

# North Peninsula Utilities Corp.

P.O. Box 2803  
Ormond Beach, FL 32175  
386-677-7847 phone  
386-677-8146 fax  
developershw@bellsouth.net

RECEIVED-FPSC

09 MAR -2 AM 10: 24

COMMISSION  
CLERK

090040-SU

February 23, 2009

Office of Commission Clerk  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

Re: Application for Tariff Expansion and Commercial Rate

Dear Sirs,

Attached is an application to extend our service territory. This area is a small commercial parcel used as a restaurant and is located and will abut areas already served by North Peninsula Utilities Corp.

This letter will also serve as our request for establishing a commercial rate for this property. When fully in operation this business is estimated to use 1,500 to 3,000 gallons/ day. The water line to the property is a one inch service line. Please advise as to the number of ERC's that would be allowed to be charged to this business. If an application fee is required for this, please advise.

Thank you for your attention to this application. Please advise if any additional information is needed. (386-677-7847)

Sincerely,



Robert L. Hillman  
North Peninsula Utilities Corp.

COM \_\_\_\_\_  
ECR 2  
GCL 1  
OPC 1  
RCP \_\_\_\_\_  
SSC \_\_\_\_\_  
SGA \_\_\_\_\_  
ADM \_\_\_\_\_  
CLK ADW

DOCUMENT NUMBER-DATE  
01624 MAR-28  
FPSC-COMMISSION CLERK

INITIAL APPLICATION FOR QUICK TAKE AMENDMENT

Pursuant to

Section 367.045, Florida Statutes

Rule 25-30.036(2), Florida Administrative Code

TO: Division of Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399-0850

UTILITY:

PRIMARY CONTACT:

386-677-7847

Phone No.

386-677-8146

Fax No.

Mailing Address

Ormond Beach

FL

32176

City

State

Zip Code

The undersigned hereby advises the Commission that amendment of Water Certificate No. and/or Wastewater Certificate No. 249-S is/are approved pursuant to Rule 25-30.036(2), Florida Administrative Code, for the following reasons:

- A. The proposed new territory will not exceed 20 equivalent residential connections at the time the territory is built out.
- B. To the best of my knowledge:
  - (1) There is no other utility in the area of the proposed new territory willing and capable of providing reasonably adequate service to the territory.
  - (2) The person(s) or business(es) requesting wastewater service have demonstrated to the utility that service is necessary because:
    - (a) a septic tank has failed, or
    - (b) service is otherwise not available.
- C. A completed Follow-Up Application will be filed in accordance with Rule 25-30.036(3), F.A.C., within 45 days after completing the noticing requirements specified in Rule 25-30.030, F.A.C.


DOCUMENT NUMBER-DATE

01624 MAR-28

FPSC-COMMISSION CLERK

**AFFIDAVIT**

I Robert L. Hillman (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY:   
Applicant=s Signature  
Robert L. Hillman  
Applicant=s Name (Typed)  
VP  
Applicant=s Title \*

Subscribed and sworn to before me this 26 day in the month of February  
in the year of 2009 by \_\_\_\_\_ who is personally known  
to me \_\_\_\_\_ or produced identification \_\_\_\_\_.

Type of Identification Produced

  
Notary Public=s Signature

  
Print, Type or Stamp Commissioned  
of Notary Public Notary Assn., Inc

Name

\* If applicant is a corporation, the affidavit must be made by the president or other officer authorized by the by-laws of the corporation to act for it. If applicant is a partnership or association, a member of the organization authorized to make such affidavit shall execute same.

FOLLOW UP APPLICATION FOR "QUICK TAKE" AMENDMENT OF CERTIFICATE

(Pursuant to Section 367.045, Florida Statutes)

TO: Division of Commission Clerk and Administrative Services  
Florida Public Service Commission  
2540 Shumard Oak Boulevard  
Tallahassee, Florida 32399 0850

The undersigned hereby makes application for amendment of Water Certificate No. \_\_\_\_\_ and/or  
Wastewater Certificate No. 249-S to add new territory located in Volusia County, Florida, and  
submits the following information:

PART I APPLICANT INFORMATION

A) The full name (as it appears on the certificate), address and telephone number of the  
applicant:

Name of utility : North Peninsula Utilities Corp.

Phone No. 386-677-7847

Fax No. 386-677-8146

Office street address:

115 E. Granada Blvd. Suite 12  
Ormond Beach FL 32176

Mailing address if different from street address

P.O. Box 2803  
Ormond Beach FL 32175

Internet address if applicable

developerswh@bellsouth.net

B) The name, address and telephone number of the person to contact concerning this  
application:

Robert L. Hillman  
386-677-7847  
P.O. Box 2803  
Ormond Beach FL 32175

PSC/WAW 8 (Rev. 8/95)

PART II SYSTEM INFORMATION

A) WATER

(1) Exhibit n/a - A statement describing the proposed type(s) of water service to be provided (i.e., potable, non-potable or both).

(2) Exhibit n/a A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

(3) Exhibit n/a Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

B) WASTEWATER

(1) Exhibit \* A description of the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course, clubhouse, commercial, etc.

(2) Exhibit \*\* Evidence that the utility owns the land where the utility treatment facilities that will serve the proposed territory are, or will be located. If the utility does not own the land, a copy of the agreement, such as a 99-year lease, which provides for the long term continuous use of the land. The Commission may consider a written easement or other cost-effective alternative.

**\* Commercial Resteraunt**

**\*\* Previously Filed with Application on Jan 21, 2009**

PART III FINANCIAL AND TECHNICAL INFORMATION

Provide the number of the most recent Commission order establishing or amending the applicant's rates and charges.

**\* Previously Filed with Application on Jan 21, 2009**

PART IV TERRITORY DESCRIPTION AND MAPS

A) TERRITORY DESCRIPTION

Exhibit A An accurate description of the territory proposed to be added or deleted, using township, range and section references as specified in Rule 25-30.030(2), F.A.C. If the water and wastewater territory is different, provide separate descriptions.

B) TERRITORY MAPS

Exhibit \* One copy of an official county tax assessment map or other map showing township, range and section with a scale such as 1"=200' or 1"=400' on which the proposed territory to be added is plotted by use of metes and bounds or quarter sections and with a defined reference point of beginning. If the water and wastewater territory is different, provide separate maps.

**\* Previously Filed with Application on Jan 21, 2009**

PART V FILING FEE

Indicate the filing fee enclosed with the application:

\$ n/a (for water) and \$ 100 (for wastewater).

Note: Pursuant to Rule 25 30.020, F.A.C., the amount of the filing fee is as follows:

- (1) For applications in which the area to be extended or deleted has the proposed capacity to serve up to 100 ERCs, the filing fee shall be \$100.
- (2) For applications in which the area to be extended or deleted has the proposed capacity to serve from 101 to 200 ERCs, the filing fee shall be \$200.
- (3) For applications in which the area to be extended or deleted has the proposed capacity to serve from 201 to 500 ERCs, the filing fee shall be \$500.
- (4) For applications in which the area to be extended or deleted has the proposed capacity to serve from 501 to 2,000 ERCs, the filing fee shall be \$1,000.
- (5) For applications in which the area to be extended or deleted has the proposed capacity to serve from 2,001 to 4,000 ERCs, the filing fee shall be \$1,750.
- (6) For applications in which the area to be extended or deleted has the proposed capacity to serve more than 4,000 ERCs, the filing fee shall be \$2,250.


PART VI TARIFF AND ANNUAL REPORTS

- A) Exhibit \* An affidavit that the utility has tariffs and annual reports on file with the Commission.
- B) Exhibit B The original and two copies of sample revisions to the utility's tariff(s) to incorporate the proposed change to the certificated territory. Please refer to Rules 25-9.009 and 25-9.010, Florida Administrative Code, regarding numbering of tariff sheets before preparing the tariff revisions.
- C) Exhibit \* - The utility's current certificate(s) or, if not applicable, an explanation of the steps the applicant took to obtain the certificates(s).

**\* Previously Filed with Application on Jan 21, 2009**

PART VII AFFIDAVIT

I Robert L. Hillman (applicant) do solemnly swear or affirm that the facts stated in the forgoing application and all exhibits attached thereto are true and correct and that said statements of fact thereto constitutes a complete statement of the matter to which it relates.

BY:   
 Applicant=s Signature  
Robert L. Hillman  
 Applicant=s Name (Typed)  
VP  
 Applicant=s Title \*

Subscribed and sworn to before me this 26 day in the month of February  
 in the year of 2009 by \_\_\_\_\_ who is personally known to me

or produced identification  
 Type of Identification Produced  
E. Hillman  
 Notary Public=s Signature

Print, Type or Stamp Commissioned \_\_\_\_\_ Name of Notary Public  




# SLIGER & ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS

LICENSED BUSINESS CERTIFICATION NO. 3019

3921 NOVA ROAD

PORT ORANGE, FL 32127

(386) 761-5385

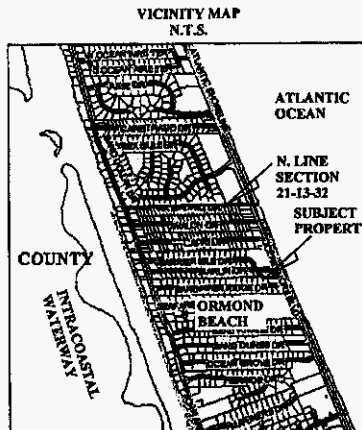
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NORTH LINE SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST  
PER PLAT OF ATLANTIC SHORES

VIA MADRID (25' R/W)  
AVALON-BY-THE-SEA  
MB 11, PG 285

POINT OF COMMENCEMENT  
NORTH LINE SECTION 21 &  
CENTERLINE OCEAN SHORE BLVD.

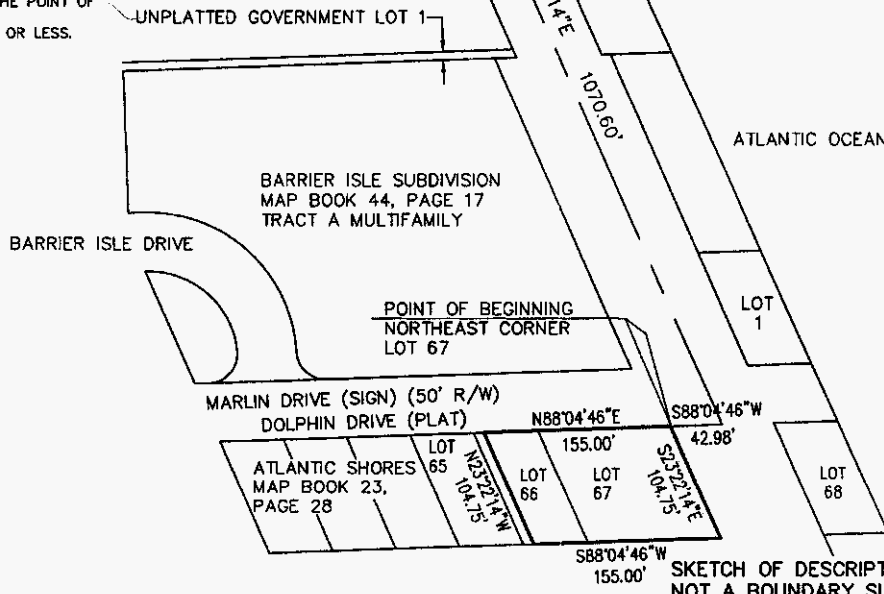


DESCRIPTION

LOT 67 AND THE EAST 45 FEET OF LOT 66,  
ATLANTIC SHORES, MAP BOOK 23, PAGE 28, PUBLIC  
RECORDS OF VOLUSIA COUNTY, FLORIDA, IN SECTION  
21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, MORE  
PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH  
LINE OF SAID SECTION 21 WITH THE CENTERLINE OF  
OCEAN SHORE BOULEVARD; THENCE S23°22'14"E  
ALONG SAID CENTERLINE, 1070.60 FEET; THENCE  
S88°04'46"W, 42.98 FEET TO THE NORTHEAST  
CORNER OF SAID LOT 67 AND POINT OF BEGINNING;  
THENCE S23°22'14"E ALONG THE EAST LINE OF SAID  
LOT 67, A DISTANCE OF 104.75 FEET TO THE  
SOUTHEAST CORNER OF SAID LOT 67; THENCE  
ALONG THE SOUTH LINE OF SAID LOT 67 AND SAID  
LOT 66 S88°04'46"W, 155.00 FEET TO THE  
SOUTHWEST CORNER OF THE EAST 45 FEET OF  
SAID LOT 66; THENCE ALONG THE WEST LINE OF  
THE EAST 45 FEET OF SAID LOT 66 N23°22'14"W,  
104.75 FEET TO THE NORTHWEST CORNER OF THE  
EAST 45 FEET OF SAID LOT 66; THENCE ALONG  
THE NORTH LINE OF SAID LOT 68 AND SAID LOT 67  
N88°04'46"E, 155.00 FEET TO THE POINT OF  
BEGINNING.  
CONTAINING 0.35 ACRES, MORE OR LESS.

AVALON-BY-THE-SEA  
MB 11, PG 285



FOR: SMORGASBORD MANAGEMENT CO.

DESCRIPTION: SEE ABOVE

JOB # 09-0117

SCALE 1"=100' FIELD BOOK PAGE

ABBREVIATIONS		SHEET 1 OF 2	
(P)	PLATTED DIMENSION	●	IRON ROD WITH CAP
(D)	DEEDED DIMENSION	○	IRON PIPE
(M)	MEASURED DIMENSION	□	CONCRETE MONUMENT
(C)	CALCULATED DIMENSION	■	PERMANENT REFERENCE MONUMENT
B	BENTIFICATION	▲	PERMANENT CONTROL POINT
A/C	AIR CONDITIONER	(R)	RADIAL LINE
R/W	RIGHT OF WAY	(NR)	NON-RADIAL LINE
CL	CENTERLINE	○	EXISTING ELEVATION
∠	CENTRAL ANGLE	□	PROPOSED ELEVATION
R	RADIUS		
L	ARC LENGTH		
CB	CHORD BEARING		
FP&L CO.	FLORIDA POWER & LIGHT COMPANY		
N.G.V.D.	NATIONAL GEODETIC VERTICAL DATUM		
U.S.C. & G.S.	UNITED STATES COAST AND GEODETIC SURVEY		



Exhibit B

Original Sheet 3.8.

Name of Company North Peninsula Utilities Corp.

Wastewater Tariff

WASTEWATER TARIFF

Pip's Place

**LOT 67 AND THE EAST 45 FEET OF LOT 66, ATLANTIC SHORES, MAP BOOK 23, PAGE 28, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, IN SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 21 WITH THE CENTERLINE OF OCEAN SHORE BOULEVARD; THENCE S23'22'14" E ALONG SAID CENTERLINE 1070.60 FEET; THENCE S88'04'46"W , 42.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 67 AND POINT OF BEGINNING THENCE S23'22'14"E ALONG THE EAST LINE OF SAID LOT 67, A DISTANCE OF 104.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 67; THENCE ALONG THE SOUTH LINE OF SAID LOT 67 AND SAID LOT 66 S88'04'46"W, 155.00 FEET TO THE SOUTH WEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE WEST LINE OF THE EAST 45 FEET OF SAID LOT 66 N23'22'14"W 104.75 FT TO THE NORTHWEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE NORTH LINE OF SAID LOT 66 AND SAID LOT 67 N88'04'46"E, 155.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.35 ACRES, MORE OR LESS.**

Tyree F. Wilson, Jr.  
Issuing Officer

President  
Title