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February 10, 2009

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COMMISSION  
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080597-WS

**VIA FEDERAL EXPRESS**

Ms. Anne Cole, Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Dear Ms. Cole:

In connection with the Application of Southlake Utilities, Inc. ("Applicant") for increased water and wastewater rates in Lake County ("Application"), Docket No. 080597-WS, enclosed please find the detailed System Maps required to respond to Deficiency #4 listed in the letter dated January 7, 2009, to me from Ms. Beth Salak. The enclosed maps together with the Memorandum of Responses to Letter of Deficiencies, and the attachments thereto, forwarded to you with my letter dated February 5, 2009, should complete all of the responses to the Deficiencies listed in Ms. Salak's letter to me dated January 7, 2009.

I trust that the enclosed maps complete the information necessary to address each of the deficiencies listed in Ms. Salak's letter to me dated January 7, 2009. If, however, you have any questions or need any additional information concerning this matter, please do not hesitate to contact me.

COM \_\_\_\_\_  
ECR \_\_\_\_\_  
GCL \_\_\_\_\_  
OPC \_\_\_\_\_  
RCP \_\_\_\_\_  
SSC \_\_\_\_\_  
SGA \_\_\_\_\_  
ADM \_\_\_\_\_  
CLK \_\_\_\_\_

*Maps forwarded to ECR.*

JLA/left

cc: Ms. Beth Salak w/out enc.  
William J. Deas, Esquire w/out enc.  
Mr. John Guastella w/out enc.  
Mr. Gary White w/out enc.  
Mr. Randall Corbin w/out enc.

Sincerely,

*James L. Ade*  
James L. Ade

DOCUMENT NUMBER-DATE

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