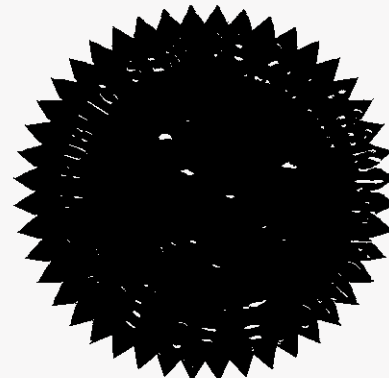


BEFORE THE
FLORIDA PUBLIC SERVICE COMMISSION

DOCKET NO. 080539-WS

In the Matter of:

APPLICATION FOR AMENDMENT OF
CERTIFICATE NOS. 076-W AND 284-S
TO EXTEND WATER AND WASTEWATER
SERVICES TO CERTAIN TERRITORY
(INTERLACHEN/PARK MANOR; PALM PORT;
SILVER LAKE OAKS) IN PUTNAM COUNTY,
BY AQUA UTILITIES FLORIDA, INC.



PROCEEDINGS: AGENDA CONFERENCE
ITEM NO. 26

BEFORE: CHAIRMAN MATTHEW M. CARTER, II
COMMISSIONER LISA POLAK EDGAR
COMMISSIONER KATRINA J. McMURRIAN
COMMISSIONER NANCY ARGENZIANO
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, April 7, 2009

PLACE: Betty Easley Conference Center
Room 148
4075 Esplanade Way
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR
Official FPSC Reporter
(850) 413-6734

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

P R O C E E D I N G S

* * * * *

CHAIRMAN CARTER: Item 26.

COMMISSIONER EDGAR: Move it.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Show it approved.

(Agenda Item 26 concluded.)

* * * * *

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
2 COUNTY OF LEON)

3

4 I, LINDA BOLES, RPR, CRR, Official Commission
Reporter, do hereby certify that the foregoing proceeding was
5 heard at the time and place herein stated.

6 IT IS FURTHER CERTIFIED that I stenographically
reported the said proceedings; that the same has been
7 transcribed under my direct supervision; and that this
transcript constitutes a true transcription of my notes of said
8 proceedings.

9 I FURTHER CERTIFY that I am not a relative, employee,
attorney or counsel of any of the parties, nor am I a relative
10 or employee of any of the parties' attorneys or counsel
connected with the action, nor am I financially interested in
11 the action.

12 DATED THIS 16th day of April, 2009.

13

14

Linda Boles
LINDA BOLES, RPR, CRR
FPSC Official Commission Reporter
(850) 413-6734

15

16

17

18

19

20

21

22

23

24

25