 1/4 OF THE NW 1/4 OF SAID SECTION 22; THENCE S.00'01'55".W ALONG SAID WEST LINE 810.98 FEET TO THE NORTHWEST CORNER OF THE NE 1/4 OF NE 1/4 OF SW 1/4, SAID SECTION 22; THENCE S.00'50'20".E, ALONG THE WEST LINE OF SAID NE 1/4 OF NE 1/4 OF SW 1/4, A DISTANCE OF 882.38 FEET TO THE SOUTHWEST CORNER OF SAID NE 1/4 OF NE 1/4 OF SW 1/4; THENCE N.88'52'51".E, ALONG THE SOUTH LINE OF SAID NE 1/4 OF NE 1/4 OF SW 1/4, A DISTANCE OF 884.77 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/4 OF THE SE 1/4 OF SAID SECTION 22; THENCE N.89'01'51".E, ALONG THE SOUTH LINE OF SAID NORTH 1/4 OF SE 1/4, A DISTANCE OF 2387.57 FEET; THENCE N.00'01'55".E, 846.52 FEET; THENCE N.89'08'20".E, 557.13 FEET TO THE POINT OF BEGINNING.

NOTICE: Legality of copies, tracing or printing unauthorized by this document when photocopied.

EXHIBIT "B"

BOOK 1060 PAGE 2168

1. Easement to Sumter Electric Cooperative, Inc. recorded June 4, 1973 in Official Records Book 508, Page 823, Public Records of Lake County, Florida.

58-b015ch



WARRANTY DEED
FLORIDA CORPORATION

WAMCO FORM 33

This Warranty Deed Made and executed the 2nd day of February A D 1983 by

THREE SEASONS DEVELOPMENT CORP.

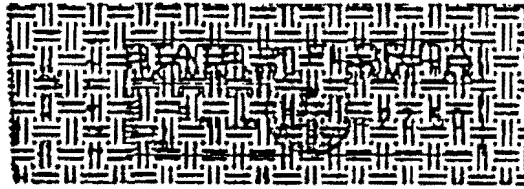
a corporation existing under the laws of the State of Florida and having its principal place of business at P. O. Box 15797, Orlando, Florida 32808 hereinafter called the grantor, to

R UTILITIES, INC. OF FLORIDA
whose postoffice address is 2335 Sandalus Road, Northbrook, Illinois 60062.
hereinafter called the grantee;

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake County, Florida, viz:

The South 50 feet of the East 50 feet of Lot 15 in THE FOUR WINDS SUBDIVISION in Lake County, Florida, according to the Plat thereof as recorded in Plat Book 23, Page 45, Public Records of Lake County, Florida.



Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple, that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.

THIS INSTRUMENT WAS PREPARED BY *Carole Ann*
1700 S. 50th COURT AVE., ORLANDO, FLORIDA 32802
INCIDENT TO THE ISSUANCE OF A
TITLE INSURANCE CONTRACT.

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:
[Signatures]
By *[Signature]* H. DUANE JULIAN President

STATE OF FLORIDA
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid in like acknowledgment, personally appeared H. DUANE JULIAN

well known to me to be the President and *[Signature]* respectively of the corporation named as grantor in the foregoing deed and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 3rd day of February A D 19 83.

This instrument prepared by:
[Signature]

NOTARY PUBLIC, State of Florida at Large
My Commission expires:
NOTARY PUBLIC STATE OF FLORIDA AT LARGE
My Commission expires: 02/28/87

Fee 14.00 on AU 803

WARRANTY DEED FROM CORPORATION

RAMCO FORM 33

This Warranty Deed Made and executed the 12th day of October A. D. 1984 by CARR WATER SERVICE, INC.

a corporation existing under the laws of Florida and having its principal place of business at 2519 S. Lakeshore Drive, Clermont, FL 32711 hereinafter called the grantor, to

UTILITIES, INC. OF FLORIDA, a Florida corporation whose postoffice address is 200 Weathersfield Avenue, Altamonte Springs, FL 32714 hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees, all that certain land situate in County, Florida, viz:

The East 100 feet of Lots 1, 2, & 3, Block I, Minnehaha Beach Subdivision, as recorded in Plat Book 8, Page 48, Public Records of Lake County, Florida.

THE CONSIDERATION FOR THIS DEED IS NOMINAL.

THIS INSTRUMENT PREPARED BY: ROBERT W. WILSON AKERMAN, SENTERFITT & EIDSON 17TH FLOOR CNA BUILDING - P. O. BOX 231 ORLANDO, FLORIDA 32802

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 1983.

(CORPORATE SEAL)

In Witness Whereof the grantor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the day and year first above written.

ATTEST: N. A. Secretary

CARR WATER SERVICE, INC.

Signed, sealed and delivered in the presence of:

Mary Ruder

By: Margaret Carr President

STATE OF FLORIDA COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared MARGARET CARR

well known to me to be the President and respectively of the corporation named as grantor in the foregoing deed, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of October A. D. 1984.

(NOTARIAL SEAL) This instrument prepared by:

Address

Mary Ruder Notary Public

My commission expires: NOTARY PUBLIC STATE OF FLORIDA AT LARGE

REC 500
DOC

Amber Hill

to Don R...

This instrument was prepared by

86 40671
Warranty Deed (STATUTORY FORM—SECTION 689.02 F.S.)

of the Law Office of
BORNSTEIN & PETREK
125 South Court Avenue
ORLANDO, FLORIDA 32801

U.S. 892 PAGE 1981

This Indenture, Made this 30th day of July 1986. Between

JOANNE SNIDER

of the County of _____, State of _____, grantor, and

UTILITIES, INC., of FLORIDA, a Florida corporation,

whose post office address is 2335 Sanders Road, Northbrook, Illinois 60062

of the County of _____, State of _____, grantee

Witnesseth, That said grantor, for and in consideration of the sum of TEN AND NO/100ths (\$10.00)

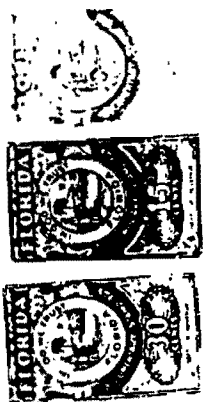
Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Lake County, Florida, to-wit:

The South 35 feet of the West 50 feet of SE 1/4 of SE 1/4 of Section 31, Township 22 South, Range 26 East, Lake County, Florida.

Subject to easement for ingress and egress over... and across South 10 feet thereof.

Subject to mortgages of record.

Subject to taxes for the year 1986.



and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written Signed, sealed and delivered in our presence:

Jerome J. Bornstein
J. Mark...

Joanne Snider
JOANNE SNIDER (Seal)

STATE OF
COUNTY OF ORANGE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

JOANNE SNIDER

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of July, 1986.

My commission expires:

Jerome J. Bornstein
Notary Public

NOTARY PUBLIC STATE OF FLORIDA
BY COMMISSION EXP. APR 13, 1988
BONDED THRU GENERAL INS. VNO. 3

OCT 6 12 19 PM '86

DEANGES

87 18232

WARRANTY DEED

THIS INDENTURE, Made this 21st day of April, 1987,

REC 9.00
DOC 5.00
CC 3.00

Between FRANKLIN D. LONGENBACH, by and through his Attorney-in-Fact, ROBERT SWENSON, of the County of Monroe, State of Pennsylvania, grantor, and UTILITIES, INC. OF FLORIDA, whose post office address is 200 Weathersfield Avenue, Altamonte Springs, Florida 32701, grantee,

BOOK 916 PAGE 1489

81,000.00

WITNESSETH, That said grantor, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in the County of Lake, State of Florida, to-wit:

ALL THAT REAL PROPERTY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE AFOREDESCRIBED PROPERTY IS NOT THE HOMESTEAD OF ANY PERSON WHOMSOEVER.

and said grantor does hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Franklin D. Longenbach (SEAL)
Robert Swenson
FRANKLIN D. LONGENBACH, by and through his Attorney-in-Fact:
Robert Swenson
ROBERT SWENSON

Apr 21 1 20 PM '87

STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared ROBERT SWENSON, as Attorney-in-Fact for FRANKLIN D. LONGENBACH, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 21st day of April, 1987.

Robert Swenson
Notary Public

My Commission Expires: Oct. 10, 1989

Prepared by
Attorney
Glen J. ... 32736

(Signature)

EXHIBIT "A"

A PARCEL OF LAND LYING IN GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA.

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7, RUN SOUTH 0°25'07" EAST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 650.15 FEET; THENCE SOUTH 89°34'53" WEST A DISTANCE OF 78.25 FEET FOR A POINT OF BEGINNING; THENCE SOUTH 31°49'34" WEST, A DISTANCE OF 125.00 FEET; THENCE NORTH 58°10'26" WEST, A DISTANCE OF 75.00 FEET; THENCE NORTH 31°49'34" EAST, A DISTANCE OF 125.00 FEET; THENCE SOUTH 58°10'26" EAST, A DISTANCE OF 75.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.215 ACRES, MORE OR LESS. TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE ABOVE DESCRIBED PARCEL BEING 20 FEET IN WIDTH, LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHEAST CORNER OF GOVERNMENT LOT 2, SECTION 7, TOWNSHIP 23 SOUTH, RANGE 26 EAST, LAKE COUNTY, FLORIDA, SAID CORNER ALSO KNOWN AS THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 7, RUN SOUTH 0°25'07" EAST ALONG THE LINE OF SAID GOVERNMENT LOT 2, A DISTANCE OF 650.15 FEET; THENCE SOUTH 89°34'53" WEST, A DISTANCE OF 33.00 FEET FOR A POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE SOUTH 89°34'53" WEST A DISTANCE OF 45.25 FEET TO THE POINT OF TERMINUS OF SAID EASEMENT.

BOOK 916 PAGE 1490

STATE OF FLORIDA, COUNTY OF LAKE
HEREBY CERTIFY, that the above and
going is a true copy of the original
and in this office.

WESLEY C. WATKINS, Clerk of the Circuit
Court and County Court

Wesley C. Watkins
Deputy Clerk

APR 21, 1987

REC 5.00 RECEIVED FOR
TF 1.00 EXCISE TAXES
DOC # 70 JAMES C. WATKINS
CLERK LAKE CO FL

Prepared by Deane-Tor
Cummins, Mueller & Judeon, P.A.
295 E. Bay, 30, Suite 7, Clermont, FL 34711
Parcel 1.5, 1:

THIS WARRANTY DEED, Made the 25th day of February, 1994, by
FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO,
hereinafter called the Grantor, to UTILITIES SERVICES, INC.,
hereinafter called the Grantee, whose address is 2335 Sanders Rd.,
North Brook, Illinois 60062.

(Wherever used herein the terms "Grantor" and "Grantee include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Lake County, State of Florida, viz:

Tract B, VISTAS SUBDIVISION, according to the plat thereof, as recorded in Plat Book 29, Pages 76 and 77, Public Records of Lake County, Florida.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of aid land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1993.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

Ronda L. Meitzler
Witness Signature

Ronda L. Meitzler
Printed Name

Donnie L. Poules
Witness Signature

Donnie L. Poules
Printed Name

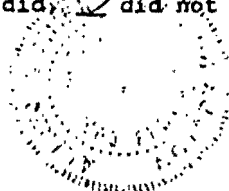
Franklin D. Longenbach
FRANKLIN D. LONGENBACH
P. O. Box 307
Broadheadsville, PA 18322

Frankie A. Longenbach
FRANKIE A. LONGENBACH
P. O. Box 307
Broadheadsville, PA 18322

Salvatore Checho
SALVATORE CHECHO
P. O. Box 307
Broadheadsville, PA 18322

STATE OF PENNSYLVANIA
COUNTY OF Montgomery

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who are personally known to me or produced _____ as identification and who did did not take an oath.



[Signature]
NOTARY PUBLIC
My Commission Expires:

My Commission Expires: _____

96 17085

WELL LOTS
VISTAS

TF 1.50 EXCISE TAXES
MOFT INC. 0
INSTRUC 70
INT 0
JAMES W. WATSON, CLERK LAKE CO FL
BY PC DC

(P)

Prepared By/Return To:
Cummins, Mueller & Judson, P.A.
295 E. Hwy. 50, Clermont, FL 34711
Grantee's S.S.#:
Parcel I.D. #:

THIS WARRANTY DEED, Made the 10 day of December, 1996, by FRANKLIN D. LONGENBACH, FRANKIE A. LONGENBACH and SALVATORE CHECHO, hereinafter called the Grantor, to UTILITIES SERVICES, INC., whose address is 2335 Sanders Rd., North Brook, Illinois 60062, hereinafter called the Grantee.

OR
BOOK 1423 PAGE 893

(Wherever used herein the terms "Grantor" and "Grantee include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Lake County, State of Florida, viz:

Lots 63, 64 and 65, FIRST ADDITION TO THE VISTAS, a subdivision in Lake County, Florida, according to the plat thereof as recorded in Plat Book 30, Pages 52 through 54, Public Records of Lake County, Florida, and all real property lying between Lots 64 and 65, including the water plant site.

THE PROPERTY BEING CONVEYED HEREIN IS NOT THE HOMESTEAD PROPERTY OF THE GRANTORS. THE PROPERTY BEING CONVEYED HEREIN ARE VACANT LOTS AND ARE ALSO UNBUILDABLE.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]
Witness Signature

Pamela S. BonJorn
Printed Name

[Signature]
Witness Signature

ANITA A. Campbell
Printed Name

[Signature]
Witness Signature

Alfred K. [Name]
Printed Name

[Signature]
Witness Signature

Ormel Paulles / Joseph D. Smith
Printed Name

[Signature]
Franklin D. Longenbach
P. O. Box 307
Broadheadsville, PA 18322

[Signature]
Frankie A. Longenbach
P. O. Box 307
Broadheadsville, PA 18322

[Signature]
Salvatore Checho
P. O. Box 307
Broadheadsville, PA 18322

STATE OF PENNSYLVANIA
COUNTY OF Monroe

I hereby certify that on this 10 day of December, 1996, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKIE A. LONGENBACH and SALVATORE CHECHO, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who is X personally known to me or produced as identification and did, X did not take an oath.

[Signature]
NOTARY PUBLIC
My Commission Expires:

NOTARIAL SEAL
RONDA L. MEITZLER, Notary Public
Chestnut Hill Twp., Monroe County
My Commission Expires May 18, 1995

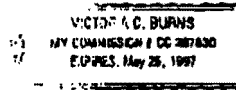
11/17/96

STATE OF FLORIDA
COUNTY OF LAKE

BOOK 1423 PAGE 894

I hereby certify that on this 7th day of December, 1995, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared FRANKLIN D. LONGENBACH, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and who is personally known to me or produced _____ as identification and who did, did not take an oath.

Victor C. Burns
NOTARY PUBLIC
My Commission Expires:



89 14009

REC 000
DOC 275
TF 150

This instrument was prepared by:
Arnette Kirk,
Name DENNIS L. HORTON, P.A.
Address 900 W. Hwy. 50
Clermont, Florida 32711

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

BOOK 1004 PAGE 0411

This Indenture, Made this 17 day of March 1989, Between

FRANKLIN D. LONGENBACH, a married man, FRANKIE A. LONGENBACH, a married man, and SALVATORE CHECO, a married man
of the County of MONROE, State of PENNSYLVANIA, grantor*, and
UTILITIES, INC., of FLORIDA

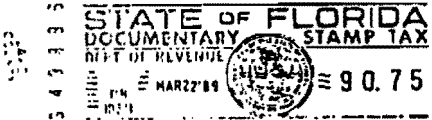
whose post office address is 2335 Sanders Road, Northbrook

of the County of _____, State of ILLINOIS 60062, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and No/100-----(\$10.00) Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in LAKE County, Florida, to-wit:

AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.



Mar 22 10 42 AM '89

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

* "Grantor" and "grantee" are used for singular or plural, as context requires.

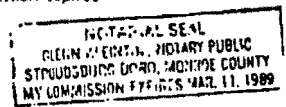
In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence.

Donna R. Alvarado (Seal)
Franklin D. Longenbach (Seal)
Frankie A. Longenbach (Seal)
Salvatore Checo (Seal)
Donna E. Lewis
Donnie S. Humber/Brenda Kowalsky

STATE OF FLA.
COUNTY OF MONROE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Franklin D. Longenbach, a married man, Frankie A. Longenbach, a married man, and Salvatore Checo, a married man to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same
WITNESS my hand and official seal in the County and State last aforesaid this 17th day of March 1989.

My commission expires:



[Signature]
Notary Public

TO BE ATTACHED TO AND MADE A PART OF THAT CERTAIN WARRANTY DEED FROM Franklin D. Longenbach, a married man, Frankie A. Longenbach, a married man, and Salvatore Checo, a married man, to UTILITIES INC., of FLORIDA.

From the most Southwesterly corner of Lot 21, VISTAS SUBDIVISION, as recorded in Plat Book 29, Pages 76 and 77, Public Records of Lake County, Florida, and run thence North 03° 25' 15" East along the most Westerly lines of Lots 20 and 21 of said VISTAS SUBDIVISION a distance of 147.32 feet for a point of beginning; continue thence along the West line of Lots 19 and 20, said VISTAS SUBDIVISION 75.88 feet; thence South 88° 19' 30" West 144.04 feet to a point on the East line of VISTA DEL SOL CIRCLE; thence South 01° 40' 30" East along said East line of VISTA DEL SOL CIRCLE 63.97 feet to the point of curvature of a curve, said curve concave to the West and a radius of 233.00 feet; thence Southwesterly along the arc of said curve thru a central angle of 02° 51' 26" a distance of 11.62 feet; thence North 88° 19' 30" East 137.59 feet to the Point of Beginning and Point of Terminus.

Subject to conditions, restrictions, easements, limitations and zoning ordinances of record, if any, and taxes for the year 1989 and all subsequent years.

THIS IS NOT HOMESTEAD PROPERTY OF GRANTOR

704

1004
*008

90 23942

DOC. 55

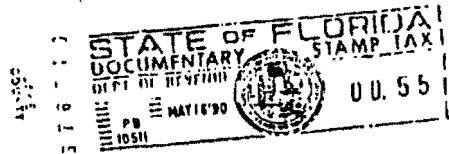
BOOK 1058 PAGE 1710

Four Lakes

Grantor Name TOM K. DOUGHERTY, P.A. IF
Address 501 Almond St.
Clermont, FL 34711

Property Appraiser's
Parcel Identification No

This instrument was prepared by:
Name Tom K. Dougherty, P.A.
Address 501 Almond St.
Clermont, FL 34711



Grantee SS No. _____
Grantee SS No. _____

[Space above this line for recording data.]

WARRANTY DEED (STATUTORY FORM -- SECTION 689.02, F.S.)

This Indenture, made this 1st day of May 19 90, Between

FOUR LAKES UTILITY COMPANY, INC., a Florida corporation,
of the County of Lake State of Florida, grantor, and
Lake Utility Services, Inc.
whose post office address is 200 Weathersfield Avenue, Altamonte Springs
of the County of Seminole State of Florida, grantee,

Witnesseth that said grantor, for and in consideration of the sum of
-----Ten and no/100----- Dollars,
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following
described land, situate, lying and being in Lake County, Florida, to-wit:

Tract "A" of FOUR LAKES SUBDIVISION, according to the plat thereof,
as recorded in Plat Book 25, Pages 95-97, Public Records of Lake
County, Florida.

In addition, Grantor hereby quitclaims, releases, assigns, and
transfers to Grantee, all of its right, title and interest in any
and all utility easements, the water systems, pipes, hydrants,
pumps, wells, and appurtenances to the water supply system in the
above-described subdivision and all of its right, title and
interest in that Agreement dated June 7, 1985, and filed in Lake
County Circuit Court Case No. 81 403-CA-01, for providing water
service to Harbor Oaks Subdivision, Plat Book 27, Page 31, Public
Records of Lake County, Florida.

(Agreement referred to above recorded 8/25/85 in O. R. Book 852,
Page 1254, Public Records of Lake County, Florida.)

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all
persons whomsoever.

"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written,
Signed, sealed and delivered in our presence:

Tom K. Dougherty
Doris S. Gallie

FOUR LAKES UTILITY COMPANY, INC.
By: *Gee Gee Franklin* (Seal)
Gee Gee Franklin, President (Seal)
(Seal)
(Seal)

MC 16 10 48 AM '90

STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared
GEE GEE FRANKLIN, President of Four Lake Utility Company, Inc., a
Florida corporation, on behalf of the corporation
to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me that
he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of May 19 90

My commission expires:

NOTARY PUBLIC STATE OF FLORIDA
COMMISSION EXP. FEB. 24, 1992
ISSUED THRU GENERAL INS. UND

Doris S. Gallie
Notary Public

91 21374

This Warranty Deed Made the 26th day of April A. D. 19 91 by Charlie Squibb and Gladys H. Squibb, his wife, hereinafter called the grantor, to Lake Utility Services, Inc.

BOOK 1105 PAGE 1947

a corporation existing under the laws of the State of Florida, with its permanent postoffice address at 200 Weathersfield Ave., Altamonte Springs, FL 32714 hereinafter called the grantees:

DEC. 5.00
ST. 55.00

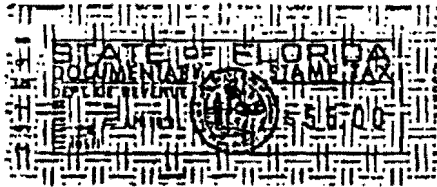
JF#103

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees, all that certain land situate in LAKE County, Florida, viz:

Tract A in Lake Saunders Acres, a subdivision in Lake County, Florida, according to the plat thereof as recorded in Plat Book 27, page 47, Public Records of Lake County, Florida.

Subject to easements and restrictions of record.



APR 30 3 10 PM '91

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 90.

In Witness Whereof, the said grantor has hereunto set their hand and seal the day and year first above written.

Signed, read and delivered in our presence:

John L. Oliver
James C. Hawthorn

Charlie Squibb [L.S.]
Gladys H. Squibb [L.S.]

STATE OF FLORIDA,
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charlie Squibb and Gladys H. Squibb, his wife,

to me known to be the person or persons described in and who executed the foregoing instrument and they acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of April, A. D. 19 91.

James C. Hawthorn
NOTARY PUBLIC
MY COMMISSION EXPIRES 4-1-1994
(NOTARY SEAL)

This instrument prepared by
Address RUGER RICE, ATTORNEY AT LAW
14229 US HWY 441
TAVARES, FLORIDA 32778

Know All Men by These Presents, That Charlie Squibb and Gladys H. Squibb, his wife

of the City of Tavares, in the County of Lake and State of Florida, parties of the first part, for and in consideration of the sum of Ten and No/100 Dollars

lawful money of the United States, to them paid by Lake Utility Services, Inc., of 200 Weathersfield Ave., Altamonte Springs, FL 32714 party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, transferred and delivered, and by these presents do grant, bargain, sell, transfer and deliver unto the said party of the second part, its executors, administrators and assigns, the following goods and chattels:

All water assets, equipment, fixtures, two on-line wells, one 10,000 gallon pneumatic storage tank, complete water distribution system and all other water facilities located in Lake Saunders Acres, Lake County, Florida.

To Have and to Hold the same unto the said party of the second part, its executors, administrators and assigns forever.

AND we do, for ourselves and our heirs, executors and administrators, covenant to and with the said party of the second part, its executors, administrators and assigns, that we are the lawful owners of the said goods and chattels; that they are free from all encumbrances; that we have good right to sell the same aforesaid, and that we will warrant and defend the sale of the said property, goods and chattels hereby made, unto the said party of the second part its executors, administrators and assigns against the lawful claims and demands of all persons whomsoever.

In Witness Whereof, We have hereunto set our hand and seal this 26th day of April, one thousand nine hundred and ninety one.

Signed, sealed and delivered in presence of us:

James C. Hathorn
State of Florida,

Charlie Squibb (SEAL)
Gladys H. Squibb (SEAL)

County of LAKE

I **Hereby Certify** that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, Charlie Squibb and Gladys R. Squibb, his wife to me well known to be the person as described in and who executed the foregoing Bill of Sale, and they acknowledged before me that they executed the same freely and voluntarily for the purpose therein expressed.

Witness my hand and official seal at County of Lake and State of Florida this 26th day of April A.D. 1991.

4-1-1994
My commission expires:

James C. Hathorn
Notary Public, State of Florida

REC 500
DOC 500

87 4541

THIS INSTRUMENT PREPARED BY:
✓ RICHARD H. LANGLEY, ESQ.
P.O. Box 188
Clermont, Florida 32711

WARRANTY DEED

THIS INDENTURE, Made this 3rd day of November, 1986,
BETWEEN BENJAMIN P. BLACKBURN and CATHERINE L. BLACKBURN,
his wife of the County of LAKE, State of FLORIDA,
GRANTORS, and

UTILITIES, INC., OF FLORIDA
whose post office address is: 200 Weathersfield Ave.
Altamonte Springs, Florida 32701
of the County of Seminole, State of Florida,
GRANTEE,

WITNESSETH: That said grantor, for and in consideration
of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other
good and valuable consideration to said grantor in hand
paid by said grantee, the receipt whereof is hereby
acknowledged has granted, bargained and sold to the said
grantee, and the grantee's heirs and assigns forever, the
following described land, situate, lying and being in
LAKE County, Florida, to-wit:

TRACT C, HIGHLAND POINT, according to the Plat
thereof as recorded in Plat Book 28, page 30,
Public Records of Lake County, Florida.

and said grantor does hereby fully warrant the title to
said land, and will defend the same against the lawful
claims of all persons whomsoever.

GRANTOR AND GRANTEE are used for singular or
plural, as context requires.

IN WITNESS WHEREOF, GRANTOR has hereunto set grantor's
hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

Anne S. Pagan

Benjamin P. Blackburn
BENJAMIN P. BLACKBURN

Marcia H. Hodson

Catherine L. Blackburn
CATHERINE L. BLACKBURN

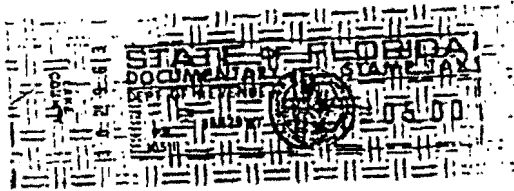
STATE OF FLORIDA
COUNTY OF LAKE

I HEREBY CERTIFY that on this day, before me an
officer duly authorized in the State aforesaid and in the
County aforesaid to take acknowledgements, personally
appeared BENJAMIN P. BLACKBURN and CATHERINE L.
BLACKBURN, to me known to be the person described in and
who executed the foregoing instrument and they
acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County
and State last aforesaid this 3rd day of November, 1986.

Anne S. Pagan
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4-11-89
(SEAL)

JUN 29 10 57 AM '87



This Warranty Deed Made and executed the _____ day of September A D 19 88 by

LAKE UTILITY SERVICES, INC., a Florida Corporation
a corporation existing under the laws of Florida, and having its principal place of
business at P. O. Box 786, Clermont, Florida 32711
hereinafter called the grantor, to

UTILITIES, INC. OF FLORIDA, a Florida Corporation
whose postoffice address is 200 Weathersfield Ave., Altamonte Springs, FL 32714
hereinafter called the grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties in this instrument and
their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other
valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee, all that certain land situate in Lake
County, Florida, viz:

Tract "C", CRESCENT BAY, a Subdivision in Lake
County, Florida, as recorded in Plat Book 28, pages
98, 99 and 100, Public Records of Lake County,
Florida.

Included in this conveyance are all structures and
equipment presently located on the property.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any-
wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee
simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully war-
rants the title to said land and will defend the same against the lawful claims of all persons whomsoever;
and that said land is free of all encumbrances

(CORPORATE SEAL)

In Witness Whereof

the grantor has caused these presents to
be executed in its name, and its corporate seal to be hereunto affixed, by its
proper officers thereunto duly authorized, the day and year first above written.

ATTEST: Gloria L. Oswalt
GLORIA L. OSWALT Secretary

LAKE UTILITY SERVICES, INC.

Signed, sealed and delivered in the presence of:

Christie S. Steuber
Anna S. Bughby

By R. E. Oswalt, pres
R. E. OSWALT President

STATE OF Florida
COUNTY OF Lake

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared R. E. Oswalt and Gloria L. Oswalt

well known to me to be the President and Secretary respectively of the corporation named as grantor
in the foregoing deed and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily
under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of September, A D 19 88

This instrument prepared by:
Address

GEORGE F. NOVIS
Attorney at Law
Post Office Drawer
Clermont, FL 32711

Anna S. Bughby
My Commission Expires
July 22, 1990

EXHIBIT "E"

(MAP)

Maps forwarded to ECR. R.V.N.
Y20109

EXHIBIT "F"

(PROPOSED TARIFF SHEETS)

TERRITORY SERVED

CERTIFICATE NUMBER - 496-W

COUNTY - Lake

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
11459	12/17/82	820821-W	Original Certificate
18469	11/24/87	870998-WU	Extension of Certificate
18469	11/24/87	870999-WU	Extension of Certificate
18508	12/08/87	870057-WU	Amendment
18605	12/24/87	871080-WU	Original Certificate
19100	04/05/88	870057-WU	Consummating Order
21304	06/01/89	890334-WU	Transfer of Majority Stock Ownership
19482	06/10/89	880549-WU	Extension of Certificate
21555	07/17/89	890335-WU	Extension of Certificate
21909	09/19/89	891019-WU	Corrective Order
23839	12/07/90	900645-WU	Amendment
24957	08/21/91	900989-WU	Amendment
25286	11/01/91	910760-WU	Amendment
PSC-92-1369-FOF-WU	11/24/92	920714-WU	Amendment
PSC-02-1658-FOF-WU	11/26/02	020695-WS	Name Change/Merger
PSC-04-0966-FOF-WS	10/05/04	040371-WS	Territory Extension
PSC-05-0523-FOF-WS	05/13/05	020907-WS	Territory Extension
PSC-09-____-FOF-WS	___/___/09	_____-WS	Territory Extension

John Hoy
ISSUING OFFICER

Chief Regulatory Officer
TITLE

DESCRIPTION OF TERRITORY SERVED (Continued)

(Continued from Sheet No. 3.0-O)

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Begin at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road department right-of-way map, Section 11200-2509; thence South 88°02'17" West along said South line of the North one-half (North 1/2) of said Section 15, a distance of 656.93 feet to a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", and arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06" an arc distance of 485.97 feet (the last seven(7) courses described being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence North 66°23'04" West, 26.33 feet; thence North 79°42'45" West, 15.09 feet; thence North 48°36'21" West, 28.01 feet; thence North 06°10'28" West, 31.60 feet; thence North 20°27'55" West, 28.33 feet; thence North 34°48'36" West, 29.15 feet; thence North 04°58'16" East, 49.75 feet; thence North 56°20'25" East, 35.28 feet; thence North 49°12'19" East, 38.63 feet; thence North 20°14'26" East, 23.67 feet; thence North 29°46'29" East, 34.00 feet; thence North 35°55'40" West, 18.32 feet; thence North 36°24'31" West, 9.02 feet; thence North 12°43'21" East, 15.71 feet; thence North 37°15'11" East, 9.23 feet; thence North 51°31'55" East, 26.43 feet; thence North 82°43'14" East, 28.35 feet; thence North 33°57'05" East, 15.47 feet; thence North 09°07'31" East, 29.24 feet; thence North 32°46'12" East, 33.20 feet; thence North 29°56'09" East, 56.27 feet; thence North 31°02'35" East, 30.08 feet; thence North 12°22'58" East, 31.26 feet; thence North 17°46'26" East, 19.22 feet; thence North 40°49'35" East, 39.40 feet; thence North 01°08'40" East, 26.89 feet; thence North 06°15'55" East, 28.98 feet; thence North 01°22'54" East, 32.47 feet; thence North 02°35'39" East, 27.51 feet; thence North 09°01'59" East, 32.00 feet; thence North 06°12'43" East, 17.83 feet, thence North 22°20'29" East, 25.64 feet; thence North 32°33'34" East, 21.65 feet; thence North 87°42'23" East, 2188.30 feet; thence South 22°18'00" East along the westerly right-of-way line of said State Road 25, a distance of 923.55 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 40.00 acres, more or less.

(Continued to Sheet No. 3.0-Q)

John Hoy
ISSUING OFFICER

Chief Regulatory Officer
TITLE

DESCRIPTION OF TERRITORY SERVED (Continued)

(Continued from Sheet No. 3.0-O)

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Commence at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road Department right-of-way map, Section 11200-2509; thence South 88°02'17" West along the South line of the North one-half (North 1/2) of said section 15, a distance of 656.93 feet to the point of beginning, said point being a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", an arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06", an arc distance of 485.97 feet (the last seven (7) courses describes being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence South 74°07'08" West, 27.80 feet; thence South 71°42'54" West, 36.05 feet; thence South 64°25'59" West, 42.91 feet; thence South 75°03'46" West, 45.16 feet; thence South 73°36'21" West, 44.62 feet; thence South 71°03'29" West, 52.35 feet; thence North 73°58'20" West, 24.18 feet; thence South 45°19'12" West, 27.72 feet; thence South 73°03'05" West, 31.36 feet; thence South 81°47'29" West, 46.10 feet; thence South 86°22'45" West, 65.11 feet; thence South 84°57'36" West, 53.58 feet; thence South 87°17'59" West, 48.05 feet; thence South 88°09'57" West, 39.00 feet; thence South 87°56'37" West, 45.73 feet; thence South 89°51'17" West, 54.99 feet; thence North 89°53'40" West, 59.03 feet; thence South 88°18'51" West, 49.27 feet; thence South 88°29'00" West, 59.15 feet; thence South 87°34'30" West, 55.95 feet; thence South 02°26'42" East, 9.63 feet; thence North 88°02'17" East along the South line of the North one-half (North 1/2) of said section 15, a distance of 2952.39 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 9.982 acres, more or less.

John Hoy
ISSUING OFFICER

Chief Regulatory Officer
TITLE

TERRITORY SERVED

CERTIFICATE NUMBER - 465-S

COUNTY - Lake

COMMISSION ORDER(S) APPROVING TERRITORY SERVED -

<u>Order Number</u>	<u>Date Issued</u>	<u>Docket Number</u>	<u>Filing Type</u>
24283	3/25/91	900957-WS	Original Certificate
PSC-92-1328-FOF-WS	11/16/92	920900-WS	Amendment
PSC-94-0116-FOF-WS	01/31/94	931000-WS	Amendment
PSC-99-0164-FOF-WS	01/26/99	980958-WS	Transfer
PSC-99-0844-FOF-WS	05/3/99	990195-WS	Amendment
PSC-00-1657-PAA-WS	09/18/00	000430-WS	Amendment
PSC-01-0066-FOF-WS	01/09/01	001652-WS	Correction
PSC-02-1658-FOF-WS	11/26/02	020695-WS	Name Change/Merger
PSC-04-0966-FOF-WS	10/05/04	040371-WS	Territory Extension
PSC-05-0523-FOF-WS	05/13/05	020907-WS	Territory Extension
PSC-06-1065-FOF-WS	12/05/06	020907-WS	Territory Clarification
PSC-09-____-FOF-WS	__/__/09	_____-WS	Territory Extension

(Continued to Sheet No. 3.1)

John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

DESCRIPTION OF TERRITORY SERVED (Continued)

(Continued from Sheet No. 3.14)

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Begin at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road department right-of-way map, Section 11200-2509; thence South 88°02'17" West along said South line of the North one-half (North 1/2) of said Section 15, a distance of 656.93 feet to a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", and arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06" an arc distance of 485.97 feet (the last seven(7) courses described being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence North 66°23'04" West, 26.33 feet; thence North 79°42'45" West, 15.09 feet; thence North 48°36'21" West, 28.01 feet; thence North 06°10'28" West, 31.60 feet; thence North 20°27'55" West, 28.33 feet; thence North 34°48'36" West, 29.15 feet; thence North 04°58'16" East, 49.75 feet; thence North 56°20'25" East, 35.28 feet; thence North 49°12'19" East, 38.63 feet; thence North 20°14'26" East, 23.67 feet; thence North 29°46'29" East, 34.00 feet; thence North 35°55'40" West, 18.32 feet; thence North 36°24'31" West, 9.02 feet; thence North 12°43'21" East, 15.71 feet; thence North 37°15'11" East, 9.23 feet; thence North 51°31'55" East, 26.43 feet; thence North 82°43'14" East, 28.35 feet; thence North 33°57'05" East, 15.47 feet; thence North 09°07'31" East, 29.24 feet; thence North 32°46'12" East, 33.20 feet; thence North 29°56'09" East, 56.27 feet; thence North 31°02'35" East, 30.08 feet; thence North 12°22'58" East, 31.26 feet; thence North 17°46'26" East, 19.22 feet; thence North 40°49'35" East, 39.40 feet; thence North 01°08'40" East, 26.89 feet; thence North 06°15'55" East, 28.98 feet; thence North 01°22'54" East, 32.47 feet; thence North 02°35'39" East, 27.51 feet; thence North 09°01'59" East, 32.00 feet; thence North 06°12'43" East, 17.83 feet; thence North 22°20'29" East, 25.64 feet; thence North 32°33'34" East, 21.65 feet; thence North 87°42'23" East, 2188.30 feet; thence South 22°18'00" East along the westerly right-of-way line of said State Road 25, a distance of 923.55 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 40.00 acres, more or less.

(Continued to Sheet No. 3.16)

John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

DESCRIPTION OF TERRITORY SERVED (Continued)

(Continued from Sheet No. 3.15)

A portion of the North one-half (North 1/2) of Section 15, Township 24 South, Range 26 East, lying West of State Road 25 (US Highway number 27), Lake County, Florida being more particularly described as follows:

Commence at the intersection of the South line of the North one-half (North 1/2) of said section 15 with the westerly right-of-way line of State Road 25 according to the state of Florida, State Road Department right-of-way map, Section 11200-2509; thence South 88°02'17" West along the South line of the North one-half (North 1/2) of said section 15, a distance of 656.93 feet to the point of beginning, said point being a point on the arc of a non-tangent curve (radial line through said point bears North 24°08'40" East); thence northerly along the arc of said non-tangent curve, being concave to the East, having a radius of 92.00 feet, a central angle of 65°18'13", an arc distance of 104.86 feet; thence North 00°33'07" West, 74.00 feet; thence northwesterly along the arc of a tangent curve being concave to the Southwest, having a radius of 98.00 feet, a central angle of 94°12'12", an arc distance of 161.13 feet; thence South 85°14'41" West, 426.87 feet; thence South 83°55'27" West, 469.39 feet; thence South 85°29'04" West, 534.79 feet; thence westerly along the arc of a tangent curve being concave to the South, having a radius of 2015.00 feet, a central angle of 13°49'06", an arc distance of 485.97 feet (the last seven (7) courses describes being coincident with the northerly limits of the clay road (Boggy Marsh Road) as currently maintained); thence North 52°08'05" West, 7.41 feet; thence South 74°07'08" West, 27.80 feet; thence South 71°42'54" West, 36.05 feet; thence South 64°25'59" West, 42.91 feet; thence South 75°03'46" West, 45.16 feet; thence South 73°36'21" West, 44.62 feet; thence South 71°03'29" West, 52.35 feet; thence North 73°58'20" West, 24.18 feet; thence South 45°19'12" West, 27.72 feet; thence South 73°03'05" West, 31.36 feet; thence South 81°47'29" West, 46.10 feet; thence South 86°22'45" West, 65.11 feet; thence South 84°57'36" West, 53.58 feet; thence South 87°17'59" West, 48.05 feet; thence South 88°09'57" West, 39.00 feet; thence South 87°56'37" West, 45.73 feet; thence South 89°51'17" West, 54.99 feet; thence North 89°53'40" West, 59.03 feet; thence South 88°18'51" West, 49.27 feet; thence South 88°29'00" West, 59.15 feet; thence South 87°34'30" West, 55.95 feet; thence South 02°26'42" East, 9.63 feet; thence North 88°02'17" East along the South line of the North one-half (North 1/2) of said section 15, a distance of 2952.39 feet to the point of beginning.

Said lands lying in Lake County, Florida containing 9.982 acres, more or less.

John Hoy
ISSUING OFFICER
Chief Regulatory Officer
TITLE

EXHIBIT "G"

(AFFIDAVIT REGARDING TARIFF AND ANNUAL REPORT ON FILE)

AFFIDAVIT

STATE OF FLORIDA

COUNTY OF SEMINOLE

Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared MARTIN S. FRIEDMAN, ESQUIRE, who, after being duly sworn on oath, did depose on oath and say that he is the attorney for Lake Utility Services, Inc.; that Lake Utility Services, Inc. has water and wastewater tariffs on file with the Public Service Commission; and that on January 15, 2009, he did verify on the Public Service Commission's website that Lake Utility Services, Inc.'s 2007 Annual Report is on file with the Public Service Commission.

FURTHER AFFIANT SAYETH NAUGHT.



MARTIN S. FRIEDMAN

Sworn to and subscribed before me this the 16th day of January, 2009, by MARTIN S. FRIEDMAN, who is personally known to me.





NOTARY PUBLIC - STATE OF FLORIDA
Printed Name: Trina L. Collins
My Commission Expires: 3-4-12

EXHIBIT "H"

(AFFIDAVIT OF NOTICE TO GOVERNMENTAL ENTITIES)

TO BE LATE-FILED

EXHIBIT "I"

(AFFIDAVIT OF NOTICE TO PROPERTY OWNERS)

TO BE LATE-FILED

EXHIBIT "J"
(AFFIDAVIT OF PUBLICATION)
TO BE LATE-FILED