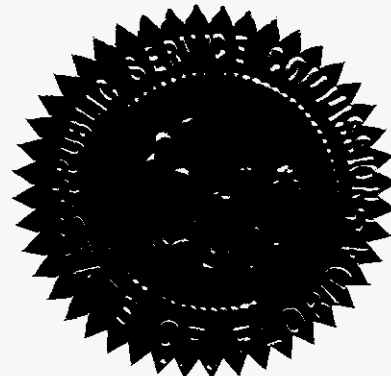


BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 080534-WS

In the Matter of:

APPLICATION FOR QUICK-TAKE AMENDMENT
AND APPLICATION FOR AMENDMENT OF
CERTIFICATE NOS. 209-W AND 154-S
TO EXTEND WATER AND WASTEWATER
SERVICES TO CERTAIN TERRITORY
(JASMINE LAKES) IN PASCO COUNTY,
BY AQUA UTILITIES FLORIDA, INC.



PROCEEDINGS: AGENDA CONFERENCE
ITEM NO. 21

BEFORE: CHAIRMAN MATTHEW M. CARTER, II
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER KATRINA J. McMURRIAN
COMMISSIONER NANCY ARGENZIANO
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, April 7, 2009

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

DOCUMENT NUMBER-DATE
03569 APR 17 8

P R O C E E D I N G S

* * * * *

CHAIRMAN CARTER: Item 21.

COMMISSIONER EDGAR: Move it.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Show it approved.

(Agenda Item 21 concluded.)

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I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.

IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.

I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the action.

DATED THIS 16th day of April, 2009.

Linda Boles
 LINDA BOLES, RPR, CRR
 FPSC Official Commission Reporter
 (850) 413-6734