

RECEIVED-FPSC

090040-SU

09 MAR 18 AM 9:03 **Notice of Application for an Extension of Service Area**

COMMISSION
CLERK

Notice is hereby given on February 13, 2009, pursuant to Section 367.045, Florida Statutes and Rule 25-30.030, Florida Administrative Code, of the application of North Peninsula Utilities Corporation, P.O. Box 2803, Ormond Beach Florida 32175, of its intent to apply to the Florida Public Service Commission to enlarge its service area to include the property described below in Volusia County, Florida.

Wastewater Description:

LOT 67 AND THE EAST 45 FEET OF LOT 66, ATLANTIC SHORES, MAP BOOK 23, PAGE 28, PUBLIC RECORDS OF VOLUSIA COUNTY, FLORIDA, IN SECTION 21, TOWNSHIP 13 SOUTH, RANGE 32 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION OF THE NORTH LINE OF SAID SECTION 21 WITH THE CENTERLINE OF OCEAN SHORE BOULEVARD; THENCE S23'22'14" E ALONG SAID CENTERLINE 1070.60 FEET; THENCE S88'04'46"W , 42.98 FFET TO THE NORTHEAST CORNER OF SAID LOT 67 AND POINT OF BEGINNING THENCE S23'22'14"E ALONG THE EAST LINE OF SAID LOT 67, A DISTANCE OF 104.75 FEET TO THE SOUTHEAST CORNER OF SAID LOT 67; THENCE ALONG THE SOUTH LINE OF SAID LOT 67 AND SAID LOT 66 S88'04'46"W, 155.00 FEET TO THE SOUTH WEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE WEST LINE OF THE EAST 45 FEET OF SAID LOT 66 N23'22'14"W 104.75 FT TO THE NORTHWEST CORNER OF THE EAST 45 FEET OF SAID LOT 66; THENCE ALONG THE NORTH LINE OF SAID LOT 66 AND SAID LOT 67 N88'04'46"E, 155.00 FFET TO THE POINT OF BEGINNING, CONTAINING 0.35 ACRES, MORE OR LESS.

Any objections to the Application must be made in writing and filed with the Director, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, no later than 30 days after the last date this notice was mailed or published, whichever is later, with a copy provided to Robert Hillman, Post Office Box 2803, Ormond Beach, Florida 32175-5256. Please reference this Docket No. 090040-SU. The objection must state the grounds for the objection with particularity.

DOCUMENT NUMBER-DATE

02304 MAR 18 2

FPSC-COMMISSION CLERK

**LIST OF WATER AND WASTEWATER UTILITIES IN VOLUSIA COUNTY
(VALID FOR 60 DAYS)
02/16/2009 - 04/16/2009**

<u>UTILITY NAME</u>	<u>VOLUSIA COUNTY</u>	<u>MANAGER</u>
AQUA UTILITIES FLORIDA, INC. (WS887) 2228 CAPITAL CIRCLE N.E., SUITE 2A TALLAHASSEE, FL 32308-4306		TROY RENDELL (850) 575-8500
D & B WATER RESOURCES, L.L.C. (WS905) ONE CONCOURSE PARKWAY, SUITE 755 ATLANTA, GA 30328-6128		D. BRUCE MAY, JR. (850) 224-7000
FARMTON WATER RESOURCES LLC (WU859) 1625 OSTEN MAYTOWN ROAD OSTEEN, FL 32764-9632		F. MARSHALL DETERDING (850) 877-6555
NORTH PENINSULA UTILITIES CORPORATION (SU615) P. O. BOX 2803 ORMOND BEACH, FL 32175-2803		ROBERT HILLMAN (386) 677-6127
PLANTATION BAY UTILITY CO. (WS479) 2379 BEVILLE ROAD MAYTONA BEACH, FL 32119-8720		DOUG ROSS (386) 437-9185
TYMBER CREEK UTILITIES, INCORPORATED (WS246) 1951 WEST GRANADA BLVD. ORMOND BEACH, FL 32174-6740		STEVE P. SHIRAH (386) 677-5702

**LIST OF WATER AND WASTEWATER UTILITIES IN VOLUSIA COUNTY
(VALID FOR 60 DAYS)
02/16/2009 - 04/16/2009**

UTILITY NAMEMANAGERGOVERNMENTAL AGENCIES

COUNTY MANAGER/CLERK, VOLUSIA COUNTY
123 WEST INDIANA AVENUE
DELAND, FL 32720-4612

DEP CENTRAL DISTRICT
3319 MAGUIRE BLVD., SUITE 232
ORLANDO, FL 32803-3767

EAST CENTRAL FLORIDA PLANNING COUNCIL
631 NORTH WYMORE ROAD, SUITE 100
MAITLAND, FL 32751

MAYOR, CITY OF DAYTONA BEACH
P. O. BOX 2451
DAYTONA BEACH, FL 32115-2451

MAYOR, CITY OF DAYTONA BEACH SHORES
3050 SOUTH ATLANTIC AVENUE
DAYTONA BEACH SHORES, FL 32118-6159

MAYOR, CITY OF DELAND
% CITY HALL
120 SOUTH FLORIDA AVENUE
DELAND, FL 32720-5422

MAYOR, CITY OF DELTONA
DELTONA MUNICIPAL COMPLEX
2345 PROVIDENCE BLVD.
DELTONA, FL 32725-1806

MAYOR, CITY OF EDGEWATER
P. O. BOX 100
EDGEWATER, FL 32132-0100

MAYOR, CITY OF HOLLY HILL
1065 RIDGEWOOD AVENUE
HOLLY HILL, FL 32117-2898

MAYOR, CITY OF LAKE HELEN
P. O. BOX 39
LAKE HELEN, FL 32744-0039

MAYOR, CITY OF NEW SMYRNA BEACH
110 SAMS AVENUE
NEW SMYRNA BEACH, FL 32168-7040

**LIST OF WATER AND WASTEWATER UTILITIES IN VOLUSIA COUNTY
(VALID FOR 60 DAYS)
02/16/2009 - 04/16/2009**

UTILITY NAME

GOVERNMENTAL AGENCIES

MANAGER

MAYOR, CITY OF OAK HILL
234 SOUTH U.S. HIGHWAY 1
OAK HILL, FL 32759-9647

MAYOR, CITY OF ORMOND BEACH
P. O. BOX 277
ORMOND BEACH, FL 32175-0277

MAYOR, CITY OF PORT ORANGE
1000 CITY CENTER CIRCLE
PORT ORANGE, FL 32129-4144

MAYOR, CITY OF SOUTH DAYTONA
P. O. BOX 214960
SOUTH DAYTONA, FL 32121

MAYOR, TOWN OF ORANGE CITY
205 EAST GRAVES AVENUE
ORANGE CITY, FL 32763-5213

MAYOR, TOWN OF PIERSON
106 NORTH CENTER STREET
PIERSON, FL 32180-2219

MAYOR, TOWN OF PONCE INLET
4300 SOUTH ATLANTIC AVENUE
PONCE INLET, FL 32127-6904

ST. JOHNS RIVER UTILITY, INC.
P.O. BOX 77
ASTOR, FL 32102

ST. JOHNS RIVER WTR. MANAGEMENT DISTRICT
P.O. BOX 1429
PALATKA, FL 32178-1429

**LIST OF WATER AND WASTEWATER UTILITIES IN VOLUSIA COUNTY .
(VALID FOR 60 DAYS)
02/16/2009 - 04/16/2009**

UTILITY NAME

STATE OFFICIALS

MANAGER

STATE OF FLORIDA PUBLIC COUNSEL
C/O THE HOUSE OF REPRESENTATIVES
THE CAPITOL
TALLAHASSEE, FL 32399-1300

OFFICE OF COMMISSION CLERK
FLORIDA PUBLIC SERVICE COMMISSION
2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FL 32399-0850

RECEIVED-FPSC

09 MAR 18 AM 9:02

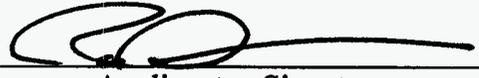
AFFIDAVIT

RECEIVED
09 MAR 18 AM 7:12

COMMISSION

I Robert L. Hillman (applicant) do solemnly swear or affirm that the attached Notice of Application for an Extension of Service area was provided for North Peninsula Utilities Corp. were mailed on February 16, 2009 to the new customer, Pip's Place.

BY:



Applicant=s Signature

Robert L. Hillman

Applicant's Name (Typed)

VP

Applicant=s Title *

Subscribed and sworn to before me this 12 day in the month of March in the year of 2009 by Robert L. Hillman who is personally known to me X or produced identification _____.

Type of Identification Produced



Notary Public's Signature

Elizabeth L. Hillman

Print, Type or Stamp Commissioned Name of Notary Public



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AFFIDAVIT

I Robert L. Hillman (applicant) do solemnly swear or affirm that the attached Notice of Application for an Extension of Service area was provided for North Peninsula Utilities Corp. were mailed on February 16, 2009 to the County List of Utilities that was provided by the Public Service Commission.

BY: 

Applicant's Signature
Robert L. Hillman

Applicant's Name (Typed)
VP

Applicant's Title *

Subscribed and sworn to before me this 12 day in the month of March
in the year of 2009 by Robert L. Hillman who is personally known
to me _____ or produced identification _____.
Type of Identification Produced _____

Notary Public's Signature
Elizabeth L. Hillman

Print, Type or Stamp Commissioned
Name of Notary Public